

**QUINTON BOARD OF EDUCATION
REGULAR MEETING PUBLIC AGENDA
Thursday, August 27, 2026**

I. PLEDGE TO THE FLAG

I pledge allegiance to the flag of the United States of America and to the Republic for which it stands, one Nation under God, indivisible with liberty and justice for all.

II. CALL TO ORDER

The New Jersey Open Public Meetings Law was enacted to ensure the rights of the public to have advance notice of and to attend the meetings of the public bodies at which any business affecting their interest is discussed or acted upon. In accordance with the provisions of this Act, the Quinton Township Board of Education has caused notice of this meeting to be published by having the date, time, and place thereof posted in the Quinton Township School, on quintonschool.info and sent to the Municipal Clerk.

III. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

IV. ADDENDUM - Motion to approve business not anticipated at the time of the agenda.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

V. RECESS INTO EXECUTIVE SESSION

It is recommended that the Board of Education approve adopting the resolution to adjourn into executive session:

**QUINTON TOWNSHIP BOARD OF EDUCATION
RESOLUTION AUTHORIZING EXECUTIVE SESSION**

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into executive session during a Public Meeting; and

WHEREAS, the Board of Education of Quinton Township School District has deemed it necessary to go into executive session to discuss certain matters which are exempted from the Public; and

WHEREAS, the length of executive session is estimated to be **90** minutes after which the regular meeting of this Board of Education will reconvene and proceed with business;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Quinton Township School District will go into executive session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

- ____ 1. Confidential matters per statute or court order
- ____ 2. Matters that would impact rights to receive federal funds
- ____ 3. Unwarranted invasion of individual privacy
- ____ 4. Collective bargaining with the Quinton Education Association
- ____ 5. Acquisition of real property or investment of public funds
- ____ 6. Tactics or techniques utilized in public safety procedures

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- ☐ 7. Litigation, contract negotiations, or attorney-client privilege
- ☒ 8. Personnel matters
- ☐ 9. Imposition of penalties upon an individual

BE IT FURTHER RESOLVED that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Board of Education, for the aforementioned reasons, hereby declare that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VI. RESUMPTION OF PUBLIC PORTION OF THE MEETING

It is recommended that the Board of Education resume the public portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

VII. CALL TO ORDER

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VIII. ROLL CALL

Board Secretary will roll call the attendance:

Glenn Hofacker ____ Joseph Longo ____ John Maxwell ____ Zachary Mayer ____
Joanne Nacucchio ____ Tracy Scull ____ Michael Sites ____ Lawrence Winkels ____
Jeannette Harrington ____

IX. EDUCATIONAL HIGHLIGHTS/PRESENTATIONS/RECOGNITION

X. PUBLIC COMMENT I

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting for **agenda items only**.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. The Board President will recognize those individuals in the audience who wish to comment. Please respect the following procedure:

1. When recognized by the Board President, state your full name and address.

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2. Identify the topic on which you wish to comment.
3. Limit your comments to that specific topic.
4. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
5. Please refrain from interrupting without being recognized.
6. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.

XI. CLOSURE OF THE PUBLIC COMMENT I PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XII. MINUTES

1. It is recommended that the Board of Education approve the minutes for the July 15th, 2026 regular meeting.

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XIII. CORRESPONDENCE -

1. Thank you Card - ESY

XIV. BOARD OF EDUCATION BUSINESS

A. OLD BUSINESS

B. NEW BUSINESS

Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XV. CHIEF SCHOOL ADMINISTRATOR UPDATES

The Chief School Administrator recommends that the Board of Education approve the following item(s):

A. Discipline Report

1. None for month of August

B. Building and Grounds

1. **Emergency Drills** - Approve the following emergency school drills:
Fire Drill - 7/29/26
Security Drill (Systems Check) - 7/29/26
2. **Monthly Facility Self-Inspection List**- Review of the School Monthly Facility Self-Inspection List for August 2026 as completed by the Building and Grounds Manager.

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3. **Emergency and Crisis Management Plan** - Approve the updated Emergency and Crisis Management Plan for the 2026-2027 school year.

C. Curriculum - 2026 Science Updates

1. Kindergarten 2026 Science Updates
2. First Grade 2026 Science Updates
3. Second Grade 2026 Science Updates
4. Third Grade 2026 Science Updates

D. Policy - Approve the following policies according to status:

CODE	POLICY	STATUS	REASON	Reading
3542.2	School Meal Program Arrears	Revision	Required	2nd
9321	Time, Place, Notification of Meetings	Revision	Required	2nd
3220, 3230	State Funds, Federal Funds	Revision	Required	1st
9200	Orientation and Training of Board Members	Revision	Required	1st
6163.1	Media Center, Library	Revision	Required	1st
6142.11	Artificial Intelligence	New	Required	1st
5145. 7	Gender Identity and Expression	Revision	Required	1st
5141.21	Administering Medication	Revision	Required	1st
5127	Commencement Activities	Revision	Required	1st
4111	Recruitment Selection and Hiring	Revision	Required	1st
6173	Home Instruction	Revision	Required	1st
5141	Health	Revision	Required	1st
3516	Safety	New	Required	1st
3510	Operation and Maintenance of Plant	Revision	Required	1st

E. Administrative

1. **Collection of permitted records** - Approve authorization for collection of the following permitted records in order to promote the educational welfare for each child:
 - Test scores, including aptitude, achievement, and other tests.
 - Indication of selection for special programs such as remedial or gifted and talented programs.
 - Name and birthdate of siblings

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- Anecdotal reports which are based on firsthand observation directly relevant to the education of the pupil, signed and dated by the observer.
- Discipline record including suspensions.
- Educational plans.
- A & B Forms.
- School pictures.
- Place of Birth.
- Correspondence concerning the pupil.
- Skills checklist.
- Transfer cards and information from other schools.
- Emergency Data.
- Report Cards.

Per Administrative Code 6:3-2:3, the District Board of Education shall report annually at a public board meeting a description of the types of permitted records it has authorized certificated school personnel to collect and maintain.

2. **NJ Principal Evaluation** - Approve Principal evaluation instrument, NJ Principal Evaluation for Professional Learning Observation for the 2026-2027 school year.
3. **Superintendent Evaluation** - Approve the Superintendent Evaluation Instrument through New Jersey School Boards Association for the 2026-2027 school year.
4. **Teacher Evaluation Model** - Approve the teacher evaluation model, Danielson 2022.
5. **Disposal** - Approve the disposal of obsolete textbooks and obsolete/non-working equipment.
6. **Threat Assessment Team** - Approve the establishment of the 2026-27 Threat Assessment Team consisting of: Gwen Herman, Mindy Bacon, Dr. Ayrin Hnosko, Bernadette McCaffery, Jackie Viereck, Alyssa Williams, and KD Security.
7. **Week of Respect** - Approve designation of the 2026 Week of Respect the week of October 5, 2026 through October 9th, 2026. Activities relating to these topics take place throughout the month of October.
8. **School Violence Awareness/Red Ribbon Week** - Approve designation of the 2026 School Violence Awareness/Red Ribbon Week the week of October 26, 2026 through October 30th, 2026. Activities relating to these topics take place throughout the month of October.
9. **Student Expectations & Discipline Handbook** - Approve the Student Expectations & Discipline Handbook for the 2026-2027 school year.

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10. **Quinton School Professional Development Plan** - Approve the 2026-2027 Quinton Township School Professional Development Plan, which was created by the Superintendent and the School Improvement Team, to ensure professional growth of the staff and fulfill the State of New Jersey Department of Education's professional development requirements
11. **New Teacher Mentoring Program** - Approve the New Teacher Mentoring Program for the 2026-2027 school year.
12. **Student-Parent Handbook** - Approve the Student-Parent Handbook for the 2026-2027 school year.
13. **Statement of Assurance** - Approve submission of the Comprehensive Equity Plan Statement of Assurance for 2026-2027.

F. Personnel

1. **Staffing** - Extend authority for the Superintendent to make any necessary professional/support personnel staffing changes with final approval at the next board meeting.
2. **Wellness Coordinator** - Approve the appointment of employee #70092762 as the Wellness Coordinator for the 2026-27 school year.
3. **Amended Contracts** - Approve amended contracts for employee number: 97340434 (longevity).
4. **Clinical Practice** - Approve Broderick Bonner to complete their fall 2026 semester practicum with Shannon Vasquez.
5. **Tutor** - Approve employee #58334038 as a tutor, funded through the High Impact Tutoring Grant.
6. **Teacher Assistant** - Approve hiring Ingrid Lisboa as a teacher's assistant for the 2026-2027 school year at an annual salary of \$24,692, effective 9/1/2026 upon completion of hiring paperwork.
7. **Two-to-One Aide** - Approve hiring Francis Boland as a two-to-one aide for the 2026-2027 school year at an annual salary of \$24,692, effective 9/1/2026 upon completion of hiring paperwork
8. **Interventionist/Library Clerk** - Approve hiring Evelyn Sperry at Interventionist/Library Clerk for the 2026-2027 school year at an annual salary of \$35,305, effective 9/1/2026 upon completion of hiring paperwork.
9. **One-to-One Aide** - Approve hiring Ashley Franklin as a one-to-one aide for the 2026-2027 school year at an annual salary of \$24,692, effective 9/1/2026 upon completion of hiring paperwork.

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10. **Paraprofessional** - Approve the transfer of employee #46208715 from cafeteria aide to an instructional paraprofessional.
11. **Mentor** - Approve employee #97339899 as a mentor teacher for employee #51325231. Payment according to board policy.
12. **Mentor** - Approve employee #89814370 as a mentor teacher for employee #15578305. Payment according to board policy.
13. **Mentor** - Approve employee #97391619 as a mentor teacher for Christina Brandl. Payment according to board policy.
14. **Mentor** - Approve employee #97411623 as a mentor teacher for Kimberley Bradway. Payment according to board policy.
15. **Mentor** - Approve employee #75010348 as a mentor teacher for Nicole Nastasi and Emily Gratz (½ Year). Payment according to board policy.
16. **ESY Substitute** - Approve Kyia Leyman as a substitute aide for the ESY program.
17. **Substitute List** - Approve the following individuals as substitutes for the 2026-2027 school year at the Board approved rate:
a. Jayden Norman - Instructional
18. **Resignation** - Accept the resignation of Employee No. 97352744 from the position of School Psychologist, submitted August 3, 2026, with a final date of employment of October 4, 2026, in accordance with the contractual notice requirement.
19. **Resignation** - Accept the resignation of employee number: 31052173, as lunch aide, effective August 31, 2026.
20. **Per Diem Rate** - Approve a current half per diem rate for the Board Clerk to take meeting minutes in the absence of the Business Administrator for the 26/27 school year.
21. **Stipends** - Approve the following continuing stipends for the 26/27 school year:

Staff	Purpose	Amount	Funding
97339899	Preschool Instructional Coach	\$5,000	Preschool Grant
97411623	Literacy Coach	\$5,000	Coach Grant

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97391619	Student Support Specialist	\$3,000	High Impact Tutoring Grant
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22. **Business Administrator Contract** - Approve the contract of Joanne Augustine as Interim School Business Administrator for the 2026/2027 school year as approved by the Department of Education.

G. **Facilities Use** - Approve the following request(s) for use of facilities:

ORGANIZATION	DATE(S)	TIME	ROOM/ AREA	EVENT	REQUESTOR
Wildcat Theatre	See Attached	various times	Library and gym	Fall play, spring play, fundraisers	Beverly Beardsly

H. **Student Personnel**

1. **Field Trips** - Approve the attached list of August Field Trips for the 2026-2027 school year.
2. **HIB Self-Assessment** - Approve the submission of the 2025-2026 School Self-Assessment for Determining Grades under the Anti-Bullying Bill of Rights Act to the NJDOE by the due date.
3. **Enrollment** - Approve the enrollments of students for the 2026–2027 school year in accordance with Board Policy 5118, “Non-Residence – Children of Nonresident Staff Members.”
 - a. Student # 1395028183
 - b. Student # 4299561623
 - c. Student # 6535375119
 - d. Student # 8006151244

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____
T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XVI. **BUSINESS ADMINISTRATOR/BOARD SECRETARY REPORT**

The Chief School Administrator and Business Administrator recommend that the Board of Education approve the following item(s):

1. **Board Secretary Certification**

Board’s Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 4**, the Quinton Township Board of Education certifies that as of and after review of the Secretary’s Monthly Financial Report and upon consultation with the appropriate district officials, to the best of the Board’s knowledge, no major account or fund has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(a) 1**

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and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

Board Secretary's Certification:

Pursuant to **N.J.A.C. 6A:23A-16.10(c) 3**, I certify that as of **June, 2026**, no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the Quinon Township Board of Education pursuant to **N.J.S.A. 18A:22-8.1** and **N.J.S.A. 18A:22-8.2** and no budgetary line item account has been over-expended in violation of **N.J.A.C. 6A:23A-16.10(c) 4**. And, in accordance with **N.J.A.C. 6A:23A-16.10(c) 2**, it is certified that there are no changes in anticipated revenue amounts and sources for the month ending June 30, 2026.

2. **Bills to be Paid** - Approve bills list for the month of July 2026.
3. **Cash Reconciliation Report** - Approve the cash reconciliation reports for the month of June, 2026.
4. **Transfers** - Approve the transfer list for the month of June and July Monthly Transfer Report.
5. **Travel Expenses** - Approve the payment of travel expenses incurred as a result of attendance by district staff and board of education members at trainings, meetings, educational/informational programs and workshops/seminars, as previously approved by the Chief School Administrator.
6. **Substitute List** - Approve the list of returning substitutes for the 2026-2027 year at the Board approved rates.
7. **Substitute Rates** - Approve the 2026-2027 substitute rates as follows:

POSITION	RATE
Nurse Substitute	\$200.00 per day
Instructional Substitute	\$120 per day
Non-Instructional Substitute	\$120 per day
Clerical, Cafeteria & Custodial	\$15.92 per hour

8. **Meal Pricing** - Motion to approve the meal costs for the 2026-2027 school year as follows:

Student	Breakfast	Lunch
Full Price Middle School- Grades 6-8	\$1.60	\$3.35

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Full Price Elementary School- Grades PK-5	\$1.60	\$3.35
Reduced Price- All Students Grades PK-12	\$0.00	\$0.00
Adult Prices	\$3.35	\$4.85

9. **Purchasing Threshold** - Approve, by resolution, the adjustment of the district's bid threshold, effective July 1, 2026, in accordance with N.J.S.A. 18A:18A-3 and the State Treasurer's updated limits.

10. **IDEA** - The School District hereby authorizes the submission of the Individuals with Disabilities Education Act (IDEA) application for Fiscal Year 2026-2027, and accepts the grant award of the funds upon subsequent approval of the FY 2026-2027 IDEA application

IDEA Basic	\$95,661
IDEA Preschool	\$2,641

11. **ESEA** - The School District hereby authorizes the submission of the ESEA application for Fiscal Year 2026-2027, and accepts the grant award of the funds upon subsequent approval of the FY 2026-2027 ESEA application.

Title I	\$78,906
Title II A	\$11,305
Title III	\$894 (Consortium)
Title IV	\$10,000

12. **Designation of Signatories** - Approve signatories of the following accounts and further approve making changes at Fulton Bank for personnel changes:

Account	# of Signatures	Signatories
General	3	President, Chief School Administrator, Board Secretary
Payroll	1	Board Secretary, President
Agency	1	Board Secretary, President
Unemployment Trust	1	Board Secretary, President
School Activities	2	Board Secretary, Assistant Principal
Capital Projects Fund	3	President, Chief School Administrator, Board Secretary

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Food Service	1	Board Secretary, President
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15. **Federally Funded Salaries** - The motion to approve Federally Funded Salaries for the 2026-2027 school year.

Staff Member	Salary 2026-2027	Federally Funded Percentage	Account Number and Grant Name	Amount Funded By Federal Grant
E. Sperry	\$35,305	70%	Title I 20-231-100-100	\$35,305

16. **Workshop/Seminar Requests** - Approve the workshop/seminar requests, as previously approved by the Superintendent:

Staff ID	Location	Workshop/Seminar	Date	Cost	Travel
97340434 93613115	Virtual	Danielson for Administrators, Hybrid Course: Zoom Option	09/24/2026	\$106.00 each	N/A
97411623	Busch Student Center, Piscataway	Literacy Coaching Conference	9/24/2026	\$125.00 funded through COACH grant	\$66.50 funded through COACH grant
29208592	Busch Student Center, Piscataway	Literacy Series: Whole Book Comprehension: Research-Informed Practices	10/22/26, 12/9/26, 2/11/26, 3/11/26, 4/22/26	\$800 Funded through BRIDGE grant	\$332.50 Funded through BRIDGE grant
97411623	Busch Student Center, Piscataway	Literacy Series: Whole Book Comprehension: Research-Informed Practices	10/22/26, 12/9/26, 2/11/26, 3/11/26, 4/22/26	\$800 Funded through COACH grant	\$332.50 Funded through COACH grant
17110645	Virtual	Nurtured Heart Training	08/10/2026 - 08/14/2026	\$1500 - funded through DREAMs Grant	N/A
Board & Administration	Atlantic City	NJ School Boards Association Annual Workshop	10/19/2026 -	\$2,400	

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			10/22/2026		
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17. **Related Services Contract** - Approve a contract with Salem County Special Services School District to provide related services for the 2026/2027 school year.

18. **Out Of District Placements** - approve the student(s) listed be approved for Out of District Placement:

District Fiscally Responsible	Program/ School	Student ID	Start Date	End Date	Account Number	Bd. Appr Rates
Quinton TWP	Legacy Treatment Services/Mary A Dobbins School	9742750893	07/06/26	06/30/27	11-000 -100-566	26/27 Tuition: \$88,225.20
Quinton TWP	Salem County Special Services School District (Daretown)	2027963016	9/1/26	6/30/27	11-000-100-565	26/27 Tuition \$71,636.00
Quinton TWP	Salem County Special Services School District (RDS)	8430633643	9/1/26	6/30/27	11-000-100-565	26/27 Tuition \$58,864.00
QuintonTWP	Salem County Special Services School District (Aut Cumberland)	2281290435 5646017997 8697338068	9/1/26	6/30/27	11-000-100-565	26/27 Tuition \$176,592.00
QuintonTWP	Salem County Special Services School District (Daretown)	2027963016	9/1/26	6/30/27	11-000-100-565	26/27 One-to-One Teacher Aide
QuintonTWP	Salem County Special Services School District (Aut Cumberland)	8697338068	9/1/26	6/30/27	11-000-100-565	26/27 One-to-One Teacher Aide \$62,347.00
Eksinboro TWP	Quinton Township School District	5465676876	9/1/26	6/30/27	10-1320-000	26/27 Tuition \$55,266

19. **Security Contract Amendment** - Approve an amendment to the contract with K.D. National Force Security & Investigations Agency, LLC to increase the work day to 7.5 hours at an additional cost of \$7,650.

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20. **Grant Acceptance** - Accept the BRIDGE Extension Grant in the amount of \$30,000 to provide support in literacy instruction and materials.

21. **Grant Acceptance** - Accept the Grow NJ Kids Grant in the amount of \$1,000 to provide preschool materials.

Motion: _____ Second: _____

Roll Call Vote:

G. Hofacker ____ J. Longo ____ J. Maxwell ____ Z. Mayer ____ J. Nacucchio ____

T. Scull ____ M. Sites ____ L. Winkels ____ J. Harrington ____

XVII. REPRESENTATIVE TO SALEM CITY BOARD OF EDUCATION

XVIII. OTHER BOARD MEMBER AND COMMITTEE REPORTS

XIX. PUBLIC COMMENT II

It is recommended that the Board of Education approve to open the Audience Participation portion of the meeting. **All questions or comments.**

Motion: _____ Second: _____

Voice Vote: Yes _____ No: _____ Abstain: _____

The Board has included public comment on their agenda to hear comments and suggestions from the community. As suggested by the New Jersey School Boards Association, this is not structured as a question/answer session. Should you desire a response from your comments and/or questions, please state this when you speak and the Chief School Administrator or Board Secretary will provide a response within ten days. If your questions or comments pertain to student, personnel items, or negotiations, we would ask that you see the Chief School Administrator at a later date, since we do not discuss these items in public. Pursuant to NJSA 10:4-12(b), the Open Public Meetings Act, the Board shall not discuss personnel matters and shall not respond to comments made by members of the public.

1. When addressed by the board, please respect the following procedure:
2. When recognized by the Board President, state your full name and address.
3. Identify the topic on which you wish to comment.
4. Limit your comments to that specific topic.
5. Please remember that derogatory remarks about a staff member could result in a defamation of character lawsuit.
6. Please refrain from interrupting without being recognized.
7. Members of the public that neglect to follow Board procedures may be asked to leave the meeting.
8. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard.
9. All statements shall be directed to the presiding officer; no participant may address or question board members individually.
10. Comments regarding personnel matters are discouraged and cannot be responded to by the Board. Students and employees have specific legal rights afforded by the laws of New Jersey. The Board bears no responsibility, nor will it be liable for any comments made by members of the public. Per policy 9322, Each speaker's statement will be limited to three (3) minutes in duration.

XX. CLOSURE OF THE PUBLIC COMMENT II PORTION OF THE MEETING

It is recommended that the Board of Education approve to close the Audience Participation portion of the meeting.

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Motion: _____ Second: _____ Time: _____
Voice Vote: Yes _____ No: _____ Abstain: _____

XXI. ADJOURNMENT

It is recommended that there being no further business to come before the Board of Education, the meeting be adjourned.

Motion: _____ Second: _____ Time: _____

Voice Vote: Yes _____ No: _____ Abstain: _____