San Bernardino County Superintendent of Schools

Ted Alejandre
County Superintendent

*Transforming lives through education*

# Apportionment Bulletin

Date: 9/4/2026 Bulletin No. 27-047A

TO: San Bernardino County School Districts
Chief Business Official and Directors of Accounting

SUBJECT: Ninth Apportionment for Title III, Part A, English Language Acquisition, Language Enhancement, and Academic Achievement for Immigrant Students, Every Student Succeeds Act, Fiscal Year 2024–25

Enclosed are the following documents for your district:

1. Letter from the California Department of Education dated 09/24/2026.
2. Distribution Schedule

The income from this apportionment **WILL BE** deposited into the following account:

| | |
|---|---|
| Fiscal Year | 24-25 |
| Resource | 4201 |
| Fund | 01 |
| Revenue Account | 8290 |
| PCA | 15146 |
| District | Various |

Please forward this information to the appropriate district staff. Notification will be sent to the district once funds are released for posting.

Apportionment Bulletins and back up documentation are posted at:
http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionment-bulletins.
.

The Apportionment Summary, which is updated monthly as of the 10th working day of every month, is posted at: http://www.sbcss.k12.ca.us/index.php/business-services/business-advisory-services/apportionments.
(Includes revenue deposited as of the last working day of the previous months).

If you have any questions, please contact Tamika Murray at (909) 386-9682 or tamika.murray@sbcss.net.

Sincerely,
*Signed by Tamika Murray*
Accountant
Business Advisory Services

cc: Tamika Murray, Accountant
Business Advisory Services

**CALIFORNIA DEPARTMENT OF EDUCATION**

**TONY THURMOND**
*STATE SUPERINTENDENT OF PUBLIC INSTRUCTION*

1430 N STREET, SACRAMENTO, CA 95814-5901 • 916-319-0800 • WWW.CDE.CA.GOV

September 24, 2026

Dear County Superintendents of Schools:

# Ninth Apportionment for Title III, Part A, English Language Acquisition, Language Enhancement, and Academic Achievement for Immigrant Students, Every Student Succeeds Act, Fiscal Year 2024–25

This apportionment, in the amount of $1,276,233, is made from federal funds provided to the state under Title III, Part A of the Elementary and Secondary Education Act of 1965, as amended by the Every Student Succeeds Act (Public Law 114–95). Title III, Part A Immigrant Students funds are apportioned to local educational agencies (LEAs) to provide supplementary academic support and educational services to immigrant students. Access additional information relating to the apportionment of Title III, Part A funds for fiscal year 2024–25 at https://www.cde.ca.gov/fg/fo/r14/imm24apptoverview.asp. Warrants will be mailed to each county treasurer approximately three weeks from the date of this letter.

Information about the program, allocation, apportionments, grant award identification, applicable federal rules and regulations, and the grant award period are posted on the California Department of Education (CDE) Funding Results page at https://www.cde.ca.gov/fg/fo/r14/imm24result.asp.

This apportionment provides payments to LEAs that reported their cash balance for the program in July 2026, via the Cash Management Data Collection system, and met other program requirements.

County superintendents were notified of this apportionment by email sent to their CDEfisc email addresses. The CDE requested that the email be forwarded to all school districts and charter schools in the county, and included the links to this letter and the accompanying apportionment schedule posted on the CDE web page at https://www.cde.ca.gov/fg/aa/ca/.

If you have program-related questions regarding Title III, Part A, please contact Geoffrey Ndirangu, Education Programs Consultant, Language Policy and Leadership Office, by email at GNdirang@cde.ca.gov or visit the CDE web page at https://www.cde.ca.gov/sp/ml/t3immigrant.asp. For questions concerning this apportionment or the Title III, Part A allocation amounts, please contact the Categorical Allocations and Audit Resolution Office by email at CAAR@cde.ca.gov.

Sincerely,

*Tami Pierson*

Tami Pierson, Director
School Fiscal Services Division

TP:da

# Schedule of the Ninth Apportionment for Title III, Part A

## English Language Acquisition, Language Enhancement, and Academic Achievement for Immigrant Students

### Every Student Succeeds Act

**Fiscal Year 2024–25**

| County Name | FI$Cal Supplier ID | FI$Cal Address Sequence ID | Full CDS Code | County Code | District Code | School Code | Direct Funded Charter School Number | Service Location Field | Local Educational Agency | LEA Type | 2024–25 Final Allocation Amount | 9th Apportionment |
|---|---|---|---|---|---|---|---|---|---|---|---|---|
| San Bernardino | 0000011839 | 4 | 36750770000000 | 36 | 75077 | 0000000 | N/A | 75077 | Apple Valley Unified | District | $14,730 | $3,683 |
| San Bernardino | 0000011839 | 4 | 36738580000000 | 36 | 73858 | 0000000 | N/A | 73858 | Baker Valley Unified | District | $1,007 | $976 |
| San Bernardino | 0000011839 | 4 | 36676780000000 | 36 | 67678 | 0000000 | N/A | 67678 | Chino Valley Unified | District | $97,069 | $11,030 |
| San Bernardino | 0000011839 | 4 | 36676860000000 | 36 | 67686 | 0000000 | N/A | 67686 | Colton Joint Unified | District | $37,896 | $2,047 |
| San Bernardino | 0000011839 | 4 | 36677100000000 | 36 | 67710 | 0000000 | N/A | 67710 | Fontana Unified | District | $115,576 | $28,894 |
| San Bernardino | 0000011839 | 4 | 36750440000000 | 36 | 75044 | 0000000 | N/A | 75044 | Hesperia Unified | District | $25,432 | $654 |
| **Total** | | | | | | | | | | | **$291,710** | **$47,284** |

California Department of Education
School Fiscal Services Division
September 2026

# County Summary of the Ninth Apportionment for
## English Language Acquisition, Language Enhancemen
### Every Student Succeeds Act
**Fiscal Year 2024–25**

| County Code | County Treasurer | Invoice # | County Total |
|---|---|---|---|
| 36 | San Bernardino | 24-15146 09-03-2026 APPT | $47,284 |
| **Total** | | | **$47,284** |

California Department of Education
School Fiscal Services Division
September 2026