**Fullerton School District**

**Measure N - Citizens' Bond Oversight Committee (CBOC) Meeting**

Raymond Elementary School (Media Center)
Fullerton, CA 92833

**AGENDA**
Wednesday, September 9, 2026
5:30 p.m.

Meeting called to order by ________________________ at ______________p.m.

**PLEDGE OF ALLEGIANCE**

**ROLL CALL** Robert R. Coghlan, Ph.D.

Committee Members:

| | Name | Title | Representing |
|---|---|---|---|
| | Andrew Gregson | Chair | Active Business Organization<br>*Appointed: May 13, 2025*<br>*Current Term Expires: May 13, 2027* |
| | Daniel J. Wozab | Vice Chair | Active bona-fid taxpayers assoc.<br>*Appointed: May 13, 2025*<br>*Current Term Expires: May 13, 2027* |
| | Caleb Beller | Member | Community at-large<br>*Appointed: May 13, 2025*<br>*Current Term Expires: May 13, 2027* |
| | Amy Choi-Won | Member | Community at-large<br>*Appointed: May 13, 2025*<br>*Current Term Expires: May 13, 2027* |
| | David De Leon | Member | Senior Citizens’ Organization<br>*Appointed: May 13, 2025*<br>*Current Term Expires: May 13, 2027* |
| | Raymond “Ray” Gibson | Member | Parent/Guardian Active in PTA<br>*Appointed: May 13, 2025*<br>*Current Term Expires: May 13, 2027* |
| | Joseph Simao | Member | Parent/Guardian<br>*Appointed: March 10, 2026*<br>*Current Term Expires: March 10, 2028* |

***MEASURE N***

To repair aging classrooms, labs and facilities at Fullerton elementary/middle schools to support student achievement in math, science, technology, arts and engineering; remove asbestos/lead pipes; fix deteriorating roofs, plumbing, sewer, electrical; repair, construct, acquire classrooms, sites, facilities and equipment; shall Fullerton School District’s measure authorizing $262,000,000 in bonds at legal rates be adopted, levying $30 per $100,000 assessed value ($15,000,000 annually) while bonds are outstanding, with citizen oversight and all money locally controlled?

I. **AGENDA REVIEW AND RE-ORDER**

**ACTION**
Moved by ______________
Seconded by ____________
Vote: Yes __________
No __________
Abstain _________

II. **REQUEST TO SPEAK TO AGENDA (NON-AGENDA) ITEMS**

**COMMUNICATIONS**

This is the appropriate point in the agenda for those present to speak to any item on the agenda, and those who wish to speak to any item of concern not on the agenda (no action will be taken at this time).

III. **APPROVAL OF MINUTES FROM THE PREVIOUS MEETINGS – April 22, 2026**
DRAFT 2026-04-22 CBOC MEETING MINUTES

**ACTION**

Moved by ______________
Seconded by ____________
Vote: Yes __________
No __________
Abstain _________

IV. **SELECTION OF CHAIR**

**ACTION**
Moved by ______________
Seconded by ____________
Vote: Yes __________
No __________
Abstain _________

V. **SELECTION OF VICE CHAIR**

**ACTION**
Moved by ______________
Seconded by ____________
Vote: Yes __________
No __________
Abstain _________

VI. **BOND EXPENDITURES**

**DISCUSSION ONLY**

a. Bond Expenditures through August 31, 2026

**VII.** **DRAW 2 PROPOSED PROJECTS** — **DISCUSSION ONLY**

a. MEASURE N DRAW 2 PROPOSED PROJECTS

**VIII.** **SITE VISITS** — **DISCUSSION ONLY**

a. Raymond Elementary School

**IX.** **IDENTIFY POINTS OF DISCUSSION FOR UPCOMING MEETING** — **DISCUSSION ONLY**

**X.** **NEXT SCHEDULED MEETING** — **DISCUSSION ONLY**

January 13, 2027 (FSD District Office) 5:30 p.m.

**XI.** **ADJOURN** — **ACTION**

Moved by _______________
Seconded by ____________
Vote: Yes __________
No __________
Abstain _________