Kimball High School

JAGUAR JUMPSTART

Welcome to high school

KHS Counseling

August 26th, 2026

KHS Counseling

Welcome | Counseling Dept | Aeries | Grad/A-G | Transcript | Tutoring | Getting Involved | Contact Us

HELLO, RISING JAGUARS!

pleased to meet you all

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COUNSELING DEPT OVERVIEW

Counseling Office

8:00-430

Email

Drop-In Hours - before/after school & both lunches

Make an Apt w/Mrs Baba

Mrs Baba
Counseling Secretary

Ms Banchero
T-Z & MHSA

Mr Berris
M00-S

Mr Speer
A-D & AVID

Mrs Mantor
Psychologist

Mrs Rivera
E-Mon

Mrs Vela-Telles
Registrar

Additional Supports

Mr Black
Psychologist

Ms Rivas
Parent Liaison

MENTAL HEALTH PROVIDER SCHEDULE

MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY
BEHAVIORIST DEMARIEYA NELSON (ALL DAY) SRO OFFICE	CMC AYDEN CHAN (ALL DAY) CONFERENCE A-9	CMC AYDEN CHAN (ALL DAY) CONFERENCE A-9		CMC AMANDA GOMEZ (ALL DAY) CONFERENCE A-9

Mental Health Providers

See your counselor for a referral

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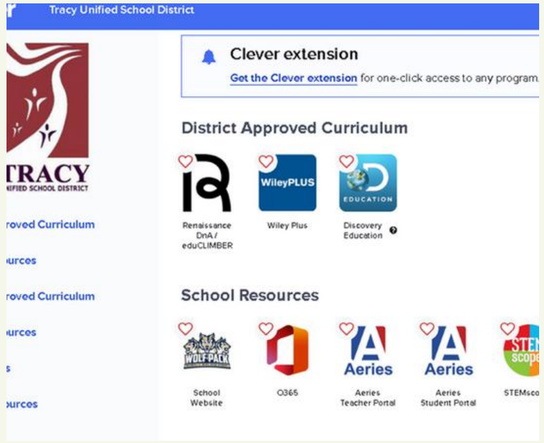
CHECK YOUR AERIES !

monitor your grades



Need help with your Aeries, see Mrs Baba or Mrs Akiki

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GRAD REQUIREMENTS

- 4 Years English
- 3 Years History (World, US, Econ/Govt)
- 3 Years Science (Bio, Chem OR Physics, Sci)
- 2 Years Math (Algebra is required)
- 1 Year Fine Art OR Foreign Language
- 2 Years PE
- 70 Credits Electives

220 CREDITS REQUIRED

DiscussionTime...

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CHECKING FOR UNDERSTANDING TIME !

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A	B	C	D	E	F	G
2 Years History	4 Years English	3 Years Math	2 Years Lab Sci	2 Years Foreign Lang	1 Year Fine Art	1 Year Elective

A-G REQUIREMENTS

Your paragraph text

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let's compare

Subject Requirement	Kimball High School	A-G (C- or above req)
History	3 years	2 years
English	4 years	4 years
Math	2 years (including Algebra)	3 years (4 years rec)
Science	3 years (Bio, Chem/Phy, Sci)	2 years (Lab Sci, 3 years rec)
Foreign Lang	1 year (Art or For Lang)	2 years (3 rec)
Visual/Performing Arts	1 year (Art or For Lang)	1 year
PE	2 years	None
Electives	70 credits	1 year (A-G elective)

DiscussionTime...

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GPA

GPA Calculator

Add all grades together and divide by 6.

A=4

B=3

C=2

D=1

Enhanced & AP Classes

A=5, B=4, C=3, D=1

TRANSCRIPT

This is an example of what your high school transcript will look like after 9th grade.

If you pass all of your classes, you should earn 60 credits.

Student Name	Student ID	Grade	Birthdate	Counselor
Jimmy Jaguar		9		Jag Counselors

Parent/guardian name, address, telephone

Transcript of Student Progress

John C Kimball High School 3200
Jaguar Run
Tracy, CA 95377
(209) 832-6600 | Fax (209) 832-6601

	Crs-ID	Course Title	Mark	Att	Cmp
Grade 9 Fall 2024-2025					
John C Kimball					
p	1003	English 9P	F	0.00	0.00
p	2052	Algebra 1P	C	5.00	5.00
p	3136	Biology	A-	5.00	5.00
p	4033	Spanish 1P	B	5.00	5.00
* p	5501	Cons Home Ec	B	5.00	5.00
*	9001	Core 9 PE	B	5.00	5.00
Credit Att: 30.00 Cmp: 25.00 TGPA: 2.5					
Grade 9 Spring 2024-2025					
John C Kimball					
p	1003	English 9P	C+	5.00	5.00
p	2052	Algebra 1P	D-	5.00	5.00
p	3136	Biology	C	5.00	5.00
p	4033	Spanish 1P	B	5.00	5.00
* p	5501	Cons Home Ec	B	5.00	5.00
*	9001	Core 9 PE	C	5.00	5.00

Student received an F in English and receives 0 credits 1st semester

Student received an D- in Algebra and receives 5 credits 2nd semester

Course Tags: * = Non Academic + = Honors (weighted) p = College Prep r = Repeated

	Weighted	Non-Wgtd
Academic GPA	2.09	2.09
Total GPA	2.34	2.34

Credit Attempted: **60.00**
Credit Completed: **55.00**
Class Size: **421**
Class Rank: **320**
Ranked by Non-weighted Total GPA

Class of 2028

State ID# SSID#

CREDIT SUMMARY Subject Area	Credit Req'd	Compl	Needed
English	40.00	5.00	35.00
Soc Sci/World	10.00	-	10.00
Soc Sci/U.S.	10.00	-	10.00
Soc Sci/Am Gvt/Eco	10.00	-	10.00
Science/Biology	10.00	10.00	-
Science/Physical	10.00	-	10.00
Math	10.00	-	10.00
Fine Arts/Mod Lang	10.00	10.00	-
Phys Ed	20.00	10.00	10.00
Algebra 1	10.00	10.00	-
Science	10.00	-	10.00
Science/Chem	-	-	-
Science/Physics	-	-	-
Electives	70.00	10.00	60.00
* TOTALS *	220.00	55.00	165.00

Algebra 1 Requirement Met

This transcript is unofficial unless signed by a school official.

Signature: _____ Date: _____

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NEED HELP?

Tutoring

KHS -1ST SEMESTER 26-27 LEARNING LABS

NEED HELP WITH YOUR SUBJECTS...
TEACHERS ARE AVAILABLE FOR YOU!
BEGINNING 8-17-2026 THRU 12-18-2027

T

- **ALGEBRA 1 - Minarich** - - 4:15 pm - 5 pm - **G5**
- **SCIENCE - DiFabio** - 4:15 pm - 5 pm - Room - **J5**

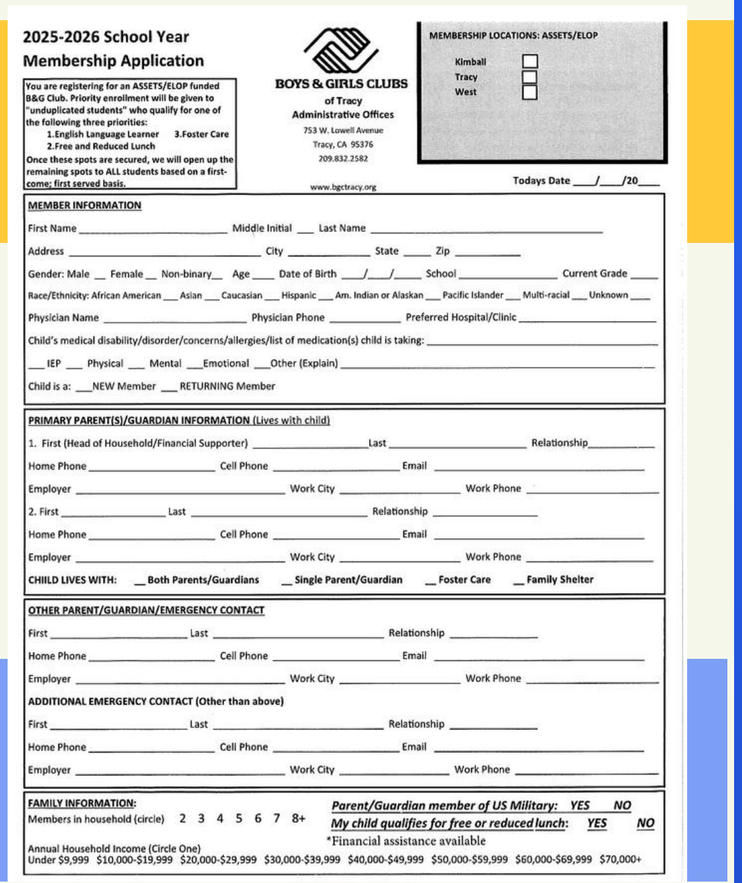
t

W

- **ENGLISH - Smith** - 8:00 am - 8:45 am - **H1**
- **TECH DRAWING/ COMPUTER APPS - Gonzalez** - 8:00 am - 8:45 am - **N2**
- **MATH - Madarang** - 4:15 pm - 5 pm - **F8**
- **SPANISH - Jimenez** - 4:15 pm - 5 pm - **J3**
- **FINE ARTS - Holcomb** - 4:15 pm - 5 pm - **N7**

F

- **HISTORY - Naderpour** - 8:00 am - 8:45 am - **E4**



2025-2026 School Year
Membership Application

You are registering for an ASSETS/ELOP funded B&G Club. Priority enrollment will be given to "unduplicated students" who qualify for one of the following three priorities:
1. English Language Learner 3. Foster Care
2. Free and Reduced Lunch
Once these spots are secured, we will open up the remaining spots to ALL students based on a first-come; first served basis.

BOYS & GIRLS CLUBS of Tracy
Administrative Offices
753 W. Lowell Avenue
Tracy, CA 95376
209.832.2582
www.bgctracy.org

MEMBERSHIP LOCATIONS: ASSETS/ELOP
Kimball ☐
Tracy ☐
West ☐

Todays Date ___/___/20___

MEMBER INFORMATION
First Name _____ Middle Initial ___ Last Name _____
Address _____ City _____ State ____ Zip _____
Gender: Male __ Female __ Non-binary__ Age ____ Date of Birth ___/___/____ School _____ Current Grade ____
Race/Ethnicity: African American ___ Asian ___ Caucasian ___ Hispanic ___ Am. Indian or Alaskan ___ Pacific Islander ___ Multi-racial ___ Unknown ___
Physician Name _____ Physician Phone _____ Preferred Hospital/Clinic _____
Child's medical disability/disorder/concerns/allergies/list of medication(s) child is taking: _____
___ IEP ___ Physical ___ Mental ___Emotional ___Other (Explain) _____
Child is a: ___NEW Member ___ RETURNING Member

PRIMARY PARENT(S)/GUARDIAN INFORMATION (Lives with child)
1. First (Head of Household/Financial Supporter) _____Last _____ Relationship_____
Home Phone _____ Cell Phone _____ Email _____
Employer _____ Work City _____ Work Phone _____
2. First _____ Last _____ Relationship _____
Home Phone _____ Cell Phone _____ Email _____
Employer _____ Work City _____ Work Phone _____
CHILD LIVES WITH: __ Both Parents/Guardians __ Single Parent/Guardian __ Foster Care __ Family Shelter

OTHER PARENT/GUARDIAN/EMERGENCY CONTACT
First _____ Last _____ Relationship _____
Home Phone _____ Cell Phone _____ Email _____
Employer _____ Work City _____ Work Phone _____
ADDITIONAL EMERGENCY CONTACT (Other than above)
First _____ Last _____ Relationship _____
Home Phone _____ Cell Phone _____ Email _____
Employer _____ Work City _____ Work Phone _____

FAMILY INFORMATION:
Members in household (circle) 2 3 4 5 6 7 8+
Parent/Guardian member of US Military: YES NO
My child qualifies for free or reduced lunch: YES NO
*Financial assistance available
Annual Household Income (Circle One)
Under $9,999 $10,000-$19,999 $20,000-$29,999 $30,000-$39,999 $40,000-$49,999 $50,000-$59,999 $60,000-$69,999 $70,000+

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DiscussionTime...

CHECKING FOR UNDERSTANDING TIME !

GETTING INVOLVED

More Than Classes. Make It Count

Why?

Discover What You Love
Meet New People
Boost Your College & Career Goals
Grow Confidence & Leadership Skills

How?

Play Sports, Join Leadership
Join Clubs, Volunteer
Attend Activities

Club Rush Aug 26th & 27th

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Be.In.The.Know...KHS.INSTA

COUNSELING INSTA !

KHS_COUNSELINGDEPT

KJHS Counseling

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KEEP IN TOUCH !

pleased to be partner

Mr Speer
kspeer@tusd.net

Mrs Rivera
trivera@tusd.net

Mr Berris
wberris@tusd.net

Ms Banchero
sbanchero@tusd.net

https://kimballhigh.tracy.k12.ca.us/academics-programs/counseling

KHS Counseling

Keep Up to Date...All things Counseling

CLASS OF 2030 BAND APP

Scholarships, Community Service, Workshops, College Info

THANKYOU

August 26th, 2026