

WYOMING VALLEY WEST SCHOOL DISTRICT
AGENDA
WORK SESSION
WEDNESDAY, SEPTEMBER 2, 2026
MIDDLE SCHOOL, KINGSTON - 7:00 PM
In Person and Zoom Meeting

1. CALL TO ORDER AND ROLL CALL
2. MOMENT OF SILENCE FOLLOWED BY SALUTE TO THE FLAG
3. PRESIDENT KAMUS (Announce Executive Session)
4. SUPERINTENDENT'S COMMENTS – Dr. Charles Suppon Jr.
5. STATEMENTS FROM INTERESTED CITIZENS: **Citizens wishing to address the Board must sign in five (5) minutes prior to the start of each meeting.** Citizens addressing the Board are asked to state their name and town of residence in accordance with Board Policy #903. (copy available) Statements are limited to **three (3) minutes.**
6. **COMMITTEE REPORTS**
 - ❖ Athletic Committee – *Brian Dubaskas*, Chairman
 - ❖ Technology & Communications Committee – *Brian Dubaskas*, Chairman
 - ❖ Contracts & Personnel Committee – *Rick Kamus*, Chairman
 - ❖ Finance Committee – *Nick Wilson*, Chairman
 - ❖ Education/Policy Committee – *Mark Kobusky*, Chairman
 - ❖ Special Education Committee – *Jack Perfetto*, Chairman
 - ❖ Safety Committee – *Matthew Stitzer*, Chairman
 - ❖ Buildings & Grounds Committee – *Rick Kamus*, Chairman
7. **GENERAL RECOMMENDED ACTION**
 - A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Discuss revised **Policy 102**, Academic Standards. (First Reading)
 2. Discuss revised **Policy 105**, Curriculum. (First Reading)
 3. Discuss **Policy 204.1**, Virtual Attendance and Wellness Checks. (First Reading)
 4. Discuss revised **Policy 209**, Health Examinations/Screenings. (First Reading)
 5. Discuss revised **Policy 246**, School Wellness. (First Reading)
 6. Discuss revised **Policy 249**, Bullying/Cyberbullying. (First Reading)
 7. Discuss revised **Policy 704**, Maintenance. (First Reading)
 8. Discuss revised **Policy 803**, School Calendar. (First Reading)
 9. Discuss revised **Policy 805.2**, School Security Personnel. (First Reading)
 10. Discuss revised **Policy 822**, Automated External Defibrillator (AED)/Cardiopulmonary Resuscitation (CPR). (First Reading)
 11. Discuss **Real Estate Property Tax Exemption** through the Pennsylvania State Veterans' Commission to the following:
 - ❖ Mark Chamberlain
 - ❖ Keith Collins
 - ❖ Richard K Wilkens Sr
 12. Discuss **Professional Services Agreement and Individual Work Order (IWO)** between Wyoming Valley West School District and ICS Consulting, LLC DBA CMTA for Professional Services for the Third Ave. Renovation Project.
 13. Discuss proposal for design services from **Alloy5 Architecture** for the Third Ave. Renovation Project.

14. Discuss Agreement with **Daktronics** for a Softball Scoreboard, \$19,832. (fully funded through **donations/sponsors**)
15. Discuss Placement Agreement between Wyoming Valley West School District and **Crestwood School District** for education and related services provided to a non-resident student. (tuition paid)
16. Discuss (5) year Affiliation Agreement between **Delaware Valley University** and Wyoming Valley West School District.
17. Discuss Memorandum of Understanding (MOU) between the United Way of Wyoming Valley and Wyoming Valley West School District for participation in the **See to Succeed Program** for the 2026-2027 school year.
18. Discuss Partnership Agreement between **Keystone/Red Rock Job Corps** and Wyoming Valley West School District effective August 10, 2026 through June 30, 2027.
19. Discuss **PSBA Policy Services Member Agreement** for services through June 30, 2027.
20. Discuss accepting \$10,000 donation from **Aramark** for the Softball Scoreboard.
21. Discuss accepting \$10,000 donation from **Ollies** to sponsor the Softball Scoreboard.
22. Discuss accepting \$15,000 donation from **Bonner Chevrolet** to sponsor the stadium sound system upgrades at the football and baseball fields.
23. Discuss accepting donation of **124 backpacks with school supplies plus extra school supplies** to State Street Elementary Center, from Jamielynn Taylor. (State Street Student)
24. Discuss Agreement between Wyoming Valley West School District and **Kishbaugh Behavior Services** for services during the 2026-2027 school year.

8. **STAFF RECOMMENDED ACTION**

- A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:
 1. Discuss approving **excused absences** August 1, 2026 – August 31, 2026.
 2. Discuss accepting the following **resignations**:
 - ❖ **Susan Carey**, Financial Clerk, High School, effective August 24, 2026.
 - ❖ **Clarissa Astwood**, Autistic Support Aide, State Street, effective August 24, 2026.
 - ❖ **Ana Crisostomo-Guzman**, Cleaner, State Street, effective August 11, 2026.
 - ❖ **Kathryn Benn**, Nurse Assistant, High School, effective August 26, 2026.
 - ❖ **Myliesha Johnson**, Classroom Aide, Chester Street, effective August 4, 2026.
 3. Discuss appointing the following **new hires**; \$16.50/hour:
 - ❖ **Haylie Anderson**, Autistic Support Classroom Aide, State Street, effective September 2, 2026.
 - ❖ **Yajaira Cortes**, Autistic Support Classroom Aide, Dana Street, effective September 2, 2026.
 4. Discuss the following **Mentor** for 2026/2027: (High School)

<u>Teacher</u>	<u>Mentor</u>
Maeve McAvoy	Lynn Anderson
 5. Discuss the following **Mentor** for 2026/2027: (Middle School)

<u>Teacher</u>	<u>Mentor</u>
Kiara Serrano	Stephen Zapoticky
 6. Discuss the following **Mentors** for 2026/2027: (Dana Street)

<u>Teacher</u>	<u>Mentor</u>
Emma Bealla	Jennifer Lahr
Sophia Pabst	Jeneive Michalek
Arielle Thompson	Jessica Preiman
 7. Child Rearing Leave **Emp. # 473567**, effective October 8, 2026 – January 4, 2027.
 8. Child Rearing Leave **Emp. # 371826**, effective September 1, 2026 – November 24, 2026.

9. **FINANCE RECOMMENDED ACTION**

A. RESOLUTIONS PRESENTED TO THE BOARD FOR ACTION:

1. Discuss the following as presented: **Bills for Payment, Finance Manager's Reports, and Treasurer's Report.**

10. **NEW BUSINESS**

NEXT SCHEDULED MEETING:

Regular September Meeting - Wednesday, September 9, 2026 - 7:00 PM

MOTION TO ADJOURN