



**POMPTONIAN**  
FOOD SERVICE

# ***CATERING MENU***

***CHESTER SCHOOL DISTRICT***  
***2026-2027***

*TO RESERVE A DATE AND GET A QUOTE:*

*e-mail [food.service@chester-nj.org](mailto:food.service@chester-nj.org)*

*or call Amy Gittins @ 908-879-3642*



As an allergy-aware kitchen, no products that include peanut/tree nut in the manufactures' list of ingredients will be used.

# ***BREAKFAST***

## ***#1 Quick Start***

Assorted Bagels & Muffins  
\$4.75 per person

## ***#2 Short 'n Sweet***

Doughnuts, Danish & Muffins  
\$5.25 per person

## ***#3 Healthy Choice***

Assorted Bagels & Granola Bars with a Fruit Bowl & Orange Juice  
\$7.50 per person

## ***#4 The Continental***

Scrambled Eggs, Bacon, Hash Browns & Bagels  
with a Fruit Bowl & Orange Juice  
\$8.75 per person

\*\*\*All packages include Milk & Juice or Coffee & Tea service,  
paper products, cutlery, condiments and serving utensils\*\*\*

***PLACE YOUR ORDER 2 WEEKS IN ADVANCE BY CONTACTING AMY GITTINS  
AT [FOOD.SERVICE@CHESTER-NJ.ORG](mailto:FOOD.SERVICE@CHESTER-NJ.ORG) OR 908-879-3642.***

***REMINDER: ALL CHECKS MUST BE MADE OUT TO THE CHESTER BOE  
CAFETERIA ACCOUNT.***

# ***LUNCH***

## ***#1 Cold Lunch***

Assorted Sandwiches & Wraps with Pickles, Chips  
& choice of Coleslaw, Potato Salad or Pasta Salad  
\$8.75 per person

## ***#2 Hot Lunch***

Choose from Chicken & Pasta or Chicken & Rice  
with Dinner Rolls & a Tossed Salad  
\$9.75 per person

\*\*\*All packages include assorted soft drinks, bottled water, condiments,  
paper products, cutlery & serving utensils\*\*\*

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## ***FUNCTION FAVORITES***

Cookies & Coffee \$2.75 per person \*includes coffee setup, plates & tablecloth

Cookies & Water \$2.50 per person \*includes plates napkins & table cloth

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**2026-2027**

**PIZZA PARTY**



***STUDENTS, ACTIVITY CLUBS & STAFF***

**GIUSEPPE'S PIZZA, DELIVERED FRESH & HOT**

***FOR YOUR MEETING OR CLUB ACTIVITY***

***GIUSEPPE'S PIZZA***

***(CUT INTO 8 SLICES)***

***CHEESE PIZZA - \$14.00***

***PEPPERONI PIZZA - \$14.50***

***GLUTEN-FREE PIZZA (CUT INTO 6 SLICES) - \$16.00***

***(PAPER PRODUCTS ARE INCLUDED)***

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# **ICE CREAM SOCIAL**

**2026-2027**



**3 GALLON TUBS OF ICE CREAM**

**VANILLA OR CHOCOLATE**

**(APPROXIMATELY 85 1/2 CUP SERVINGS) \$35.00**

**SPRINKLES (RAINBOW OR CHOCOLATE) - \$4.25**

**WHIPPED CREAM - \$3.50 PER CAN**

**HERSHEY CHOCOLATE SYRUP - \$4.50 PER BOTTLE**

***(CUPS & SPOONS ARE INCLUDED)***

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# ***SPECIAL OCCASION SNACK MENU***

***\*\*\*priced per person\*\*\****

|                                                    |         |
|----------------------------------------------------|---------|
| Baby Carrots served with Ranch Dressing            | \$ 1.25 |
| Baked Lay's Chips or Cheetos Crunchy (gluten free) | \$ 1.50 |
| Smartfood White Cheddar Popcorn (gluten free)      | \$ 1.50 |
| Rainbow Push Pop                                   | \$ 1.50 |
| Ice Cream Sandwich                                 | \$ 1.50 |
| Welch's Fruit Snacks (mixed fruit) (gluten free)   | \$ 1.50 |
| David's Cookie (chocolate chip, sugar, brownie)    | \$ 1.00 |
| David's Chocolate Chip Cookie (gluten free)        | \$ 2.00 |
| David's Chocolate Chip Brownie (gluten free)       | \$ 2.00 |
| Cotton Candy Twirl (dairy free)                    | \$1.50  |

\*All products are manufactured in a dedicated nut-free environment

***SERVING UTENSILS AND PAPER PRODUCTS ARE INCLUDED FOR CLASS PARTIES.***

Ordered by: \_\_\_\_\_  
School: \_\_\_\_\_  
Delivery Date: \_\_\_\_\_

Phone #: \_\_\_\_\_  
Teacher's Name: \_\_\_\_\_  
Delivery Time: \_\_\_\_\_

|             |                 |          |
|-------------|-----------------|----------|
| Item: _____ | Quantity: _____ | \$ _____ |
| Item: _____ | Quantity: _____ | \$ _____ |
| Item: _____ | Quantity: _____ | \$ _____ |
| Item: _____ | Quantity: _____ | \$ _____ |
| Item: _____ | Quantity: _____ | \$ _____ |

Total Cost \$ \_\_\_\_\_

Please check off type of payment: Cash \_\_\_\_\_ Check \_\_\_\_\_

**ALL ORDERS MUST BE APPROVED BY SCHOOL PRINCIPAL**

**Please allow 2 WEEKS in advance for orders**

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# ***A LA CARTE***

*order "as is" or add to any package*

***\*\*\*priced per person\*\*\****

## **BEVERAGES**

|                      |        |
|----------------------|--------|
| Premium Orange Juice | \$1.50 |
| Coffee               | \$2.00 |
| Water                | \$1.75 |
| Soda/Snapple         | \$2.50 |
| Milk (8 oz.)         | \$1.10 |

## **SNACKS**

|                 |         |
|-----------------|---------|
| David's Cookies | \$ 1.00 |
| Chips           | \$1.85  |

**PIZZA PIE** \$14.00

*(Giuseppe's Pizzeria)*

## **PARTY PLATTER (18" round platter - serves up to 25 people)**

|                 |         |                                                  |
|-----------------|---------|--------------------------------------------------|
| Fruit Platter   | \$55.00 | <i>seasonal fruit arrangement, 3-5 varieties</i> |
| David's Cookies | \$42.50 | <i>assorted cookies</i>                          |



# FIELD TRIP LUNCH

## 2026-2027

Order your field trip lunch and have it ready the morning of your trip, it's easy!  
Order forms can be returned to your student's teacher **ONE WEEK** prior to the trip.  
Please send in money for lunch orders and a la carte items.

Name: \_\_\_\_\_ School: \_\_\_\_\_  
Grade: \_\_\_\_\_ Teacher: \_\_\_\_\_ Date of Trip: \_\_\_\_\_

Select One:

- \_\_\_\_\_ Turkey & Cheese Sandwich
- \_\_\_\_\_ Ham & Cheese Sandwich
- \_\_\_\_\_ Bagel Bento Box
- \_\_\_\_\_ Cereal Bag

Milk – 1% Milk \_\_\_\_\_ or Fat-Free Chocolate Milk \_\_\_\_\_

Condiments – Mayonnaise \_\_\_\_\_ Cream Cheese \_\_\_\_\_ Butter \_\_\_\_\_

All lunches include Juice Cup, Veggie Sticks & Paper Goods

Add a Snack – Freshly Baked David's Cookie (\$1.00) \_\_\_\_\_  
Baked Chips (\$1.85) \_\_\_\_\_  
Spring Water 10oz(\$1.60) \_\_\_\_\_

Check in the amount of \$ \_\_\_\_\_ enclosed

Cash in the amount of \$ \_\_\_\_\_ enclosed

Use my MealTime Account \_\_\_\_\_

(To use this option there must be money on the account or student must be a free student)

# ORDERING GUIDELINES

1. Email Amy Gittins @ [food.service@chester-nj.org](mailto:food.service@chester-nj.org) to reserve the date and get a quote.
2. Place your order at least **two weeks** in advance to allow for processing of your order.

***WE LOOK FORWARD TO SERVING YOU!***

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