

100 State Route 271 South
Lewisport, KY

August 28, 2024
Hancock County Youth Service Center
Laura Kessans, Coordinator
927-6712

EXCUSES

Please remember that all excuses (doctor, funeral, court, etc.) need to be turned in as soon as possible to Mrs. VanWinkle in the office when your student has missed school.

What's happening?

Aug. 31:	HCMS Softball @ home 5:30 pm
Sept. 1:	HCMS Softball @ Apollo 5:30 pm
Sept. 1:	HCMS Football @ Grayson 5:30 pm
Sept. 3:	HCMS Softball @ Breck 5:30 pm
Sept. 7:	**No School**- Labor Day
Sept. 8:	Red and White Day
Sept. 8:	Pep Rally
Sept. 8:	After School Tailgate party (pick up by 7:30 pm at HCHS Football field)
Sept. 8:	HCMS Football @ home 5:30 pm
Sept. 9:	**HIGH ATTENDANCE DAY!**
Sept. 10:	HCMS Softball @ home 5:30 pm
Sept. 12:	HCMS Softball @ home 5:30 pm
Sept. 14-18:	MAPP testing week
Sept. 14:	HCMS Softball @ home 5:30 pm
Sept. 15:	HCMS Football @ home 5:30 pm
Sept. 17:	HCMS Softball @ Muhlenberg 5:30
Sept. 17:	HCMS Football @ Edmonson 5:30 pm
Sept. 18:	Progress reports go home
Sept. 19:	HCMS Softball @ GRVC (TBD)
Sept. 21:	Parent/Teacher Conferences
Sept. 23:	HCMS Football @ home 5:30 pm
Sept. 25:	Choir field trip
Oct. 1:	HCMS Football @ home 5:30 pm
Oct. 6:	HCMS Football @ home 5:30 pm
Oct. 9:	End of 1st term
Oct. 12-16:	Fall Break
Oct. 23:	Report Cards Go Home
Oct. 30:	Fall School Picture Day
Nov. 2:	No School
Nov. 3:	No School- Election Day
Nov. 25-27:	No School- Thanksgiving Break





The Youth Service Center does not replace broken flip flops. If your student chooses to wear flip flops, please encourage them to bring an extra pair of shoes in their backpack.



Emergency Medications

If your child has emergency medications, or any other medical information that will be important for the nurse to know please contact her as soon as you can at 270-927-6712 and she will get all of the necessary paperwork and information to you that is needed. This will help Nurse Krista to make sure she has all of the tools and information to make sure your child is safe while in school. Thank you for your help!





If your student is needing to receive the weekly backpack food program please email Laura Kessans at laura.kessans@hancock.kyschools.us or call at 270-927-6712 or 270-927-6953.

Menu for Aug. 31-Sept. 4

- Monday, Aug. 31- corn dog or hot dog on bun, mac & cheese, baked beans, fruit, juice, milk
  - Breakfast: pancake/sausage wrap, fruit, juice, milk
- Tuesday, Sept. 1-Italian Day, Spinach salad, mixed vegetables, breadstick, fruit, juice, milk
  - Breakfast: chicken biscuit, fruit, juice, milk
- Wednesday, Sept. 2- International day, mixed vegetable, corn, chips or roll, fruit, juice, milk
  - Breakfast: bacon/egg/cheese on English muffin, fruit, juice, milk
- Thursday, Sept.3-Manager's choice chicken, mashed potatoes, green beans, fruit, juice, milk
  - Breakfast: French toast sticks, fruit, juice, milk
- Friday, Sept. 4- hamburger/ cheeseburger, potato salad, onion rings, fruit, juice, milk
  - Breakfast: biscuit/gravy, fruit, Juice, milk

School Smiles
On-site Dental Care

School Smiles Dental Care program will be at HCHS and HCMS on Monday, September 23rd. **Do not** sign up for this program if you have a local dentist. This program is meant for students who do not have a regular dentist. To sign up for this program, go to https://schoolsmiles.com/student-signup/ or contact Mrs. Kessans for a paper copy.

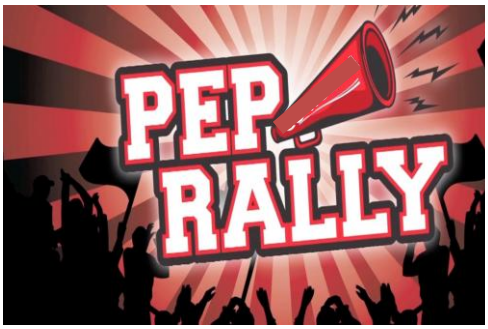


Chromebook Insurance:

If you checked on online registration that you wanted insurance make sure that you have paid the $15. Clicking that you want it does not grant you coverage until payment is made.



Hancock County Farm Supply will be carrying clear backpacks this school year for $17 for students to purchase.



The Fall Sports Pep Rally will be on Tuesday, September 8th during school. Be sure to wear your red and white clothes and get ready voice ready to cheer for our Hornets!



Where to turn in Hornet Bucks:

6th: Mrs. Bailey

7th: Mrs. Haycraft

8th: Mrs. Goodall









High Attendance Day for all Kentucky Schools will be on Wednesday, September 9th! Be sure to make sure you are at school this day!

IT'S THAT TIME OF YEAR!
2026 Helping Hands
Christmas Assistance Program

Families must contact the Family Resource or Youth Service Center to schedule an appointment to complete the application process in order to receive assistance with Christmas. Please call as soon as possible as appointment times fill up quickly. When you contact the Family Resource or Youth Service Center, you will be given an appointment time. It is very important you keep this appointment. You must call in advance to cancel or reschedule if you cannot keep your appointment.

Christmas application appointments will be conducted September 8th-18th during office hours. Requirements will be explained further during the appointment.

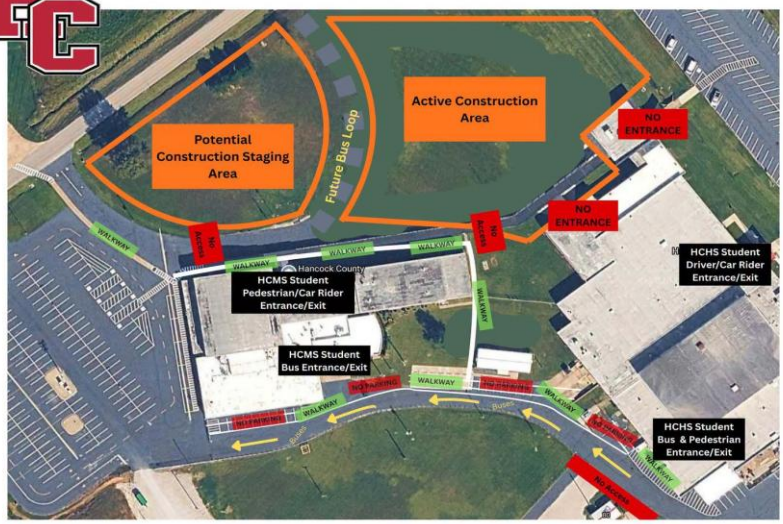




TRAFFIC PATTERN CHANGE

for Hancock County High School and Hancock County Middle School Drop off and Pick up.

Due to ongoing construction for the Hancock County Middle School project, the flow of traffic around the two schools has changed.



TRAFFIC PATTERN CHANGE

Bus Loading/ Unloading Traffic



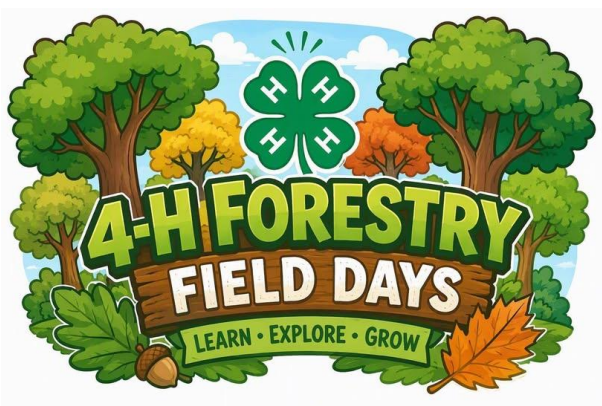
TRAFFIC PATTERN CHANGE

• Hancock Co. Middle



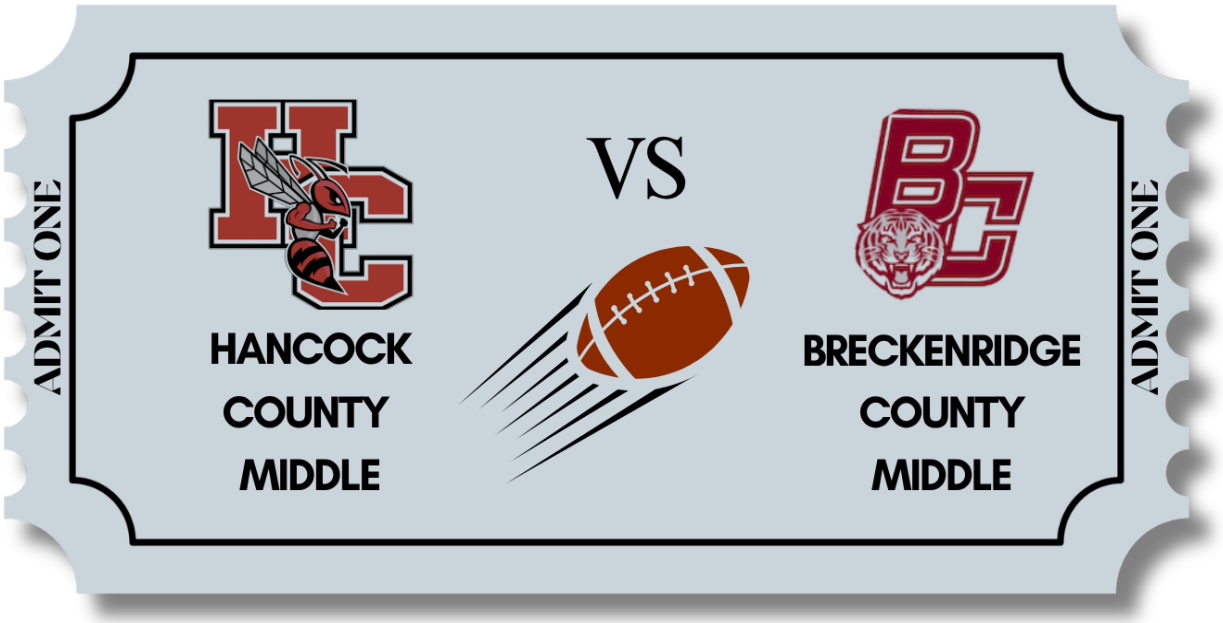
Middle School Student Pick-up/ Drop-off Traffic

If you have any questions, please contact your child's school
HCHS: 270-927-6953
HCMS: 270-927-6712



For those who are new to 4-H Forestry Field Days, participants rotate through a series of educational stations in small groups. At each station, youth learn a forestry-related skill from professionals and then demonstrate their knowledge in a hands-on contest. Topics include compass and pacing, tree identification, tree measurement, all skills important to forestry professionals and outdoor enthusiasts alike. Youth learn directly from experts with the Kentucky Division of Forestry and the University of Kentucky Department of Forestry and Natural Resources. These events are open to Junior and Senior 4-H members and provide an excellent opportunity to explore careers and interests in forestry, natural resources, wildlife, and outdoor education. The event is Thursday, September 10th at Mammoth Cave National Park.
$5 per person-registration deadline Thursday, Sept 3rd. Please email lhagman@uky.edu to register and to receive the study information.





SIGNED PERMISSION SLIP AND $10.00 NEEDS TO BE TURNED IN TO THE OFFICE BY SEPT 4TH.

I HEREBY GIVE

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(STUDENT'S NAME)

PERMISSION TO ATTEND THE HORNET TAILGATE PARTY AND GAME AFTERWARD ON SEPTEMBER 8TH BY SUBMITTING $10.00 FOR EXPENSES NO LATER THAN SEPTEMBER 4TH AND SIGNING BELOW.

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(GUARDIAN SIGNATURE)