ALLEN EAST BOARD OF EDUCATION

MINUTES

TUESDAY, AUGUST 18, 2026

MEDIA CENTER

REGULAR SESSION

7:00 P.M. **Business Meeting**

This meeting is a meeting of the Board in public for the purpose of conducting the School District's business and is not to be considered a public community meeting. There is a time for public participation during the meeting as indicated in the agenda.

1. CALL TO ORDER:

The Allen East Board of Education was called to order at 7:00 P.M. by President, Steve Emerick.

2. ROLL CALL:

Counts X Emerick X Mackey absent McDorman X Werling X

3. PLEDGE OF ALLEGIANCE:

4. HEARING OF THE PUBLIC/DISCUSSION: NOT TO EXCEED THIRTY (30) MINUTES – THREE (3) MINUTES PER INDIVIDUAL COMMENT – PER BOARD POLICY O.R.C. 3313.20.

5. ACCEPTANCE OF AGENDA: (#0826-2509)

Crosby McDorman moved and Jason Werling seconded.

Discussion:

Emerick yea Mackey absent McDorman yea Werling yea Counts yea

6. APPROVAL OF MINUTES: (#0826-2510)

The “Record of Proceedings” of the July 28, 2026 regular session meeting has been read and distributed by the Treasurer/CFO

Jason Werling moved and Casey Counts seconded.

Discussion:

Mackey absent McDorman yea Werling yea Counts yea Emerick yea

7. TREASURER CONSENT AGENDA: (#0826-2511)

“Be it resolved by the Board of Education of the Allen East Local School District, a majority of its membership therein concurring, with the recommendation from the Treasurer, that the following items be approved.”

A. MONTHLY BILLS: Reports: Checks

B. FINANCIAL REPORT: Reports: Appropriation Summary, Cash Reconciliation, Cash Summary Report, Outstanding Checks, Revenue Summary, and Spending Plan Summary

C. INVESTMENTS: Report: Investment Report

D. FINANCIAL FORECAST

The treasurer recommends the Allen East Board of Education approve the Financial Forecast as hereinafter reproduced: (as attached).

E. CHANGE IN APPROPRIATIONS:		**FROM**	**TO**
001	General Fund	$13,000,000.00	$13,300,000.00
018	Public School Support	$54,600.00	$63,800.00

F. AMENDED APPROPRIATIONS & AMENDED CERTIFICATE TO ALLEN COUNTY AUDITOR:

The treasurer requests to file an Amended Certificate of Estimated Resources and Amended Appropriations for the school year 2026-2027 as attached.

Crosby McDorman moved and Jason Werling seconded.

Discussion:

McDorman yea Werling yea Counts yea Emerick yea Mackey absent

8. REPORTS:

- Brian Hershberger - Apollo Representative
- Julie Willoughby, Ph.D. – Superintendent's Report

9. ANNUAL ADOPTION CONSENT AGENDA: (#0826-2512)

"Be it resolved by the Board of Education of the Allen East Local School District, a majority of its membership therein concurring, with the recommendation from the Superintendent, that the following items be approved."

A. Approve the 2026-2027 bus routes and stops. Furthermore, the superintendent will be authorized to make changes in routes and stops as required by road and bridge conditions and residential locations.

B. Approve the Allen East Elementary School, Middle School and High School fees for the 2026-2027 school year.

C. Authorize the treasurer and athletic director to issue $15 per day for meal purchases for students participating in state tournament competition prior to the event. This advance expense money will be issued to the supervising coach to distribute to the student athlete.

D. The Memorandum of Understanding with SAFY Lima Behavioral Health for the mental health and psychiatric diagnostic assessments program for the 2026-2027 School Year.

E. Approve the Service Agreement with Montgomery County Educational Service Center for Audiology Services for the 2026-2027 school year.

F. Approve the assignment of USDA food member agreement with the Southwestern Ohio Educational Purchasing Counsel for the 2026-2027 school year.

G. The following individuals are approved to drive a school vehicle for school purposes during the 2026-2027 school year:
   a. Jacob Clum
   b. Melissa Evans
   c. Shelley Humes
   d. Ryan Johnson
   e. Zachery Johnson
   f. Brandi Kerby
   g. Maverick Liles
   h. Branden Nickles
   i. Grace Raines
   j. Nicholas Thomas

H. The following individuals are approved to drive the band equipment truck for band purposes only during the 2026-2027 school year:
   a. Glenn Morrisey
   b. Daniel Rooker

I. Approval of the following arts resolution:

WHEREAS September 13-19, 2026, has been designated as Arts in Education week, therefore,

BE IT RESOLVED the Allen East Board of Education supports a quality, comprehensive arts program and recognizes the arts as a core academic subject and an essential element of a complete and balanced education for all students.

Jason Werling moved and Casey Counts seconded.

Discussion:

Werling yea Counts yea Emerick yea Mackey absent McDorman yea

10. EXECUTIVE SESSION: (#0826-2513)

Pursuant to Ohio Revised Code Section 121.22 (G), the superintendent recommends that the Allen East Board of Education move that the Board adjourn to executive session for the following reason(s):

a. To consider the appointment ____, employment X, dismissal ___, discipline ___, promotion ___, demotion ___, or compensation ___ of a public employee or official; (check one or more of the purposes for which the executive session is to be held);

b. Investigation of charges or complaints against a public employee, official, licensee or student requests a public meeting except that consideration of the discipline of an Allen East Board member for conduct related to the performance of his/her duties of his/her removal from office shall not be held in executive session;

c. To consider the purchase of property for public purposes or the sale of property at competitive bidding, if premature disclosure of information would give an unfair competitive or bargaining advantage to a person whose personal, private interest is adverse to the general public interest;

d. Conference with the Board's attorney concerning disputes involving the Board that are the subject of pending or imminent court action;

e. Preparing for, conducting, or reviewing negotiations or bargaining sessions with public employees concerning their compensation or other terms and conditions of their employment;

f. Matters required to be kept confidential by federal law or regulations or state statutes;

g. Details relative to the security arrangements and emergency response protocols for the District where disclosure of the matters discussed could reasonably be expected to jeopardize the security of the District.

h. Consideration of confidential information related to the marketing plans, specific business strategy, production techniques, trade secrets, or personal financial statements of an applicant for economic development assistance, or to negotiations with other political subdivisions respecting requests for economic development assistance, if both of the following conditions apply:

1. The information is directly related to a request for economic development assistance that is to be provided or administered under one of the statutes referenced in R.C. 121.22(G)(8)(1), or that involves public infrastructure improvements or the extension of utility services that are directly related to an economic development project, and

2. An unanimous quorum of the Board or its subcommittee determines, by a roll call vote, that the executive session is necessary to protect the interests of the applicant or the possible investment or expenditure of public funds to be made in connection with the economic development project.

* Collective bargaining meetings and Audit conferences are exempt from ORC 121.22

Jason Werling moved and Crosby McDorman seconded.

Discussion:

Counts yea Emerick yea Mackey absent McDorman yea Werling yea

Adjourned 8:26 P.M

Reconvened 9:50 P.M.

11. SUPERINTENDENT CONSENT AGENDA: (#0826-2514)

The superintendent recommends the Allen East Board of Education hire the following candidates contingent upon BCII clearance, FBI clearance, and all proper ODE licenses and/or certifications:

A. CERTIFIED:

1. RESIGNATIONS:

2. EMPLOYMENT - REGULAR:

NAME	POSITION	SALARY	YEAR
Todd Crow	Teacher 0.51FTE	5 @ MA+15	2026-2027

3. EMPLOYMENT - SUPPLEMENTAL:

NAME	POSITION	SALARY	YEAR
Gabriel Clement	Track Coach, Assistant HS	1 @ 8%	2026-2027
	Basketball Coach, Assistant HS Boys	0 @ 10%	2026-2027
Cole Austin	Football Coach, Asst. JH	0 @ 6%	2026-2027

4. EMPLOYMENT - SUBSTITUTE:

NAME	POSITION	SALARY	YEAR

a. **ON-CALL SUB TEACHERS:**
List as attached from Allen County Educational Service Center

5. STAFF ADVANCES:

NAME	POSITION	SALARY	YEAR
Brittany Billings	Teacher	MA to MA+15	2026-2027
Molly Davisson	Teacher	BA to MA	2026-2027
Ashley Dellenbaugh	Teacher	150hrs to MA	2026-2027
Hannah Johnson	Teacher	BA to MA	2026-2027
Shelby Marsteller	Teacher	150hrs to MA	2026-2027
Stephanie Miller	Guidance Counselor	MA+15 to MA+30	2026-2027

B. CLASSIFIED:

1. RESIGNATIONS:

- Morgan Dirmeyer, Special Education Aide – effective immediately
- Thomas Schultz, Special Education Aide – effective August 3, 2026

2. EMPLOYMENT - REGULAR:

NAME	POSITION	SALARY	YEAR
Leia Lauck	Special Education Aide – as needed	0 @ $17.20/hr	2026-2027

3. EMPLOYMENT - SUPPLEMENTAL:

NAME	POSITION	SALARY	YEAR

4. EMPLOYMENT - SUBSTITUTE:

NAME	POSITION	SALARY	YEAR

5. RECOGNITION OF VOLUNTEER ASSISTANTS:

- John Williams – Girls Soccer

Crosby McDorman moved and Jason Werling seconded.

Discussion:

Emerick yea Mackey absent McDorman yea Werling yea Counts yea

12. QUESTIONS/DISCUSSIONS:

13. ADJOURNMENT:
There is no further business, meeting adjourned at 9:51 P.M.