Marjory Stoneman Douglas High School

School Advisory Council

Meeting Minutes

Date: September 2, 2026

Time: 3:15 PM

Location: Media Center

I. Welcome/Call to Order/ Review of Agenda-

II. Attendance

III. Revision/Approval of May 2026 SAC minutes

a. Parent slate, August 25, 2026 during Open House: Passed
    i. Nominations from the floor of additional members:
b. Teacher slate, August 3, 2026 during Planning: passed
    i. SAC Co-Chairs and secretary elections- completed in May
c. SAC positions for 2026-2027
    a. BTU – Jacob Abraham?
    b. Community/Business- Bob Mayersohn?
    c. ESE-
    d. ESOL- Victoria Gasparyan
    e. Gifted-
    f. I_Zone- Mario Marcano
    g. Non- Instructional- Debra Wanamaker
    h. Student- Nandeeni Nagaraj
    i. SAF chair- Mario Marcano

d. SAC By-Laws- Amend and approve

IV. Meetings dates for 2025-2026 at 3:15 pm in the media

October 7, 2026 (Review of SIP Goals)

November 4, 2026 (A+ voting)

December 2, 2026 (If needed)

January 6, 2027 (PSD and EOC Waiver discussions)

February 3, 2027 (If needed)

March 3, 2027 (Exam Exemption continuation waiver vote and PSD continuation waiver vote)

April 7, 2027 (SPBP vote, create a nominating committee)
May 5, 2027 (Election of new officers and budget overview)

V. Principal's Report-

a. SESIR, updates are based on prior SAC meeting

VI. Officers' Report

a. School Improvement Plan (SIP): SIP plan is being worked on due September 8th
b. School-wide Positive Behavior Plan (SPBP): Monthly updates-
c. SAC School Accountability Funds: $71785 + $35,430 (leftover A+ funds)
   $35430- 20,656-3097-2500= $9147available
   1. ELO camp- Requesting up to **$5000 Approved -$1104 used so far**
   2. Delta Math- Requested a year 3 year contract for $**20,656 Approved- Still waiting on district approval**
   3. BookPal- **$3097 Approved (waiting for SAC funds to be released)**
   4. Math tutoring for 26-27-**Up to $2500 approved**
d.

VII. Special orders/unfinished business from previous meeting

a. New business-

Announcements/Reminder:
Next meeting: October 7, 2026 at 3:15 pm in the media center

VIII. Adjournment-