



REMSEN CENTRAL SCHOOL DISTRICT  
BOARD OF EDUCATION MEETING  
HIGH SCHOOL LIBRARY MEDIA CENTER

TUESDAY, SEPTEMBER 8, 2026

6:00 P.M.

*"All Remsen students will Soar to Success!"*

AGENDA

- 1.0 Call to Order
  - 1.1 Audit Presentation
  - 1.2 National FFA Convention Trip Presentation by Mrs. Rayne Ives
- 2.0 Public Participation
  - 2.1 Questions & Concerns from the Public
- 3.0 Consent Agenda
  - 3.1 Preliminary Actions
  - 3.2 Business Operations
- 4.0 Reports to the Board of Education
  - 4.1 Elementary Principal's Report
  - 4.2 High School Principal's Report
  - 4.3 Athletic Director's Report
  - 4.4 Facilities Report
  - 4.5 Transportation Report
- 5.0 Old Business
- 6.0 New Business
  - 6.1 Committee on Special Education
  - 6.2 Tax Rate 2026-2027
  - 6.3 National FFA Convention Overnight Field Trip
  - 6.4 Transfer to ERS Reserve Fund
  - 6.5 Transfer to Capital Reserve Fund
- 7.0 Personnel
  - 7.1 Request for FMLA
  - 7.2 Appointment of Substitute Bus Driver

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- 7.3 Appointment of Full Time Bus Driver
- 7.4 Appointment of Substitute Teacher Aide and Monitor
- 8.0 Information & Correspondence
  - 8.1 Community Building Use Request
  - 8.2 2026-2027 Theme
  - 8.3 2026-2027 BOE Presentation Schedule
- 9.0 Soaring to Success - Board of Education Roundtable Remarks
  - 9.1 Board of Education Five-Star Service recognition
  - 9.2 Roundtable
- 10.0 Executive Session for:

|  |                                                                                                                                                                                                                                                          |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Matters that will imperil the public safety if disclosed                                                                                                                                                                                                 |
|  | Any matter that may disclose the identity of a law enforcement agent or informer                                                                                                                                                                         |
|  | Information relating to current or future investigation or prosecution of a criminal offense that would imperil effective law enforcement if disclosed                                                                                                   |
|  | Proposed, pending, or current litigation                                                                                                                                                                                                                 |
|  | Collective negotiations pertaining to the Union pursuant to article 14 of the Civil Service Law                                                                                                                                                          |
|  | The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation |
|  | The preparation, grading, or administration of exams                                                                                                                                                                                                     |
|  | The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things                                                       |
|  | Discussing student records made confidential by federal law (FERPA or IDEA)                                                                                                                                                                              |
|  | Hearing an appeal of a student suspension                                                                                                                                                                                                                |
|  | Hearing an appeal of an employee grievance                                                                                                                                                                                                               |
|  | Seeking legal advice from our attorney, which is made privileged by law                                                                                                                                                                                  |

- 11.0 Adjournment

## **Our Vision**

*Remsen Central School District forever aspires to be a unique, distinguished, welcoming learning community that fosters a growth mindset and essential traits of great character. RCS will remain dedicated to cultivating and supporting each student's individual abilities and interests as they confidently work to realize their full potential to lead happy, healthy, successful lives. All Remsen students will Soar to Success.*

## **Our Mission**

*The mission of Remsen Central School District is to lead by example, instill essential traits of great character, foster a sense of belonging, and provide a solid academic foundation. Students will be empowered to learn and achieve to their individual potential through diverse, challenging, relevant and engaging educational opportunities and differentiated learning experiences.*

*A commitment to students first, positive relationships, quality instruction, continuous personal and professional growth, recognition for hard work, as well as a comprehensive system of student supports provided in a safe, encouraging learning environment with consistently high expectations for everyone, **will ensure that all Remsen students Soar to Success.***

## **Remsen Central School District Core Values**

*We are committed to quality student learning, service, and preparation.*

—

*Academic excellence and hard work will be valued and recognized.*

—

*We will model and instill integrity, kindness, hard work, perseverance, professionalism, commitment, teamwork, respect, independence, self-discipline, humility, responsibility, love, and empathy.*

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*The little things make a big difference.*

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*We will provide a safe, healthy, welcoming and supportive learning environment with clear expectations that motivates students to do their best, solve problems, be creative, think intelligently, understand multiple perspectives, collaborate, and have fun.*

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*Consistency in routines and procedures is essential.*

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*We will enthusiastically embrace and encourage a growth mindset, learn to persevere through challenges, and understand that failure is an opportunity to learn and grow throughout life.*

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*Always strive to improve.*

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*We will utilize student data and feedback, the thoughtful application of knowledge, skills and traits, daily interactions, assessments, projects and state and national standards to measure student growth, learning, and achievement.*

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*Every day is a gift, full of possibilities.*

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*We are grateful for our school community. We will work collectively to ensure we are able to leave our children, for generations to come, with an even better community and school than we have today.*



*Soar to Success*



# REMSSEN CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION

## HIGH SCHOOL LIBRARY MEDIA CENTER

Tuesday, September 8, 2026 - 6:00 PM

*"All Remsen students will Soar to Success!"*

### SUPERINTENDENT'S MEMORANDUM

- 1.0 Meeting Call to Order - Mrs. Mary Lou Allen, Board President. Pledge of Allegiance recited by all present.
- 1.1 Presentation of the district's audit for the year ended June 30, 2026 by Michael Rossi of West & Company CPAs PC
- 1.2 National FFA Convention Trip Presentation by Mrs. Rayne Ives

2.0 Public Participation - We are about to convene into the public comment period of our meeting. Any district resident wishing to speak during a public session is required to sign in, stating your full name, address, contact information and the topic that you wish to discuss. If you have not signed in and you wish to speak, the District Clerk will bring the sign-in sheet over to you at this time. We will insist that all speakers and members of the audience maintain civility and respect. As a reminder, discussion or comment about personnel matters, any district employee or any particular student is prohibited. Those concerns should be brought directly to the Superintendent.

The board will now entertain public comments for up to a maximum of 30 minutes. Each individual speaker will be allotted three minutes. Please be reminded that written comments or concerns to be shared with the Board may also be submitted or emailed to the district clerk or to the Superintendent, Mr. Timothy Jenny at any time. Mrs. Roberts, do we have any members of the public signed in to speak this evening?

- 2.1 Questions and Concerns from the Public
- 3.0 Consent Agenda - RECOMMENDED ACTION - A single motion to approve the following routine items:
  - 3.1 Preliminary Actions
    - A. Approval of Minutes - August 11 and 18, 2026 ENC 3.1A
    - B. Additions to and Approval of Agenda
  - 3.2 Business Operations
    - A. Warrants for Payment ENC 3.2A
    - B. Appropriation Status Report ENC 3.2B
    - C. Revenue Status Report ENC 3.2C
    - D. Budget Transfers ENC 3.2D

*Soar to Success!*

- 4.0 Reports to the Board of Education
- 4.1 Elementary Principal's Report ENC 4.1
  - 4.2 High School Principal's Report ENC 4.2
  - 4.3 Athletic Director's Report ENC 4.3
  - 4.4 Facilities Report ENC 4.4
  - 4.5 Transportation Report ENC 4.5
- 5.0 Old Business
- 6.0 New Business
- 6.1 Committee on Special Education - RECOMMENDED ACTION - Approve the following:  
“RESOLVED, that the Board of Education accept recommendations of the Committee on Special Education from meetings held on August 25, 26, and September 1, 4, 2026. Please be reminded that discussion of specific IEP should be referred to Executive Session.”  
ENC 6.1
- 6.2 Tax Rates - RECOMMENDED ACTION - Approve the following: “RESOLVED, that the Board of Education approve the 2026-2027 tax rates per thousand (excluding library levy) as follows:
- |                    |             |
|--------------------|-------------|
| Town of Ohio       | \$21.942043 |
| Town of Russia     | \$19.542132 |
| Town of Steuben    | \$26.057168 |
| Town of Boonville  | \$29.085964 |
| Town of Forestport | \$25.013929 |
| Town of Remsen     | \$41.690709 |
| Town of Trenton    | \$32.913065 |
- ENC 6.2
- 6.3 National FFA Convention Overnight Field Trip - RECOMMENDED ACTION - Approve the following: “RESOLVED, that the Board of Education approve the FFA overnight field trip to Indiana beginning October 18th through October 25, 2026.”
- 6.4 Transfer to ERS Reserve Fund - RECOMMENDED ACTION - Approve the following:  
“RESOLVED, that the Superintendent and District Treasurer are authorized to transfer \$250,000 in surplus General Fund balance into the ERS Retirement Reserve. This resolution shall take effect immediately.”
- 6.5 Transfer to Capital Reserve Fund - RECOMMENDED ACTION - Approve the following:  
“RESOLVED, that the Superintendent and District Treasurer are authorized to transfer \$1,000,000 in surplus General Fund balance into the “2023 Capital Reserve Fund”, authorized by public referendum on May 16, 2023. This resolution shall take effect immediately.”

## 7.0 Personnel

- 7.1 Request for FMLA - RECOMMENDED ACTION - Approve the following: “RESOLVED, that the Board of Education approve Joseph Griswold for FMLA leave beginning September 14th through September 25th, 2026.”

ENC 7.1

- 7.2 Appointment of Substitute Bus Driver - RECOMMENDED ACTION - Approve the following: “RESOLVED, that the Board of Education appoint Barney Sweeney of Remsen, NY as a substitute school bus driver retroactive to September 1, 2026 at the hourly rate of \$24.25.”

ENC 7.2

- 7.3 Appointment of Full Time Bus Driver - RECOMMENDED ACTION - Approve the following: “RESOLVED, that the Board of Education appoint Barney Sweeney of Remsen, NY as a full time school bus driver effective January 4, 2027 at the hourly rate of \$24.25.”

ENC 7.3

- 7.4 Appointment of Substitute Teacher Aide and Monitor - RECOMMENDED ACTION - Approve the following: “RESOLVED, that the Board of Education appoint Melissa Woolheater of Remsen, NY as a substitute teacher's aide and monitor at the hourly rate of \$16.00 effective September 9, 2026.”

ENC 7.4

## 8.0 Information & Correspondence

- 8.1 Community Building Use Request - Good News Club: Elementary Cafeteria. Wednesdays from 2:15 pm - 4 pm.

- 8.2 2026-2027 Theme

- 8.3 2026-2027 BOE Presentation Schedule  
October - Elementary and Bus Garage Tour of Capital Project Work  
November - High School Tour of Capital Project Work  
December - Senior Capstone Curriculum Overview  
January - Service Learning Presentation  
February - UFLI Literacy Program

## 9.0 Soaring to Success- Board of Education Roundtable Remarks

- 9.1 Roundtable Remarks

## 10.0 Executive Session for:

|  |                                                                                                                                                                                                                                                          |
|--|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | Matters that will imperil the public safety if disclosed                                                                                                                                                                                                 |
|  | Any matter that may disclose the identity of a law enforcement agent or informer                                                                                                                                                                         |
|  | Information relating to current or future investigation or prosecution of a criminal offense that would imperil effective law enforcement if disclosed                                                                                                   |
|  | Proposed, pending, or current litigation                                                                                                                                                                                                                 |
|  | Collective negotiations pertaining to the Union pursuant to article 14 of the Civil Service Law                                                                                                                                                          |
|  | The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation |
|  | The preparation, grading, or administration of exams                                                                                                                                                                                                     |
|  | The proposed acquisition, sale, or lease of real property or the proposed acquisition sale or exchange of securities, but only when publicity would substantially affect the value of these things                                                       |
|  | Discussing student records made confidential by federal law (FERPA or IDEA)                                                                                                                                                                              |
|  | Hearing an appeal of a student suspension                                                                                                                                                                                                                |
|  | Hearing an appeal of an employee grievance                                                                                                                                                                                                               |
|  | Seeking legal advice from our attorney, which is made privileged by law                                                                                                                                                                                  |

## 11.0 Adjournment



# REMSEN CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION

## REGULAR BOARD OF EDUCATION MEETING

TUESDAY, AUGUST 11, 2026

*"All Remsen students will Soar to Success!"*

### MINUTES

MEMBERS PRESENT: Mary Lou Allen, Jeannie Scouten, Tara Kennerknecht, Patrick Nolan

MEMBERS ABSENT: Stephanie Karis

OTHERS PRESENT: Timothy Jenny, Deborah Geci, Abigail Roberts, Jody Lamphere, Sanya Pelrah, Benjamin Doty, Kurt Crossett, Kelly Runninger, Carlleen Taylor

Meeting called to Order by Mary Lou Allen, Board President at 6:21 pm.

Pledge of Allegiance recited by all present.

Presentation given by Mrs. Carlleen Taylor for the Class of 2027 Senior Trip to Boston.

Mrs. Allen read the following statement:

We are about to convene into the public comment period of our meeting. Any district resident wishing to speak during a public session is required to sign in, stating your full name, address, contact information and the topic that you wish to discuss. If you have not signed in and you wish to speak, the District Clerk will bring the sign-in sheet over to you at this time. We will insist that all speakers and members of the audience maintain civility and respect. As a reminder, discussion or comment about personnel matters, any district employee or any particular student is prohibited. Those concerns should be brought directly to the Superintendent.

The board will now entertain public comments for up to a maximum of 30 minutes. Each individual speaker will be allotted three minutes. Please be reminded that written comments or concerns to be shared with the Board may also be submitted or emailed to the district clerk or to the Superintendent, Mr. Timothy Jenny at any time. Mrs. Roberts, do we have any members of the public signed in to speak this evening?

No public participation this afternoon.

Motion by Tara Kennerknecht, second by Patrick Nolan.

"RESOLVED, that the Board of Education approve the minutes from the meeting held on July 14, 2026, approve the agenda dated August 11, 2026; and be it further resolved that the Board of Education approve warrants for payment; accept Treasurer's Report, Revenue Status Report, Appropriation Status Report, and approve Budget Transfers."

4 yes 0 no

Elementary Principal's Report given by Jody Lamphere included the following items:

- Many camps were held for our students. Some of the camps included were the Crafty Campers, Rams Academy, Creative Readers, Camp Read a Lot, STEAM, and Brick by Brick Legos. Students were involved in creating crafts, experiencing a hot air balloon, and attended a drone experience at SUNY Poly.
- Several teachers and myself participated in a book study titled 7 Mighty Moves by Lindsay Kemeny. This was an asynchronous book study led by Michele O'Connor. Great discussion was had throughout the 4 weeks.
- Our new cohort of pre-kindergarteners will be screened for speech, academics, and motor skills on August 18, 19 and 20. Thank you to Mrs. Frost, Ms. Maguire and Mrs. McQueeney for their help with screenings.
- Fliers were sent out to our incoming pre-kindergarten and kindergarten students. We will hold our annual orientation days on August 26th. Students will come in to see their classrooms, meet their teachers, and participate in com activities.
- Upcoming Events
  - Pre-K Screening -August 18-20
  - New Staff Days - August 24-26
  - Pre-K/K Orientation - August 26
  - Superintendent's Conference Days - September 1-2
  - First Day of School - September 3

High School Principal's Report given by Sanya Pelrah included the following:

- A team of teachers, Principal Lamphere and I are currently interviewing art teacher candidates. I am looking forward to welcoming our new art teacher to the Remsen Team!
- I appreciate that our custodial staff has remained flexible and resilient, adjusting to the needs of the building, be it the construction projects or the busyness of the summer programs; they have stayed focused on preparing the building for the new school year. Having a building that is clean, safe, and ready to welcome out students and staff is essential for a successful start to the school year.
- Ms. Dineen worked diligently and closely collaborated with me to ensure student schedules were finalized. They were made available to students and families by the beginning of August, which allows them to plan accordingly for the school year.
- Teachers were offered again this year additional paid curriculum mapping hours over the summer. Those who were able to take advantage of this opportunity were appreciative.
- The BOCES summer school program at Remsen will conclude on August 13. Students wishing to retake a Regents Exam will have the opportunity to do so at the High School on August 18th and 19th.
- I am excited to welcome our students and families to Back-to-School Night on September 2nd. This event provides a great opportunity for students and families to reacclimate with teachers, school staff, and each other, while gathering information about extracurricular activities and exploring displays from local community organizations.
- In addition, Ms. Dineen will host informational sessions for several grade levels throughout the evening, including seniors at 5:00, seventh grade at 5:45, and ninth grade at 6:15 in the high school library. Families are encouraged to enjoy hot dogs, hamburgers and salad throughout the evening. I look forward to this fun, engaging, and positive way to kick off the 2026-2027 school year!

See attached Athletic Directors Report.

Facilities Report given by Ben Doty include the following:

- The high school and elementary teams have been busy with summer deep cleaning, room maintenance and painting.
- The grounds team has been busy with mowing and regular maintenance.
- Construction Update:
  - Rooms 5, 6, 7, 8, 9, and 10, all windows and flooring are complete. The windows to the main entry along with the library window and door are replaced. Along with the window in the hall across from the cafeteria and the entry/exit to the courtyard.
  - The driveway and parking lot demo has continued at the elementary school.
  - The high school stairs tread and painting are mostly complete.
  - The high school gym floor has been sanded and some of the damaged areas have been repaired.

Transportation Report was given by Kurt Crossett included the following:

- We are almost done with summer programs, the last day of busing students will be August 14th.
- We are gearing up for next year's busing runs. We have most runs planned out but are waiting on a few placements of special ed students.
- On August 12th we are DOT inspecting buses, 14, 19, 20, 21 and 99.

A brief discussion for the upcoming 2026-2027 schedule for BOE curriculum presentations occurred with Mrs. Allen suggesting UFLI and Capstone Projects. Mrs. Jenny suggested project tours for the Board Members once the construction projects are complete.

Motion by Tara Kennerknecht, second by Jeannie Scouten.

“RESOLVED, that the Board of Education accept recommendations of the Committee on Special Education from meetings held on July 14, 16 and 30, 2026. Please be reminded that discussion of specific IEP should be referred to Executive Session.”

4 yes 0 no

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education approves the 2025-2026 tax levy in the amount of \$5,845,683.00.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Patrick Nolan.

WHEREAS, Section 30-2.9 of the rules of the NYS Board of Regents requires certification of Lead Evaluators for the purpose of conducting evaluations of teachers and principals in accordance with the requirements of Section 3012-d and 3012-e of the NYS Education Law, which governs annual professional performance reviews; and

WHEREAS, the individuals identified below have successfully completed the training requirements prescribed under Section 03-2.9(b) of the Rules of NYS Board of Regents; now, therefore:

BE IT RESOLVED, that the Board of Education does hereby certify that the following individuals have successfully met the requirements prescribed by the NYS Board of Regents as qualified lead evaluators:

1. Timothy Jenny
2. Jody Lamphere
3. Sanya Pelrah

4 yes 0 no

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education approve the updates to the Athletic Code of Conduct Policy #7036 due to the recent New York State changes to the Athletic Placement Process.”

Tara Kennerknecht asked what the changes were. Mr. Jenny explained the changes.

4 yes 0 no

Motion by Jeannie Scouten, second by Tara Kennerknecht.

“RESOLVED, that the Board of Education approve the 2026-2027 tax rates per thousand (excluding library levy) as follows:

|                    |             |
|--------------------|-------------|
| Town of Ohio       | \$21.920623 |
| Town of Russia     | \$19.523054 |
| Town of Steuben    | \$26.031730 |
| Town of Boonville  | \$29.057569 |
| Town of Forestport | \$24.989509 |
| Town of Remsen     | \$41.650002 |
| Town of Trenton    | \$32.880933 |

4 yes 0 no

Motion by Tara Kennerknecht, second by Patrick Nolan.

“RESOLVED, that the Board of Education approve the Senior Class overnight Field Trip from May 14, 2027 to May 16, 2027.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Jeannie Scouten.

“RESOLVED, that the Board of Education appoint Anthony Dangler as a mentor for the new Art Teacher for the 2026-2027 school year.”

4 yes 0 no

Motion by Jeannie Scouten, second by Tara Kennerknecht.

“RESOLVED, that the Board of Education appoint Amy Piaschyk as a mentor for the new Physical Education Teacher for the 2026-2027 school year.”

4 yes 0 no

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education appoint Emily Laurey as a co-mentor for the new Elementary School Counselor Long Term Substitute for the 2026-2027 school year with a split stipend.”

4 yes 0 no

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education appoint Meghan Dineen as a co-mentor for the new Elementary School Counselor Long Term Substitute for the 2026-2027 school year with a split stipend.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Jeannie Scouten.

“RESOLVED, that the Board of Education appoint Dennis Quackenbush of Remsen, NY as a long-term substitute bus driver at the hourly rate of \$26.27 retroactive to July 1, 2026.”

4 yes 0 no

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education appoint John McKeown of Rome, NY as a per diem interim Business Administrator at the hourly rate of \$68.16 and daily rate of \$511.01 effective August 12, 2026.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Patrick Nolan.

“RESOLVED, that the Board of education approve Kelly Runniger for two unpaid leave days on November 19 and 20, 2026.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Patirck Nolan.

“RESOLVED, that the Board of Education appoint Laura Boyd of Utica, NY as part-time french teacher at 0.80 full-time equivalent (FTE) for the 2026-2027 school year per the attached memorandum of agreement.”

4 yes 0 no

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education appoint Gary Winghart, the District’s Technology Curriculum Coordinator, as the Drone Club advisor for the 2026-2027 school year paid at the year three stipend amount of \$1,438.00.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Jeannie Scouten.

“RESOLVED, that the Board of Education appoint Gary Winghart, the District’s Technology Curriculum Coordinator, as the Lego Club advisor for the 2026-2027 school year paid at the year three stipend amount of \$1,438.00.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Jeannie Scouten.

“RESOLVED, that the Board of Education appoint Jennifer Martin as the Elementary School-Based Intervention Team Coordinator for the 2026-2027 school year at an annual stipend of \$3,000.”

4 yes 0 no

Motion by Jeannie Scouten, second Patrick Nolan.

“RESOLVED, that the Board of Education appoint Carolyn Manna of Whitesboro, NY as a substitute teacher at the daily rate of \$120 and once certification is completed then paid at a daily rate of \$150, effective September 1, 2026.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Patrick Nolan.

“RESOLVED, that the Board of Education appoint Christopher Olney of Cold Brook, NY as grounds worker at the hourly rate of \$18.00 effective August 12, 2026, pending fingerprint clearance.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Patrick Nolan.

“RESOLVED, that the Board of Education appoint Casey Gates of Remsen, NY as a substitute grounds worker and substitute cleaner at the hourly rate of \$16.00 effective August 12, 2026, pending fingerprint clearance.”

4 yes 0 no

Motion by Jeannie Scouten, second by Tara Kennerknecht.

“RESOLVED, that the Board of Education appoint Raine Stevens of Whitesboro, NY as a substitute teacher at the daily rate of \$110 effective September 1, 2026.”

4 yes 0 no

Motion by Tara Kennerknecht, second by Patrick Nolan.

“RESOLVED, that the Board of Education accept the resignation from Joseph Crossley effective August 31, 2026.”

4 yes 0 no

#### Information & Correspondence

Mr. Jenny gave a reminder of the great Back to School Night on September 2nd, the elementary school is held 4:30 to 5:30 pm and the high school is 5:30 to 6:30 pm.

#### Soaring to Success- Board of Education Roundtable Remarks

##### Round Table Remarks

Tara Kennerknecht- I just can't believe we are already starting a new school year already, this past year and summer went by so fast!

Mrs. Allen - Stated she would like to give appreciation to all the teachers and assistants who worked the summer camps, its great to give the kids these opportunities and it wouldn't happen without them. Mr. Rob Smith did a great job this summer keeping up and a big thank you to all the custodians and student cleaners, they all did a lot of work cleaning a painting this summer and it all looks great. Kurt did a great job with the buses for summer camps and getting the buses ready for the new school year to begin.

Mr. Jenny - We are very fortunate to have the contractors we had, there will always be surprises with work and construction, but all the contractors did a great job taking care of everything. It was great to see the general contractors, electrical, plumbing, mechanical and site contractors all working together and moving forward in the right direction. We are very grateful for them all. Thank you to the principals for coordinating all of the summer events and everyone for the summer camps, and summer classes/testing, and always having a smile on your faces while doing it. It was a great summer with a lot of work completed. All the elementary classrooms were able to be finished before students returned along with the elementary offices. The area between the gym and primary wing should be completed before school starts along with all the paving. The curbing was delayed which set back the paving but it has come and the workers stayed later to get it all set and we are now moving forward.

Motion by Tara Kennerknecht, second by Jeannie Scouten to enter into executive session at 6:53 p.m. to discuss Superintendent evaluation and goals.

The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation.

4 yes 0 no

Motion out of executive session by Jeannie Scouten, second Tara Kennerknecht at 7:55 p.m.

4 yes 0 no

Motion by Jeannie Scouten, second Tara Kennerknecht to adjourn the meeting at 7:56 p.m.

4 yes 0 no



# REMSSEN CENTRAL SCHOOL DISTRICT BOARD OF EDUCATION

## REGULAR BOARD OF EDUCATION MEETING

TUESDAY, AUGUST 18, 2026

*"All Remsen students will Soar to Success!"*

### MINUTES

MEMBERS PRESENT: Mary Lou Allen, Stephanie Karis, Jeannie Scouten, Patrick Nolan

MEMBERS ABSENT: Tara Kennerknecht

OTHERS PRESENT: Timothy Jenny, Abigail Roberts, Jody Lamphere, Sanya Pelrah, Kelly Runninger, Gary Winghart, Carlleen Taylor, Ricci Sayers, Andrew Hadasz

Meeting called to Order by Mary Lou Allen, Board President at 6:00 pm.

Pledge of Allegiance recited by all present.

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education of Remsen Central School District, pursuant to Section 2509 of the Education Law and in compliance with Part 30.3 of the Rules of the Board of Regents, upon recommendation of Timothy Jenny, Superintendent of Schools, does hereby appoint Ricci Sayers of Cold Brook, NY who holds a valid NYS Certification in Art, permitting her to teach subjects in the Art tenure area in the public schools of New York State, to the position of teacher in said tenure area for a probationary period of three years, to commence on September 18, 2026 (effective start date may commence sooner, as early as September 1, dependant on release from former school district) and to expire on June 30, 2029; and BE IT FURTHER RESOLVED that Ricci Sayers, during her first year of the appointment be paid at the annual salary as outlined in the 2021-2026 agreement between Remsen Teachers' Association and the Board of Education at Step 5 , Column A.”

Mr. Jenny stated Ricci is here with us tonight, Mrs. Allen and Board welcomed Ms. Sayers to the Remsen team!

4 yes 0 no

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education of Remsen Central School District, pursuant to Section 2509 of the Education Law and in compliance with Part 30.3 of the Rules of the Board of Regents, upon recommendation of Timothy Jenny, Superintendent of Schools, does hereby appoint Andrew Hadasz of Marcy, NY who holds a valid NYS Certification in Physical Education, permitting him to teach subjects in the Physical Education tenure area in the public schools of New York State, to the position of teacher in said tenure area for a probationary period of four years, to commence on September 1, 2026 and to expire on June 30, 2030; and BE IT FURTHER RESOLVED that Andrew Hadasz, during his first year of the appointment be paid at the annual salary as outlined in the 2021-2026 agreement between Remsen Teachers' Association and the Board of Education at Step 1 , Column A.”

Mr. Jenny stated Andrew is here with us tonight, Mrs. Allen and Board welcomed Mr. Hadasz to the Remsen team!

4 yes 0 no

Motion by Jeannie Scouten, second by Patrick Nolan.

“RESOLVED, that the Board of Education appoint Sage Kerr of Remsen, NY as a substitute cleaner effective August 31, 2026 at the hourly rate of \$16.00, pending fingerprint clearance ”

4 yes 0 no

Motion by Patrick Nolan, second by Stephanie Karis.

“RESOLVED, that the Board of Education appoint Steve Kelsey of Forestport, NY as a substitute groundworker and cleaner effective August 19, 2026 at the hourly rate of \$16.00, pending fingerprint clearance.”

4 yes 0 no

Motion by Stephanie Karis, second by Jeannie Scouten.

“RESOLVED, that the Board of Education appoint Richard Miller of Rome, NY as the Boys’ Varsity Soccer Coach for the Fall 2026 season.”

4 yes 0 no

Motion by Stephanie Karis, second by Jeannie Scouten to enter into executive session at 6:06 p.m.

The medical, financial, credit, or employment history of a particular person or corporation, or matters leading to the appointment, employment, promotion, demotion, discipline, suspension, dismissal, or removal of a particular person or corporation and proposed, pending, or current litigation.

4 yes 0 no

Motion out of executive session by Jeannie Scouten, second Patrick Nolan at 6:42 p.m.

4 yes 0 no

Motion by Stephanie Karis, second by Patrick Nolan to adjourn the meeting at 6:43 p.m.

4 yes 0 no

# REMSEN CSD

## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                       |    | Budget            | Adjustments     | Adj. Budget       | Expensed         | Encumbered       | Available         |
|-------------------------------|-----------------------------------|----|-------------------|-----------------|-------------------|------------------|------------------|-------------------|
| <a href="#">A 1010.400-00</a> | BOARD OF ED. CONTRACTUAL          |    | 1,600.00          | 0.00            | 1,600.00          | 0.00             | 0.00             | 1,600.00          |
| <a href="#">A 1010.402-00</a> | BOARD OF ED. MEETING & DUES       |    | 5,000.00          | 288.00          | 5,288.00          | 5,288.00         | 0.00             | 0.00              |
| <a href="#">A 1010.450-00</a> | BOARD OF ED. MATERIALS & SUPPLIES |    | 1,000.00          | 0.00            | 1,000.00          | 0.00             | 333.46           | 666.54            |
| <a href="#">A 1010.490-00</a> | BOCES SRVCS STAFF DEVELOPMENT     |    | 11,000.00         | 0.00            | 11,000.00         | 90.00            | 0.00             | 10,910.00         |
| <b>1010</b>                   | <b>BOARD OF EDUCATION</b>         | *  | <b>18,600.00</b>  | <b>288.00</b>   | <b>18,888.00</b>  | <b>5,378.00</b>  | <b>333.46</b>    | <b>13,176.54</b>  |
| <a href="#">A 1040.160-00</a> | DISTRICT CLERK SALARY             |    | 6,234.00          | -188.95         | 6,045.05          | 244.84           | 0.00             | 5,800.21          |
| <a href="#">A 1040.450-00</a> | MATERIALS & SUPPLIES              |    | 350.00            | 0.00            | 350.00            | 0.00             | 0.00             | 350.00            |
| <b>1040</b>                   | <b>DISTRICT CLERK</b>             | *  | <b>6,584.00</b>   | <b>-188.95</b>  | <b>6,395.05</b>   | <b>244.84</b>    | <b>0.00</b>      | <b>6,150.21</b>   |
| <a href="#">A 1060.400-00</a> | DISTRICT MEETING CONTRACTUAL      |    | 1,250.00          | 0.00            | 1,250.00          | 0.00             | 0.00             | 1,250.00          |
| <b>1060</b>                   | <b>DISTRICT MEETING</b>           | *  | <b>1,250.00</b>   | <b>0.00</b>     | <b>1,250.00</b>   | <b>0.00</b>      | <b>0.00</b>      | <b>1,250.00</b>   |
| <b>10</b>                     | <b>DISTRICT CLERK</b>             | ** | <b>26,434.00</b>  | <b>99.05</b>    | <b>26,533.05</b>  | <b>5,622.84</b>  | <b>333.46</b>    | <b>20,576.75</b>  |
| <a href="#">A 1240.150-00</a> | SUPERINTENDENT'S SALARY           |    | 157,566.00        | 0.00            | 157,566.00        | 12,120.46        | 0.00             | 145,445.54        |
| <a href="#">A 1240.401-00</a> | CONTRACTUAL                       |    | 4,060.00          | 0.00            | 4,060.00          | 1,685.26         | 1,233.00         | 1,141.74          |
| <a href="#">A 1240.403-00</a> | ASSOCIATION DUES                  |    | 2,500.00          | 0.00            | 2,500.00          | 2,022.23         | 0.00             | 477.77            |
| <a href="#">A 1240.450-00</a> | MATERIALS & SUPPLIES              |    | 500.00            | 0.00            | 500.00            | 0.00             | 0.00             | 500.00            |
| <b>1240</b>                   | <b>CHIEF SCHOOL ADMINISTRATOR</b> | *  | <b>164,626.00</b> | <b>0.00</b>     | <b>164,626.00</b> | <b>15,827.95</b> | <b>1,233.00</b>  | <b>147,565.05</b> |
| <b>12</b>                     |                                   | ** | <b>164,626.00</b> | <b>0.00</b>     | <b>164,626.00</b> | <b>15,827.95</b> | <b>1,233.00</b>  | <b>147,565.05</b> |
| <a href="#">A 1310.150-00</a> | BUSINESS ADMINISTRATOR'S SALARY   |    | 0.00              | 7,216.64        | 7,216.64          | 7,216.64         | 0.00             | 0.00              |
| <a href="#">A 1310.401-00</a> | CONTRACTUAL                       |    | 22,000.00         | 0.00            | 22,000.00         | 440.55           | 1,771.65         | 19,787.80         |
| <a href="#">A 1310.403-00</a> | B.O. ASSOCIATION DUES             |    | 500.00            | 0.00            | 500.00            | 0.00             | 0.00             | 500.00            |
| <a href="#">A 1310.404-00</a> | BID ADS. & LEGAL NOTICES          |    | 1,000.00          | 0.00            | 1,000.00          | 0.00             | 700.00           | 300.00            |
| <a href="#">A 1310.451-00</a> | POSTAGE                           |    | 10,000.00         | 0.00            | 10,000.00         | 0.00             | 3,300.00         | 6,700.00          |
| <a href="#">A 1310.452-00</a> | MATERIALS & SUPPLIES              |    | 1,000.00          | 0.00            | 1,000.00          | 0.00             | 0.00             | 1,000.00          |
| <a href="#">A 1310.490-00</a> | BOCES STATE AID PLANNING          |    | 104,177.00        | 0.00            | 104,177.00        | 12,509.00        | 0.00             | 91,668.00         |
| <b>1310</b>                   | <b>BUSINESS ADMINISTRATION</b>    | *  | <b>138,677.00</b> | <b>7,216.64</b> | <b>145,893.64</b> | <b>20,166.19</b> | <b>5,771.65</b>  | <b>119,955.80</b> |
| <a href="#">A 1320.150-00</a> | CLAIMS AUDITOR                    |    | 2,500.00          | 0.00            | 2,500.00          | 0.00             | 0.00             | 2,500.00          |
| <a href="#">A 1320.400-00</a> | AUDITOR'S FEES                    |    | 20,000.00         | 0.00            | 20,000.00         | 2,500.00         | 17,500.00        | 0.00              |
| <a href="#">A 1320.404-00</a> | 403 B PLAN ADMINISTRATION         |    | 3,700.00          | 0.00            | 3,700.00          | 1,572.00         | 0.00             | 2,128.00          |
| <b>1320</b>                   | <b>AUDITING</b>                   | *  | <b>26,200.00</b>  | <b>0.00</b>     | <b>26,200.00</b>  | <b>4,072.00</b>  | <b>17,500.00</b> | <b>4,628.00</b>   |
| <a href="#">A 1330.160-00</a> | TAX COLLECTOR SALARY              |    | 3,000.00          | 0.00            | 3,000.00          | 0.00             | 0.00             | 3,000.00          |
| <a href="#">A 1330.400-00</a> | TAX COLLECTOR CONTRACTUAL         |    | 5,900.00          | 0.00            | 5,900.00          | 0.00             | 0.00             | 5,900.00          |
| <a href="#">A 1330.401-00</a> | TAX COLLECTOR LEGAL NOTICE        |    | 500.00            | 0.00            | 500.00            | 0.00             | 0.00             | 500.00            |
| <a href="#">A 1330.402-00</a> | ONEIDA CO. COMPUTER SERVICE       |    | 2,000.00          | 0.00            | 2,000.00          | 0.00             | 0.00             | 2,000.00          |

# REMSSEN CSD

## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                              |    | Budget            | Adjustments     | Adj. Budget       | Expensed         | Encumbered       | Available         |
|-------------------------------|------------------------------------------|----|-------------------|-----------------|-------------------|------------------|------------------|-------------------|
| <a href="#">A 1330.450-00</a> | MATERIALS & SUPPLIES                     |    | 600.00            | 0.00            | 600.00            | 0.00             | 0.00             | 600.00            |
| <b>1330</b>                   | <b>TAX COLLECTOR</b>                     | *  | <b>12,000.00</b>  | <b>0.00</b>     | <b>12,000.00</b>  | <b>0.00</b>      | <b>0.00</b>      | <b>12,000.00</b>  |
| <a href="#">A 1380.400-00</a> | FISCAL AGENT                             |    | 6,000.00          | 0.00            | 6,000.00          | 0.00             | 0.00             | 6,000.00          |
| <b>1380</b>                   | <b>FISCAL AGENT FEE</b>                  | *  | <b>6,000.00</b>   | <b>0.00</b>     | <b>6,000.00</b>   | <b>0.00</b>      | <b>0.00</b>      | <b>6,000.00</b>   |
| <b>13</b>                     | <b>AUDITING</b>                          | ** | <b>182,877.00</b> | <b>7,216.64</b> | <b>190,093.64</b> | <b>24,238.19</b> | <b>23,271.65</b> | <b>142,583.80</b> |
| <a href="#">A 1420.400-00</a> | LEGAL FEES                               |    | 18,000.00         | 0.00            | 18,000.00         | 0.00             | 0.00             | 18,000.00         |
| <a href="#">A 1420.499-99</a> | BOCES LEGAL SERVICES                     |    | 20,000.00         | 0.00            | 20,000.00         | 0.00             | 0.00             | 20,000.00         |
| <b>1420</b>                   | <b>LEGAL</b>                             | *  | <b>38,000.00</b>  | <b>0.00</b>     | <b>38,000.00</b>  | <b>0.00</b>      | <b>0.00</b>      | <b>38,000.00</b>  |
| <a href="#">A 1430.400-00</a> | PERSONNEL NEWSPAPER<br>ADVERTISEMENTS    |    | 2,000.00          | 0.00            | 2,000.00          | 327.38           | 1,672.62         | 0.00              |
| <a href="#">A 1430.490-00</a> | BOCES PERSONNEL SERVICES                 |    | 15,876.00         | 0.00            | 15,876.00         | 0.00             | 0.00             | 15,876.00         |
| <b>1430</b>                   | <b>PERSONNEL</b>                         | *  | <b>17,876.00</b>  | <b>0.00</b>     | <b>17,876.00</b>  | <b>327.38</b>    | <b>1,672.62</b>  | <b>15,876.00</b>  |
| <a href="#">A 1460.490-00</a> | BOCES SRVCS RECORDS RETENTION            |    | 7,700.00          | 0.00            | 7,700.00          | 0.00             | 0.00             | 7,700.00          |
| <b>1460</b>                   | <b>RECORDS MANAGEMENT OFFICER</b>        | *  | <b>7,700.00</b>   | <b>0.00</b>     | <b>7,700.00</b>   | <b>0.00</b>      | <b>0.00</b>      | <b>7,700.00</b>   |
| <a href="#">A 1480.499-99</a> | BOCES PUBLIC INFORMATION SYSTEMS         |    | 64,368.00         | 0.00            | 64,368.00         | 0.00             | 0.00             | 64,368.00         |
| <b>1480</b>                   | <b>PUBLIC INFORMATION &amp; SERVICES</b> | *  | <b>64,368.00</b>  | <b>0.00</b>     | <b>64,368.00</b>  | <b>0.00</b>      | <b>0.00</b>      | <b>64,368.00</b>  |
| <b>14</b>                     |                                          | ** | <b>127,944.00</b> | <b>0.00</b>     | <b>127,944.00</b> | <b>327.38</b>    | <b>1,672.62</b>  | <b>125,944.00</b> |
| <a href="#">A 1620.160-00</a> | O & M SALARIES                           |    | 293,940.00        | 0.00            | 293,940.00        | 23,100.06        | 0.00             | 270,839.94        |
| <a href="#">A 1620.161-00</a> | O & M SUB. SALARIES                      |    | 38,760.00         | 0.00            | 38,760.00         | 4,704.00         | 0.00             | 34,056.00         |
| <a href="#">A 1620.200-00</a> | O & M EQUIPMENT                          |    | 55,190.00         | 4,923.20        | 60,113.20         | 0.00             | 60,113.20        | 0.00              |
| <a href="#">A 1620.201-00</a> | BLDG & LAND IMPROVEMENTS                 |    | 50,000.00         | -5,085.20       | 44,914.80         | 0.00             | 199.99           | 44,714.81         |
| <a href="#">A 1620.401-00</a> | O & M UNIFORMS                           |    | 5,600.00          | 0.00            | 5,600.00          | 0.00             | 0.00             | 5,600.00          |
| <a href="#">A 1620.402-10</a> | FUEL OIL - ELEMENTARY                    |    | 60,000.00         | 0.00            | 60,000.00         | 0.00             | 60,000.00        | 0.00              |
| <a href="#">A 1620.402-20</a> | FUEL OIL - HIGH SCHOOL                   |    | 90,000.00         | 0.00            | 90,000.00         | 0.00             | 90,000.00        | 0.00              |
| <a href="#">A 1620.403-10</a> | ELECTRICITY - ELEMENTARY                 |    | 27,000.00         | 0.00            | 27,000.00         | 0.00             | 27,000.00        | 0.00              |
| <a href="#">A 1620.403-20</a> | ELECTRICITY - HIGH SCHOOL                |    | 60,000.00         | 0.00            | 60,000.00         | 0.00             | 60,000.00        | 0.00              |
| <a href="#">A 1620.404-10</a> | WATER - ELEMENTARY                       |    | 3,000.00          | 0.00            | 3,000.00          | 0.00             | 3,000.00         | 0.00              |
| <a href="#">A 1620.404-20</a> | WATER - HIGH SCHOOL                      |    | 3,000.00          | 0.00            | 3,000.00          | 0.00             | 3,000.00         | 0.00              |
| <a href="#">A 1620.408-00</a> | EQUIPMENT REPAIRS                        |    | 7,500.00          | 0.00            | 7,500.00          | 0.00             | 0.00             | 7,500.00          |
| <a href="#">A 1620.409-00</a> | FINGERPRINT FEES                         |    | 205.00            | 0.00            | 205.00            | 0.00             | 0.00             | 205.00            |
| <a href="#">A 1620.415-00</a> | CONTRACTUAL                              |    | 60,000.00         | 0.00            | 60,000.00         | 1,216.00         | 4,525.60         | 54,258.40         |
| <a href="#">A 1620.450-00</a> | OPERATIONS & MAINT. SUPPLIES & MATLS.    |    | 63,000.00         | 0.00            | 63,000.00         | 10,448.52        | 33,868.58        | 18,682.90         |
| <a href="#">A 1620.499-99</a> | BOCES OPERATION OF PLANT SERVICES        |    | 78,854.00         | 0.00            | 78,854.00         | 0.00             | 0.00             | 78,854.00         |

# REMSEN CSD

## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                               |            | Budget              | Adjustments      | Adj. Budget         | Expensed          | Encumbered        | Available           |
|-------------------------------|-------------------------------------------|------------|---------------------|------------------|---------------------|-------------------|-------------------|---------------------|
| <b>1620</b>                   | <b>OPERATION OF PLANT</b>                 | <b>*</b>   | <b>896,049.00</b>   | <b>-162.00</b>   | <b>895,887.00</b>   | <b>39,468.58</b>  | <b>341,707.37</b> | <b>514,711.05</b>   |
| <a href="#">A 1621.160-00</a> | GROUNDS MAINTENANCE SALARY                |            | 74,818.00           | 0.00             | 74,818.00           | 3,196.76          | 0.00              | 71,621.24           |
| <a href="#">A 1621.406-00</a> | GARBAGE PICKUP                            |            | 35,000.00           | 0.00             | 35,000.00           | 0.00              | 31,824.00         | 3,176.00            |
| <a href="#">A 1621.407-00</a> | PESTICIDE MANAGEMENT                      |            | 3,000.00            | 0.00             | 3,000.00            | 60.00             | 2,560.00          | 380.00              |
| <a href="#">A 1621.409-00</a> | BOILER CLEANING & REPAIRS                 |            | 8,500.00            | 0.00             | 8,500.00            | 0.00              | 0.00              | 8,500.00            |
| <a href="#">A 1621.410-00</a> | VILLAGE SEWER SYSTEM                      |            | 35,000.00           | 0.00             | 35,000.00           | 0.00              | 35,000.00         | 0.00                |
| <a href="#">A 1621.412-00</a> | EQUIPMENT REPAIRS                         |            | 7,000.00            | 0.00             | 7,000.00            | 0.00              | 1,000.00          | 6,000.00            |
| <a href="#">A 1621.450-00</a> | GROUNDS MAINTENANCE M&S                   |            | 16,000.00           | 0.00             | 16,000.00           | 0.00              | 10,750.00         | 5,250.00            |
| <b>1621</b>                   | <b>MAINTENANCE OF PLANT</b>               | <b>*</b>   | <b>179,318.00</b>   | <b>0.00</b>      | <b>179,318.00</b>   | <b>3,256.76</b>   | <b>81,134.00</b>  | <b>94,927.24</b>    |
| <a href="#">A 1670.490-00</a> | BOCES PRINTING & DIST. CAL.               |            | 18,000.00           | 0.00             | 18,000.00           | 0.00              | 0.00              | 18,000.00           |
| <b>1670</b>                   | <b>CENTRAL PRINTING &amp; MAILING</b>     | <b>*</b>   | <b>18,000.00</b>    | <b>0.00</b>      | <b>18,000.00</b>    | <b>0.00</b>       | <b>0.00</b>       | <b>18,000.00</b>    |
| <b>16</b>                     | <b>MAINTENANCE OF PLANT</b>               | <b>**</b>  | <b>1,093,367.00</b> | <b>-162.00</b>   | <b>1,093,205.00</b> | <b>42,725.34</b>  | <b>422,841.37</b> | <b>627,638.29</b>   |
| <a href="#">A 1910.400-00</a> | INSURANCE                                 |            | 56,191.00           | 4,411.00         | 60,602.00           | 60,602.00         | 0.00              | 0.00                |
| <a href="#">A 1910.401-00</a> | STUDENT ACCIDENT INSURANCE                |            | 6,000.00            | 0.00             | 6,000.00            | 2,482.00          | 0.00              | 3,518.00            |
| <b>1910</b>                   | <b>UNALLOCATED INSURANCE</b>              | <b>*</b>   | <b>62,191.00</b>    | <b>4,411.00</b>  | <b>66,602.00</b>    | <b>63,084.00</b>  | <b>0.00</b>       | <b>3,518.00</b>     |
| <a href="#">A 1964.400-00</a> | REFUND OF REAL PROP. TAXES                |            | 1,200.00            | 0.00             | 1,200.00            | 0.00              | 0.00              | 1,200.00            |
| <b>1964</b>                   | <b>REFUND ON REAL PROPERTY TAXES</b>      | <b>*</b>   | <b>1,200.00</b>     | <b>0.00</b>      | <b>1,200.00</b>     | <b>0.00</b>       | <b>0.00</b>       | <b>1,200.00</b>     |
| <a href="#">A 1981.490-00</a> | BOCES ADMINISTRATIVE EXP.                 |            | 113,624.00          | 0.00             | 113,624.00          | 0.00              | 0.00              | 113,624.00          |
| <b>1981</b>                   | <b>BOCES ADMINISTRATIVE COSTS</b>         | <b>*</b>   | <b>113,624.00</b>   | <b>0.00</b>      | <b>113,624.00</b>   | <b>0.00</b>       | <b>0.00</b>       | <b>113,624.00</b>   |
| <b>19</b>                     |                                           | <b>**</b>  | <b>177,015.00</b>   | <b>4,411.00</b>  | <b>181,426.00</b>   | <b>63,084.00</b>  | <b>0.00</b>       | <b>118,342.00</b>   |
| <b>1</b>                      |                                           | <b>***</b> | <b>1,772,263.00</b> | <b>11,564.69</b> | <b>1,783,827.69</b> | <b>151,825.70</b> | <b>449,352.10</b> | <b>1,182,649.89</b> |
| <a href="#">A 2010.151-00</a> | DISTRICT CURRICULUM DEVELOP.              |            | 20,000.00           | 0.00             | 20,000.00           | 0.00              | 0.00              | 20,000.00           |
| <a href="#">A 2010.450-00</a> | DISTRICT CURRICULUM DEVELOP               |            | 3,500.00            | -2,068.72        | 1,431.28            | 0.00              | 0.00              | 1,431.28            |
| <a href="#">A 2010.491-00</a> | BOCES SRVS CURRICULUM IMPROVEMENT         |            | 90,000.00           | 0.00             | 90,000.00           | -386.30           | 0.00              | 90,386.30           |
| <b>2010</b>                   | <b>CURRICULUM DEVEL &amp; SUPERVISION</b> | <b>*</b>   | <b>113,500.00</b>   | <b>-2,068.72</b> | <b>111,431.28</b>   | <b>-386.30</b>    | <b>0.00</b>       | <b>111,817.58</b>   |
| <a href="#">A 2020.150-00</a> | JR. SR. HIGH PRINCIPAL                    |            | 113,141.00          | 0.00             | 113,141.00          | 8,703.16          | 0.00              | 104,437.84          |
| <a href="#">A 2020.150-10</a> | ELEMENTARY PRINCIPAL SALARY               |            | 105,063.00          | 0.00             | 105,063.00          | 8,081.76          | 0.00              | 96,981.24           |
| <a href="#">A 2020.160-00</a> | ELEM. & SEC. SECRETARY SALARIES           |            | 285,392.00          | 0.00             | 285,392.00          | 20,531.97         | 0.00              | 264,860.03          |
| <a href="#">A 2020.400-00</a> | PRINCIPAL CONTRACTUAL                     |            | 4,000.00            | 0.00             | 4,000.00            | 0.00              | 600.00            | 3,400.00            |
| <a href="#">A 2020.401-00</a> | CONFERENCE & TRAVEL                       |            | 2,240.00            | 0.00             | 2,240.00            | 0.00              | 500.00            | 1,740.00            |
| <a href="#">A 2020.401-10</a> | CONFERENCE & TRAVEL ES                    |            | 2,000.00            | 0.00             | 2,000.00            | 0.00              | 0.00              | 2,000.00            |
| <a href="#">A 2020.402-10</a> | DUES & AWARDS E.S. PRINCIPAL              |            | 1,200.00            | 0.00             | 1,200.00            | 0.00              | 0.00              | 1,200.00            |
| <a href="#">A 2020.402-20</a> | DUES & AWARDS - HS PRINCIPAL              |            | 1,200.00            | 0.00             | 1,200.00            | 25.00             | 0.00              | 1,175.00            |

# REMSEN CSD

## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                                         | Budget            | Adjustments      | Adj. Budget       | Expensed         | Encumbered      | Available         |
|-------------------------------|-----------------------------------------------------|-------------------|------------------|-------------------|------------------|-----------------|-------------------|
| <a href="#">A 2020.452-10</a> | ELEM. MATERIALS & SUPPLIES                          | 2,160.00          | 0.00             | 2,160.00          | 0.00             | 1,033.11        | 1,126.89          |
| <a href="#">A 2020.452-20</a> | H.S. MATERIALS & SUPPLIES                           | 2,640.00          | 0.00             | 2,640.00          | 0.00             | 841.18          | 1,798.82          |
| <a href="#">A 2020.453-00</a> | STAFF DEVELOP. MATLS. & SUPPLIES                    | 1,000.00          | 0.00             | 1,000.00          | 0.00             | 880.00          | 120.00            |
| <b>2020</b>                   | <b>SUPERVISION-REGULAR SCHOOL *</b>                 | <b>520,036.00</b> | <b>0.00</b>      | <b>520,036.00</b> | <b>37,341.89</b> | <b>3,854.29</b> | <b>478,839.82</b> |
| <a href="#">A 2070.499-99</a> | BOCES INSERVICE TRAINING SERVICES                   | 5,328.00          | 0.00             | 5,328.00          | 0.00             | 0.00            | 5,328.00          |
| <b>2070</b>                   | <b>INSERVICE TRAINING-INSTRUCTION *</b>             | <b>5,328.00</b>   | <b>0.00</b>      | <b>5,328.00</b>   | <b>0.00</b>      | <b>0.00</b>     | <b>5,328.00</b>   |
| <b>20</b>                     | <b>**</b>                                           | <b>638,864.00</b> | <b>-2,068.72</b> | <b>636,795.28</b> | <b>36,955.59</b> | <b>3,854.29</b> | <b>595,985.40</b> |
| <a href="#">A 2110.120-00</a> | TEACHING SALARIES - K-6                             | 1,440,993.00      | -4,224.00        | 1,436,769.00      | 0.00             | 0.00            | 1,436,769.00      |
| <a href="#">A 2110.130-00</a> | TEACHING SALARIES - 7-12                            | 1,684,801.00      | -8,216.64        | 1,676,584.36      | 1,416.56         | 0.00            | 1,675,167.80      |
| <a href="#">A 2110.132-00</a> | TEACHER ASSISTANT SALARIES                          | 73,597.00         | 0.00             | 73,597.00         | 122.63           | 0.00            | 73,474.37         |
| <a href="#">A 2110.140-00</a> | SUBSTITUTE TEACHERS & TUTORS                        | 62,957.00         | 0.00             | 62,957.00         | 1,691.03         | 0.00            | 61,265.97         |
| <a href="#">A 2110.150-SE</a> | SUMMER ENRICHMENT - INSTRUCTIONAL SALARIES          | 0.00              | 4,224.00         | 4,224.00          | 0.00             | 0.00            | 4,224.00          |
| <a href="#">A 2110.151-00</a> | 6TH CLASS                                           | 31,500.00         | 0.00             | 31,500.00         | 0.00             | 0.00            | 31,500.00         |
| <a href="#">A 2110.160-00</a> | MONITORS                                            | 59,225.00         | -1,928.00        | 57,297.00         | 2,531.88         | 0.00            | 54,765.12         |
| <a href="#">A 2110.160-10</a> | PRE-K SUPPORT                                       | 20,600.00         | 0.00             | 20,600.00         | 2,085.15         | 0.00            | 18,514.85         |
| <a href="#">A 2110.160-SE</a> | SUMMER ENRICHMENT - NON-INSTRUCTIONAL SALARIES      | 0.00              | 448.00           | 448.00            | 0.00             | 0.00            | 448.00            |
| <a href="#">A 2110.203-00</a> | ELEMENTARY EQUIPMENT                                | 2,165.00          | 162.00           | 2,327.00          | 0.00             | 2,327.00        | 0.00              |
| <a href="#">A 2110.217-15</a> | HIGH SCHOOL EQUIPMENT                               | 690.00            | 0.00             | 690.00            | 0.00             | 0.00            | 690.00            |
| <a href="#">A 2110.401-10</a> | ELEM. TEACHER CONFERENCES                           | 1,415.00          | 0.00             | 1,415.00          | 0.00             | 168.90          | 1,246.10          |
| <a href="#">A 2110.401-20</a> | H.S. TEACHER CONFERENCES                            | 12,276.00         | 0.00             | 12,276.00         | 0.00             | 300.00          | 11,976.00         |
| <a href="#">A 2110.401-AG</a> | AGRICULTURE/CTE CONFERENCE & CURRICULUM DEVELOPMENT | 0.00              | 1,064.00         | 1,064.00          | -510.58          | 1,064.00        | 510.58            |
| <a href="#">A 2110.403-10</a> | ELEM. MUSIC FEES/RENTALS                            | 2,240.00          | 0.00             | 2,240.00          | 0.00             | 0.00            | 2,240.00          |
| <a href="#">A 2110.403-20</a> | H.S. MUSIC FEES/RENTALS                             | 4,660.00          | 0.00             | 4,660.00          | 500.00           | 350.00          | 3,810.00          |
| <a href="#">A 2110.404-00</a> | INSTRUMENT REPAIR                                   | 2,800.00          | 0.00             | 2,800.00          | 0.00             | 0.00            | 2,800.00          |
| <a href="#">A 2110.404-01</a> | EQUIPMENT REPAIR                                    | 2,800.00          | 0.00             | 2,800.00          | 0.00             | 0.00            | 2,800.00          |
| <a href="#">A 2110.405-00</a> | PIANO TUNING                                        | 2,800.00          | 0.00             | 2,800.00          | 0.00             | 0.00            | 2,800.00          |
| <a href="#">A 2110.412-00</a> | H.S. DIPLOMAS                                       | 500.00            | 0.00             | 500.00            | 0.00             | 30.00           | 470.00            |
| <a href="#">A 2110.413-00</a> | GRADUATION PROGRAMS                                 | 500.00            | 0.00             | 500.00            | 0.00             | 0.00            | 500.00            |
| <a href="#">A 2110.413-01</a> | SUBSCRIPTIONS                                       | 2,500.00          | 197.22           | 2,697.22          | 385.00           | 2,312.22        | 0.00              |
| <a href="#">A 2110.414-00</a> | CONTRACTUAL EXP./TESTING SUPPLIES                   | 9,115.00          | 0.00             | 9,115.00          | 0.00             | 471.38          | 8,643.62          |
| <a href="#">A 2110.414-01</a> | CONTRACTUAL EXP./HS FIELD TRIPS                     | 19,383.00         | 0.00             | 19,383.00         | 0.00             | 0.00            | 19,383.00         |

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## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                                            | Budget     | Adjustments  | Adj. Budget | Expensed     | Encumbered | Available  |              |
|-------------------------------|--------------------------------------------------------|------------|--------------|-------------|--------------|------------|------------|--------------|
| <a href="#">A 2110.415-00</a> | K-12 SCHOOL POLICE OFFICER                             | 115,640.00 | 0.00         | 115,640.00  | 0.00         | 0.00       | 115,640.00 |              |
| <a href="#">A 2110.450-01</a> | ELEM. MUSIC MATLS. & SUPPLIES                          | 2,540.00   | 0.00         | 2,540.00    | 0.00         | 29.90      | 2,510.10   |              |
| <a href="#">A 2110.450-02</a> | ELEM. PHYS. ED. MATLS. & SUPPLIES                      | 265.00     | 0.00         | 265.00      | 0.00         | 112.36     | 152.64     |              |
| <a href="#">A 2110.450-10</a> | ELEM. ART MATLS. & SUPPLIES                            | 1,170.00   | 0.00         | 1,170.00    | 0.00         | 0.00       | 1,170.00   |              |
| <a href="#">A 2110.450-PK</a> | UPK MATERIALS & SUPPLIES                               | 420.00     | 672.60       | 1,092.60    | 0.00         | 1,092.60   | 0.00       |              |
| <a href="#">A 2110.450-PT</a> | MATERIALS & SUPPLIES - PTG DONATION<br>SCHOOL SUPPLIES | 0.00       | 0.00         | 0.00        | -3,000.00    | 3,000.00   | 0.00       |              |
| <a href="#">A 2110.450-SE</a> | MATERIALS & SUPPLIES - SUMMER<br>ENRICHMENT CAMPS      | 0.00       | 995.59       | 995.59      | 744.50       | 251.09     | 0.00       |              |
| <a href="#">A 2110.451-00</a> | ELEM- INSTRUCTIONAL M&S                                | 7,748.00   | 0.00         | 7,748.00    | 350.97       | 5,562.62   | 1,834.41   |              |
| <a href="#">A 2110.451-01</a> | H.S. MUSIC MATLS. & SUPPLIES                           | 10,210.00  | 0.00         | 10,210.00   | 0.00         | 3,236.28   | 6,973.72   |              |
| <a href="#">A 2110.451-02</a> | H.S. PHYS. ED. MATLS. & SUPPLIES                       | 1,620.00   | 0.00         | 1,620.00    | 0.00         | 1,517.60   | 102.40     |              |
| <a href="#">A 2110.451-03</a> | H.S. ENGLISH MATLS. & SUPPLIES                         | 175.00     | 0.00         | 175.00      | 0.00         | 131.39     | 43.61      |              |
| <a href="#">A 2110.451-04</a> | H.S. HISTORY MATLS. & SUPPLIES                         | 1,060.00   | 0.00         | 1,060.00    | 0.00         | 0.00       | 1,060.00   |              |
| <a href="#">A 2110.451-05</a> | H.S. MATHEMATICS MATLS. & SUPPLIES                     | 100.00     | 0.00         | 100.00      | 0.00         | 0.00       | 100.00     |              |
| <a href="#">A 2110.451-06</a> | H.S. SCIENCE MATLS. & SUPPLIES                         | 315.00     | 0.00         | 315.00      | 0.00         | 0.00       | 315.00     |              |
| <a href="#">A 2110.451-09</a> | H.S. BUSINESS MATLS. & SUPPLIES                        | 835.00     | 0.00         | 835.00      | 265.61       | 360.88     | 208.51     |              |
| <a href="#">A 2110.451-10</a> | H.S. ART MATLS. & SUPPLIES                             | 2,485.00   | 0.00         | 2,485.00    | 0.00         | 0.00       | 2,485.00   |              |
| <a href="#">A 2110.451-11</a> | H.S. FRENCH MATLS. & SUPPLIES                          | 1,098.00   | 0.00         | 1,098.00    | 0.00         | 0.00       | 1,098.00   |              |
| <a href="#">A 2110.451-12</a> | H.S. SPANISH MATLS. & SUPPLIES                         | 1,098.00   | 0.00         | 1,098.00    | 0.00         | 199.00     | 899.00     |              |
| <a href="#">A 2110.451-13</a> | H.S. HEALTH MATLS. & SUPPLIES                          | 1,515.00   | 0.00         | 1,515.00    | 0.00         | 0.00       | 1,515.00   |              |
| <a href="#">A 2110.451-14</a> | HS-INSTRUCTIONAL M&S                                   | 13,839.00  | 0.00         | 13,839.00   | 0.00         | 4,831.09   | 9,007.91   |              |
| <a href="#">A 2110.451-15</a> | HC MATERIALS/SUPPLIES                                  | 2,150.00   | 0.00         | 2,150.00    | -68.30       | 177.63     | 2,040.67   |              |
| <a href="#">A 2110.452-00</a> | H.S. OFFICE SUPPLIES                                   | 1,200.00   | 0.00         | 1,200.00    | 0.00         | 145.65     | 1,054.35   |              |
| <a href="#">A 2110.452-01</a> | E.S.OFFICE SUPPLIES                                    | 1,200.00   | 0.00         | 1,200.00    | 0.00         | 0.00       | 1,200.00   |              |
| <a href="#">A 2110.453-00</a> | FIELD TRIPS                                            | 6,769.00   | 0.00         | 6,769.00    | 0.00         | 0.00       | 6,769.00   |              |
| <a href="#">A 2110.454-00</a> | DISTRICT PAPER                                         | 8,000.00   | 0.00         | 8,000.00    | 0.00         | 315.75     | 7,684.25   |              |
| <a href="#">A 2110.455-00</a> | POSTAGE                                                | 10,000.00  | 0.00         | 10,000.00   | 820.70       | 2,000.00   | 7,179.30   |              |
| <a href="#">A 2110.480-10</a> | ELEMENTARY TEXTBOOKS                                   | 6,924.00   | 50.00        | 6,974.00    | 50.00        | 1,571.24   | 5,352.76   |              |
| <a href="#">A 2110.480-20</a> | H.S. TEXTBOOKS                                         | 11,292.00  | 0.00         | 11,292.00   | 0.00         | 1,434.89   | 9,857.11   |              |
| <a href="#">A 2110.499-99</a> | BOCES REGULAR TEACHING SERVICES                        | 493,831.00 | 0.00         | 493,831.00  | 1,372.00     | 0.00       | 492,459.00 |              |
| 2110                          | TEACHING-REGULAR SCHOOL                                | *          | 4,141,016.00 | -6,555.23   | 4,134,460.77 | 8,757.15   | 32,993.47  | 4,092,710.15 |
| 21                            | TEACHING-REGULAR SCHOOL                                | **         | 4,141,016.00 | -6,555.23   | 4,134,460.77 | 8,757.15   | 32,993.47  | 4,092,710.15 |
| <a href="#">A 2250.131-00</a> | TEACHER ASSISTANTS SALARIES                            |            | 62,740.00    | 0.00        | 62,740.00    | 0.00       | 0.00       | 62,740.00    |

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## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                             |           | Budget              | Adjustments  | Adj. Budget         | Expensed        | Encumbered      | Available           |
|-------------------------------|-----------------------------------------|-----------|---------------------|--------------|---------------------|-----------------|-----------------|---------------------|
| <a href="#">A 2250.150-00</a> | TEACHING SALARIES                       |           | 421,651.00          | 0.00         | 421,651.00          | 96.00           | 0.00            | 421,555.00          |
| <a href="#">A 2250.160-00</a> | TEACHER AIDE SALARY                     |           | 20,248.00           | 0.00         | 20,248.00           | 909.50          | 0.00            | 19,338.50           |
| <a href="#">A 2250.200-00</a> | EQUIPMENT                               |           | 345.00              | 0.00         | 345.00              | 0.00            | 0.00            | 345.00              |
| <a href="#">A 2250.402-00</a> | PHYSICAL THERAPY CONTRACTUAL            |           | 40,000.00           | 0.00         | 40,000.00           | 0.00            | 0.00            | 40,000.00           |
| <a href="#">A 2250.404-00</a> | SPED CONTRACTUAL                        |           | 2,061.00            | 0.00         | 2,061.00            | 0.00            | 249.00          | 1,812.00            |
| <a href="#">A 2250.450-00</a> | SPED MATERIALS & SUPPLIES               |           | 615.00              | 0.00         | 615.00              | 0.00            | 611.40          | 3.60                |
| <a href="#">A 2250.450-10</a> | ELEM. RESOURCE L.D. SUPPLIES            |           | 580.00              | 98.51        | 678.51              | 0.00            | 678.51          | 0.00                |
| <a href="#">A 2250.450-20</a> | H.S. RESOURCE L.D. SUPPLIES             |           | 330.00              | 0.00         | 330.00              | 0.00            | 252.44          | 77.56               |
| <a href="#">A 2250.470-00</a> | OUTSIDE SCHOOL TUITION                  |           | 50,000.00           | 0.00         | 50,000.00           | 0.00            | 0.00            | 50,000.00           |
| <a href="#">A 2250.480-00</a> | TEXTBOOKS                               |           | 1,530.00            | 0.00         | 1,530.00            | 0.00            | 924.56          | 605.44              |
| <a href="#">A 2250.481-00</a> | WORKBOOKS                               |           | 1,000.00            | 0.00         | 1,000.00            | 0.00            | 741.03          | 258.97              |
| <a href="#">A 2250.490-00</a> | CTE OCC ED HANDICAPPED-BOCES SERVICES   |           | 518,766.00          | 0.00         | 518,766.00          | 89.43           | 0.00            | 518,676.57          |
| <b>2250</b>                   | <b>PROGRAMS-STUDENTS W/ DISABIL</b>     | <b>*</b>  | <b>1,119,866.00</b> | <b>98.51</b> | <b>1,119,964.51</b> | <b>1,094.93</b> | <b>3,456.94</b> | <b>1,115,412.64</b> |
| <a href="#">A 2280.490-00</a> | BOCES OCCUPATIONAL ED.                  |           | 294,565.00          | 0.00         | 294,565.00          | 0.00            | 0.00            | 294,565.00          |
| <b>2280</b>                   | <b>OCCUPATIONAL EDUCATION</b>           | <b>*</b>  | <b>294,565.00</b>   | <b>0.00</b>  | <b>294,565.00</b>   | <b>0.00</b>     | <b>0.00</b>     | <b>294,565.00</b>   |
| <b>22</b>                     |                                         | <b>**</b> | <b>1,414,431.00</b> | <b>98.51</b> | <b>1,414,529.51</b> | <b>1,094.93</b> | <b>3,456.94</b> | <b>1,409,977.64</b> |
| <a href="#">A 2330.490-00</a> | BOCES ALTERNATIVE EDUCATION             |           | 22,378.00           | 0.00         | 22,378.00           | 0.00            | 0.00            | 22,378.00           |
| <b>2330</b>                   | <b>TEACHING-SPECIAL SCHOOLS</b>         | <b>*</b>  | <b>22,378.00</b>    | <b>0.00</b>  | <b>22,378.00</b>    | <b>0.00</b>     | <b>0.00</b>     | <b>22,378.00</b>    |
| <b>23</b>                     |                                         | <b>**</b> | <b>22,378.00</b>    | <b>0.00</b>  | <b>22,378.00</b>    | <b>0.00</b>     | <b>0.00</b>     | <b>22,378.00</b>    |
| <a href="#">A 2610.150-00</a> | LIBRARIAN'S SALARY                      |           | 54,086.00           | 0.00         | 54,086.00           | 0.00            | 0.00            | 54,086.00           |
| <a href="#">A 2610.401-00</a> | MILEAGE                                 |           | 200.00              | 0.00         | 200.00              | 0.00            | 0.00            | 200.00              |
| <a href="#">A 2610.402-00</a> | A.V. REPAIR                             |           | 200.00              | 0.00         | 200.00              | 0.00            | 0.00            | 200.00              |
| <a href="#">A 2610.451-10</a> | ELEMENTARY A.V. SUPPLIES                |           | 200.00              | 0.00         | 200.00              | 0.00            | 0.00            | 200.00              |
| <a href="#">A 2610.451-20</a> | SECONDARY A.V. SUPPLIES                 |           | 200.00              | 0.00         | 200.00              | 0.00            | 0.00            | 200.00              |
| <a href="#">A 2610.452-10</a> | ELEM. MATERIALS & SUPPLIES              |           | 210.00              | 0.00         | 210.00              | 0.00            | 63.82           | 146.18              |
| <a href="#">A 2610.452-20</a> | H.S. MATERIALS & SUPPLIES               |           | 210.00              | 0.00         | 210.00              | 0.00            | 104.32          | 105.68              |
| <a href="#">A 2610.460-10</a> | ELEM. LIBRARY BOOKS                     |           | 4,500.00            | 0.00         | 4,500.00            | 0.00            | 0.00            | 4,500.00            |
| <a href="#">A 2610.460-20</a> | H.S. LIBRARY BOOKS                      |           | 1,600.00            | 20.81        | 1,620.81            | 0.00            | 18.65           | 1,602.16            |
| <a href="#">A 2610.490-00</a> | RIC GIS/DISCOVER                        |           | 82,400.00           | 0.00         | 82,400.00           | 0.00            | 0.00            | 82,400.00           |
| <b>2610</b>                   | <b>SCHOOL LIBRARY &amp; AUDIOVISUAL</b> | <b>*</b>  | <b>143,806.00</b>   | <b>20.81</b> | <b>143,826.81</b>   | <b>0.00</b>     | <b>186.79</b>   | <b>143,640.02</b>   |
| <a href="#">A 2630.150-00</a> | TECHNOLOGY COORDINATOR SALARY           |           | 84,050.00           | 0.00         | 84,050.00           | 6,465.38        | 0.00            | 77,584.62           |
| <a href="#">A 2630.220-00</a> | COMPUTER EQUIPMENT                      |           | 47,762.00           | 0.00         | 47,762.00           | 0.00            | 0.00            | 47,762.00           |
| <a href="#">A 2630.400-00</a> | CONTRACTUAL EXPENSES                    |           | 2,500.00            | 0.00         | 2,500.00            | 816.00          | 0.00            | 1,684.00            |

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| Account                       | Description                           |    | Budget            | Adjustments   | Adj. Budget       | Expensed        | Encumbered      | Available         |
|-------------------------------|---------------------------------------|----|-------------------|---------------|-------------------|-----------------|-----------------|-------------------|
| <a href="#">A 2630.450-20</a> | COMPUTER MATERIALS & SUPPLIES         |    | 10,000.00         | 0.00          | 10,000.00         | 0.00            | 0.00            | 10,000.00         |
| <a href="#">A 2630.460-00</a> | COMPUTER SOFTWARE                     |    | 5,000.00          | 0.00          | 5,000.00          | 0.00            | 700.00          | 4,300.00          |
| <a href="#">A 2630.490-00</a> | BOCES DISTANCE LEARNING               |    | 313,608.00        | 0.00          | 313,608.00        | -451.73         | 0.00            | 314,059.73        |
| <b>2630</b>                   | <b>COMPUTER ASSISTED INSTRUCTION</b>  | *  | <b>462,920.00</b> | <b>0.00</b>   | <b>462,920.00</b> | <b>6,829.65</b> | <b>700.00</b>   | <b>455,390.35</b> |
| <b>26</b>                     |                                       | ** | <b>606,726.00</b> | <b>20.81</b>  | <b>606,746.81</b> | <b>6,829.65</b> | <b>886.79</b>   | <b>599,030.37</b> |
| <a href="#">A 2810.150-00</a> | GUIDANCE COUNSELOR'S SALARY           |    | 140,614.00        | 0.00          | 140,614.00        | 5,993.73        | 0.00            | 134,620.27        |
| <a href="#">A 2810.151-00</a> | SOCIAL WORKER                         |    | 90,632.00         | 0.00          | 90,632.00         | 0.00            | 0.00            | 90,632.00         |
| <a href="#">A 2810.160-00</a> | GUIDANCE AIDE SALARY                  |    | 42,354.00         | 0.00          | 42,354.00         | 3,060.30        | 0.00            | 39,293.70         |
| <a href="#">A 2810.400-00</a> | CONTRACTUAL EXPENSES                  |    | 1,590.00          | 0.00          | 1,590.00          | 290.00          | 0.00            | 1,300.00          |
| <a href="#">A 2810.450-10</a> | ELEM. MATERIALS & SUPPLIES            |    | 205.00            | 302.02        | 507.02            | 0.00            | 507.02          | 0.00              |
| <a href="#">A 2810.450-20</a> | H.S. MATERIALS & SUPPLIES             |    | 1,085.00          | 0.00          | 1,085.00          | 0.00            | 130.26          | 954.74            |
| <b>2810</b>                   | <b>GUIDANCE-REGULAR SCHOOL</b>        | *  | <b>276,480.00</b> | <b>302.02</b> | <b>276,782.02</b> | <b>9,344.03</b> | <b>637.28</b>   | <b>266,800.71</b> |
| <a href="#">A 2815.160-00</a> | NURSE SALARIES                        |    | 130,986.00        | 0.00          | 130,986.00        | 0.00            | 0.00            | 130,986.00        |
| <a href="#">A 2815.200-10</a> | ELEM EQUIPMENT                        |    | 8,885.00          | 0.00          | 8,885.00          | 0.00            | 4,991.23        | 3,893.77          |
| <a href="#">A 2815.200-20</a> | MEDICAL EQUIPMENT HS                  |    | 660.00            | 0.00          | 660.00            | 0.00            | 0.00            | 660.00            |
| <a href="#">A 2815.401-00</a> | MILEAGE                               |    | 281.00            | 0.00          | 281.00            | 0.00            | 0.00            | 281.00            |
| <a href="#">A 2815.402-00</a> | AUDIOMETER REPAIR                     |    | 281.00            | 0.00          | 281.00            | 0.00            | 0.00            | 281.00            |
| <a href="#">A 2815.403-00</a> | CONTRACTUAL EXPENSES - NURSE          |    | 420.00            | 180.00        | 600.00            | 600.00          | 0.00            | 0.00              |
| <a href="#">A 2815.450-00</a> | MATERIALS & SUPPLIES                  |    | 1,400.00          | 0.00          | 1,400.00          | 0.00            | 1,027.15        | 372.85            |
| <a href="#">A 2815.450-10</a> | ELEMENTARY NURSE'S OFFICE SUPPLIES    |    | 3,220.00          | 0.00          | 3,220.00          | 0.00            | 332.55          | 2,887.45          |
| <a href="#">A 2815.450-20</a> | HS NURSE'S OFFICE SUPPLIES            |    | 965.00            | 0.00          | 965.00            | 0.00            | 195.75          | 769.25            |
| <a href="#">A 2815.490-00</a> | BOCES RN PRACT. & DOCTOR              |    | 16,000.00         | 0.00          | 16,000.00         | 0.00            | 0.00            | 16,000.00         |
| <b>2815</b>                   | <b>HEALTH SERVICES-REGULAR SCHOOL</b> | *  | <b>163,098.00</b> | <b>180.00</b> | <b>163,278.00</b> | <b>600.00</b>   | <b>6,546.68</b> | <b>156,131.32</b> |
| <a href="#">A 2820.150-00</a> | SCHOOL PSYCHOLOGIST                   |    | 125,820.00        | 0.00          | 125,820.00        | 0.00            | 0.00            | 125,820.00        |
| <a href="#">A 2820.401-00</a> | MILEAGE                               |    | 1,500.00          | 0.00          | 1,500.00          | 0.00            | 0.00            | 1,500.00          |
| <a href="#">A 2820.450-00</a> | MATERIALS & SUPPLIES                  |    | 300.00            | 0.00          | 300.00            | 0.00            | 0.00            | 300.00            |
| <b>2820</b>                   | <b>PSYCHOLOGICAL SRVC-REG SCHOOL</b>  | *  | <b>127,620.00</b> | <b>0.00</b>   | <b>127,620.00</b> | <b>0.00</b>     | <b>0.00</b>     | <b>127,620.00</b> |
| <a href="#">A 2850.150-00</a> | CO-CURRICULAR ADVISORS                |    | 48,410.00         | 0.00          | 48,410.00         | 7,469.00        | 0.00            | 40,941.00         |
| <a href="#">A 2850.152-00</a> | CO-CURRICULAR CHAPERONES              |    | 3,605.00          | 0.00          | 3,605.00          | 455.00          | 0.00            | 3,150.00          |
| <b>2850</b>                   | <b>CO-CURRICULAR ACTIV-REG SCHL</b>   | *  | <b>52,015.00</b>  | <b>0.00</b>   | <b>52,015.00</b>  | <b>7,924.00</b> | <b>0.00</b>     | <b>44,091.00</b>  |
| <a href="#">A 2855.150-00</a> | INTERSCHOLASTIC COACHES               |    | 100,000.00        | 0.00          | 100,000.00        | 0.00            | 0.00            | 100,000.00        |
| <a href="#">A 2855.150-SE</a> | LEAD - SUMMER ENRICHMENT              |    | 0.00              | 1,000.00      | 1,000.00          | 0.00            | 0.00            | 1,000.00          |
| <a href="#">A 2855.152-00</a> | INST CHAPERONE/TIMEKEEPER             |    | 7,000.00          | 0.00          | 7,000.00          | 0.00            | 0.00            | 7,000.00          |

# REMSEN CSD

## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                               |            | Budget              | Adjustments      | Adj. Budget         | Expensed         | Encumbered       | Available           |
|-------------------------------|-------------------------------------------|------------|---------------------|------------------|---------------------|------------------|------------------|---------------------|
| <a href="#">A 2855.160-SE</a> | ASSISTANTS - SUMMER ENRICHMENT            |            | 0.00                | 1,480.00         | 1,480.00            | 1,480.00         | 0.00             | 0.00                |
| <a href="#">A 2855.200-00</a> | EQUIPMENT                                 |            | 10,100.00           | 0.00             | 10,100.00           | 0.00             | 1,138.80         | 8,961.20            |
| <a href="#">A 2855.400-00</a> | ATHLETIC CONTRACTUAL                      |            | 1,540.00            | 0.00             | 1,540.00            | 0.00             | 1,540.00         | 0.00                |
| <a href="#">A 2855.401-00</a> | REFEREES & OFFICIALS' FEES                |            | 24,000.00           | 0.00             | 24,000.00           | 0.00             | 0.00             | 24,000.00           |
| <a href="#">A 2855.401-01</a> | REFEREE- MILEAGE                          |            | 2,000.00            | 0.00             | 2,000.00            | 0.00             | 0.00             | 2,000.00            |
| <a href="#">A 2855.401-02</a> | TOURNAMENT TRAVEL EXPENSES                |            | 1,500.00            | 0.00             | 1,500.00            | 0.00             | 0.00             | 1,500.00            |
| <a href="#">A 2855.402-00</a> | NYS ATHLETIC ASSOCIATION DUES             |            | 1,200.00            | -50.00           | 1,150.00            | 1,150.00         | 0.00             | 0.00                |
| <a href="#">A 2855.403-00</a> | MILEAGE - ATHLETIC DIRECTOR               |            | 700.00              | 0.00             | 700.00              | 0.00             | 700.00           | 0.00                |
| <a href="#">A 2855.405-00</a> | LEAGUE DUES                               |            | 550.00              | 50.00            | 600.00              | 600.00           | 0.00             | 0.00                |
| <a href="#">A 2855.406-00</a> | SECTION III DUES                          |            | 1,850.00            | 0.00             | 1,850.00            | 0.00             | 1,850.00         | 0.00                |
| <a href="#">A 2855.450-00</a> | ATHLETIC MATERIALS & SUPPLIES             |            | 10,000.00           | 0.00             | 10,000.00           | 2,476.89         | 6,508.98         | 1,014.13            |
| <a href="#">A 2855.451-00</a> | ATHLETIC FIELD MAINTANENCE                |            | 2,500.00            | 0.00             | 2,500.00            | 0.00             | 0.00             | 2,500.00            |
| <a href="#">A 2855.451-01</a> | UNIFORMS                                  |            | 5,500.00            | 0.00             | 5,500.00            | 0.00             | 4,192.00         | 1,308.00            |
| <a href="#">A 2855.452-00</a> | ATHLETIC AWARDS & TROPHIES                |            | 7,500.00            | 651.36           | 8,151.36            | 0.00             | 5,151.36         | 3,000.00            |
| <a href="#">A 2855.453-00</a> | TOURNAMENT FEES                           |            | 6,500.00            | 0.00             | 6,500.00            | 0.00             | 0.00             | 6,500.00            |
| <a href="#">A 2855.490-00</a> | BOCES INTERSCHOLASTIC SVCS.               |            | 850.00              | 0.00             | 850.00              | 0.00             | 0.00             | 850.00              |
| <b>2855</b>                   | <b>INTERSCHOL ATHLETICS-REG SCHL</b>      | <b>*</b>   | <b>183,290.00</b>   | <b>3,131.36</b>  | <b>186,421.36</b>   | <b>5,706.89</b>  | <b>21,081.14</b> | <b>159,633.33</b>   |
| <b>28</b>                     | <b>PSYCHOLOGICAL SRVC-REG SCHOOL</b>      | <b>**</b>  | <b>802,503.00</b>   | <b>3,613.38</b>  | <b>806,116.38</b>   | <b>23,574.92</b> | <b>28,265.10</b> | <b>754,276.36</b>   |
| <b>2</b>                      |                                           | <b>***</b> | <b>7,625,918.00</b> | <b>-4,891.25</b> | <b>7,621,026.75</b> | <b>77,212.24</b> | <b>69,456.59</b> | <b>7,474,357.92</b> |
| <a href="#">A 5510.161-00</a> | BUS DRIVERS' SALARIES                     |            | 306,070.00          | -2,656.43        | 303,413.57          | 12,725.00        | 0.00             | 290,688.57          |
| <a href="#">A 5510.161-SE</a> | BUS DRIVERS' SALARIES - SUMMER ENRICHMENT |            | 0.00                | 2,656.43         | 2,656.43            | 27.53            | 0.00             | 2,628.90            |
| <a href="#">A 5510.162-00</a> | SUBSTITUTE BUS DRIVERS' SALS.             |            | 25,000.00           | 0.00             | 25,000.00           | 535.50           | 0.00             | 24,464.50           |
| <a href="#">A 5510.163-00</a> | FIELD TRIP SALARIES                       |            | 0.00                | 188.95           | 188.95              | 188.95           | 0.00             | 0.00                |
| <a href="#">A 5510.165-00</a> | INTERSCHOLASTIC TRANS. SALARIES           |            | 15,000.00           | 0.00             | 15,000.00           | 0.00             | 0.00             | 15,000.00           |
| <a href="#">A 5510.166-00</a> | MECHANIC SALARIES                         |            | 148,710.00          | 0.00             | 148,710.00          | 10,609.91        | 0.00             | 138,100.09          |
| <a href="#">A 5510.169-00</a> | BUS MONITOR                               |            | 41,455.00           | 0.00             | 41,455.00           | 2,332.99         | 0.00             | 39,122.01           |
| <a href="#">A 5510.200-00</a> | EQUIPMENT                                 |            | 10,100.00           | 0.00             | 10,100.00           | 0.00             | 0.00             | 10,100.00           |
| <a href="#">A 5510.400-00</a> | TRANSPORTATION CONTRACTUAL                |            | 17,000.00           | 0.00             | 17,000.00           | 1,218.62         | 11,798.16        | 3,983.22            |
| <a href="#">A 5510.401-00</a> | BUS UNIFORMS                              |            | 3,400.00            | 0.00             | 3,400.00            | 0.00             | 0.00             | 3,400.00            |
| <a href="#">A 5510.402-00</a> | MILEAGE & TOLLS                           |            | 700.00              | 0.00             | 700.00              | 38.38            | 536.62           | 125.00              |
| <a href="#">A 5510.403-01</a> | ASSOCIATION DUES                          |            | 450.00              | 0.00             | 450.00              | 0.00             | 0.00             | 450.00              |
| <a href="#">A 5510.405-00</a> | OUTSIDE BUS REPAIR                        |            | 20,000.00           | 0.00             | 20,000.00           | 0.00             | 0.00             | 20,000.00           |
| <a href="#">A 5510.408-00</a> | LIABILITY & UMBRELLA INS.                 |            | 27,410.00           | 0.00             | 27,410.00           | 14,074.00        | 0.00             | 13,336.00           |

# REMSSEN CSD

## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                               |            | Budget              | Adjustments      | Adj. Budget         | Expensed          | Encumbered          | Available           |
|-------------------------------|-------------------------------------------|------------|---------------------|------------------|---------------------|-------------------|---------------------|---------------------|
| <a href="#">A 5510.410-00</a> | EQUIPMENT REPAIRS                         |            | 2,000.00            | 0.00             | 2,000.00            | 350.00            | 0.00                | 1,650.00            |
| <a href="#">A 5510.451-00</a> | BUS PARTS                                 |            | 50,000.00           | 0.00             | 50,000.00           | 382.52            | 29,792.43           | 19,825.05           |
| <a href="#">A 5510.452-00</a> | GASOLINE & DIESEL FUEL                    |            | 80,000.00           | 0.00             | 80,000.00           | 0.00              | 75,000.00           | 5,000.00            |
| <a href="#">A 5510.453-00</a> | OIL                                       |            | 7,000.00            | 0.00             | 7,000.00            | 724.45            | 575.55              | 5,700.00            |
| <a href="#">A 5510.454-00</a> | TIRES                                     |            | 7,500.00            | 0.00             | 7,500.00            | 0.00              | 3,500.00            | 4,000.00            |
| <a href="#">A 5510.455-00</a> | COMPUTER SOFTWARE                         |            | 6,000.00            | 0.00             | 6,000.00            | 0.00              | 0.00                | 6,000.00            |
| <a href="#">A 5510.490-00</a> | BOCES DRUG TESTING                        |            | 4,000.00            | 0.00             | 4,000.00            | 0.00              | 0.00                | 4,000.00            |
| <b>5510</b>                   | <b>DISTRICT TRANSPORT-MEDICAID</b>        | <b>*</b>   | <b>771,795.00</b>   | <b>188.95</b>    | <b>771,983.95</b>   | <b>43,207.85</b>  | <b>121,202.76</b>   | <b>607,573.34</b>   |
| <a href="#">A 5530.400-00</a> | CONTRACTUAL/REPAIRS                       |            | 5,000.00            | 0.00             | 5,000.00            | 70.00             | 2,130.00            | 2,800.00            |
| <a href="#">A 5530.401-00</a> | FUEL OIL                                  |            | 10,000.00           | 0.00             | 10,000.00           | 0.00              | 0.00                | 10,000.00           |
| <a href="#">A 5530.402-00</a> | BURNER REPAIR                             |            | 1,500.00            | 0.00             | 1,500.00            | 0.00              | 0.00                | 1,500.00            |
| <a href="#">A 5530.404-00</a> | TELEPHONE EXPENSE                         |            | 1,000.00            | -665.22          | 334.78              | 0.00              | 0.00                | 334.78              |
| <a href="#">A 5530.406-00</a> | ELECTRIC                                  |            | 7,000.00            | 0.00             | 7,000.00            | 0.00              | 7,000.00            | 0.00                |
| <a href="#">A 5530.450-00</a> | MATERIALS & SUPPLIES                      |            | 4,000.00            | 0.00             | 4,000.00            | 0.00              | 3,086.95            | 913.05              |
| <b>5530</b>                   | <b>GARAGE BUILDING</b>                    | <b>*</b>   | <b>28,500.00</b>    | <b>-665.22</b>   | <b>27,834.78</b>    | <b>70.00</b>      | <b>12,216.95</b>    | <b>15,547.83</b>    |
| <b>55</b>                     | <b>DISTRICT TRANSPORT-MEDICAID</b>        | <b>**</b>  | <b>800,295.00</b>   | <b>-476.27</b>   | <b>799,818.73</b>   | <b>43,277.85</b>  | <b>133,419.71</b>   | <b>623,121.17</b>   |
| <b>5</b>                      |                                           | <b>***</b> | <b>800,295.00</b>   | <b>-476.27</b>   | <b>799,818.73</b>   | <b>43,277.85</b>  | <b>133,419.71</b>   | <b>623,121.17</b>   |
| <a href="#">A 9010.800-00</a> | N.Y. STATE EMPLOYEES' RETIREMENT          |            | 177,397.00          | 0.00             | 177,397.00          | 0.00              | 0.00                | 177,397.00          |
| <b>9010</b>                   | <b>STATE RETIREMENT</b>                   | <b>*</b>   | <b>177,397.00</b>   | <b>0.00</b>      | <b>177,397.00</b>   | <b>0.00</b>       | <b>0.00</b>         | <b>177,397.00</b>   |
| <a href="#">A 9020.800-00</a> | N.Y. STATE TEACHERS' RETIREMENT           |            | 590,822.00          | 0.00             | 590,822.00          | 0.00              | 0.00                | 590,822.00          |
| <b>9020</b>                   | <b>TEACHERS' RETIREMENT</b>               | <b>*</b>   | <b>590,822.00</b>   | <b>0.00</b>      | <b>590,822.00</b>   | <b>0.00</b>       | <b>0.00</b>         | <b>590,822.00</b>   |
| <a href="#">A 9030.800-00</a> | SOCIAL SECURITY                           |            | 505,708.00          | 0.00             | 505,708.00          | 11,984.44         | 0.00                | 493,723.56          |
| <b>9030</b>                   | <b>SOCIAL SECURITY</b>                    | <b>*</b>   | <b>505,708.00</b>   | <b>0.00</b>      | <b>505,708.00</b>   | <b>11,984.44</b>  | <b>0.00</b>         | <b>493,723.56</b>   |
| <a href="#">A 9040.800-00</a> | WORKERS' COMPENSATION                     |            | 51,000.00           | 0.00             | 51,000.00           | 0.00              | 0.00                | 51,000.00           |
| <b>9040</b>                   | <b>WORKERS' COMPENSATION</b>              | <b>*</b>   | <b>51,000.00</b>    | <b>0.00</b>      | <b>51,000.00</b>    | <b>0.00</b>       | <b>0.00</b>         | <b>51,000.00</b>    |
| <a href="#">A 9050.800-00</a> | UNEMPLOYMENT INSURANCE                    |            | 10,000.00           | 0.00             | 10,000.00           | 460.00            | 0.00                | 9,540.00            |
| <b>9050</b>                   | <b>UNEMPLOYMENT INSURANCE</b>             | <b>*</b>   | <b>10,000.00</b>    | <b>0.00</b>      | <b>10,000.00</b>    | <b>460.00</b>     | <b>0.00</b>         | <b>9,540.00</b>     |
| <a href="#">A 9060.800-00</a> | HEALTH INSURANCE                          |            | 2,756,383.00        | -4,411.00        | 2,751,972.00        | -54,236.48        | 2,751,300.00        | 54,908.48           |
| <a href="#">A 9060.810-00</a> | DENTAL & VISION INSURANCE                 |            | 55,697.00           | 0.00             | 55,697.00           | 38,880.80         | 1,693.08            | 15,123.12           |
| <b>9060</b>                   | <b>HOSPITAL, MEDICAL &amp; DENTAL INS</b> | <b>*</b>   | <b>2,812,080.00</b> | <b>-4,411.00</b> | <b>2,807,669.00</b> | <b>-15,355.68</b> | <b>2,752,993.08</b> | <b>70,031.60</b>    |
| <b>90</b>                     |                                           | <b>**</b>  | <b>4,147,007.00</b> | <b>-4,411.00</b> | <b>4,142,596.00</b> | <b>-2,911.24</b>  | <b>2,752,993.08</b> | <b>1,392,514.16</b> |
| <a href="#">A 9701.700-00</a> | SERIAL BONDS - INTEREST                   |            | 173,882.00          | 0.00             | 173,882.00          | 0.00              | 0.00                | 173,882.00          |
| <b>9701</b>                   |                                           | <b>*</b>   | <b>173,882.00</b>   | <b>0.00</b>      | <b>173,882.00</b>   | <b>0.00</b>       | <b>0.00</b>         | <b>173,882.00</b>   |

# REMSEN CSD

## Appropriation Status Detail Report By Function From 7/1/2026 To 7/31/2026



| Account                       | Description                         |     | Budget        | Adjustments | Adj. Budget   | Expensed   | Encumbered   | Available     |
|-------------------------------|-------------------------------------|-----|---------------|-------------|---------------|------------|--------------|---------------|
| <a href="#">A 9711.600-00</a> | SERIAL BONDS - PRINCIPAL            |     | 884,789.00    | 0.00        | 884,789.00    | 0.00       | 0.00         | 884,789.00    |
| 9711                          | SERIAL BOND                         | *   | 884,789.00    | 0.00        | 884,789.00    | 0.00       | 0.00         | 884,789.00    |
| <a href="#">A 9712.600-00</a> | SERIAL BONDS BUS PRINCIPAL PAYMENTS |     | 233,375.00    | 0.00        | 233,375.00    | 0.00       | 233,375.00   | 0.00          |
| <a href="#">A 9712.700-00</a> | SERIAL BONDS BUS INTEREST PAYMENTS  |     | 32,246.00     | 0.00        | 32,246.00     | 0.00       | 32,245.76    | 0.24          |
| 9712                          |                                     | *   | 265,621.00    | 0.00        | 265,621.00    | 0.00       | 265,620.76   | 0.24          |
| <a href="#">A 9733.700-00</a> | B.A.N. INTEREST                     |     | 345,600.00    | 0.00        | 345,600.00    | 0.00       | 0.00         | 345,600.00    |
| 9733                          | BAN                                 | *   | 345,600.00    | 0.00        | 345,600.00    | 0.00       | 0.00         | 345,600.00    |
| 97                            |                                     | **  | 1,669,892.00  | 0.00        | 1,669,892.00  | 0.00       | 265,620.76   | 1,404,271.24  |
| <a href="#">A 9950.900-00</a> | TRANSFER TO CAPITAL FUND            |     | 100,000.00    | 0.00        | 100,000.00    | 0.00       | 0.00         | 100,000.00    |
| 9950                          | TRANSFER TO CAPITAL                 | *   | 100,000.00    | 0.00        | 100,000.00    | 0.00       | 0.00         | 100,000.00    |
| 99                            |                                     | **  | 100,000.00    | 0.00        | 100,000.00    | 0.00       | 0.00         | 100,000.00    |
| 9                             |                                     | *** | 5,916,899.00  | -4,411.00   | 5,912,488.00  | -2,911.24  | 3,018,613.84 | 2,896,785.40  |
| Fund ATotals:                 |                                     |     | 16,115,375.00 | 1,786.17    | 16,117,161.17 | 269,404.55 | 3,670,842.24 | 12,176,914.38 |
| Grand Totals:                 |                                     |     | 16,115,375.00 | 1,786.17    | 16,117,161.17 | 269,404.55 | 3,670,842.24 | 12,176,914.38 |

# REMSEN CSD

Budget Transfer Query From 7/1/2026 - 7/31/2026 In Between \$0.00 And \$999,999,999.99



| Reference # | Date       | Transfer Explanation             | Account          | Detail Description | Debits   | Credits  |  |           |           |
|-------------|------------|----------------------------------|------------------|--------------------|----------|----------|--|-----------|-----------|
| 734         | 07/31/2026 | To correct insufficient balances | A 1620.200-00    |                    | 0.00     | 4,923.20 |  |           |           |
|             |            |                                  | A 2110.203-00    |                    | 0.00     | 162.00   |  |           |           |
|             |            |                                  | A 1620.201-00    |                    | 5,085.20 | 0.00     |  |           |           |
|             |            |                                  | A 1310.150-00    |                    | 0.00     | 7,216.64 |  |           |           |
|             |            |                                  | A 2110.130-00    |                    | 7,216.64 | 0.00     |  |           |           |
|             |            |                                  | A 1910.400-00    |                    | 0.00     | 4,411.00 |  |           |           |
|             |            |                                  | A 9060.800-00    |                    | 4,411.00 | 0.00     |  |           |           |
|             |            |                                  | A 2110.150-SE    |                    | 0.00     | 4,224.00 |  |           |           |
|             |            |                                  | A 2110.120-00    |                    | 4,224.00 | 0.00     |  |           |           |
|             |            |                                  | A 5510.161-SE    |                    | 0.00     | 2,656.43 |  |           |           |
|             |            |                                  | A 5510.161-00    |                    | 2,656.43 | 0.00     |  |           |           |
|             |            |                                  | A 2855.160-SE    |                    | 0.00     | 1,480.00 |  |           |           |
|             |            |                                  | A 2110.160-SE    |                    | 0.00     | 448.00   |  |           |           |
|             |            |                                  | A 2110.160-00    |                    | 1,928.00 | 0.00     |  |           |           |
|             |            |                                  | A 2855.150-SE    |                    | 0.00     | 1,000.00 |  |           |           |
|             |            |                                  | A 2110.130-00    |                    | 1,000.00 | 0.00     |  |           |           |
|             |            |                                  | A 2110.450-SE    |                    | 0.00     | 995.59   |  |           |           |
|             |            |                                  | A 2110.450-PK    |                    | 0.00     | 672.60   |  |           |           |
|             |            |                                  | A 2810.450-10    |                    | 0.00     | 302.02   |  |           |           |
|             |            |                                  | A 2250.450-10    |                    | 0.00     | 98.51    |  |           |           |
|             |            |                                  | A 2010.450-00    |                    | 2,068.72 | 0.00     |  |           |           |
|             |            |                                  | A 1010.402-00    |                    | 0.00     | 288.00   |  |           |           |
|             |            |                                  | A 2815.403-00    |                    | 0.00     | 180.00   |  |           |           |
|             |            |                                  | A 2855.405-00    |                    | 0.00     | 50.00    |  |           |           |
|             |            |                                  | A 2855.402-00    |                    | 50.00    | 0.00     |  |           |           |
|             |            |                                  | A 5530.404-00    |                    | 665.22   | 0.00     |  |           |           |
|             |            |                                  | A 2110.413-01    |                    | 0.00     | 197.22   |  |           |           |
|             |            |                                  | A 5510.163-00    |                    | 0.00     | 188.95   |  |           |           |
|             |            |                                  | A 1040.160-00    |                    | 188.95   | 0.00     |  |           |           |
|             |            |                                  | Transfer Totals: |                    |          |          |  | 29,494.16 | 29,494.16 |
|             |            |                                  | Grand Totals:    |                    |          |          |  | 29,494.16 | 29,494.16 |

# REMSEN CSD

## Revenue Status Report By Function From 7/1/2026 To 7/31/2026



| Account                | Description                        | Budget               | Adjustments | Revised Budget       | Revenue Earned   | Unearned Revenue     |
|------------------------|------------------------------------|----------------------|-------------|----------------------|------------------|----------------------|
| <a href="#">A 1001</a> | PROPERTY TAX LEVY                  | 5,845,683.00         | 0.00        | 5,845,683.00         | 4,874.08         | 5,840,808.92         |
| <a href="#">A 1081</a> | PILOT REVENUE                      | 11,593.00            | 0.00        | 11,593.00            | 0.00             | 11,593.00            |
| <a href="#">A 1090</a> | INTEREST & PENALTIES - TAXES       | 2,500.00             | 0.00        | 2,500.00             | 0.00             | 2,500.00             |
| <a href="#">A 2401</a> | INTEREST & EARNINGS                | 1,500.00             | 0.00        | 1,500.00             | 5,348.47         | -3,848.47            |
| <a href="#">A 2451</a> | FIELD TRIPS                        | 500.00               | 0.00        | 500.00               | 0.00             | 500.00               |
| <a href="#">A 2701</a> | REFUND PRIOR YEARS - BOCES         | 208,356.00           | 0.00        | 208,356.00           | 0.00             | 208,356.00           |
| <a href="#">A 2703</a> | REFUND PRIOR YEARS - OTHER         | 25,000.00            | 0.00        | 25,000.00            | 0.00             | 25,000.00            |
| <a href="#">A 2770</a> | UNCLASSIFIED REVENUES              | 245,189.00           | 0.00        | 245,189.00           | 3,000.00         | 242,189.00           |
| <a href="#">A 3101</a> | BASIC STATE AID                    | 8,013,589.00         | 0.00        | 8,013,589.00         | 0.00             | 8,013,589.00         |
| <a href="#">A 3103</a> | BOCES AID                          | 870,512.00           | 0.00        | 870,512.00           | 0.00             | 870,512.00           |
| <a href="#">A 3260</a> | TEXTBOOK AID                       | 21,451.00            | 0.00        | 21,451.00            | 0.00             | 21,451.00            |
| <a href="#">A 3261</a> | COMPUTER HARDWARE & TECHNOLOGY AID | 6,631.00             | 0.00        | 6,631.00             | 0.00             | 6,631.00             |
| <a href="#">A 3262</a> | COMPUTER SOFTWARE AID              | 7,709.00             | 0.00        | 7,709.00             | 0.00             | 7,709.00             |
| <a href="#">A 3263</a> | LIBRARY MATERIALS AID              | 2,575.00             | 0.00        | 2,575.00             | 0.00             | 2,575.00             |
| <a href="#">A 4601</a> | MEDICAID ASSISTANCE                | 25,000.00            | 0.00        | 25,000.00            | 268.84           | 24,731.16            |
| <b>A Totals:</b>       |                                    | <b>15,287,788.00</b> | <b>0.00</b> | <b>15,287,788.00</b> | <b>13,491.39</b> | <b>15,274,296.61</b> |
| <b>Grand Totals:</b>   |                                    | <b>15,287,788.00</b> | <b>0.00</b> | <b>15,287,788.00</b> | <b>13,491.39</b> | <b>15,274,296.61</b> |

## REMSSEN CSD

Check Warrant Report For A - 9: August 13, 2026 General Fund Warrant For Dates 8/13/2026 - 8/13/2026



| Check # | Check Date | Vendor ID | Vendor Name                                        | PO Number          | Check Amount |
|---------|------------|-----------|----------------------------------------------------|--------------------|--------------|
|         | 08/13/2026 | 4392      | A-VERDI LLC                                        | *See Detail Report | 198.00       |
|         | 08/13/2026 | 3523      | AMAZON CAPITAL SERVICES                            | *See Detail Report | 1,144.83     |
|         | 08/13/2026 | 5367      | ATIS ELEVATOR INSPECTIONS LLC                      |                    | 250.00       |
|         | 08/13/2026 | 356       | BLICK ART MATERIALS                                | *See Detail Report | 117.12       |
|         | 08/13/2026 | 3558      | BLISS ENVIRONMENTAL SERVICES                       | 270034             | 2,652.00     |
|         | 08/13/2026 | 1598      | BSN SPORTS                                         | *See Detail Report | 4,576.24     |
|         | 08/13/2026 | 4598      | CARD SERVICES                                      | *See Detail Report | 430.74       |
|         | 08/13/2026 | 4515      | CINTAS CORPORATION                                 | 270044             | 77.83        |
|         | 08/13/2026 | 5103      | COLUMN SOFTWARE PBC                                | 270130             | 26.50        |
|         | 08/13/2026 | 2237      | DIDYMUS THOMAS LIBRARY                             |                    | 59,500.00    |
|         | 08/13/2026 | 4919      | LEIAN DINITTO                                      |                    | 129.99       |
|         | 08/13/2026 | 5273      | ELEVATTITT                                         | 270164             | 529.65       |
|         | 08/13/2026 | 4744      | EPS OPERATIONS, LLC                                | 270151             | 669.00       |
|         | 08/13/2026 | 2922      | GLOBAL MONTELLO                                    | 270052             | 2,624.90     |
|         | 08/13/2026 | 520       | GOPHER SPORTS                                      | 270147             | 1,138.80     |
|         | 08/13/2026 | 1419      | HERKIMER COUNTY SCHOOL HEALTH INSURANCE CONSORTIUM | 270238             | 255,449.00   |
|         | 08/13/2026 | 4782      | JOSTENS                                            | 260740             | 651.36       |
|         | 08/13/2026 | 724       | LAKESHORE LEARNING MATERIALS LLC                   | *See Detail Report | 769.07       |
|         | 08/13/2026 | 2165      | LAUX SPORTING GOODS INC                            | *See Detail Report | 716.67       |
|         | 08/13/2026 | 1948      | LEONARD BUS SALES INC                              | 270021             | 727.31       |
|         | 08/13/2026 | 5073      | LICENSE MONITOR II LLC.                            | 270024             | 31.56        |
|         | 08/13/2026 | 3048      | LIGHTS AUTO PARTS INC                              | 270022             | 50.99        |
|         | 08/13/2026 | 4103      | LOWE'S                                             | 270163             | 51.30        |
|         | 08/13/2026 | 4823      | MOBILETECH COMUNICATION CORP.                      | 270013             | 1,041.00     |
|         | 08/13/2026 | 3222      | NCS PEARSON, INC.                                  | *See Detail Report | 541.78       |
|         | 08/13/2026 | 5142      | NFPA                                               | 270158             | 233.16       |
|         | 08/13/2026 | 1920      | NYS TEACHERS RETIREMENT SYSTEM                     |                    | 11,228.59    |
|         | 08/13/2026 | 1079      | PITSCO EDUCATION, LLC                              | 270187             | 741.40       |
|         | 08/13/2026 | 1095      | PRO-ED, INC.                                       | 270152             | 700.00       |
|         | 08/13/2026 | 5383      | PROJECT READ AI INC                                | 270179             | 880.00       |
|         | 08/13/2026 | 1571      | REALLY GOOD STUFF                                  | *See Detail Report | 762.72       |
|         | 08/13/2026 | 4115      | ROCHESTER 100 INC                                  | *See Detail Report | 126.15       |
|         | 08/13/2026 | 5151      | ROCKET MATH                                        | 270312             | 147.00       |
|         | 08/13/2026 | 5043      | RUST COP SHOP                                      | 270139             | 124.95       |
|         | 08/13/2026 | 4963      | SAVVAS LEARNING COMPANY LLC                        | 270142             | 555.00       |
|         | 08/13/2026 | 1210      | SCHOLASTIC SPORTS SALES                            | 270098             | 885.40       |
|         | 08/13/2026 | 1608      | SCHOOL HEALTH CORP                                 | 270140             | 96.33        |
|         | 08/13/2026 | 1216      | SCHOOL NURSE SUPPLY                                | 270181             | 1,017.20     |

# REMSSEN CSD

Check Warrant Report For A - 9: August 13, 2026 General Fund Warrant For Dates 8/13/2026 - 8/13/2026



| Check # | Check Date | Vendor ID | Vendor Name                        | PO Number          | Check Amount |
|---------|------------|-----------|------------------------------------|--------------------|--------------|
| 39288   | 08/13/2026 | 3729      | **CONTINUED** SCHOOL SPECIALTY LLC |                    | 0.00         |
| 39289   | 08/13/2026 | 3729      | SCHOOL SPECIALTY LLC               | *See Detail Report | 544.21       |
| 39290   | 08/13/2026 | 4713      | SENR WOOLY, LLC                    | 270177             | 199.00       |
| 39291   | 08/13/2026 | 1382      | SENTINEL MEDIA CO.                 | 270062             | 1,030.19     |
| 39292   | 08/13/2026 | 1241      | SHERWIN WILLIAMS CO                | 270006             | 76.47        |
| 39293   | 08/13/2026 | 5385      | SLP NOW LLC                        | 270273             | 249.00       |
| 39294   | 08/13/2026 | 4502      | SLP TOOLKIT, LLC                   | 270176             | 225.00       |
| 39295   | 08/13/2026 | 1354      | TEACHERS DISCOVERY                 | 270180             | 120.95       |
| 39296   | 08/13/2026 | 5225      | THE LAMPO GROUP LLC                | 270183             | 1,137.15     |
| 39297   | 08/13/2026 | 1429      | TURNER LUMBER CO                   | 270186             | 494.90       |
| 39298   | 08/13/2026 | 4801      | ULINE                              | 270231             | 2,327.00     |
| 39299   | 08/13/2026 | 4000      | W.B. MASON                         | *See Detail Report | 352.46       |
| 39300   | 08/13/2026 | 1559      | ZANER-BLOSER                       | *See Detail Report | 2,456.30     |

Number of Transactions: 51

**Warrant Total:** 360,806.17  
**Vendor Portion:** 360,806.17

\*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

## Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 51 in number, in the total amount of \$360,806.17. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/13/2026  
Date

Er. M. Meyer  
Signature

Claims Auditor  
Title

## Check Warrant Report For A - 10: August 13, 2026 Manual Check For Dates 8/13/2026 - 8/13/2026

| Check #                   | Check Date | Vendor ID | Vendor Name                    | PO Number       | Check Amount |
|---------------------------|------------|-----------|--------------------------------|-----------------|--------------|
| 99990037                  | 08/13/2026 | 5278      | LIFETIME BENEFIT SOLUTIONS INC | 270125          | 400.00       |
| Number of Transactions: 1 |            |           |                                | Warrant Total:  | 400.00       |
|                           |            |           |                                | Vendor Portion: | 400.00       |

## Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$400.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/13/2026  
Date

E. M. Nye  
Signature

Claims Auditor  
Title

## REMPSEN CSD



Check Warrant Report For A - 11: AUGUST 6, 2026 PAYROLL PROCESSING For Dates 8/1/2026 - 8/31/2026

| Check # | Check Date | Vendor ID | Vendor Name                    | PO Number | Check Amount |
|---------|------------|-----------|--------------------------------|-----------|--------------|
| 1550    | 08/06/2026 | 2063      | REMPSEN CENTRAL SCHOOL         |           | 82,222.82    |
| 1551    | 08/06/2026 | 3424      | THE OMNI GROUP                 |           | 1,075.00     |
| 1552    | 08/06/2026 | 4309      | ONEIDA COUNTY SHERIFF'S OFFICE |           | 50.63        |

Number of Transactions: 3

Warrant Total: 83,348.45

Vendor Portion: 83,348.45

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 3 in number, in the total amount of \$83,348.45. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/6/26  
Date

E. M. Meyer  
Signature

Claims Auditor  
Title

## Check Warrant Report For A - 13: Debt Service Payments 8/12/26 For Dates 8/12/2026 - 8/12/2026

| Check # | Check Date | Vendor ID | Vendor Name                   | PO Number | Check Amount |
|---------|------------|-----------|-------------------------------|-----------|--------------|
| 9999038 | 08/12/2026 | 3312      | DTCC                          | 270234    | 30,262.50    |
| 9999039 | 08/12/2026 | 4591      | GREENE COUNTY COMMERCIAL BANK | 270235    | 32,410.00    |
| 9999040 | 08/12/2026 | 4591      | GREENE COUNTY COMMERCIAL BANK | 270236    | 53,990.25    |
| 9999041 | 08/12/2026 | 4591      | GREENE COUNTY COMMERCIAL BANK | 270237    | 84,705.76    |

Number of Transactions: 4

Warrant Total: 201,368.51

Vendor Portion: 201,368.51

## Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 4 in number, in the total amount of \$201,368.51. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/6/26

Date

E. M. Meyer

Signature

Claims Auditor

Title

| Check #                   | Check Date | Vendor ID | Vendor Name | PO Number       | Check Amount |
|---------------------------|------------|-----------|-------------|-----------------|--------------|
| ██████████                | 08/12/2026 | 5044      | WAYNE BANK  | 270267          | 52,175.00    |
| Number of Transactions: 1 |            |           |             | Warrant Total:  | 52,175.00    |
|                           |            |           |             | Vendor Portion: | 52,175.00    |

## Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$52,175.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/6/26  
Date

E. M. Mezzi  
Signature

Claims Auditor  
Title

# REMSEN CSD

Check Warrant Report For A - 15: August 27, 2026 General Fund Warrant For Dates 8/27/2026 - 8/27/2026



| Check # | Check Date | Vendor ID | Vendor Name                           | PO Number          | Check Amount |
|---------|------------|-----------|---------------------------------------|--------------------|--------------|
| 83721   | 08/27/2026 | 3523      | **CONTINUED** AMAZON CAPITAL SERVICES |                    | 0.00         |
| 83722   | 08/27/2026 | 3523      | AMAZON CAPITAL SERVICES               | *See Detail Report | 1,168.61     |
| 83723   | 08/27/2026 | 4533      | ATC TAXES                             | 270376             | 1,900.00     |
| 83724   | 08/27/2026 | 2352      | ATLAZ INTERNATIONAL                   | *See Detail Report | 1,388.90     |
| 83725   | 08/27/2026 | 4515      | CINTAS CORPORATION                    | 270044             | 70.73        |
| 83726   | 08/27/2026 | 4534      | DOUGLAS INDUSTRIAL CO                 | 270046             | 388.96       |
| 83727   | 08/27/2026 | 4744      | EPS OPERATIONS, LLC                   | 270151             | 72.03        |
| 83728   | 08/27/2026 | 447       | FERRARA FIORENZA PC                   | 270327             | 100.00       |
| 83729   | 08/27/2026 | 3551      | GILROY, KERNAN & GILROY INC           | 270325             | 1,394.00     |
| 83730   | 08/27/2026 | 4889      | GREAT MINDS PBC                       | 270319             | 117.80       |
| 83731   | 08/27/2026 | 614       | **CONTINUED** HUMMEL'S OFFICE PLUS    |                    | 0.00         |
| 83732   | 08/27/2026 | 614       | HUMMEL'S OFFICE PLUS                  | *See Detail Report | 352.03       |
| 83733   | 08/27/2026 | 4482      | RAYNE IVES                            | 260566             | 1,014.00     |
| 83734   | 08/27/2026 | 3649      | L.E.A.F.                              | 270042             | 849.00       |
| 83735   | 08/27/2026 | 5175      | JODY LAMPHERE                         |                    | 75.69        |
| 83736   | 08/27/2026 | 2165      | LAUX SPORTING GOODS INC               | 270096             | 444.48       |
| 83737   | 08/27/2026 | 1948      | LEONARD BUS SALES INC                 | 270021             | 811.16       |
| 83738   | 08/27/2026 | 3048      | LIGHTS AUTO PARTS INC                 | 270022             | 299.85       |
| 83739   | 08/27/2026 | 4516      | MIDWEST TECHNOLOGY PRODUCTS           | 270112             | 83.50        |
| 83740   | 08/27/2026 | 3912      | MOHAWK REGION TRANS SUPV ASSN         | 270323             | 40.00        |
| 83741   | 08/27/2026 | 1688      | NYSMEC                                | 270272             | 17,388.15    |
| 83742   | 08/27/2026 | 4834      | NYSSCA                                | 270307             | 50.00        |
| 83743   | 08/27/2026 | 1005      | OHM BOCES                             |                    | 13,771.35    |
| 83744   | 08/27/2026 | 5376      | PACIFIC STAR CORPORATION              | *See Detail Report | 97.50        |
| 83745   | 08/27/2026 | 4920      | SANYA PELRAH                          |                    | 75.69        |
| 83746   | 08/27/2026 | 1060      | PERFECTION LEARNING                   | 270316             | 1,410.42     |
| 83747   | 08/27/2026 | 2519      | AMY PIASCHYK                          | 270318             | 50.00        |
| 83748   | 08/27/2026 | 5276      | PJ GREEN                              | 270290             | 720.90       |
| 83749   | 08/27/2026 | 1109      | PYRAMID SCHOOL PRODUCTS               | *See Detail Report | 348.20       |
| 83750   | 08/27/2026 | 2772      | RID-O-VIT                             | 270033             | 60.00        |
| 83751   | 08/27/2026 | 1608      | SCHOOL HEALTH CORP                    | 270141             | 365.66       |
| 83752   | 08/27/2026 | 1216      | SCHOOL NURSE SUPPLY                   | 270300             | 102.63       |
| 83753   | 08/27/2026 | 3729      | **CONTINUED** SCHOOL SPECIALTY LLC    |                    | 0.00         |
| 83754   | 08/27/2026 | 3729      | SCHOOL SPECIALTY LLC                  | *See Detail Report | 521.72       |
| 83755   | 08/27/2026 | 1241      | SHERWIN WILLIAMS CO                   | 270006             | 798.14       |
| 83756   | 08/27/2026 | 4929      | STEVE WEISS MUSIC                     | 270088             | 3,015.44     |
| 83757   | 08/27/2026 | 4630      | TEAM FITZ GRAPHICS                    | 270324             | 116.00       |
| 83758   | 08/27/2026 | 1490      | WARD'S SCIENCE                        | 270278             | 258.50       |
| 83759   | 08/27/2026 | 4817      | WEST & COMPANY                        | 270065             | 2,500.00     |

# REMSEN CSD

Check Warrant Report For A - 15: August 27, 2026 General Fund Warrant For Dates 8/27/2026 - 8/27/2026



| Check #                    | Check Date | Vendor ID | Vendor Name | PO Number       | Check Amount |
|----------------------------|------------|-----------|-------------|-----------------|--------------|
| Number of Transactions: 39 |            |           |             | Warrant Total:  | 52,221.04    |
|                            |            |           |             | Vendor Portion: | 52,221.04    |

\*See Detail Report denotes that multiple purchase orders are referenced on this check. Run the Detail report to view the purchase order information

## Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 39 in number, in the total amount of \$52,221.04. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

|                |                  |                         |
|----------------|------------------|-------------------------|
| <u>8/26/26</u> | <u>E. M. Nye</u> | <u>Claims Archivist</u> |
| Date           | Signature        | Title                   |

**REMSEN CSD**

Check Warrant Report For A - 16: AUGUST 20, 2026 PAYROLL PROCESSING For Dates 8/1/2026 - 8/31/2026

| Check #                   | Check Date | Vendor ID | Vendor Name                          | PO Number | Check Amount |
|---------------------------|------------|-----------|--------------------------------------|-----------|--------------|
| 552                       | 08/20/2026 | 2063      | REMSEN CENTRAL SCHOOL                |           | 78,717.70    |
| 553                       | 08/20/2026 | 2070      | NYS & LOCAL EMPLOYEES RETIREMENT SYS |           | 2,528.36     |
| 554                       | 08/20/2026 | 3424      | THE OMNI GROUP                       |           | 1,025.00     |
| 557                       | 08/20/2026 | 4309      | ONEIDA COUNTY SHERIFF'S OFFICE       |           | 10.72        |
| Number of Transactions: 4 |            |           |                                      |           |              |
| Warrant Total:            |            |           |                                      |           | 82,281.78    |
| Vendor Portion:           |            |           |                                      |           | 82,281.78    |

**Certification of Warrant**

To The District Treasurer: I hereby certify that I have verified the above claims, 4 in number, in the total amount of \$82,281.78. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/26/26

Date

Eric M. Mayan

Signature

Claims Auditor

Title

# REMSEN CSD



Check Warrant Report For H2023CP - 3: August 13, 2026 H2023CP CD For Dates 8/13/2026 - 8/13/2026

| Check # | Check Date | Vendor ID | Vendor Name                                    | PO Number | Check Amount |
|---------|------------|-----------|------------------------------------------------|-----------|--------------|
| ██████  | 08/13/2026 | 4424      | CONSTRUCTION ASSOCIATES LLC                    |           | 25,647.06    |
| ██████  | 08/13/2026 | 5272      | ERIE MECHANICAL CONTRACTORS INC                |           | 60,969.17    |
| ██████  | 08/13/2026 | 474       | FRED BURROWS TRUCKING & EXCAVATING LLC         |           | 313,642.50   |
| ██████  | 08/13/2026 | 5220      | KENNEY GEOTECHNICAL ENGINEERING SERVICES, PLLC | 250716    | 335.00       |
| ██████  | 08/13/2026 | 5279      | PUTRELO BUILDING ENTERPRISES INC.              |           | 463,954.61   |
| ██████  | 08/13/2026 | 4568      | S.C. SPENCER ELECTRIC INC.                     |           | 6,612.00     |

Number of Transactions: 6

**Warrant Total: 871,160.34**

**Vendor Portion: 871,160.34**

## Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 6 in number, in the total amount of \$871,160.34. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/13/2026      E. M. Muzi      Chief Auditor  
 Date                      Signature                      Title

# REMSEN CSD



Check Warrant Report For H2023CP - 4: August 27, 2026 H2023CP CD For Dates 8/27/2026 - 8/27/2026

| Check #                   | Check Date | Vendor ID        | Vendor Name | PO Number       | Check Amount |
|---------------------------|------------|------------------|-------------|-----------------|--------------|
|                           | 08/27/2026 | 4392 A-VERDI LLC |             | 270321          | 94.00        |
| Number of Transactions: 1 |            |                  |             | Warrant Total:  | 94.00        |
|                           |            |                  |             | Vendor Portion: | 94.00        |

## Certification of Warrant

To The District Treasurer: I hereby certify that I have verified the above claims, 1 in number, in the total amount of \$94.00. You are hereby authorized and directed to pay to the claimants certified above the amount of each claim allowed and charge each to the proper fund.

8/26/26      Eri M. Meyer      Claims Auditor  
 Date                      Signature                      Title

# ELEMENTARY BOE REPORT



— SEPTEMBER 2026 —

## Orientations



Our pre-kindergarten and kindergarten families came in for our annual orientation on August 26<sup>th</sup>. We had many smiling faces in attendance.

Students were able to see their classrooms and parents were able to listen to some important information.



## Summer Camps

We finished our Summer Camps with some excitement. Students were treated to a Drone experience at SUNY Poly. They also got to see a real hot air balloon.



## *Superintendent's Conference Days*

Our Superintendent's Conference Days were held on September 1<sup>st</sup> and 2<sup>nd</sup>. This is always a great way to get faculty and staff back together.

We spent each morning together as a whole district and then split for separate meetings in the afternoons. It is great to have everyone back in the building, sharing stories of summer, and getting ready for an exciting new school year!

# ELEMENTARY BOE REPORT



SEPTEMBER 2026

**Mark Your  
Calendar...**



- \*PTG Meeting- Sept. 10
- \*ES Band Recruitment- Sept. 16
- \*Barn Fest- Sept. 26-27
- \*5 Weeks Ends- Oct. 1
- \*PTG Fall Fun Fest- Oct. 3
- \*PTG Meeting- Oct. 8



## WELCOME NEW STAFF

We have amazing new staff members. Please welcome the following.

Andrew Hadasz- PE

Ricci Sayers- Art

SofiaRose Gardinier- Long-Term  
School Counselor Sub

Christopher Olney- Grounds Worker



## *First Day of School*

The first day of school was a huge success in the elementary. Students seemed genuinely happy to be back. Teachers were prepared and excited. We are so lucky to have such supportive, flexible people on board.



## Remsen Central School Jr./Sr. High School Update Sanya Pelrah, Principal 9/8/26

### Back-to-School Night

Back-to-School Night, held on Wednesday, September 2, was once again well attended by our students and families. Throughout the evening, families had the opportunity to tour the school, visit classrooms, meet teachers, locate lockers, and submit important paperwork. We also offered early Chromebook pick-up, along with informational tables highlighting our clubs, athletics, and extracurricular opportunities. Ms. Dineen hosted information sessions for seventh grade, freshmen, and seniors.

Mrs. Laurey coordinated the participation of several community organizations, including the Beacon Center, Center for Family Life and Recovery, Helio Health, Mohawk Valley Community Action Agency, and STAR UCP/CHBS, providing families with an opportunity to learn more about valuable local resources and services. Families also enjoyed hamburgers, hot dogs, and salad served throughout the evening. It was a wonderful opportunity to welcome everyone back and begin the new school year together!

### Team Workshop

Our first Team Workshop of the year was held on Wednesday, September 2 in the high school library. Principal Lamphere and I brought the elementary and high school instructional staff together again this year with a team-building activity that reviewed important instructional strategies from our Highly Effective Instructional Practices district document and the curriculum mapping process. We always strive to make this interactive and promote collaboration amongst staff using a game format. This was a positive and fun collegial activity.

### Culture and Climate

- **Senior Locker Surprise** - This was a new initiative that I began this year which allowed family and friends to surprise their senior by decorating the inside of the locker with personalized pictures and other small gifts.
- **Senior Gift Bags** - Every senior received a treat in their locker, as I continued my tradition of putting a gift bag of goodies in each senior's locker.
- **7th Grade Welcome Notes** - I hand wrote a welcome note to each 7th grade student. These were mailed home so that they had an encouraging message about how excited I was to have them in the high school this year.
- **Summer Birthdays** - During the year, I announce and celebrate student birthdays by inviting them to come into my office and choose a treat. So that I can celebrate our students with summer birthdays, I mailed birthday cards home with treat vouchers that they can turn in for a treat.
- **Grade-Level Assemblies** - Grade-level assemblies are scheduled for Sept. 8. We will review the expectations for how to be successful in high school and remind them of all the supports available to help them Soar to Success.

### Looking Ahead

- Sept. 18 - I will be taking the 7th-grade class to Beaver Camp in Lowville to do the challenge course. This is a fun, memorable, team-building activity.

I am excited for another great year with our students. I can't wait to see all of their progress and achievements!

## Senior Gift Bags



Dale Denning



## Athletic Director's Report

September 2026

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### *RAMS ATHLETICS*

#### **Important Dates**

September 3 - Modified Fall Sports Begin  
September 16 - CSC AD Meeting @ Waterville HS

#### **Fall Sports**

- Modified Soccer and cross country began practice on Thursday, September 3rd - first day of classes for our students.
- Some Modified cross country athletes began the week of Aug. 31st because of the meet schedule
- Varsity home soccer games are back at the track complex

#### **Varsity Roster Numbers**

- Boys Varsity Soccer - 19
- Girls Varsity Soccer - 18
- Boys Varsity Cross Country - 6
- Girls Varsity Cross Country - 4

Dual Sport Athletes - 7

#### **Athletes Participating Outside of Remsen**

Adam Woolheater - Varsity Football @ Holland Patent  
Blair Smith - Modified Swim @ Holland Patent

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### Remsen Sports Boosters

- The snack shack will once again be sponsored by the Remsen Sports Boosters and will be serving refreshments and concessions during the home varsity soccer games.
- Currently planning our annual “Pink Out” games which will be occurring in October - more information will be in my October report





# Board of Education Facilities Report

Remsen Central School District

9/8/2026

## Building Maintenance/Custodial Team:

High School and Elementary teams finished summer cleaning and painting and are now back to normal day to day task

## Grounds:

Has been setting up the soccer fields and mowing and other day to day task

## Construction Update:

All windows and doors are complete at elementary building, elementary driveway and parking lot is complete, tile in the corridor is complete, work on high school gym is ongoing, brick work at high school is ongoing.

Respectfully Submitted,  
Ben Doty, Head of Facilities



# Board of Education Transportation Report

Remsen Central School District

8-11-26

The first day of school went well. We had a few small hiccups, but my drivers handled everything amazingly. We have the best crew around in the bus garage!

Mr. Barney Sweeney has decided to return to Remsen as a sub driver until Dean retires and then Barney will start full time. He should be legal to drive by the end of the week.

Respectfully submitted,

Kurt Crossett  
Bus Dispatcher