



COMPTON

UNIFIED SCHOOL DISTRICT

Facilities, Maintenance, Operations & Transportation

MEASURE S and AAA CITIZENS' BOND OVERSIGHT COMMITTEE

AGENDA

Regular Meeting

Wednesday, July 30, 2025

5:00 p.m.

Compton High School

1200 Alondra Blvd

Compton, CA 90220

Note: Assistance for the Disabled: Please contact the Chief Administrative Officer's office at (310) 639-4321 Ext. 55253 and ask for Leticia Del Real, at least 24 hours before the scheduled Citizens' Bond Oversight Committee ("CBOC") meeting to request disability-related accommodations, including auxiliary aids or services, in order to participate in the public Citizen's Bond Oversight Committee meeting in the District Board Room.

1. Call to Order

Time: _____ p.m.

2. Introduction

Mr. John Franklin
Committee Chair

3. Roll Call

Members

John Franklin, Chair

Ricardo Rodriguez, Member

Abril Villanueva, Member

John Hamilton, Ph.D., Member

Sharon Whitaker, Member

Jose Luevano, Member

Staff

Shannon Soto, Ed.D., Chief Administrative Officer

Nathaniel C. Holt, Chief Facilities Officer, Facilities Dept.

Oluwaseyi Awolaye, Executive Director, Fiscal Services

Jerome Adinoyi, Director, Fiscal Services

4. Public Comment: Members of the public who wish to submit a written public comment must do so by completing the Request for Public Comment Form. The form is available 72 hours before the scheduled board meeting and closes 2 hours before the start of the meeting.

5. Review/Approval of Draft Minutes of May 1, 2025, Meeting:

Move _____ Second _____

Committee Members	Yes	No	Abstention	Absent
John Franklin				
Ricardo Rodriguez				
Abril Villanueva				
Dr. John Hamilton				
Sharon Whitaker				
Jose Luevano				

Yes _____ No _____ Abstain _____ Absent _____

6. Presentations

- **Update on Measure S and AAA Projects**
 - Presented by Nathaniel C. Holt, Chief Facilities Officer, Facilities Dept.
- **Update on Measure S and AAA Bond Expenditures/Current Financials**
 - Presented by Jerome Adinoyi, Director, Fiscal Services
- **2023-24 Draft 2023/24 Audited Fiscal Year Annual Report and 2024/25 Fiscal Year Expenditure and Progress Report**
 - Presented by Shannon Soto, Ed.D. Chief Administrative Officer
- **Proposed 2026 CBOC Committee Meeting Dates**
 - Presented by Shannon Soto, Ed.D. Chief Administrative Officer

1. Next Meeting Date

Next Tentative Meeting: Wednesday, October 29th at 5:00p.m., District Office/Board Room

Move _____ Second _____ Vote _____

Committee Members	Yes	No	Abstention	Absent
John Franklin				
Ricardo Rodriguez				
Abril Villanueva				
Dr. John Hamilton				
Sharon Whitaker				
Jose Luevano				

Yes _____ No _____ Abstain _____ Absent _____

2. Adjournment

- Adjourn the Meeting of the Measure S and AAA CBOC on Wednesday, July 30, 2025.

Move _____ Second _____ Vote _____

Committee Members	Yes	No	Abstention	Absent
John Franklin				
Ricardo Rodriguez				
Abril Villanueva				
Dr. John Hamilton				
Sharon Whitaker				
Jose Luevano				

Yes _____ No _____ Abstain _____ Absent _____