

EASTAMPTON TOWNSHIP BOARD OF EDUCATION

Regular Meeting

Tuesday, August 25, 2026

1. **REGULAR MEETING CALLED TO ORDER BY BOARD PRESIDENT (6:00 P.M.)**

2. **FLAG SALUTE**

3. **ROLL CALL:**

Board Member	Present	Absent	Late Arrival Time
Kerry Douglas, Board President			
Dr. Florencia Norton, Vice President			
Edward Besko			
Edward Hill			
Walter Maluchnik			
Stephanie McHugh			
Jamie Smith			

4. **PUBLIC ANNOUNCEMENT:**

In compliance with the Open Public Meeting Law, adequate public notice of this meeting has been given by the Business Administrator in the following manner:

- A. Posted written notice on the official bulletin board at the Eastampton Community School on January 16, 2026.
- B. Mailed written notice to the *Burlington County Times* and *Courier Post* on January 19, 2026.
- C. Filed written notice with the Clerk of Eastampton Township on January 21, 2026.
- D. Posted official notice on the district's website.
- E. Mailed written notice to each person who has requested copies of the regular meeting schedule and who has prepaid any charges fixed for such service.

5. **ROLL CALL:**

Board Member	Present	Absent	Late Arrival Time
Kerry Douglas, Board President			
Dr. Florencia Norton, Vice President			
Edward Besko			
Edward Hill			
Walter Maluchnik			
Stephanie McHugh			
Jamie Smith			

- Lianne M. Kane, Superintendent of Schools
- Jared M. Toscano, Business Administrator/Board Secretary

6. **FIRE EXITS**

7. ADJOURNMENT TO EXECUTIVE SESSION:

Motion	Second	All in Favor	All Opposed

- Motion Carries
- Motion Fails

**Eastampton Township Board of Education
Resolution 2026-2027
Authorizing Executive Session**

WHEREAS, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a public meeting, and

WHEREAS, the Board of Education of the Eastampton Township School District has deemed it necessary to go into closed session to discuss certain matters which are exempted from the public; and

WHEREAS, the regular meeting of this Board of Education will reconvene at the conclusion of closed session, at approximately _____ this evening.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Eastampton Township School District will go into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

_____ Any matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public;

_____ Any matter in which the release of information would impair a right to receive funds from the federal government;

_____ Any matter the disclosure of which constitutes an unwarranted invasion of individual privacy;

_____ Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: _____);

_____ Any matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed;

_____ Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

_____ Any investigations of violations or possible violations of the law;

 X Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer. Under certain circumstances, if public disclosure of the matter would have a potentially negative impact on the Board's position in the litigation or negotiation, this information may be withheld until such time that the matter is concluded or the circumstances no longer present a potential impact);

_____Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective employee or employee employed or appointed by the Board, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting;

_____Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility;

BE IT FURTHER RESOLVED that the Eastampton Township Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion.

BE IT FURTHER RESOLVED that the Eastampton Township Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

8. RETURN TO OPEN SESSION:

Motion	Second	All in Favor	All Opposed

- Motion Carries
- Motion Fails

9. PUBLIC PARTICIPATION (AGENDA ITEMS ONLY)

The Board, pursuant to the Open Public Meetings Act, is providing an opportunity for the Board to hear the public's concerns. The Board will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting. If appropriate, the Superintendent will respond to your questions and concerns at a future time. We take your concerns and questions very seriously and want to have sufficient time to allow our administration to process and research issues, if need be.

This meeting will now be open to the public; however, if your questions or comments pertain to litigation, students, personnel or negotiations, we ask that you see the Superintendent after the meeting since we do not discuss these items in public.

10. APPROVAL OF MINUTES: (26-27-4)

June 9, 2026 (Executive and Regular Sessions) and July 28, 2026 (Special Meeting – Executive and Regular Sessions)

Roll Call

Board Member	Motion	Second	Yes	No	Abstain	Absent
Kerry Douglas, Board President						
Dr. Florencia Norton, Vice President						
Edward Besko						
Edward Hill						
Walter Maluchnik						
Stephanie McHugh						
Jamie Smith						

- Motion Carries
- Motion Fails

11. SUPERINTENDENT’S REPORT: (Lianne M. Kane, Superintendent/Principal)

A. Information Item(s):

- 1) Summer Update Department Reports / Access for ELL Presentation
- 2) Liaison Reports
- 3) Student Safety Data System Report – Period 2
- 4) HIB Report dated August 20, 2026. (26-27-5)

B. Action Item(s):

- 1) Recommend the Board approve the School Security Drill Statement of Assurance for School Year 2026-2027
- 2) Recommend the Board approve the Student Safety Data System report for Report Period 2, as presented.
- 3) Recommend the Board approve the Memorandum of Agreement (MOA) by and between the Eastampton Police Department, the County Prosecutor’s Office, and the Eastampton Township Board of Education on file in the superintendent’s office.
- 4) Recommend the Board approved the District Student Code of Conduct. (26-27-17)
- 5) Recommend the Board approve the HIB Report dated August 20, 2026 as presented at the June 9, 2026 meeting. (26-27-5)

Roll Call on Action Item(s)

Board Member	Motion	Second	Yes	No	Abstain	Absent
Kerry Douglas, Board President						
Dr. Florencia Norton, Vice President						
Edward Besko						
Edward Hill						
Walter Maluchnik						
Stephanie McHugh						
Jamie Smith						

- Motion Carries
- Motion Fails

12. PERSONNEL: (Jamie Smith, Chairperson)**A. Action Item(s):**

- 1) Recommend the Board approve the list of District Substitutes for the 2026-2027 school year.
(26-27-6)
- 2) Recommend the Board approve the resignation for Ms. Emily Valentino as part-time music/band teacher effective October 6, 2026.
- 3) Recommend that the Board approve Ms. Shannon Newman as a Long-Term Substitute Art Teacher for the 2026-2027 school year, from September 25, 2026, to January 18, 2027, at the per diem rate of BA Step 1.
- 4) Recommend the Board approve a ten-month contract of employment for the 2026-2027 school year for Ms. Brooke Seibel as Middle School Teacher, BA/Step 1 – \$60,874.00, effective September 1, 2026, pending completion of paperwork.
- 5) Recommend the Board ratify the approval of a ten-month contract of employment for Mr. Thomas Soszynski as a classroom aide for the 2026-2027 school year at a daily rate of \$125 (seven hours per day), not to exceed four days per week.
- 6) Recommend the Board approve a contract of employment for the 2026-2027 school year for Mr. Angel Aguilar as a Part-Time Custodian at ECS. The compensation will be at \$16.00/hr for hours worked.
- 7) Recommend that the Board approve the resignation of Mrs. Cheryl Rogers from the position as Accounts Payable/Receivable Administrative Assistant and Transportation Coordinator, effective August 31, 2026.
- 8) Recommend the Board approve the resignation of Mrs. Nicole McGann from the position as Curriculum Supervisor/Vice-Principal effective October 17, 2026.
- 9) Recommend the Board approve a ten-month contract of employment for the 2026-2027 school year for Ms. Diane Ionescu as a Part-Time Band/Music Teacher (2 days per week) at the salary of \$24,350.00, pending the completion of paperwork.

10) Recommend the Board approve the Committee Teams for the 2026-2027 School Year (26-27-7)

11) Recommend the Board approve the following staff members as indicated for the 2026-2027 school year:

Jenna Carrell	HIB Coordinator
Erin D'Addona	HIB Specialist
Nicole Ragone	HIB Specialist
Dawn Dilliplane	504 Officer

12) Recommend the Board approve the following staff member for 2026-2027 extra-curricular appointment as indicated, with a stipend as per negotiated agreement:

Jamie Fischer	Boys Basketball Coach
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13) Recommend the Board approve the following staff members as paid mentors for our novice teachers:

Corinne Katrina - \$550 (CEAS)
George Galarza – \$550 (CEAS)
Jamie Fischer - \$550 (CEAS)
Jennifer Bergen - \$550 (CEAS)
Charlene Bonomo – \$550 (CEAS)
Tanya Raible – \$550 (CEAS)

14) Recommend that the Board approve the Eastampton Township Board of Education Manual of Job Descriptions, as maintained in the Superintendent's Office.

15) Recommend the Board approve Mrs. Jenna Carrell as the District's Affirmative Action and Equity Officer at the stipend amount of \$2,822.00

Roll Call on Action Item(s)

Board Member	Motion	Second	Yes	No	Abstain	Absent
Kerry Douglas, Board President						
Dr. Florencia Norton, Vice President						
Edward Besko						
Edward Hill						
Walter Maluchnik						
Stephanie McHugh						
Jamie Smith						

- Motion Carries
- Motion Fails

13. FINANCE: (Edward Besko, Chairperson)

A. Action Item(s):

- 1) Recommend the Board approve the following payrolls:
 - a. June 15, 2026 - \$328,336.15
 - b. June 23, 2026 - \$290,996.54
 - c. June 30, 2026 - \$4,355.96
 - d. July 15, 2026 - \$67,521.94
 - e. July 30, 2026 - \$63,590.24
 - f. August 15, 2026 - \$47,047.71

- 2) Recommend the Board approve the following invoices for payment: **(26-27-12)**
 - a. Regular Bills:
 - i. June 10-June 30, 2026 Bill List – \$463,527.09
 - ii. July 1- August 18, 2026 Bill List – \$652,859.34

- 3) Recommend the Board approve Line Item Transfers dated July 29, 2026. **(26-27-13)**

- 4) Recommend the Board approve the Treasurer's Report dated June 30, 2026. **(26-27-14)**

- 5) Recommend the Board approve the Board Secretary's Report dated June 30, 2026. **(26-27-15)**

- 6) Recommend the Board approve the attached Cafeteria expenses. **(26-27-18)**

- 7) Recommend the Board approve the attached Student Activity expenses. **(26-27-19)**

- 8) Pursuant to N.J.A.C. 6A:23-2.12(c)8*, I certify that as of June 30, 2026 no budgetary line item account has obligations and payments (contractual orders) which in total exceed the amount appropriated by the District Board of Education pursuant to N.J.S.A. 18A:22-8 and 18A:22-8-1. *Citations are subject to change due to periodic amendments, new rules, and repeals. Figures subject to final audit.

- 9) Recommend the Board approve the Shared Services Agreement with the Township of Eastampton for School Resource Officer services from September 1, 2026 through August 31, 2027 in the amount of \$33,384.00 **(26-27-8)**

- 10) Recommend the Board Approve the renewal of the Nutri-Serve Food Management food service for the 2026-2027 school year (3rd year of a 5-year agreement) with a Management Fee of \$31,683.32 and a projected annual gain of \$11,996.16 and No Guarantee. The estimated cost of the agreement is \$216,916.75 for the fiscal year.

- 11) Recommend the Board approve the following 2026-2027 Special Education Medicaid Initiative (SEMI) Participation resolution:**

THEREFORE, BE IT FURTHER RESOLVED, based on the recommendation of the Superintendent of Schools, and the School Business Administrator, the Board of Education hereby authorizes the District to participate in the Special Education Medicaid Initiative (SEMI) Program for the 2026-2027 School Year. The SEMI program is under the auspices of the New Jersey Department of the Treasury through its collaboration with the New Jersey Department of Education and the New Jersey Division of Medicaid Assistance and Health Services.

- 12) Recommend the Board approve the contract with the Commission of the Blind for (SID#3966922671) for the 2026-2027 School Year in the amount of \$2,668.00.**
- 13) Recommend the Board approve the tuition contract with Hampton Academy for (SID #5393844270) for the 2026-2027 School Year in the amount of \$71,915.40 (180 School Days) and for a 1:1 Teacher's Aide in the amount of \$47,700.00 (180 School Days).**
- 14) Recommend the Board approve the tuition contract for (SID# 2744108396) at Mercer County Special Services for the period from September 8, 2026, to June 30, 2027. The total contracted amount will be \$66,240.00 for the regular school year. Additionally, approval is requested for a 1:1 Teacher's Aide at a cost of \$51,300.00 for the regular school year.**
- 15) Recommend the Board approve the Mercer Coordinated Transportation 2026-2027 Cooperative Transportation Guidelines and Agreement. (SID# 2744108396) will be transported to Mercer County Special Services ESY and RSY.**

Route	Shared With	Contractor	Per Diem	Aide Per Diem	Total Cost	ECS Total Cost
ESY Route- SJC 9	Westampton	St. Abraham	\$229.00	\$40.00	\$269.00	\$134.50
RSY Route- MC-1	Burl. Twp. & Westampton	Pharaoh	\$370.00	\$75.00	\$445.00	\$111.25

- 16) Recommend the Board approve the Eastampton School District Unit Costs for FY27 (26-27-9)**
- 17) Recommend the Board accept the following grants and the submission in the NJGMS for the amounts stated:**
- ESEA-Title I A funding in the amount of \$80,560.00
 - ESEA- Title II A funding in the amount of \$10,313.00
 - ESEA – Title IV funding in the amount of \$10,000.00
- 18) Recommend the Board accept the following grants and the submission in the NJGMS for the amounts stated:**
- IDEA-BASIC funding in the amount of \$239,930.00
 - IDEA-PRE K funding in the amount of \$9,669.00

- 19) Recommend the Board approve the Refusal of the funds in the amount of \$1,963.00 for Title III for our ESEA Grant.
- 20) Recommend the Board accept the contract with Garden State Transport for Route Number ESY1 from 7/1/2026 to 8/30/2026 in the amount of \$5,344.00
- 21) Recommend the Board approve the contract with Garden State Transport for Route Number 1718ESC from 9/1/2026 to 6/30/2027 in the amount of \$271,171.61.
- 22) Recommend the Board approve the agreement with Elevate Valuation Advisors to create a Fixed Asset Report for the district as on file in the business office.
- 23) Recommend the Board approve the Eastampton Board of Education's request for a Maintenance Reserve withdrawal in the amount of \$165,000.00. The district plans to utilize these funds for repairs detailed in the Comprehensive Maintenance Plan for the 2026-2027 school year, specifically addressing needs within the HVAC system in the library and cafeteria.
- 24) Recommend the Board approve the purchase from the following vendors in the corresponding aggregate amounts. Individual contracts in excess of \$53,000.00 will be presented to the Board for approval. Each of the following has already been bid through a cooperative pricing system (**NJ START Contract# 24-GNSV1-97475**). The purpose of the purchase is **to repair the HVAC system in the Gym and Cafeteria.**
Northeast Mechanical Services \$154,322.00

Roll Call on Action Item(s)

Board Member	Motion	Second	Yes	No	Abstain	Absent
Kerry Douglas, Board President						
Dr. Florencia Norton, Vice President						
Edward Besko						
Edward Hill						
Walter Maluchnik						
Stephanie McHugh						
Jamie Smith						

- Motion Carries
- Motion Fails

14. CURRICULUM (Walter Maluchnik, Chairperson)

A. Action Item(s):

- 1) Recommend the Board approve the Eastampton District Professional Development Plan (PDP) for 2026-2027. **(26-27-16)**
- 2) Recommend the Board approve the Eastampton Community School Mentoring Plan and SOA for the 2026-2027 School Year which is on file in the Superintendent's Office.

- 3) Recommend the Board approve the Eastampton District Gifted & Talented Services Handbook for the 2026-2027 School Year which is on file in the Superintendent's Office.
- 4) Recommend the Board approve the donation of the following musical instruments to our music department from Frank and Samantha Jackson:
 - a. **Meinl Classics Custom Dark 4-Piece Cymbal Pack:** Upgrades cymbals to a heavy B12 bronze alloy, drastically reducing the risk of student cracking and warping.
 - b. **DW 3000 Series Boom Box (2-Pack Stands):** Double-braced steel tripods equipped with mechanical memory locks to prevent students from sliding tubes and stripping adjustment threads.
 - c. **Tama Iron Cobra 200 Series Single Bass Drum Pedal:** Features a solid steel stabilizer base plate and a fluid chain drive, replacing fragile linkages that twist or snap over time.
 - d. **Heavy-Duty Commercial Drumheads (Evans Heavyweight, Remo Pinstripe, & Evans EMAD2):** Thick, double-ply, dent-resistant heads that control harsh room ringing and hold their tune through seasonal temperature changes.
 - e. **Heavy-Duty Threaded Drum Throne:** A robust, mechanically locking player seat (donated from the family's personal collection) to ensure non-slip player safety.
 - f. **Alesis Surge Electronic Drum Kit** - all-mesh electronic setup
- 5) Recommend that the Board approve the donation of two backpacks containing age-appropriate school supplies for two ECS students from Ms. Declan Burton.
- 6) Recommend the Board approve the 2026-2027 School Year PDPs for the following staff members (on file in the Superintendent's office):

Curriculum Supervisor
Child Study Team Supervisor
Assistant Principals
Preschool, Elementary and Middle School Teachers
- 7) Recommend the Board approve the District's Danielson Evaluation Model for all teaching staff.
- 8) Recommend the Board approve the District's Marshall Evaluation System for all administrators.
- 9) Recommend the Board approve the 2026-2027 curriculum (available for review at www.etsdnj.us), as well as textbooks, and substance abuse prevention program, currently in use.
- 10) Recommend the Board approve the donations of outdated curriculum to Books Smiles.
- 11) Recommend the Board approve the Nursing Services Plan for the 2026-2027 school year. (26-27-10)
- 12) Recommend the Board approve the ECS Assessment Calendar for 2026-2027. (26-27-11)

Roll Call on Action Item(s)

Board Member	Motion	Second	Yes	No	Abstain	Absent
Kerry Douglas, Board President						
Dr. Florencia Norton, Vice President						
Edward Besko						
Edward Hill						
Walter Maluchnik						
Stephanie McHugh						
Jamie Smith						

- Motion Carries
- Motion Fails

15. BUILDINGS AND GROUNDS: (Edward Hill, Chairperson)**A. Action Item(s):**

- 1) Recommend the Board to retroactively approve the use of our middle school gym by the Eastampton Twp. Police Department on August 6, 2026 from 10:00am-12:00pm for their AG Mandated Unarmed Defense Training make-up day. This was previously board approved for July 14, 2026 per our last meeting, but the date had to be changed to the availability of the police department.
- 2) Recommend the Board approve the following request for use of facilities:

	Group	Purpose	Date	Time	Room
1	Eastampton PTA	Meet & Greet for Pre-K & K	Aug 31	9:00 am – 11:00 pm	Cafeteria
2	Eastampton PTA	Information Table at Back-to-School Night	Sept 22, 23	5:30 pm – 8:00 pm	Cafeteria
3	Eastampton PTA	General Meetings	Sept 16, Oct 20, Nov 18, Jan 19, Feb 17, Apr 20, May 19	6:30 pm – 8:00 pm	Cafeteria
4	Eastampton PTA	Halloween Dance	Oct 23	6:00 pm – 8:00 pm	Cafeteria
5	Eastampton PTA	Family Fun Nights	Nov 13 & Jan 15	7:00 pm – 8:00 pm	Cafeteria
6	Eastampton PTA	Breakfast with Santa	Dec 12	9:00 am – 11:00 am	Cafeteria
7	Eastampton PTA	Sweetheart Dance	Feb 12	6:00 pm – 8:00 pm	Cafeteria
8	Eastampton PTA	Read-a-thon	March 8-19	TBD	TBD
9	Eastampton PTA	Easter Event	Mar 19	5:30 pm – 7:30 pm	Back Field (cafeteria, if raining)
10	Eastampton PTA	Ladies Night Out	April 23	TBD	TBD

Roll Call on Action Item(s)

Board Member	Motion	Second	Yes	No	Abstain	Absent
Kerry Douglas, Board President						
Dr. Florencia Norton, Vice President						
Edward Besko						
Edward Hill						
Walter Maluchnik						
Stephanie McHugh						
Jamie Smith						

- Motion Carries
- Motion Fails

16. POLICY: (Kerry Douglas, Chairperson)**A. Action Item(s):**

- 1) Recommend the first reading of the following policies from Policy Alert 237: **(sent via email)**

A. N.J.A.C. 6A:8 – Standards and Assessment

P 1230	Superintendent's Duties (M) (Revised)
P 2200	Curriculum (M) (Revised)
R 2200	Curriculum Content (M) (Abolished)
P 2411	Career Education and Academic Counseling (M) (Revised)
R 2411	Guidance Counseling (M) (Abolished)

B. General Policy and Regulation Guide Updates

P 0162	Notice of Board Meetings (Revised)
P 0162.01	Legal Notices (M) (New)
P 1643	Family Leave (M) (Revised)
P 2260	Equity in School and Classroom Practices (M) (Revised)
R 2460.30	Additional/Compensatory Special Education and Related Services (M) (Abolished)
P 5561	Use of Physical Restraint and Seclusion Techniques for Students with Disabilities (M) (Revised)
P 6112	Reimbursement of Federal and Other Grant Expenditures (M) (Revised)
R 6115.01	Federal Awards/Funds Internal Controls – Allowability of Costs (M) (Revised)
P 6115.02	Federal Awards/Funds Internal Controls – Mandatory Disclosures (M) (Revised)
P 6311	Contracts for Goods or Services Funded by Federal Grants (M) (Revised)
P 8561	Procurement Procedures for School Nutrition Programs (M) (Revised)

Roll Call on Action Item(s)

Board Member	Motion	Second	Yes	No	Abstain	Absent
Kerry Douglas, Board President						
Florencia Norton, Vice President						
Edward Besko						
Edward Hill						
Walter Maluchnik						
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Jamie Smith						

- ☐ Motion Carries
- ☐ Motion Fails

17. PUBLIC PARTICIPATION:

The Board, pursuant to the Open Public Meetings Act, is providing an opportunity for the Board to hear the public's concerns. The Board will not publicly discuss personnel matters and may choose not to respond to comments made by members of the public during this portion of the meeting. If appropriate, the Superintendent will respond to your questions and concerns at a future time. We take your concerns and questions very seriously and want to have sufficient time to allow our administration to process and research issues, if need be.

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Resolution 2026-2027
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_____Any collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in any collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body (Specify contract: _____);

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_____Any tactics and techniques utilized in protecting the safety and property of the public provided that their disclosure could impair such protection;

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X Any pending or anticipated litigation or contract negotiation in which the public body is or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer. Under certain circumstances, if public disclosure of the matter would have a potentially negative impact on the Board's position in the litigation or negotiation, this information may be withheld until such time that the matter is concluded or the circumstances no longer present a potential impact);

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Motion	Second	All in Favor	All Opposed

- Motion Carries
- Motion Fails

20. ADJOURNMENT:

Motion	Second	All in Favor	All Opposed

- Motion Carries
- Motion Fails

21. DATES TO REMEMBER:

Aug 31 – PTA PK Meet-n-Greet 9:00am, Kindergarten Meet-n-Greet 10:00 am
Sep 1-2 – Back-to-School In-Services
Sep 3 – First Day of School/Early Dismissal for Students
Sep 4 – Early Dismissal for Students and Staff
Sep 7 – Labor Day- School Closed
Sep 22 & 23 – Back to School Nights
Sep 29 - BOE Meeting
Oct 9 – School Closed/Regional Staff In-Service
Oct 12 – School Closed/Columbus Day