

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL

HUNTERDON COUNTY

2026-2027 SCHOOL YEAR

BID SPECIFICATIONS

FOR

FALL ATHLETIC / FIELD TRIPS

STUDENT TRANSPORTATION SERVICES

BID #07A-26

LEGAL NOTICE
SPECIFICATIONS
PRESCRIBED QUESTIONNAIRE
STOCKHOLDERS' DISCLOSURE STATEMENT
AFFIRMATIVE ACTION QUESTIONNAIRE/STATEMENT
NON-COLLUSION AFFIDAVIT
BID SHEET

August 11, 2026

SPECIFICATIONS FOR SCHOOL RELATED ACTIVITY
STUDENT TRANSPORTATION SERVICES

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL BOARD OF EDUCATION

2026-2027 School Year

GENERAL PROVISIONS

1. All contractors shall comply with cmTent applicable New Jersey statutes, regulations and with the policies and procedures of the district board of education governing student transportation.
2. The term of the contract shall, in general, be from September 1 through June 30. Student transportation contracts are deemed to include all the rules and procedures pertaining to student transportation though not expressly stated.
3. It is the intent of the Board of Education to award a contract for transportation as soon as possible after the date set for the opening of bids and to require the successful contractor to provide transportation in accordance with these specifications.
4. The successful bidder will be considered an independent contractor and shall not be deemed to be an agent, servant, employee, or representative of the board of education.
5. As authorized by the district board of education, only enrolled eligible public and private school students, adults serving as chaperones or school personnel shall be transported. The vehicle(s) assigned to the transportation specified herein shall not be utilized for other purposes during the time periods designated.
6. Vehicle(s) shall arrive and/or depart the destinations as required.
7. No transportation contract shall be subcontracted without the prior written approval of the board of education.
8. Bids are to be placed in a sealed envelope and plainly marked, "BID FOR STUDENT TRANSPORTATION SERVICES FALL ATHLETIC/ FIELD TRIPS BID #07A-26, HUNTERDON CENTRAL REGIONAL HIGH SCHOOL DISTRICT" and presented to the board in session, authorized committee, designated official or employee of the board. The board or designated official shall unseal the bids in the presence of the parties bidding and publicly, announce the contents. Bids will be received at the Hunterdon Central Regional High School Board of Education Business Office, located at 84 Route 31, Flemington, NJ 08822 up to **11:00 AM** prevailing time on **Wednesday, September 9, 2026**.
9. If awarded a contract, your company/firm will ensure compliance with all applicable federal, state and local regulations and will certify such compliance to the board of education upon request.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

10. The Board of Education reserves the right to transfer transportation contracts awarded under these specifications to another Board of Education.
11. If any litigation should arise between the Board of Education and the successful bidder pursuant to the award of this contract, the venue for any suit shall be laid in the Superior Court of New Jersey, Law Division, in the county where the Board of Education administering the contract is located.

VEHICLES

- I. Transportation equipment shall be properly registered by the Department of Transportation or Motor Vehicle Commission, as appropriate, and meet all current specifications in accordance with Federal and State law, the rules of the State Board of Education, and any additional specifications of this district's board of education.
2. All vehicles shall be inspected and display an appropriate bus certification inspection sticker to ensure that such vehicles and equipment are in safe and proper operating condition.
3. The contractor shall provide and maintain an adequate number of buses, including spares, to safely perform the transportation required by these specifications to assure uninterrupted service in the event of mechanical breakdown.

ACCIDENT REPORTING

1. Contractors shall ensure that every school bus driver will: a) immediately inform the principal(s) of the receiving school(s) and the school business administrator or designee of the district board of education providing the transportation following an accident which involves an injury, death, or property damage, b) complete and file the accident report as prescribed by the Commissioner of Education and deliver it to the principal(s) of the receiving school(s) by the conclusion of the next working day, and c) deliver the report to the school business administrator or designee of the district board of education providing the transportation after it is signed by the principal(s) of the receiving school(s) in accordance with *N.J.A.C. 6A:27-12.2*. In addition, the driver must also complete and file a motor vehicle accident report in accordance with *N.J.S.A. 39-4:130*.

REPORTING STUDENT LEFT UNATTENDED ON THE SCHOOL BUS

- I. Every owner/operator of a school vehicle shall immediately inform the administrator or principal of the receiving school and the chief school administrator of the district board of education providing for the transportation or their designee following an incident in which it has been determined that a student has been left unattended on the school bus at the end of the route. School district or school bus contractor personnel who discover, or to whom it is reported, that a student has been left on a school bus shall immediately report the incident to the owner/operator of the vehicle. A student is considered to have been left unattended on the school bus at the end of the route when the driver has left the vicinity of the bus.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

DRIVERS/AIDES

1. The driver shall be a reliable person of good character who shall possess the qualifications and communication skills necessary to perform the duties of the position, and comply with the rules set forth for drivers in all applicable federal, state and local regulations including, but not limited to, the Omnibus Transportation Employee Testing Act.
2. The bus driver shall be in full charge of the school bus at all times and will be required to report unmanageable students to the district transportation supervisor and principal of the receiving school on the district prescribed incident/discipline form.
3. A bus aide shall be a reliable person of good character who shall possess the qualifications and communication skills necessary to perform the duties of the position, and comply with the rules set forth for aides in all applicable state and local regulations.
4. Bus aides shall attend to the special needs of students, maintain order on the vehicle to ensure the safety of all students, assist students getting on and off the vehicle as needed, and other duties which may be specified by the board of education.
5. If, in the judgment of the Board of Education, any driver or aide assigned to a vehicle operating under a contract awarded by this bid shall be deemed to be an unsuitable person for their position because of lack of skills necessary to perform their duties, inability to control students, failure to comply with the rules and regulations, incapacity, unbecoming conduct, or other good cause, the contractor may be required to remove the driver and/or aide from the route or all district routes. If the contractor fails to comply with this provision, the contractor may be required to show cause why this failure to comply is not deemed to constitute a breach of contract and may set aside and annul the contract.

COUNTY SUPERINTENDENT APPROVAL

- I. All transportation contracts require the approval of the County Superintendent of Schools.

PAYMENT TERMS

1. Contracts will be calculated based on the actual services performed. Payments to contractors shall be made on or about the 25th day of the month. Payments will be made monthly, provided an appropriate invoice is submitted by the 5th day of the month.
2. The contractor shall execute the contract and submit it to the district board of education with all required related documents in order for the district board of education to comply with the timeline for submission of contracts to the county superintendent. Failure to do so may result in a delay in the scheduled payment of services. Contractors shall visit the Department of Education's Student Transportation website to become familiar with the contract to be executed.
3. Payments are subject to approval by the board of education. Therefore, payments may be delayed depending on the Board's meeting schedule.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

EMERGENCY PROVISIONS

- I. In the event a scheduled trip is cancelled due to inclement weather or other emergencies, the contractor shall be notified as soon as possible by the public school authorities providing transportation. Contractors are advised to listen to school closing announcements broadcast over the local networks.
2. In an emergency where the contractor cannot meet the schedule, or if the school has a change in schedule, the party responsible for any change shall immediately notify the other party.

BASIS OF BID AND ADJUSTMENTS

- I. The bidder shall submit the bid on the bid sheet contained in these bid specifications. Bids shall be submitted as indicated on the enclosed bid sheet. Other bid sheets are not acceptable.
2. If an adjustment is required, it shall be in accordance with the provisions specified in the bid.

INSURANCE COVERAGE

1. Unless otherwise specified by the board of education, the contractor shall provide automotive liability insurance in the minimum amount required by Motor Vehicle Commission and Department of Education regulations. The board of education requires an insurance coverage greater than the minimum amount, the contractor shall provide automotive liability insurance in the amount of \$10,000,000., combined single limit per occurrence. Bidders will be required to provide, with the bid, evidence of their ability to obtain the required insurance coverage. A certificate of insurance for the duration of the contract is to be presented by the successful bidder. The certificate of insurance shall state that the contracting board of education is an additional insured party to the policy.
2. The district board of education and the Executive County Superintendent shall be notified by the insured whenever any policy is cancelled. Notification shall be made within 48 hours of the receipt of the notification of the cancellation by the insured, and before the cancellation takes effect.
3. The contractor will protect, defend, and save harmless the Board of Education from any suits or actions of every nature and description brought against it for or on account of any injuries or damages received or sustained by any party or parties by or from any acts of the contractor, its servants or agents as a result of the performance of the contract.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

BID GUARANTEE

1. Each bid shall be accompanied by a bid bond, cashier's or certified check for five percent (5%) of the sum of all individual bid amounts times the number of estimated trips as specified on the enclosed bid sheet, but in no case may the certified check, cashier's check or bid bond exceed \$50,000. No other form of guarantee is authorized. This guarantee shall be made payable to the Board of Education. Such deposit shall be forfeited upon refusal of a bidder to execute a contract; otherwise, checks shall be returned when the contract is executed and a surety (performance) bond is filed with the Board of Education. The bid guarantee shall be identified by the bid number assigned to the bid for which it is submitted. The bid guarantee for all unsuccessful bidders, except for the three lowest bidders, will be returned within 10 days after the bid opening (Saturdays, Sundays and holidays excepted).
2. Each bid shall be accompanied by a Consent of Surety.

PERFORMANCE GUARANTEE

1. A corporate performance surety bond shall be required by the successful bidder in an amount equal to the estimated annual contract amount based on the bid amount times the estimated number of trips, or an amount specified by the board. The performance guarantee shall be identified by the multi contract number or route/trip number for which it is submitted. Each bid shall be accompanied by a signed Prescribed Form of Questionnaire, included in these specifications.
2. If personal bonds are permitted by these specifications, a contractor who submits a personal bond will ensure that the bondspersons providing the performance guarantee provide a list of all school districts in which they are bonding contracts and the amount of the contracts bonded. Additionally, evidence of the value of the property listed as security shall be provided upon request.

BREACH OF CONTRACT/PENALTIES

1. In the event the contractor fails to provide service in accordance with these specifications and stated requirements, the contractor shall be considered in breach of contract. Cancellation of the contract and/or enforcement of contractor's performance bond may result.

TRAINING PROGRAMS

1. The contractor will ensure that drivers and aides are properly trained to perform their duties.
2. The contractor shall administer a safety education program for all permanent and substitute drivers and bus aides.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

TRIPS

1. The direction of the vehicle shall be the safest most direct route to and from the destination.

MODIFICATIONS

1. Any modifications to these specifications after the public advertisement for bids and prior to the scheduled bid opening will be made known by certified mail to all bidders who requested specifications.

EXHIBIT A

MANDATORY EQUAL EMPLOYMENT OPPORTUNITY LANGUAGE

N.J.S.A. 10:5-31 et seq. (P.L.1975, c.127)

N.J.A.C. 17:27 et seq.

GOODS, GENERAL SERVICES, AND PROFESSIONAL SERVICES CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause.

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union of the contractor's commitments under this chapter and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

The contractor or subcontractor agrees to make good faith efforts to meet targeted county employment goals established in accordance with N.J.A.C. 17:27-5.2.

The contractor or subcontractor agrees to inform in writing its appropriate recruitment agencies including, but not limited to, employment agencies, placement bureaus, colleges, universities, and labor unions, that it does not discriminate on the basis of age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, and that it will discontinue the use of any recruitment agency which engages in direct or indirect discriminatory practices.

The contractor or subcontractor agrees to revise any of its testing procedures, if necessary, to assure that all personnel testing conforms with the principles of job related testing, as established by the statutes and court decisions of the State of New Jersey and as established by applicable Federal law and applicable Federal court decisions.

In conforming with the targeted employment goals, the contractor or subcontractor agrees to review all procedures relating to transfer, upgrading, downgrading and layoff to ensure that all such actions are taken without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex, consistent with the statutes and court decisions of the State of New Jersey, and applicable Federal law and applicable Federal court decisions.

The contractor shall submit to the public agency, after notification of award but prior to execution of a goods and services contract, one of the following three documents:

Letter of Federal Affirmative Action Plan Approval;
Certificate of Employee Information Report; or
Employee Information Report Form AA-302 (electronically provided by the Division
and distributed to the public agency through the Division's website at:
http://www.state.nj.us/treasury/contract_compliance/).

The contractor and its subcontractors shall furnish such reports or other documents to the Division of Purchase & Property, CCAU, EEO Monitoring Program as may be requested by the office from time to time in order to carry out the purposes of these regulations, and public agencies shall furnish such information as may be requested by the Division of Purchase & Property, CCAU, EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C.17:27-1.1 et seq.

STOCKHOLDER DISCLOSURE

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

1. All bidders are hereby notified that every corporation and partnership, according to the provision of Chapter 33, Laws of 1977 of the State of New Jersey, must submit a statement prior to the receipt of the bid or accompanying the bid, setting forth the names and addresses of all stockholders in the corporation or partnership who own 10% or more of its stock, of any class or of all partners in the partnership, who own 10% or greater interest therein, as the case may be. If one or more such stockholder or partner is itself a corporation or partnership, the stockholders holding 10% or more of that corporation's stock, or the individual partner's 10% or greater interest in that partnership, as the case may be, shall also be listed. The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, exceeding the 10% ownership criteria established in this act, has been listed.

BUSINESS REGISTRATION

1. All bidders are hereby notified that every business organization must submit with their bid a copy of their Business Registration Certificate, in compliance with P.L. 2004, c 57 of the State of New Jersey.

DRUG AND ALCOHOL TESTING

1. If awarded a contract, your company/firm will be required to certify to the board of education that you are in compliance with the drug and alcohol requirements of the Omnibus Transportation Employee Testing Act.

BACKGROUND CHECK

1. The contractor shall ensure compliance with the requirements of N.J.S.A. 18A:39-17 through 20 governing criminal history background checks, and shall annually submit required documents to the county superintendent of schools on or before August 31 or upon employment for newly hired drivers.

TUBERCULOSIS TESTING

1. The contractor shall ensure that all bus drivers and bus aides are tested for tuberculosis infection in compliance with N.J.A.C. 6A:32-6.3.

DISCLOSURE OF POLITICAL CONTRIBUTIONS

1. The contractor is advised of the responsibility to file an annual disclosure statement on political contributions with the New Jersey Election Law Enforcement Commission pursuant to N.J.S.A. 19:44A-20.13 (P.L. 2005, c.271, s.3) if the contractor receives contracts in the aggregate in excess of \$50,000 from public entities in a calendar year. It is the contractor's responsibility to determine if filing is necessary. Additional information on this requirement is available from ELEC at 888-313-3532 or at www.elec.state.nj.us.

MAINTENANCE OF CONTRACT RECORDS

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

The contractor is advised that relevant records of private vendors or other persons entering into contracts with covered entities are subject to audit or review by the Office of the State Comptroller pursuant to *NJ.SA. 52:l SC-14(d)*. The contractor shall maintain all documentation related to products, transactions, or services under this contract for a period of five years from the date of final payment. Such records shall be made available to the New Jersey Office of the State Comptroller upon request.

**THE FOLLOWING DOCUMENTS MUST BE COMPLETED AND SUBMITTED IN
ORDER FOR YOUR BID TO BE CONSIDERED:**

Bidder's Guarantee
Business Registration Certificate
Evidence of the Bidder's Ability to Obtain the Required Insurance Coverage
Omnibus Transportation Employee Testing Act Compliance Assurance
School Bus Driver Annual Certification Compliance Assurance
Disclosure of Investment Activities in Iran
Prescribed Questionnaire
Consent of Surety
Stockholder's Disclosure Statement
Coordinated Transportation Services Agency Membership Form (CTSA only)
Affirmative Action Documentation or Questionnaire
Non-Collusion Affidavit
Bid Sheet

=

DETAILED BID SPECIFICATIONS

General Information

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

1. All transportation bidders shall comply with the rules and procedures of the New Jersey State Department of Education, Department of Law & Public Safety, Division of Motor Vehicle Services and Department of Transportation as well as Code of Federal Regulations as they pertain to Transportation as they now exist or may become effective during the term of the contract.
2. It is understood the Bidder is an independent contractor and not an officer, agent or employee of the school district while engaged in carrying out and complying with the terms and conditions of the contract.
3. Bids are to be placed in a sealed envelope and plainly marked "**BID FOR STUDENT TRANSPORTATION SERVICES FALL ATHLETIC/ FIELD TRIPS BID #07A-25, HUNTERDON CENTRAL REGIONAL HIGH SCHOOL DISTRICT**".
4. Bids will be received at the **Business Office**, Hunterdon Central Regional High School, 84 Route 31, Flemington, NJ 08822 until **11:00 a.m.** (prevailing time) on **Wednesday, September 9, 2026**.
5. Trips listed with times and destinations are bid on Trip Bid Form page 2. Bids shall be submitted on a per trip basis. Contractors must submit the completed trip sheet showing trip time, mileage and number of passengers when the trip is completed. No payment will be made without a completed trip ticket which is provided by the district prior to the trip leaving. Completed trip tickets shall be faxed to the district within **forty-eight (48) hours** post trip, to be **followed by an invoice** before any payment can be made.

Trip time will begin when scheduled for pickup and end when students are returned to the school or return destination. Contractors will be responsible for any road toll and/or parking fees.

Trips listed as Type A, B, C, and D are bid on Trip Bid Form page 1. These trips do not have specific times or destinations and are defined below with a minimum of four hours. Any additional time will be quoted as a per hour rate on the bid sheet. other bid forms shall be rejected. Bids will be awarded on an as needed basis.

Field/Athletic trips not listed: All trips will be quoted for a minimum of four (4) hours, unless noted otherwise, with a price for any additional per hour cost.

Type A - Any trip scheduled during school hours and prevents the driver/vehicle from performing a home to school route. These trips are typically scheduled to leave between 6 a.m. - 9 a.m. and return 1:30 p.m. - 4:00 p.m. or both.

Type B - Any trip scheduled during the time when school is in session typically between 9:00 a.m. and 1:30 p.m. and does not prevent the driver/vehicle from performing a home to school route.

Type C - Any trip scheduled outside of New Jersey.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

Type D - Any sports trip which is a one-way pickup or drop off within the Hunterdon Central Regional HS sending area. This will be a flat rate and these trips typically are scheduled to leave between 1:30 p.m. and 4:00 p.m.

6. Any modifications to these specifications made after the public advertisement for bids and prior to the scheduled bid opening, will be made known by FAX and/or certified mail to all others who requested specifications. No interpretation of the meaning of the specifications will be made to a bidder orally.
7. No contract or individual trip(s) or portions of trip(s) shall be subcontracted or transferred or assigned without the prior written consent of the school district.
8. The Board of Education may reject any and all bids. Any bid received after the time and date specified **will not** be considered. It is the responsibility of the bidder to ensure that the bid is in the hands of the Board Secretary at the time and place indicated. The Board of Education reserves the right to *waive* any and all informalities. Awards will be made to the lowest qualified responsible bidder, provided service and quality are considered to be equal to that offered by other bidders.
9. It is in the intent of the Board of Education to award the trips for transportation as soon as possible after the date set for the opening of bids and to require the successful contractor to provide transportation in accordance with the trip schedule. Bids will be awarded on a per trip basis to the lowest bidder. The trip schedule, copy attached, is part of these specifications and of the agreement. In the event of cancellation due to weather or event rescheduling, the contractor will be notified as soon as possible. No penalty clause for cancellation will be accepted. The contractor will be given the first option for the rebooking date. Trips cancelled less than one (1) hour prior to departure time will be granted a late cancellation fee of \$100.00. (The amount of the *overtime* rate will be used to break any tie in the bid for any trip). The contractor must confirm trips for the following week by Thursday of the week before the trips are scheduled.
10. All transportation contracts require the approval of the County Superintendent of Schools. All pupil transportation contract services are deemed to include all the rules and procedures pertaining to pupil transportation as well as these specifications though not expressly stated.
11. The term of the bid shall be from **September 2026 through June 2027**.
12. Neither the contractor nor any of its agents will contact any parent/guardian without the expressed written consent of the Board of Education or its designee.

Contractor Responsibilities

1. Personnel furnished by the transportation contractor to perform the functions specified in the contract shall be employees of the Bidder. The Bidder shall pay all salaries, wages, Social Security taxes, federal and state unemployment insurance, and any other tax relating to the

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

employment of such employees. The Bidder shall provide all other required management services, including personnel services, necessary to carry out the terms of the contract. The cost must be incorporated into the Bidder's proposal.

2. The transportation contractor shall only transport passengers assigned by this district Board of Education. **Trips contained in these specifications may not be combined with any other trip from this district or any other group without the express written consent of the district.**
3. It is the responsibility of the contractor to obtain directions from HCRHS to the trip destination. This information is available on the school web page.

Drivers

1. Every bus driver provided by the transportation contractor shall meet all regulations of the State of New Jersey with regard to application (NJAC 6:27-11.1 as well as Code of Federal Regulations as they pertain to Transportation as they now exist or may become effective during the term of the contract), age, fitness, competence, conduct, licensing, physical examination, and continuing eligibility. Drivers must pass periodically administered physical examinations required by all New Jersey and Federal regulations (DOT 391.41). All physical examinations will be provided at the transportation contractors' expense. The contractor shall ensure that all bus drivers and bus aides are tested for tuberculosis infection. (NJAC 6:29-2.3).
2. Drivers must **stay** with the team/trip.
3. **Children belonging to drivers may not ride any route or trip under this bid.**
4. Any driver/vehicle on any route transporting students under this contract must follow all transportation policies and procedures as outlined in the Board of Education's "Driver Handbook." No vehicle involved in an accident with **any** students on board shall be moved until a Board of Education representative has reached the scene of the accident. The contractor will ensure that every school bus driver will immediately inform the Board of Education following an accident which involves an injury, death or property damage while students are on board or while serving this contract. The driver must complete the accident report as prescribed by the Board of Education. The driver must also complete and file a motor vehicle accident report in accordance with NJSA 39-4:130 for all accidents.
5. The driver shall be a reliable person of good character who shall possess the qualifications and communication skills necessary to perform the duties of the position, and comply with the rules set forth for drivers in all federal, state and local regulations including, but not limited to, the Omnibus Transportation Employee Testing Act, NJSA 18A: 39-17 through 20 (background check), and tuberculosis testing (NJAC 6:29-2.3).

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

6. The bus driver shall be in full charge of the school bus at all times and will be required to report unmanageable students to the district transportation supervisor and principal of the receiving school on the district prescribed incident/discipline form (Title 18A: 25-2).
7. All employees of the contractor serving the district must be fully acceptable by the district under these criteria. The District, through its Superintendent and/or representative, reserves the right to approve or reject employees for cause as determined by the District. The School District retains the right to demand the removal of any school bus driver, who, in its opinion, is not qualified or suitable to operate a school bus. The Bidder agrees to maintain compliance with equal employment opportunity and affirmative action personnel policies as required by the State of New Jersey, the Equal Employment Opportunity Commission, and District policies and procedures.

Vehicles

1. Prior to the board approving the bid, the successful bidder must supply a list of vehicles to be used consisting of: make, model, year, capacity and license plate number. Vehicles shall be kept in a clean, sanitary condition.
 2. All vehicles shall be systematically inspected twice within the year, as per state law. **No vehicle having failed MVC or D.O.T. inspection shall be used for student transportation until necessary repairs have been made and the vehicle has passed re-inspection** (NJAC 6:27-18.2). Transportation equipment shall meet all current federal and state requirements governing pupil transportation. Unless otherwise specified, only Type 1/Type C School Vehicles will be used for trips in this bid.
 3. Bidders must have a responsible person that can be reached by telephone during the hours that buses are serving the district. This person shall be in radio or telephone contact with all drivers.
 4. The Board of Education reserves the right, during the term of the bid, to inspect for approval, any vehicle in use on trips covered by the contract and further has the right to ride any vehicle or trips covered by the contract.
4. The Bidder shall furnish daily interior cleaning and bi-monthly exterior cleaning of all vehicles. Exterior cleaning will be excused when the temperature is at or below twenty (20) degrees Fahrenheit. The windows shall be clean regardless of the temperature. The Bidder shall also perform daily pre-trip inspections and promptly correct any deficiencies discovered on any vehicles or equipment to be utilized under the contract.

Trips

1. As authorized by the Hunterdon Central Regional High School Board of Education, only enrolled eligible public school pupils and adults serving as chaperones or school personnel shall be transported. The vehicle(s) assigned to the trips specified herein shall not be utilized for other purposes during the time periods designated.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

2. The Board of Education reserves the right to adjust arrival and departure times without altering trips.
3. Trips will be awarded as soon after the bid as possible. Schedules will be reviewed Thursday before noon, for the following week.
4. Trip hours are **estimated** unless otherwise noted. A **four hour** base will be used for all prices unless indicated otherwise. Any additional hours will be paid at the quoted overtime rate.
- 5
 - a. On occasion, two teams are playing at the same school. These trips would be booked as "double", which means the bus would return to school for a second team.
 - b. On occasion, HCRHS plays X school. X school plays HCRHS on the same day. This bus would drop at HCRHS and pick-up X school, returning to HCRHS. The cost for this option will be negotiated on an as needed basis.

Accidents and Emergencies

1. In an emergency where the contractor cannot meet the schedule, or if the school has a change in schedule, the party responsible for any change shall immediately notify the other party.
2. Contractors will ensure that every school bus driver will immediately inform the transportation office of any incident involving an injury, death or property damage. The driver must also complete and file a motor vehicle accident report in accordance with N.J.S.A. 39-4:130.

Penalties and Payments

1. If the Bidder consistently fails to perform satisfactorily, or to furnish adequate personnel and safe equipment, or otherwise fails to comply with the terms of the contract, the Board of Education may cancel the contract and procure service elsewhere. Any additional cost incurred by the district shall be charged to the contractor. The School District, in its sole discretion, may call for the forfeiture of the Performance Bond.

PAYMENT TERMS

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

1. Payments to contractors shall be made on or about the 25th day of the month provided an invoice is received at the Transportation Office.
2. The contractor shall execute the bid and submit it to the district board of education with all required related documents in order for the district board of education to comply with the timeline for submission of contracts to the county superintendent. Failure to do so may result in a delay in the scheduled payment for services.
3. Trips for Delaware Township and East Amwell Board of Education will be billed directly to their respective school.

Payments are subject to approval by the Board of Education. Therefore, payments may be delayed depending on the Board's meeting schedule.

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

BID DOCUMENTS

- Complete all forms:
 4. Trip Bid Form: Type **A-D** Trips
 5. Trip Bid Form : Listed Trips
 6. Listed Trip Detail Pages
 7. Affirmative Action Acknowledgement
 8. Non-Collusion Affidavit
 9. Corporate Ownership Disclosure
 10. Transportation Questionnaire
- Attach the following documents:
 1. Business Registration Certificate
 2. Certificate of Employee Information Report (Affirmative Action)

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

Trip Bid Form (page 1): Type A- D Trips

I submit the following bid to transport pupils per your bid specifications for Fall 2025-2026 Athletic/ Field Trips:

Bid amounts:

Trip Types	Cost minimum 4 hrs.	Cost per additional hour
Type A - 4 hrs.	_____	_____
Type B - 4 hrs.	_____	_____
Type C - 4 hrs.	_____	_____
Type D - Flat Rate	_____	_____

If I am awarded the bid, I agree to furnish vehicles to meet your approval and that of the County Superintendent of Schools and to comply with all your rules and regulations and those of the State Department of Education relating to pupil transportation.

Authorized Signature: _____

Bidders Name & Title (Print): _____

Company Name (Print): _____

Address: _____

Telephone: _____

Fax: _____

E-mail Address: _____

Date: _____

Trip Bid Form (page 2): Listed Trips

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

I submit the following bid to transport pupils per your bid specifications for Fall 2025-2026
Athletic Trips:

Bid amounts:

Total Number of Trips Bid _____

Total Cost for all Trips Bid \$_____

Additional Cost for a Double Trip _____ %
(List as a percent of the regular trip cost)

Hourly Overtime Rate \$_____

Penalty Amount \$ 100.00
(For late cancellation **one hour or less** prior to trip)

Bid Bond Enclosed \$_____ Type (bond or check): _____

If I am awarded the bid, I agree to furnish vehicles to meet your approval and that of the County Superintendent of Schools and to comply with all your rules and regulations and those of the State Department of Education relating to pupil transportation.

Authorized Signature: _____

Bidders Name & Title (Print): _____

Company Name (Print): _____

Address: _____

Telephone: _____

Fax: _____

E-mail Address: _____

Date: _____

STATEMENT OF ASSURANCE

OMNIBUS TRANSPORTATION EMPLOYEE TESTING ACT COMPLIANCE
(To accompany bid)

The following firm

_____ is currently under contract

_____ will be contracted with

to provide a controlled substance testing program to our company as required by the
Omnibus Transportation Employee Testing Act:

Name of Firm: _____

Address: _____

Contact Person: _____

Telephone: _____

Authorized Bidder's Name and Title _____

(Print or Type)

Authorized Signature _____

Company Name _____

Address _____

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

STATEMENT OF ASSURANCE

**SCHOOL BUS DRIVER ANNUAL CERTIFICATION TO THE EXECUTIVE COUNTY
SUPERINTENDENT OF SCHOOLS**
(To accompany bid)

I certify compliance with the requirements of *N.J.S.A. 18A:39-17* through 20 governing criminal history background checks, and shall annually submit required documents to the Executive County Superintendent of Schools on or before August 31 or upon employment for newly hired drivers.

I also certify that prior to assigning a newly hired, currently approved school bus driver to a bus route, a school bus driver transmittal form is completed and submitted to the New Jersey Department of Education Criminal History Review Unit.

Authorized Bidder's Name and Title.....

(Print or Type)

Authorized Signature.....

Company Name

Address

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

State of New Jersey
Division of Purchase and Property
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN

Solicitation Number:

Bidder/Offeror:

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that the person or entity, or one of the person or entity's parents, subsidiaries, or affiliates, is not identified on a list created and maintained by the Department of the Treasury as a person or entity engaging in investment activities in Iran. If the Director finds a person or entity to be in violation of the principles which are the subject of this law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the person or entity.

I certify, pursuant to Public Law 2012, c. 25, that the person or entity listed above for which I am authorized to bid/renew:

is not providing goods or services of \$20,000,000 or more in the energy sector of Iran, including a person or entity that
D provides oil or liquefied natural gas tankers, or products used to construct or maintain pipelines used to transport oil or liquefied natural gas, for the energy sector of Iran, AND

is not a financial institution that extends \$20,000,000 or more in credit to another person or entity, for 45 days or more,
D if that person or entity will use the credit to provide goods or services in the energy sector in Iran.

In the event that a person or entity is unable to make the above certification because it or one of its parents, subsidiaries, or affiliates has engaged in the above-referenced activities, a detailed accurate and precise description of the activities must be provided in part 2 below to the Division of Purchase and Property under penalty of perjury. Failure to provide such will result in the proposal being rendered as non-responsive and appropriate penalties fines and/or sanctions will be assessed as provided by law.

Part 2: PLEASE PROVIDE FURTHER INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

You must provide a detailed, accurate and precise description of the activities of the bidding person/entity, or one of its parents, subsidiaries or affiliates, engaging in the investment activities in Iran outlined above by completing the boxes below.

EACH BOX WILL PROMPT YOU TO PROVIDE INFORMATION RELATIVE TO THE ABOVE QUESTIONS. PLEASE PROVIDE THOROUGH ANSWERS TO EACH QUESTION. IF YOU NEED TO MAKE ADDITIONAL ENTRIES, CLICK THE "ADD AN ADDITIONAL ACTIVITIES ENTRY" BUTTON.

Name	Relationship to Bidder/Offeror
Description of Activities	
Duration of Engagement	Anticipated Cessation Date
Bidder/Offeror Contact Name	Contact Phone Number

[ADD AN ADDITIONAL ACTIVITIES ENTRY](#)

Certification: I, being duly sworn upon my oath, hereby represent and state that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I attest that I am authorized to execute this certification on behalf of the above-referenced person or entity. I acknowledge that the State of New Jersey is relying on the information contained herein and thereby acknowledge that I am under a continuing obligation from the date of this certification through the completion of any contracts with the State to notify the State in writing of any changes to the answers of information contained herein. I acknowledge that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I recognize that I am subject to criminal prosecution under the law and that it will also constitute a material breach of my agreement(s) with the State of New Jersey and that the State at its option may declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):

Signature:

Title:

Date:

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

PRESCRIBED FORM OF QUESTIONNAIRE

(To accompany bid)

SURETY BOND

CORPORATE - Consent of Surety Attached

PERSONAL - Consent of Surety Attached

FAMILIARITY WITH CONDITIONS OF CONTRACT

Have you read carefully the applicable New Jersey Statutes, regulations, procedures, the rules of the local board of education pertaining to student transportation, the specifications upon the basis of which the accompanying bid is submitted, and the contract which the successful bidder will be required to execute?

Yes No

EXPERIENCE OF BIDDER

1. Have you had previous experience in school or other bus transportation? _Yes No

2. If yes, how many years' experience? _____

3. Briefly state the nature of this experience. _____

Company Name _____

Address _____

Authorized Bidder's Name and Title _____

(Print or Type)

Authorized Signature _____

HUNTERDON CENTRAL REGIONAL IDGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

CONSENT OF SURETY - PERSONAL BONDS

(To accompany the bid - if applicable)

Issued to the Board of Education

On behalf of, as contractor

Bid Date Bid Number

We hereby agree to issue the required Personal Surety Bond for the transportation services to be provided by the award of a mutually agreed upon contract between the referenced Board of Education and Contractor.

Two Bondspersons Required

(Please print or type.)

I. Name

Address

State location and value over all encumbrances thereon of real estate owned in the

county of Property Value\$

Location

If you are providing a personal bond in any other school district, list all school districts in which you are bonding contracts and the amount of the contracts bonded.

.....

.....

Bondsperson Signature

2. Name

Address

State location and value over all encumbrances thereon of real estate owned in the county

of Property Value\$

Location

If you are providing a personal bond in any other school district, list all school districts in which you are bonding contracts and the amount of the contracts bonded.

.....

.....

Bondsperson Signature

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

STOCKHOLDERS DISCLOSURE STATEMENT

(To accompany bid)

ALL CORPORATE OR PARTNERSHIP BIDDERS SHALL COMPLETE THIS FORM WHICH IS IN ACCORDANCE WITH P.L. 1977 CH. 33 (N.J.S.A. 52:25-24.2)

COMPANY NAME _____

ADDRESS _____

List of shareholders or partners with 10% or more of the stock or interest in said corporation or partnership (all corporate partners or shareholders owning 10% or more of the stock must disclose their shareholders as above provided).

<u>Shareholder or Partner</u>	<u>% Interest</u>	<u>Address</u>
-------------------------------	-------------------	----------------

() No stockholder or partner of the corporation or partnership holds 10% or more ownership.

() Bidder is not a corporation or partnership.

I hereby certify that the information given above is true and correct as of _____
(Date of Bid)

Name and Title of Authorized Representative (Print or Type)

Signature of Authorized Representative

If there are any questions concerning this form or its completion, refer to Statute (P.L. 1977, ch. 33) N.J.S.A. 52:25-24.2

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

Coordinated Transportation Services Agency Membership Form

(To accompany the bid - CTSA only)

BOARD OF EDUCATION
ADMINISTRATOR

CHIEF SCHOOL

_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Agency Name

Address

Authorized Representative Name and Title

(Print or Type)

Authorized Signature

AFFIRMATIVE ACTION

QUESTIONNAIRE

(To accompany bid)

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

COMPANY NAME

1. Our company has a federal Affirmative Action Plan approval.

YES NO

A. If yes, a copy of said approval shall be submitted to the board of education within seven (7) working days of the notice of intent to award the contract or the signing of the contract.

2. Our company has a New Jersey State Certificate of Approval.

YES NO

A. If yes, a copy of the New Jersey State Certificate shall be submitted to the board of education within seven (7) working days of the notice of intent to award the contract or the signing of the contract.

3. If you answered NO to both questions above, an Affirmative Action Employee Information Report (AA-302) will be mailed to you. Complete the form and forward it to the Affirmative Action Office, Department of Treasury, Division of Purchase & Property, Contract Compliance Audit Unit, EEO Monitoring Program P.O. Box 206, Trenton, NJ 08625. A copy shall be submitted to the board of education within seven (7) days of the notice of the intent to award the contract or the signing of the contract.

I certify that the above information is correct to the best of my knowledge.

AUTHORIZED BIDDER
(Print or Type)

TITLE _____ DATE _____
(Print or Type)

SIGNATURE _____

FORM OF NON-COLLUSION AFFIDAVIT
(To accompany the bid)

HUNTERDON CENTRAL REGIONAL HIGH SCHOOL
84 ROUTE 31, FLEMINGTON, NJ 08822
SPECIFICATIONS PROPOSAL FOR 2026-2027 FALL ATHLETIC/ FIELD TRIPS BID #07A-26

STATE OF NEW JERSEY, COUNTY OF _____

I, _____ of the _____
(city, town, borough)

of _____, in the County of _____

State of _____, of full age, being duly sworn according to law on
my oath depose and say that:

I am-----,--,-----,----- of the firm/agency of _____-,,-----, the
bidder making the Proposal for the Student Transportation Contracts, and that I executed the said
Proposal with full authority to do so, that said bidder has not, directly or indirectly, entered into
any agreement, participated in any collusion, participated in drafting these specifications or route
descriptions, or otherwise taken any action in restraint of free, competitive bidding in connection
with the above bid and that all statements contained in said Proposal and in this affidavit are true
and correct, and made with full knowledge that the State of New Jersey relies upon the truth of
the statements contained in said Proposal and in the statements contained in this affidavit in
awarding the contract for the said project.

I further warrant that no person or selling agency has been employed or retained to solicit or secure
such contract upon an agreement or understanding for a commission, percentage, brokerage or
contingent fee, except bona fide employees or bona fide established commercial or selling agencies
maintained by

Company/Agency Name (Print or Type)

Authorized Representative - Name and Title (Print or Type)

(N.J.S.A. 52:34-15)

Authorized Signature

Bid Number _____

Subscribed and sworn before me this _____ day of _____, 20__

Notary Public of New Jersey
(Seal)

My commission expires _____, 20__

TRIP#	DATE	CUSTOMER	DESTINATION	DEPART	RETURN	BASIS OF THE BID COST PER BUS	BASIS OF THE ADJUSTMENT	BASIS OF THE ADJUSTMENT COST
93	Thu, Sep, 03 2026	ATHLETICS,HC	RUTGERS PREP SCHOOL NEW BRUNSWICK, NJ	2:30 PM	6:30 PM			
99	Thu, Sep, 03 2026	ATHLETICS-HC	RUTGERS PREP SCHOOL NEW BRUNSWICK, NJ	2:30 PM	6:30 PM			
125	Wed, Sep. 09 2026	ATHLETICS-HC	RIDGE HS BASKING RIDGE, NJ	2:15 PM	6:15 PM			
185	Thu, Sep, 10 2026	ATHLETICS-HC	GILL ST BERNARDS GLADSTONE, NJ	2:45 PM	6:45 AM			
140	Tue, Sep, 15 2026	ATHLETICS-HC	WATCHUNG HILLS REG HS WARREN,NJ	2:45 PM	6:45 PM			
95	Thu, Sep, 17 2026	ATHLETICS-HC	MOUNT ST. MARYS WATCHUNG, NJ	2:30PM	6:30 PM			
100	Thu, Sep, 17 2026	ATHLETICS-HC	MOUNT ST. MARYS WATCHUNG, NJ	2:30PM	6:30 PM			
145	Tue, Sep, 22 2026	ATHLETICS-HC	TAMAQUES PARK WESTFIELD, NJ	2:15 PM	6:15 PM			
88	Wed, Sep, 23 2026	ATHLETICS-HC	MIDDLETOWN HS NORTH MIDDLETOWN, NJ	2:15 PM	6:15 PM			
142	Thu, Sep, 24 2026	ATHLETICS-HC	BERNARDS HS BERNARDSVILLE, NJ	2:45PM	6:45 PM			
187	Tue, Sep, 29 2026	ATHLETICS-HC	MOUNT ST. MARYS WATCHUNG, NJ	2:45 PM	6:45 AM			
128	Wed, Sep, 30 2026	ATHLETICS-HC	WESTFIELD HS WESTFIELD, NJ	2:15 PM	6:15PM			
108	Tue, Oct, 06 2026	ATHLETICS-HC	CRANFORD HS CRANFORD, NJ	2:15 PM	6:15 PM			
116	Tue, Oct 06 2026	ATHLETICS-HC	CRANFORD HS CRANFORD, NJ	2:15 PM	6:15 PM			
143	Tue, Oct 06 2026	ATHLETICS-HC	GILL ST BERNARDS GLADSTONE, NJ	2:45PM	6:45 PM			
90	Thu, Oct 08 2026	ATHLETICS-HC	WATCHUNG HILLS REG HS WARREN,NJ	2:15 PM	6:15 PM			
188	Thu, Oct, 08 2026	ATHLETICS-HC	WATCHUNG HILLS REG HS WARREN,NJ	2:45PM	6:45AM			
129	Fri, Oct 09 2026	ATHLETICS-HC	SCOTCH PLAINS-FANWOOD HS SCOTCH PLAINS, NJ	2:15 PM	6:15 PM			
91	Tue, Oct, 13 2026	ATHLETICS-HC	EAST BRUNSWICK HS EAST BRUNSWICK, NJ	2:15PM	6:15PM			
144	Tue, Oct, 13 2026	ATHLETICS-HC	PAC COMPLEX PHILLIPSBURG, NJ	2:45 PM	6:45 PM			
109	Mon, Oct, 19 2026	ATHLETICS-HC	RANDOLPH HS RANDOLPH, NJ	2:15 PM	6:15 PM			

BIDDER. _____

117	Mon, Oct, 19 2026	ATHLETICS-HC	RANDOLPH HS RANDOLPH, NJ	2:15 PM	6:15 PM			
110	Wed, Oct, 21 2026	ATHLETICS-HC	PINGRY SCHOOL BASKING RIDGE, NJ	2:15 PM	6:15 PM			
118	Wed, Oct, 21 2026	ATHLETICS-HC	PINGRY SCHOOL BASKING RIDGE, NJ	2:15 PM	6:15 PM			
37	Fri, Oct, 23 2026	EAST AMWELL SCHOOL	CAMP BERNIE PORT MURRAY, NJ	7:30AM	4:45 PM			
92	Fri, Oct, 23 2026	ATHLETICS-HC	STEINERT HS HAMILTON SQUARE, NJ	2:15 PM	6:15 PM			
54	Wed, Oct, 28 2026	ATHLETICS-HC	THOMPSON PARK MONROE TOWNSHIP, NJ	12:45 PM	4:45 PM			
55	Wed, Oct, 28 2026	ATHLETICS-HC	THOMPSON PARK MONROE TOWNSHIP, NJ	12:45 PM	4:45 PM			