

The Business Meeting of the Board of Directors of the Saucon Valley School District was held on Tuesday, July 14, 2026, in the High School Audion. Present were Directors William Broun, Donald Carpenter, Vivian Demko, Cedric Dettmar (Virtual), Meghan Lomangino, Shamim Pakzad, and J. Christian Tatu (Virtual). Also present were Superintendent Jaime Vlasaty, Business Manager David Bonenberger, Communication Specialist Grace Griffin, Amy Braxmeier Elementary Principal (Virtual), District Solicitor Timothy Gilsbach, and Board Secretary Wendy Weeast.

- I. **Call to the Order** – 7:09 pm *Vivian Demko, President, presiding*
- II. **Pledge of Allegiance**
- III. **Recording of Attendance** – *Wendy Weeast, Board Secretary*
9-Present (Dettmar 7:22 pm), 0-Absent
- IV. **Motion to Approve Agenda** - Director Lomangino, seconded by Director Erickson-Parsons, moved to approve the Agenda. Vote: 8-Yes, 0-No
- V. **Announcement of Executive Session** – July 14, 2026 to discuss personnel and evaluations.
- VI. **Approval of Minutes** – Director Broun, seconded by Director Santos, moved to approve the Minutes of [June 23, 2026](#) Vote: 8-Yes, 0-No
- VII. **Recognition** – None
- VIII. **High School SGA Representative's Report** - None
- IX. **Presentation** – None
- X. **Superintendent's Report** – *Jaime Vlasaty, Superintendent* - Presentation of updated academic logo
- XI. **Courtesy of the Floor to Visitors – Agenda Items Only** – None
- XII. **Presentation of Bills** – *David Bonenberger*
 - A. [General Expenditures](#) - \$526,949.04
 - B. [Cafeteria Expenditures](#) - \$259.62
 - C. **Health Benefits** - None
 - D. **Capital Projects** - None

1. Approve the above Presentation of Bills.

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve the Presentation of Bills. Vote: 9-Yes, 0-No

XIII. Treasurer's Report – Donald Carpenter/David Bonenberger

- A. Cash Investment and Bond Activity-** No Report
- B. Condensed Board Summary Report -** No Report
- C. Budget Transfers -** None
- D. Middle School Activity Report -** No Report
- E. High School Activity Report -** No Report

No Agenda Items for Approval

XIV. Committee Reports - (moved to prior to policies)

- A. Academic & Personnel - J. Christian Tatu** [Summary July 7, 2026](#)
- B. Facilities - Laurel Erickson-Parsons** No Report
- C. Finance - Donald Carpenter** [Summary July 8, 2026](#)

XV. Unfinished Business - None**XVI. New Business -****A. Education**

- 1. Approve the [affiliation agreement](#) with Widener University Center for Social Work.
- 2. Approve a [Title III Consortium Memorandum of Understanding](#) with Carbon Lehigh Intermediate Unit #21 for the 2026-2027 school year.

Director Lomangino, seconded by Director Erickson-Parsons, moved to approve the education items #1 & 2 and personnel items #1-7. Vote: 9-Yes, 0-No

- 3. Approve the first reading of the following policies:
[Policy 121 Field Trips](#)

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve Policy 121. Vote: 9-Yes, 0-No

[Policy 200.1 AR – Spanish Immersion Enrollment Procedures](#)

Director Pakzad, seconded by Director Dettmar motioned to amend Policy 201.1 AR to leave the enrollment maximum at 26 participants. Vote: 9- Yes, 0-No

Director Lomangino, seconded by Director Erickson-Parsons, moved to approve Policy 200.1 AR with the amendment. Vote: 9-Yes, 0-No

[Policy 915 District Affiliated Organizations](#)

[Policy 915 AR District Affiliated Organizations](#)

Director Broun, seconded by Director Santos, motioned to amend Policy 915 to include language "actively promotes engagement with and officially recognizes" at the bottom of page 1. (removing the word "therefore") Vote: 9-Yes, 0-No

Director Lomangino, seconded by Director Erickson-Parsons, moved to approve amended Policy 915, & 915 AR Vote: 9-Yes, 0-No

Director Demko stepped out and Director Lomangino continued presiding over the meeting.

[Policy 915.1 Parent Organizations and Booster Clubs](#) (New)

[Policy 915.1 AR Parent Organizations and Booster Clubs](#) (New)

Director Broun, seconded by Director Santos, motioned to amend Policy 915.1 to include language "actively promotes engagement with and officially recognizes" in the second paragraph of page 2. (removing the word "therefore") Vote: 8-Yes, 0-No

Director Santos, seconded by Director Broun, moved to approve amended Policy 915.1 & 915.1 AR Vote: 8-Yes, 0-No

Director Demko returned.

[Policy 913 Non-School Organizations/Groups/Individuals](#)

Director Santos, seconded by Director Erickson-Parsons, moved to approve Policy 913. Vote: 9-Yes, 0-No

[Policy 920 Distribution of Promotional Information](#)

[Policy 920 AR Distribution of Promotional Information](#)

Policy 920 one notation from Mr. Bonenberger - Group II will read "Parent organization and booster clubs as defined in policy 915.1"

Director Broun, seconded by Director Santos, motioned to update the language in Policy 920 replacing "philosophy" with "mission" Vote: 9-Yes, 0-No

Director Santos, seconded by Director Erickson-Parsons, moved to approve amended Policy 920 & 920 AR. Vote: 9-Yes, 0-No

B. Personnel

1. Approve Christopher Miller as a Substitute Custodian at a rate of \$18.00 per hour upon completion of employment paperwork.
2. Approve Kali Steingall as an Anticipated Long Term Substitute - Elementary at Bachelors Step 1 \$63,182 for the 2026-2027 school year.
3. Approve the following individuals as full-time Paraprofessionals at an hour rate of \$21.19 for the 2026-2027 school year.
Jillian Tanzos - Elementary Reading
Carina Davila - Elementary Emotional Support
4. Approve the resignation of Anthony Brinkley, Varsity Football Head Coach, effective at the end of the 2025-2026 school year.

5. Approve the following coaches for the 2026-2027 school year.
Football - Fall
Mason Stewart- Interim Varsity Head Coach \$8,500.00
6. Retroactively approve the following coaches for the 2025-2026 school year.
Boys Tennis - Spring
Michael Krentz- Head Coach \$4,651.00
Deborah Philpotts - Assistant Coach \$1,200.00
7. Retroactively approve Kelly Zawodny as a Registered Behavior Technician for the Extended School Year instruction at a rate of \$25 per hour.

(personnel items 1-7 approved above with Education items 1 & 2)

Director Demko continued presiding over the meeting.

C. Facilities

1. Approve the first reading of the following policies:
[Policy 701.1 Naming School District Facilities](#)
[Policy 701.1 AR Naming School District Facilities](#)

Director Lomangino, seconded by Director Erickson-Parsons, moved to approve Policy 701.1 & 701.1 AR. Vote: 9-Yes, 0-No

[Policy 707 Use of School Facilities](#)
[Policy 707 AR-1 Use of School Facilities](#)

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve Policy 707 & 707 AR-1. Vote: 9-Yes, 0-No

D. Finance

1. Approve the following contracts with Colonial Intermediate Unit 20 for the 2026-2027 school year:
 - a) [Applied Behavior Analytic Services](#)
 - b) [Augmentative and Alternative Communication Evaluations](#)
 - c) [Child Find Evaluations](#)
 - d) [Feeding Evaluations](#)
 - e) [Homebound Services](#)
 - f) [LPN/RN for Field Trips](#)
 - g) [Psychiatric Evaluations](#)
 - h) [School Based Access Program Services](#)
 - i) [TransPerfect Remote Interpreting](#)
 - j) [Transportation](#)

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve the item #1a-j. Vote: 9-Yes, 0-No

2. Approve the [services agreement](#) with Kara Sterner for Yearbook consulting for the 2026-2027 school year, not to exceed \$1,588.00

Director Lomangino, seconded by Director Erickson-Parsons, moved to approve the item #2. Vote: 9-Yes, 0-No

3. Approve the following categories regarding the Commitment of Fund Balance for the fiscal year ending June 30, 2026, as required per GASB54. The categories are GASB 45 Post-Retirement Costs; Reserve for Health Benefits; Capital Improvements/Replacement; and Post-Retirement Benefits other than healthcare.

Director Erickson-Parsons, seconded by Director Lomangino, moved to approve the item #3. Vote: 9-Yes, 0-No

4. Approve the [Psychology-Bilingual services addendum](#) with Kelly Pediatric Therapy effective July 1, 2026 to June 30, 2029

Director Erickson-Parsons, seconded by Director Broun, moved to approve the item #4. Vote: 9-Yes, 0-No

Director Lomangino continued presiding over the meeting

5. Approve the first reading of the following policies:

[Policy 702 Gifts, Grants, Donations](#)

[Policy 702 AR Gifts, Grants, Donations](#)

Director Carpenter, seconded by Director Erickson-Parsons, moved to approve Policy 702 & 702 AR. Vote: 9-Yes, 0-No

[Policy 913.1 District Advertising and Sponsorships](#)

[Policy 913.1 AR District Advertising and Sponsorships](#)

Director Santos, seconded by Director Tatu, motioned to add "retains the right to terminate such contracts" Vote: 3-Yes (Broun, Erickson-Parsons, Santos) 5-No, 1-No Vote (Director Tatu stepped away virtually)

Director Erickson-Parsons, seconded by Director Demko, moved to approve Policy 913.1 & 913.1 AR. Vote: 8-Yes, 0-No

Director Broun stepped out.

[Policy Crowdfunding](#) (New)

Director Erickson-Parsons, seconded by Director Demko, moved to approve Policy Crowdfunding Vote: 8-Yes, 0-No

[Policy 707 AR-2 Facilities Use Fee Schedule](#)*

Director Santos, seconded by Director Broun, moved to approve Policy 707 AR-2. Vote: 9-Yes, 0-No

Director Demko continued presiding over the meeting.

E. Community Updates

1. **Hellertown/Lower Saucon Chamber of Commerce** – *Jay Santos* - Restaurant Week check website
2. **Saucon Valley Foundation for Educational Innovation** – *Laurel Erickson-Parsons* - No report
3. **Northampton Community College** – *Susan Baxter* - No report
4. **Bethlehem Area Vo-Tech School** – *Vivian Demko & Cedric Dettmar* - No report
5. **Colonial Intermediate Unit** – *Meghan Lomangino* - return next week
6. **PSBA Representative** – *Donald Carpenter & Jay Santos* - State budget passed. April 2027 School Facilities Inventory with 10 year projections, Charter payments & residence documentation, Non-technical research requirements, mandatory recess. No update on cell phone ban.
7. **Saucon Valley Partnership** - *William Broun & Jay Santos* - Local talks continue

F. Board Director Initiated Items - None

XVII. Citizens' Inquiries and Comments – None

XVIII. Board Comments -

- A. Director Broun - Presentation of US News or Niche & Update on Student performance data.**

XIX. Announcements -

- A. Business Meeting July 28, 2026 ~ 7:00 pm HS Audion**
B. Business Meeting August 11, 2026 ~ 7:00 pm HS Audion

XX. Adjournment Director Demko adjourned the meeting at 9:53 pm

ATTEST

Wendy Weeast - Secretary

Vivian Demko - President