

SPECIAL EDUCATION LEGAL ALLIANCE EXECUTIVE COMMITTEE

San Diego County Office of Education
6401 Linda Vista Road, Room Annex C
San Diego, CA 92111

Friday, September 4, 2026
11 a.m.

AGENDA

I. INTRODUCTORY PROCEDURES

- A. Call to order
- B. Verify Quorum
- C. Approval of Agenda Items
- D. Approval of the Minutes of March 2026 Meeting

II. PUBLIC COMMENT ON AGENDA ITEMS ONLY

Any person requesting to address the SELA Executive Committee may do so at this time or at such time as the matter arises on the agenda. Each person shall limit his or her comments to three (3) minutes per item, and the total time for public comment per item shall be 10 minutes. Upon request, reasonable accommodation shall be provided for anyone wishing to address the SELA Executive Committee.

- A. Public Comment on agenda items
- B. Comments from the public on non-agenda items that lie within the subject matter jurisdiction of the SELA Executive Committee

III. INFORMATIONAL ITEMS

- A. [Financial Report](#) (Treasurer/Auditor or Chairperson)

IV. DISCUSSION/ACTION ITEMS

- A. Disbanding Special Education Legal Alliance (SELA). (Discussion/Action). Whether to maintain or disband, SELA will be reviewed by the committee based on feedback received from LEAs.
- B. Financial Disbursements. (Discussion/Action). The committee will decide how to disburse current funds to LEAs

V. ADJOURNMENT