



# Bronco Bulletin

VOLUME: 3 ISSUE: 2

AUGUST 24, 2026

## Upcoming Events

|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                  |                                                                                                                                                             |
|-----------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Monday    | <u>August 24</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>August 31</u>                                                                                                                                                                                                                 | <u>September 7</u>                                                                                                                                          |
|           | <ul style="list-style-type: none"> <li>• <b>First Day of School</b></li> <li>• Girls Golf @ Richmond 4:00p</li> <li>• Boys Soccer vs. Yale 5:00p</li> </ul>                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>• Girls Golf @ Yale 2:00p</li> <li>• Boys Soccer @ Imlay City 5:00p</li> </ul>                                                                                                            | <ul style="list-style-type: none"> <li>• <b>No School – Labor Day</b></li> </ul>                                                                            |
| Tuesday   | <u>August 25</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>September 1</u>                                                                                                                                                                                                               | <u>September 8</u>                                                                                                                                          |
|           |                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <ul style="list-style-type: none"> <li>• <b>Evacuation Drill</b></li> <li>• Cross-Country @ Corunna Early Bird Invitational 4:00p</li> </ul>                                                                                     | <ul style="list-style-type: none"> <li>• Cross-Country @ Wildcat Relay TBD</li> <li>• Girls Golf @ BWAC 18-Hole 8:00a</li> </ul>                            |
| Wednesday | <u>August 26</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>September 2</u>                                                                                                                                                                                                               | <u>September 9</u>                                                                                                                                          |
|           | <ul style="list-style-type: none"> <li>• <b>Class Meetings</b><br/><i>9<sup>th</sup> – 1<sup>st</sup> period</i><br/><i>12<sup>th</sup> – 2<sup>nd</sup> period</i><br/><i>10<sup>th</sup> – 3<sup>rd</sup> period</i><br/><i>11<sup>th</sup> – 5<sup>th</sup> period</i></li> <li>• Cross-Country @ Cass City 4:30p</li> <li>• Boys Soccer @ Armada 4:30p</li> <li>• JV Volleyball @ Mt. Morris 5:00p</li> <li>• JV Football @ Gaylord 6:00p</li> </ul> | <ul style="list-style-type: none"> <li>• <b>Building Leadership Meeting 2:30p</b></li> <li>• JV Volleyball @ Cross-Lex Quad 4:30p</li> <li>• Boys Soccer vs. Lutheran North 5:00p</li> <li>• JV Football @ Yale 6:15p</li> </ul> | <ul style="list-style-type: none"> <li>• <b>Staff Meeting 2:30p</b></li> <li>• <b>Evacuation Drill</b></li> <li>• Boys Soccer @ Almont 4:30p</li> </ul>     |
| Thursday  | <u>August 27</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>September 3</u>                                                                                                                                                                                                               | <u>September 10</u>                                                                                                                                         |
|           | <ul style="list-style-type: none"> <li>• <b>NHS Blood Drive</b></li> <li>• Varsity Football vs. Gaylord 7:00p</li> </ul>                                                                                                                                                                                                                                                                                                                                 | <ul style="list-style-type: none"> <li>• <b>Secure/Lockdown Drill</b></li> <li>• Varsity Football vs. Yale 7:00p</li> </ul>                                                                                                      | <ul style="list-style-type: none"> <li>• Volleyball @ Lutheran North 5:00p</li> <li>• JV Football v. Armada 6:15p</li> </ul>                                |
| Friday    | <u>August 28</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>September 4</u>                                                                                                                                                                                                               | <u>September 11</u>                                                                                                                                         |
|           | <ul style="list-style-type: none"> <li>• <b>No School</b></li> </ul>                                                                                                                                                                                                                                                                                                                                                                                     | <ul style="list-style-type: none"> <li>• <b>No School</b></li> </ul>                                                                                                                                                             | <ul style="list-style-type: none"> <li>• Cross-Country @ Spartan Invitational TBD</li> <li>• Varsity Football @ Armada 7:00p</li> </ul>                     |
| Saturday  | <u>August 29</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>September 5</u>                                                                                                                                                                                                               | <u>September 12</u>                                                                                                                                         |
|           | <ul style="list-style-type: none"> <li>• JV Volleyball @ Brown City Tournament 8:30a</li> <li>• Varsity Volleyball @ Notre Dame Tournament 9:00a</li> </ul>                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>• </li> </ul>                                                                                                                                                                             | <ul style="list-style-type: none"> <li>• Varsity Volleyball @ Mercy Power Series 8:00a</li> <li>• JV Volleyball @ Harbor Beach Tournament 10:00a</li> </ul> |
| Sunday    | <u>August 30</u>                                                                                                                                                                                                                                                                                                                                                                                                                                         | <u>September 6</u>                                                                                                                                                                                                               | <u>September 13</u>                                                                                                                                         |

## 2026-2027 Bell Schedule

|                        |               |
|------------------------|---------------|
| 1 <sup>st</sup> Period | 7:15-8:15     |
| 2 <sup>nd</sup> Period | 8:20-9:20     |
| 3 <sup>rd</sup> Period | 9:25-10:25    |
| 4 <sup>th</sup> Period | 10:30-12:10   |
| • A Lunch              | • 10:30-11:00 |
| • B Lunch              | • 11:05-11:35 |
| • C Lunch              | • 11:40-12:10 |
| 5 <sup>th</sup> Period | 12:15-1:15    |
| 6 <sup>th</sup> Period | 1:20-2:20     |

**AM Ed Tech Bus Departs – 7:15**

**AM Ed Tech Bus Returns – 10:25**

**PM Ed Tech Bus Departs – 11:05**

**PM Ed Tech Bus Returns – 2:20**

## Senior Events

|        |                                                   |       |
|--------|---------------------------------------------------|-------|
| May 21 | Seniors Last Day                                  |       |
| May 23 | Baccalaureate                                     | 7:00p |
| May 24 | Senior Exams (4 <sup>th</sup> – 6 <sup>th</sup> ) |       |
| May 25 | Senior Exams (1 <sup>st</sup> – 3 <sup>rd</sup> ) |       |
| May 26 | Graduation Practice                               | 1:30p |
| May 26 | Elementary Parade                                 | 3:00p |
| May 26 | Swing Out                                         | 5:00p |
| May 27 | Senior Class Night                                | 7:00p |
| June 2 | Commencement                                      | 7:00p |
| June 2 | Project Graduation                                |       |



# IN AN EMERGENCY TAKE ACTION



## **HOLD! In your room or area. Clear the halls.**

### **STUDENTS**

Clear the hallways and remain in room or area until the "All Clear" is announced  
Do business as usual

### **ADULTS**

Close and lock the door  
Account for students and adults  
Do business as usual



## **SECURE! Get inside. Lock outside doors.**

### **STUDENTS**

Return to inside of building  
Do business as usual

### **TEACHERS**

Bring everyone indoors  
Lock outside doors  
Increase situational awareness  
Do business as usual  
Take attendance



## **LOCKDOWN! Locks, lights, out of sight.**

### **STUDENTS**

Move away from sight  
Maintain silence  
Do not open the door

### **ADULTS**

Recover students from hallway if possible  
Lock the classroom door  
Turn out the lights  
Move away from sight  
Maintain silence  
Do not open the door  
Prepare to evade or defend



## **EVACUATE! (A location may be specified)**

### **STUDENTS**

Leave stuff behind if required to  
If possible, bring your phone  
Follow instructions

### **ADULTS**

Lead students to Evacuation location  
Account for students and adults  
Notify if missing, extra or injured students or adults



## **SHELTER! Hazard and safety strategy.**

### **STUDENTS**

Use appropriate safety strategy for the hazard

#### **Hazard**

Tornado  
Hazmat  
Earthquake  
Tsunami

#### **Safety Strategy**

Evacuate to shelter area  
Seal the room  
Drop, cover and hold  
Get to high ground

### **ADULTS**

Lead safety strategy  
Account for students and adults  
Notify if missing, extra or injured students or adults

# Clubs and Activities

| Club                                    | Description                                                                                                                                                                            | Sponsor                        | Sponsor Email                                  |
|-----------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------|------------------------------------------------|
| <b>Birding Club</b>                     | This club provides an opportunity to experience nature and get physical exercise while enjoying small group friendship.                                                                | Mrs. D Underhill               | missdebbie74u@gmail.com                        |
| <b>Book Club</b>                        | This club creates a space where students could come together outside of the classroom to read, discuss, and engage with literature in a more informal, student-driven environment.     | Ms. L Oppenheim                | loppenheim@nbbronzos.net                       |
| <b>College Ambassador Club</b>          | Members work to create a college going culture within the school. They plan and create events to brighten the future of those around them.                                             | Mrs. K LaBarge                 | klabarge@nbbronzos.net                         |
| <b>Drama Club</b>                       | Drama Club runs throughout the school year and is open to all students. Parts in the school plays are auditioned for prior to each season.                                             | Mr. S Wachowicz                | swachowicz@nbbronzos.net                       |
| <b>Esports</b>                          | Competitive gaming and streaming in a variety of online games                                                                                                                          | Mr. D Brown                    | dbrown@nbbronzos.net                           |
| <b>Fellowship of Christian Athletes</b> | Provides student-athletes an opportunity to unite their passion for athletics with their Christian faith.                                                                              | Mr. J Mitchell                 | jmittchell@nbbronzos.net                       |
| <b>Garden Club</b>                      | Students learn about the importance of healthy food choices while growing food for themselves and the school.                                                                          | Mrs. A Kirk<br>Mrs. C Wenta    | akirk@nbbronzos.net<br>cwenta@nbbronzos.net    |
| <b>Key Club</b>                         | Students are provided the opportunity to serve, build character and develop leadership skills through service and volunteering in the community.                                       | Ms. B Cordle                   | bcordle@nbbronzos.net                          |
| <b>National Honor Society</b>           | NHS is an application-based group that promotes scholarship, citizenship, leadership and service. Students in NHS assist with school related activities and volunteer in the community | Ms. M McMurtry                 | mmcmurtry@nbbronzos.net                        |
| <b>Newspaper Club</b>                   | Provides student with the opportunity to be a part of a publication that posts about student success, fun activities, opinion columns, and other interactive activities at NBHS.       | Mr. Z Aldrich                  | zaldrich@nbbronzos.net                         |
| <b>Pickleball Club</b>                  | Pickleball Club utilizes the tennis courts in the fall. They play a few times each week, working on specific skills and then play in tournament like matches.                          | Mr. T Frias<br>Mrs. M. Sherman | tfrias@nbbronzos.net<br>msherman@nbbronzos.net |
| <b>Robotics</b>                         | A competitive FIRST Robotics team that utilizes a variety of skills including programing, electrical and wiring. Students also participate in non-competitive robotics projects        | Mr. J Fitzpatrick              | jfitzpatrick8767@gmail.com                     |
| <b>Student Council</b>                  | Students work together to promote school spirit. They are provided the opportunity to exercise self-government and service to the school and community.                                | Mrs. S Franklin                | sfranklin@nbbronzos.net                        |
| <b>The Bronco Historical Society</b>    | Provides students with an opportunity to engage with history, geography and government beyond the classroom through academic competition and civic engagement.                         | Ms. B Cordle                   | bcordle@nbbronzos.net                          |

# Athletic Teams

| Season                            | Sport (Levels)                                                                                                       | Varsity Coach   | Coach Email                                                                |
|-----------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------|----------------------------------------------------------------------------|
| <b>Fall</b><br>(August-November)  | Cross Country <ul style="list-style-type: none"> <li>Boys</li> <li>Girls</li> </ul>                                  | Jason Castle    | <a href="mailto:jcastle95@hotmail.com">jcastle95@hotmail.com</a>           |
| <b>Fall</b><br>(August-November)  | Football <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> <li>Freshmen</li> </ul>         | Chris Sikora    | <a href="mailto:csikora@nbbronzos.net">csikora@nbbronzos.net</a>           |
| <b>Fall</b><br>(August-November)  | Girls Golf                                                                                                           | Bethany Cordle  | <a href="mailto:bcordle@nbbronzos.net">bcordle@nbbronzos.net</a>           |
| <b>Fall</b><br>(August-November)  | Sideline Cheer                                                                                                       | Tiffany Borck   | <a href="mailto:tseb1991@gmail.com">tseb1991@gmail.com</a>                 |
| <b>Fall</b><br>(August-November)  | Boys Soccer <ul style="list-style-type: none"> <li>Varsity</li> </ul>                                                | Hunter Robinson | <a href="mailto:hrobinson@nbbronzos.net">hrobinson@nbbronzos.net</a>       |
| <b>Fall</b><br>(August-November)  | Girls Volleyball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> <li>Freshmen</li> </ul> | Jim Fish        | <a href="mailto:jfish@nbbronzos.net">jfish@nbbronzos.net</a>               |
| <b>Winter</b><br>(November-March) | Boys Basketball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> <li>Freshmen</li> </ul>  | Jason Compau    | <a href="mailto:jasoncompau5148@gmail.com">jasoncompau5148@gmail.com</a>   |
| <b>Winter</b><br>(November-March) | Girls Basketball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                   | Tim Gormley     | <a href="mailto:tgormley@nbbronzos.net">tgormley@nbbronzos.net</a>         |
| <b>Winter</b><br>(November-March) | Bowling <ul style="list-style-type: none"> <li>Boys</li> <li>Girls</li> </ul>                                        | Colleen Walters | <a href="mailto:cbwalters05@gmail.com">cbwalters05@gmail.com</a>           |
| <b>Winter</b><br>(November-March) | Competitive Cheer                                                                                                    | Tiffany Borck   | <a href="mailto:tseb1991@gmail.com">tseb1991@gmail.com</a>                 |
| <b>Winter</b><br>(November-March) | Wrestling <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                          | Keil Jorgenson  | <a href="mailto:kjorgenson@pageone-inc.com">kjorgenson@pageone-inc.com</a> |
| <b>Spring</b><br>(March-June)     | Baseball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                           | Joe Mitchell    | <a href="mailto:jmitchell@nbbronzos.net">jmitchell@nbbronzos.net</a>       |
| <b>Spring</b><br>(March-June)     | Boys Golf                                                                                                            | Tony Frias      | <a href="mailto:tfrias@nbbronzos.net">tfrias@nbbronzos.net</a>             |
| <b>Spring</b><br>(March-June)     | Girls Soccer <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                       | Kelly Muntz     | <a href="mailto:kelly.muntz@gmail.com">kelly.muntz@gmail.com</a>           |
| <b>Spring</b><br>(March-June)     | Softball <ul style="list-style-type: none"> <li>Varsity</li> <li>Junior Varsity</li> </ul>                           | Phil Proper     | <a href="mailto:philproper@icloud.com">philproper@icloud.com</a>           |
| <b>Spring</b><br>(March-June)     | Boys Track                                                                                                           | Sean Rinehart   | <a href="mailto:srinehart@nbbronzos.net">srinehart@nbbronzos.net</a>       |
| <b>Spring</b><br>(March-June)     | Girls Track                                                                                                          | Jason Castle    | <a href="mailto:jcastle95@hotmail.com">jcastle95@hotmail.com</a>           |
| <b>Spring</b><br>(March-June)     | Boys Volleyball                                                                                                      | Curt June       | <a href="mailto:4732june@gmail.com">4732june@gmail.com</a>                 |

2026/2027

Lapeer County Health Department  
1800 Inlay City Road, Lapeer 48446  
(810) 667-0448

## BACK TO SCHOOL WALK-IN IMMUNIZATION CLINICS:

8:30am-11:30am  
&  
1:30pm-4:30pm

MONDAY, AUGUST 10, 2026  
MONDAY, AUGUST 17, 2026  
TUESDAY, AUGUST 18, 2026  
MONDAY, AUGUST 24, 2026  
TUESDAY, AUGUST 25, 2026

Appointments also available,  
call (810)667-0448

### Eligibility Requirements:

1. Individuals 18 years of age or younger with Medicaid, insurance that does not cover vaccines, no insurance coverage, or of American Indian/Alaskan Native descent. A \$23.00 per injection administration fee is requested; vaccine will not be denied due to inability to pay.
2. We do bill some insurance companies. Parents should call to verify that we take their insurance.

SCHOOL/CHILDCARE IMMUNIZATION WAIVER CLINIC SCHEDULE:  
BY APPOINTMENT ONLY - EDUCATION PORTION NOW VIRTUAL  
CALL (810)667-0448 TO SCHEDULE AND APPOINTMENT

\*\*MEDICAL WAIVERS MUST BE COMPLETED BY A LICENSED  
PHYSICIAN, MD OR DO

# Waivers

LCHD is transitioning to a virtual platform for immunization waiver education. Review the new process below.

[https://www.lapeercountymi.gov/departments/health/personal\\_preventative\\_services/index.php](https://www.lapeercountymi.gov/departments/health/personal_preventative_services/index.php)

Michigan parents/guardians who opt not to fully vaccinate their children before they enter school or childcare must receive education and request a waiver from their local public health department.

Follow the process below to request an immunization waiver from the Lapeer County Health Department (LCHD)

## Virtual Immunization Waiver Education

Completing LCHD's Virtual Immunization Waiver Education is the first step in obtaining an immunization waiver for your child. Start here



[Computer link for waiver education or QR code](https://www.lapeercountymi.gov/departments/health/personal_preventative_services/index.php)

## Waiver Process

1. Complete LCHD's Virtual Immunization Waiver Education. This will take about 30 minutes
2. Schedule an in-person appointment at LCHD by calling 810-667-0448 opt. 2. The signing appointment will take about 5 minutes. You will not be able to schedule an appointment until the virtual education is complete.
3. At the in-person appointment, sign the immunization waiver form.

Remember: The Immunization waiver process is not complete until the waiver is signed in-person.



# North Branch High School

## CELL PHONE & DEVICE POLICY

To create an optimal learning environment for our students to be more focused, engaged, and have a socially vibrant school experience that promotes digital safety



### HALLWAYS & CAFETERIA

Cell phones & devices **MAY** be used but **ONLY** during:

- Hall Passing
- Lunch
- Before & After School

### CLASSROOMS

Cell phones & devices may **NOT** be used in classrooms at **ANY** time.

- Cell phones & devices must be checked into the classroom pockets each class period.
- Cell phones are not to be used in the media center.

### BATHROOMS & LOCKER ROOMS

Cell phones & devices may **NOT** be used in these spaces at **ANY** time.

**Teachers may confiscate cell phones from students who do not adhere to this policy. Repeated violations of this policy will be treated as insubordinate behavior.**

North Branch High School

# PORTRAIT

of a GRADUATE



## RESILIENT & RESOURCEFUL LEARNER

- Embrace a life-long learning mindset
- Demonstrate resilience and adaptability
- Become resourceful, reflective, and creative problem solvers



## ENGAGED & RESPONSIBLE CITIZEN

- Lead with integrity and accountability
- Show respect for our shared community standards and leadership
- Positively contribute to their community



## COLLABORATIVE & EFFECTIVE COMMUNICATOR

- Inspire through effective communication and collaboration
- Connect with empathy and respect
- Confidently embrace being teachable



## INDEPENDENT & CREATIVE THINKER

- Foster critical and creative thinking
- Become driven, independent, and proactive self-starters
- Cultivate powerful self-management skills

