



AGENDA

School Board

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|---|--------------------------------------|
| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Superintendent

Kristi Estay, Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Sanders)

II. Opening of Regular Meeting

1. Invocation (Mr. Ina)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

III. Approval of Amended Agenda (Mrs. Black)

IV. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: August 6, 2026
2. Budget Workshop: August 8, 2026

V. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. * Field Trips

- A. *Franklin High School Future Farmers of America (FFA) travel to National Conference October 20–25, 2026 at the Indiana Convention Center in Indianapolis, IN (Ms. Estay)
- B. *Berwick High School Future Farmers of America (FFA) travel to National Conference on October 20–25, 2026 at the Indiana Convention Center in Indianapolis, IN. (Ms. Estay)
- 2. *Permission to submit the Annual Financial Report (AFR) to the State of Louisiana Department of Education for the year ending June 30, 2026 (Mrs. Voisin)
- 3. *Proclamations
 - A. *National Hispanic Heritage Month - September 15 to October 15, 2026. (Ms. Mitchell)
 - B. *Suicide Prevention Month - September 2026. (Ms. Mitchell)
- 4. *Request for Disposal and Weeding of Library Materials for the 2026-2027 school year. (Ms. Ransonet)

VI. Personnel:

- 1. Review and approve updated job descriptions. (Mrs. Gunner)
 - A. Draft Accountant
 - B. Draft Administrative Assistant to Superintendent
 - C. Draft Administrative Assistant-CFO
 - D. Draft Administrative Assistant - Federal
 - E. Draft Clerical I - Food Service
 - F. Draft Clerical I - HR & Printing
 - G. Draft Clerical II - Food Service
 - H. Draft Clerical III - Instructional and Vocational
 - I. Draft Clerical III - Insurance
 - J. Draft Clerical III - Transportation
 - K. Draft Clerical III-Human Resources
 - L. Draft Clerical IV - Human Resources
 - M. Draft Clerical IV - School Accounting

N. Draft Facilities Services Assistant

O. Draft Instrumental Music Teacher

P. Draft LPN Paraprofessional

2. Discuss and/or take action regarding employee stipends authorized by the Governor's Executive Order 26-047. (Dr. Sanders)

VII. Business Affairs

1. Receive update regarding 2027 commercial group health plan renewal. (Mr. James Perez-DJW Insurance)
2. Receive 2027 MAP plan renewal and take appropriate action. (Mr. James Perez-DJW Insurance)
3. Approve casualty insurance for year commencing October 1, 2026. (Mrs. Carmel Breaux-Norris Consulting)
4. Approve resolution adopting operating budget of revenues and expenditures for fiscal year ending June 30, 2027 (Mrs. Voisin)
5. Approve proposed employee meal price for school year 2026-2027. (Ms. Chaisson)
6. Approve proposed visitor and extra meal price for school year 2026-2027. (Ms. Chiasson)
7. Memorandum of Understanding between St. Mary Parish School Board and St. Mary/Vermillion CAA Head Start Program with provisions of Public Law 102 - 119 (The Individuals with Disabilities Education Act) and Public Law 97 - 35 (Federal Head Start Act). (Ms. Monica Harding-St. Mary CAA Head Start Director)
8. Memorandum of Understanding between St. Mary/Vermillion CAA Head Start Program and St. Mary Parish School Board. (Ms. Monica Harding, St. Mary CAA Head Start Director)
9. Approval of the 2026-2027 Pupil Progression Plan. (Dr. Percle)

VIII. Committee Reports

1. The Policy Committee met on Tuesday, August 11, 2026, at 4:30 p.m., in the Evans Medine Meeting Room in Centerville, LA to discuss and/or take any action regarding Louisiana School Board Association (LSBA) 300, 400, 500 and 600 series policies. (Mr. Mancuso)
2. Policy Committee Meeting is scheduled for Thursday, September 10, 2026, at 4:30 p.m., in the Evans Medine Meeting Room in Centerville, LA to discuss and/or take any action regarding Louisiana School Board Association (LSBA) 700, 800, and 900 series policies. (Mr. Mancuso)
3. The Special Education Advisory Committee Meeting is scheduled for Monday, September 21, 2026,

at 4:30 p.m., in the Evans Medine Meeting Room in Centerville, LA. (Ms. McClarity)

IX. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)

A. Sales Tax Update

B. Financial Statements (Major Funds Only)

C. Other Significant Items

X. Superintendent's Report (Dr. Sanders)

XI. Resolution of Respect (Mrs. Gunner)

XII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ