

2026/2027 TAX LEVY (cont'd)

RESOLVED, that the District Clerk of this School District is hereby authorized and directed, pursuant to Section 6-20.0 and amendments thereto of the Nassau County Administrative Code, to file a certified copy of these resolutions with the Nassau County Legislature and the Department of Assessment, Mineola, New York, on or before August 17th, 2026.

No Discussion.
Lisa Herbert: Aye
Trisha Matulewicz: Aye
Jimmy Chwe: Aye
Heather Umhafer: Aye
Melissa Whidden: Aye
Motion Carried.

Motion by Ms. Matulewicz, second by Ms. Umhafer, to adopt the following resolution:

RESOLVED, that the Board of Education extend the contract of ARAMARK Education Services, LLC of Philadelphia, PA, to manage the District's food service program for the 2026-2027 school year with an increase based on May 2025 Consumer Price Index for Urban Consumers (CPI-U) of 3.4%.

2026/2027 ARAMARK
CONTRACT EXTENSION
2026/2027 SCHOOL
YEAR

	2025-2026	2026-2027	Increase
Per Meal Cost Rate-Breakfast	\$2.5540	\$2.6843	\$0.1303
<u>Per Meal Cost Rate-Lunch</u>	<u>\$3.4880</u>	<u>\$3.6659</u>	<u>\$0.1779</u>

The State Education Department requires all schools that contract their breakfast/lunch programs with food service management companies (FSMC) to solicit new bids every five years. The school year 2024-25 was the first year of the district's food service contract with Aramark.

The State Education Department allows annual contract extensions with the Food Services Management Company (FSMC) for up to five years. Education Law restricts the FSMC bid price for the 2026-2027 school year to an increase not to exceed the regional NY/NJ CPI-U for May 2026 which was 5.1%.

- Payments to the FSMC cannot exceed the product of the Total Cost per Meal times the number of meals sold.
- There exists an agreed upon annual guaranteed return to the district. The total per meal cost for the operation of the program wherein all operating costs, incurred by the district of **\$75,000.00**, will accrue from program income including all cash receipts from the sale of meal pattern lunches, a la carte items, adult meals, breakfast program, and federal and State reimbursements. Any deficit will be assumed by the FSMC.

No Discussion.
Lisa Herbert: Aye
Trisha Matulewicz: Aye
Jimmy Chwe: Aye
Heather Umhafer: Aye
Melissa Whidden: Aye
Motion Carried.

Motion by Ms. Matulewicz, second by Ms. Umhafer, to adopt the following resolution:

RESOLVED, that the Board of Education hereby approves the following **second meal** breakfast/lunch prices for the 2026-2027 school year:

Breakfast All Schools: \$2.75
Elementary Lunch: \$3.75
Secondary Lunch: \$4.00

No Discussion.
Lisa Herbert: Aye
Trisha Matulewicz: Aye
Jimmy Chwe: Aye
Heather Umhafer: Aye
Melissa Whidden: Aye
Motion Carried.

2026/2027 SCHOOL
BREAKFAST/LUNCH
PRICES

RESOLUTIONS (cont'd)

Motion by Ms. Matulewicz, second by Ms. Umhafer, to adopt the following resolution:

2026/2027 NEW YORK
STATE ED DEPARTMENT

RESOLVED, that the Board of Education does hereby establish the 2026-2027 Income Eligibility Guidelines for Free and Reduced-Price Meals as published by the New York State Education Department.

INCOME ELIGIBILITY
GUIDELINES

FURTHER RESOLVED, that the Assistant Superintendent for Business and Operations is directed to submit the 2026/2027 guidelines to the district's newspapers of record.

No Discussion.
Lisa Herbert: Aye
Trisha Matulewicz: Aye
Jimmy Chwe: Aye
Heather Umhafer: Aye
Melissa Whidden: Aye
Motion Carried.

Motion by Ms. Matulewicz, second by Ms. Umhafer, to adopt the following resolution:

2026/2027 ALA CARTE
ITEMS PRICING

RESOLVED, that the Board of Education hereby approves the increase of the price of the a la carte items listed below for the 2026-2027 school year:

Item	Current Price	Item	Proposed Price
16oz Water	\$ 1.25	8oz Water	\$1.00
8oz Water	\$ 0.85	Milk	\$1.50
Milk	\$ 1.00	12oz Gatorade	\$2.50
12oz Gatorade	\$ 2.50	Snapple Bottle	\$3.25
Snapple Bottle	\$ 3.00	Snapple Can	\$2.50
Snapple Can	\$ 2.25	Ice Pop	\$1.75
Ice Pop	\$ 1.50	Ice-cream	\$2.00
Ice-cream	\$ 1.75	Juice	\$1.00
Juice	\$ 0.55	Switch	\$2.50
Switch	\$ 2.25	Fruit Roll-Up	\$1.75
Fruit Roll-Up	\$ 1.50	Scooby Fruit Snacks	\$1.75
Scooby Fruit Snacks	\$ 1.50	Cookie	\$0.75
Cookie	\$ 0.75	Rice Krispy Treats	\$2.00
Rice Krispy Treats	\$ 1.75	Pop Tart	\$1.50
Pop Tart	\$ 1.30	Kettle Chips	\$2.00
Kettle Chips	\$ 2.00	Lays/Tostitos	\$2.00
Lays/Tostitos	\$ 1.50	Doritos	\$2.00
Doritos	\$ 1.75	Popcorn	\$1.75
Popcorn	\$ 1.50	Donut	\$1.75
Donut	\$ 1.50	Muffin Top	\$1.75
Muffin Top	\$ 1.60	Cereal	\$1.25
Cereal	\$ 1.05	Cereal Bar	\$1.25
Cereal Bar	\$ 1.05	Pretzel	\$1.50
Pretzel	\$ 1.30	Sparkling Ice	\$3.00
Sparkling Ice	\$ 2.75	Cini Mini	\$2.00
Cini Mini	\$ 1.75	Hal's Seltzer	\$3.00
Hal's Seltzer	\$ 2.75	Breakfast	\$2.75
Breakfast	\$ 2.25	Frozen Yogurt	\$2.00
16oz Water	\$ 1.25		

No Discussion.
Lisa Herbert: Aye
Trisha Matulewicz: Aye
Jimmy Chwe: Aye
Heather Umhafer: Aye
Melissa Whidden: Aye
Motion Carried.

Motion by Ms. Matulewicz, second by Ms. Umhafer, to adopt the following resolution:

ENERGY PERFORMANCE
CONTRACT

WHEREAS, the Board of Education of the Seaford Union Free School District desires to embark upon a District Wide Energy Performance Contract consisting of the supply and installation of the following energy conservation measures at the District's facilities as follows: (1) Roof and Carport Solar PV Systems; (2) LED Lighting and Lighting Controls Upgrades; (3) Building Management System Upgrades; (4) Boiler Plant Upgrades; (5) Roof Top Units; (6) Cooling Unit Rejuvenation and Split AC Replacements; (7) Destratification Fans; (8) Building Envelope Improvements; (9) Pipe Insulation; (10) Steam Trap Replacements; (11) Walk In Freezer/Cooler Controllers; and, (12) Computer Power Management (hereinafter referred to as the "Energy Performance Project"); and