

**BRISTOL WARREN REGIONAL SCHOOL COMMITTEE
BUSINESS MEETING**

**Mt. Hope High School - Cafeteria
199 Chestnut St., Bristol, RI 02809**

Monday, August 24, 2026

6:00 Executive Session followed by 7:00 PM Public Session

Public may view the meeting livestream through the District's YouTube Channel:

https://www.youtube.com/channel/UCMfoo1G_4jBMUOuP2Vlv4xw

AGENDA

I. OPEN SESSION

I. EXECUTIVE SESSION

RIGL 42-46-5 sections:

(a)(1) Any discussions of the job performance, character, or physical or mental health of a person or persons provided that such person or persons affected shall have been notified in advance in writing and advised that they may require that the discussion be held at an open meeting.

II. OPENING BUSINESS

A. Pledge of Allegiance

III. MOTION TO SEAL EXECUTIVE SESSION MINUTES (Meeting Date 8/24/26)

IV. ACCOLADES

A. MHHS State Champions

V. PUBLIC COMMENT (*Public Comment is limited to not more than 15 minutes; Individuals are asked to limit remarks to three (3) minutes*)

VI. PRESENTATION

A. [PMA Summer Update](#)

VII. CONSENT AGENDA

All items under the Consent Agenda are considered to be routine by the School Committee and will be enacted by one motion.

A. Approval of Minutes

a. 6/15/26 School Committee Meeting

B. Contract Approval

a. Colt Andrews Principal

b. KMS Assistant Principal

C. Homeschool Requests

VII. DISCUSSION AND/OR POSSIBLE ACTION

A. [COZ/RIDE Grant MOU](#)

B. [Approval of Lunch contract approval](#)

C. [Approval of Lunch price increase](#)

D. [Approval of purchase of used vehicle for CTE program](#)

E. [Approval of Municipal Lease for Technology and Facilities Equipment](#)

Individuals requesting interpreter services for the hearing impaired must call 253-4000 x5103 forty-eight (48) hours in advance of the meeting. Rhode Island Relay number: 1-800-745-5555 (TTY).

Posted: August 20, 2026

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- F. Standardized Monthly Financial Reports
 - a. Monthly Financial Report with Variance Analysis
 - b. [PMA/Perkins Eastman Payments](#)
 - c. [Monthly BAN Statement and BAN Update](#)
- G. [Budget Transfers](#)
- H. [Approval of Attorney Engagement Letter](#)
- I. School Committee Evaluation - Recommendations from the Personnel Committee
- J. [IKF - Graduation Requirements – Review- 1st Read](#)
- K. [IKF-E - Graduation Requirements Exhibit – New- 1st Read](#)
- L. [IH- Bring Your Own Device- Removal- Final Read](#)
- M. [IIA - Student Computer and Internet Use- Removal- Final Read](#)
- N. [GCQB \(JFB\) - Technology Resources Responsible Use Policy- Removal- Final Read](#)
- O. [GCQBC - Information Technology Equipment Policy- Review- 1st Read](#)
- P. [JFB \(GCQB\) - Technology Resources Responsible Use Policy- Review- 1st Read](#)
- Q. [JFBC-E - Technology Chromebook Care and Use Policy Guide- Review- 1st Read](#)

VIII. ADJOURNMENT

Adam McGovern, Chairperson,
Bristol Warren Regional School Committee

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