

**SUFFIELD BOARD OF EDUCATION
Suffield, Connecticut**

AGENDA

*“The Mission of the Suffield Public Schools is to prepare all students
with the knowledge, skills and attributes required for success in a rapidly
changing world.”*

**Suffield Board of Education
September 8, 2026
Regular Meeting – 6:30 p.m.
Suffield High School Media Center**

Also available to view via Zoom Webinar:

<https://us02web.zoom.us/j/87418113016?pwd=J7MMBobJzJsmFQqkZfFQoIFf9C5DBt.1>

Passcode:kkkb6z

Join via audio:

1 646 558 8656

Webinar ID: 874 1811 3016

Passcode: 300415

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. RECOGNITION

A. Jackie McDunnah Lemay, M&J Bus Inc.

IV. SUFFIELD HIGH SCHOOL STUDENT REPRESENTATIVES

V. PUBLIC COMMENT

Provides citizens the opportunity to address the Board on any matter
(Total public comment shall not exceed 30 minutes.)

VI. BOARD MEMBER COMMENT

VII. REPORTS TO THE BOARD

- A. Superintendent's Report
- B. Board Chair's Report
- C. Business Manager's Report
- D. Board of Selectmen Liaison's Report
- E. Board of Finance Liaison's Report

VIII. APPROVAL OF MINUTES

- A. July 13, 2026 – Regular Board Meeting
- B. August 10, 2026 – Regular Board Meeting

IX. CONSENT AGENDA

- A. #6161.1 Library Collection Development and Maintenance Policy
- B. #6161.12 Library Material Review and Reconsideration Policy
- C. #6161.13 Library Display and Program Policy
- D. Suffield High School Field Trip Request – New York City Festivals of Music – April 3-4, 2027 – NYC, NY

X. DISCUSSION/ACTION ITEMS

- A. A. Ward Spaulding School Update and School Advancement Plan
- B. McAlister Intermediate School Update and School Advancement Plan
- C. Suffield Middle School Update and School Advancement Plan
- D. Suffield High School Update and School Advancement Plan
- E. Facilities Update
- F. **Action Item:** Discussion and Possible Board of Education Appointment to the Cable Advisory Council

XI. SUBCOMMITTEE REPORTS

- A. September 3, 2026 – Finance and Facilities Subcommittee Meeting

XII. BOARD LIAISON REPORTS

- A. CAFE
- B. Agriscience

XIII. FUTURE BUSINESS

- A. Effective School Solutions (ESS) Program Update
- B. Social Emotional Learning Program Review

XIV. PUBLIC COMMENT

XV. BOARD MEMBER COMMENT

XVI. ADJOURNMENT