MURRIETA VALLEY
UNIFIED SCHOOL DISTRICT

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT

REQUEST FOR PROPOSAL
FOR
BUS CHARTER STUDENT TRANSPORTATION SERVICES
("AS NEEDED")

RFP NO. 2026-27-01

PROPOSALS DUE: SEPTEMBER 23, 2026 BY 2:00PM

PROPOSALS MUST BE RECEIVED AT:
41870 MCALBY CT
ATTN: PURCHASING DEPARTMENT
MURRIETA, CA 92562

REQUEST FOR PROPOSAL
BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS NEEDED")
RFP NO. 2026-27-01

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SECTION I: PROPOSAL INSTRUCTIONS AND CONDITIONS

The Murrieta Valley Unified School District ("District") is seeking proposals from charter bus service providers to meet the District's busing needs. The services provided by the Contractor(s) shall consist of furnishing the required number of buses and bus drivers for the transport of students or personnel for school-sponsored activities, such as athletic events, field trips, District events, or any other District sanctioned transportation need.

Through this RFP, Respondent shall furnish, operate and dispatch field trip transportation as requested by the District. The District shall furnish as much advance notice as possible. It is understood that one firm may not be able to accommodate the District's field trip needs at all times. If the lowest Respondent does not have a bus of the requested size available when a field trip needs to be scheduled, that trip may be scheduled with the second lowest Respondent and so forth; therefore, the District may award to one or multiple Respondents.

The District expects that all Contractors, by the submission of their proposal, shall be certified in accordance with the applicable laws of all federal, State of California, and district requirements **as a School Bus or** School Pupil Activity Bus (SPAB) and that all drivers of such vehicles will likewise have a valid **Special Drivers Certificate** license whether or not passengers are students or adults on school or District related activities utilizing either public or private funds. The following codes also apply to all school bus drivers and SPAB: vehicle code sections 545, 12517(b), 12517.2, 12517.3, & 12517.4, and Education Code section 40082.

All work performed and all equipment used by Respondents shall meet all applicable "Regulations and Laws Relating to Pupil Transportation in California" as published by the California State Department of Education. A signed proposal will be considered a declaration that the equipment to be used in the execution of the contract, if awarded, does and will continue to meet all safety regulations.

CONTRACT TYPE / TERM:

The contract may be awarded to one (1) or more Respondents if it is in the District's best interest. The initial term of the resulting agreement will be for one (1) year with up to four (4) optional, twelve (12) month renewal terms for a maximum of five (5) years. The period of performance will be based on the submitted proposal of the selected Respondent(s); however, if deemed necessary, the District may opt to increase the Respondent's involvement in the awarded contract via an Amendment. Such Amendment, if any, to increase or decrease the dollar value and extend the period of performance shall be at the sole discretion of the District.

RFP SCHEDULE

RFP Issue Date	August 25, 2026
Publication Dates (The Press Enterprise)	August 25, 2026 and August 31, 2026
Pre-Proposal Conference (non-mandatory)	September 9, 2026 at 10:00AM
Last Day for RFI's	September 17, 2026 at 2:00PM
Addendum	September 18, 2026
Proposal Due Date and Time	September 23, 2026 at 2:00PM
Board Approval Date	October 13, 2026

CLOSING DATE is September 23, 2026, at 2:00PM PST. Proposals shall be submitted in sealed packages bearing the Bid Name, RFP Number, RFP date and time, the name of the respondent, Attn: Purchasing Department, clearly marked on the front. Each respondent shall submit six (6) hard copy packages, PLUS one (1) digital copy on a USB flash drive. All RFP's and contracts entered into hereunder shall be subject to the General and/or Special Conditions attached to this form. Any proposals received after the scheduled closing time will not be accepted. Proposals received after the time and date stated above shall be returned unopened to the respondent.

This RFP shall not be construed to create an obligation on the part of the District to enter into a contract with any firm or individual. This request is an information solicitation of proposals only. Pursuant to Education Code section 39802, the District may award multiple contracts to multiple responsive responsible respondents based on pricing provided for each type of trip, type of vehicle, and availability when services are needed. The District reserves the right to reject any or all proposals or to waive any irregularities or informalities in any proposal during the evaluation process without obligation to any firm responding to this announcement. Statements and other materials submitted will not be returned.

Sealed proposals shall be received at the designated location and time. There will be no public opening of submissions. Results will be posted on the district website: Murrieta Valley USD - Current Bids.

No Respondent may withdraw his or her proposal for a period of one hundred twenty (120) days after the date and time set for the proposal opening.

All proposals must be made upon this proposal form to be considered to be held valid. All blanks must be filled in, the proposal must be properly signed and there must be no alterations or erasures, and no alternatives unless called for. Each proposal must be submitted with a fully executed Non-Collusion Affidavit.

A non-mandatory Pre-Proposal Conference will be held on **September 9, 2026 at 10:00AM** at **41870 McAlby Ct, Murrieta, CA 92562**. The purpose of the Pre-Proposal Conference is to provide prospective proposers with an opportunity to obtain clarification regarding the RFP, Scope of Services, and proposal requirements.

1. **FORMS**: Proposals will not be considered unless submitted upon the forms provided by the District. All Respondents shall be responsible for familiarizing themselves with the conditions and requirements of this RFP prior to submitting a proposal. *RFP Documents Available for Download at the Purchasing Website: Murrieta Valley USD - Current Bids*

2. **DEFINITIONS:**

   a. **State**: "State" as used herein means State of California.

   b. **Respondent**: "Respondent" as used herein includes: An individual or company who submits a proposal, an individual or company to whom a Contract is awarded, and an individual or company who has entered into a Contract with the District.

   c. **"District"**: "District" as used herein means the Murrieta Valley Unified School District.

   d. **Board of Education**: "Board of Education" as used herein means the Murrieta Valley Unified School District Board.

3. **NAME OF COMPANY**: Respondents shall specify the name or legal entity of their company and/or any fictitious name under which business is conducted. Proposals must be submitted under the correct name of the company and signed by an authorized representative of the firm.

4. **RESPONDENT'S RESPONSIBILITY**: Before submitting a proposal, Respondents shall carefully examine the scope of work, and the forms of other contract documents. They shall fully inform themselves as to all existing conditions and limitations, and shall include in the proposal a sum to cover the cost of all items included in the scope of work. No allowance will be made because of lack of such examination or knowledge.

5. **EXAMINATION OF DOCUMENTS: If a Respondent discovers any ambiguity, conflict,** discrepancy, omission or other error in the RFP, the Respondent shall, prior to the date scheduled for submission of proposals, notify the District of such error in writing and request clarification or modification of the document. Modifications will be made by addenda. Such clarification shall be given by written notice to all parties who have been furnished an RFP for bidding purposes without divulging the source of the request. The District's decision shall be final in any matter on the interpretation of documents.

6. **ADDENDA**: The District may modify this RFP before the date scheduled for submission of proposals by issuance of an addendum to all parties who received the RFP for the purpose of submitting a proposal.

7. **ACCEPTANCE OR REJECTION OF PROPOSALS**: The Board of Education reserves the right to reject any and all proposals, or any or all times of any proposals, or waive any irregularity on any proposal, or to make awards on the basis of the proposal or proposals it deems most economical to the District and most desirable for its operational program.

8. **DISPOSITION OF PROPOSALS**: All materials submitted in response to the RFP will become the property of the District. The original copy shall be retained for official files and will become public record after the date and time for proposal submission, as specified.

9. **BID PROTEST PROCEDURE.** Any bidder may file a bid protest. The protest shall be filed in writing with the District's Director of Transportation not more than three (3) business days after the date of the bid opening. An e-mail address shall be provided and by filing the protest, protesting bidder consents to receipt of e-mail notices for purposes of the protest and protest related questions and protest appeal, if applicable. The protest shall specify the reasons and facts upon which the protest is based.

   The bid protest shall be emailed to both the email addresses listed below:

   jhanshew@murrieta.k12.ca.us

   purchasing@murrieta.k12.ca.us

10. **RESTRICTIONS ON LOBBYING AND CONTACT**: From the period beginning with the date of the issuance of this BID and ending on the date of the award of the contract, no person, or entity submitting a response to this BID, nor any officer, employee, representative, agent, or consultant representing such a person or entity shall contact, through any means, or engage in any discussion regarding this BID, the evaluation or selection process and/or the award of the contract with any member of the District, Board of Education, selection members, other than the named contact herein. Any such contact shall be grounds for disqualification of the entity submitting a response.

11. **ASSIGNMENT OF CONTRACT**: No assignment by the Contractor of any contract to be entered into hereunder or any part thereof, or of funds to be received thereunder by the Contractor, will be recognized by the District unless such assignment has had the prior written approval of the District and approval by the District's Board of Education.

12. **CANCELLATION FOR INSUFFICIENT OR NON-APPROPRIATED FUNDS**: Respondent hereby agrees and acknowledges that monies utilized by the District to purchase the items and/ or services described in this RFP is public money appropriated by the State of California or acquired by the District from similar public sources and is subject to variation. The District fully reserves the right to cancel this RFP at any time and/or to limit quantities of services due to non-availability or non-appropriation of sufficient funds.

13. **FORCE MAJEURE CLAUSE:** The parties to the agreement shall be excused from performance during the time and to the extent that they are prevented from performing by act of God, fire, strike, loss, accident, or any other cause beyond the control of the parties provided that satisfactory evidence is presented and the failure to perform is not due to the fault or neglect of the Respondent.

14. **FEDERAL OR STATE REGULATIONS:** The Respondent's proposal and any Contract entered into are subject to all applicable statutes of the United States or of the State and all applicable regulations and orders of the Federal or State governments now in effect or which shall be in effect during the period of such Contract.

15. **RIGHT TO TERMINATE:** This agreement may be terminated as follows unless otherwise specified herein:

    a. Mutual: District and Contractor may terminate this Agreement at any time by their written agreement.

    b. District's Sole Discretion/ for Convenience: District in its sole discretion may terminate this Agreement for any reason on thirty (30) days' written notice to Contractor.

    c. Breach: Either party may terminate this Agreement in the event of a material breach by the other party. To be effective, the party seeking termination must give the other party written notice of the breach and its intent to terminate. If the breaching party does not entirely cure the breach within 15 days of the date of the notice, then the non-breaching party may terminate this Agreement at any time thereafter by giving written notice of termination.

d. Contractor Licensing, etc.: District may terminate this Agreement immediately by written notice to Contractor upon denial, suspension, revocation, or non-renewal of any license, permit, or certificate that Contractor must hold to provide services under this Agreement.

e. Furlough: District reserves the right to terminate or otherwise suspend this Agreement if District's Board determines that funding is insufficient to remain fully open and calls for a Districtwide furlough or similar temporary District reduction in operations. Any temporary closure shall not affect amounts du Contractor under this Agreement, subject to a pro-rated adjustment for reduction in services or need for good during the furlough.

The District's right to terminate under this Section shall be in addition to any other rights reserved to District under this agreement.

16. **HOLD HARMLESS CLAUSE**: The Contractor shall hold harmless and indemnify the District and the Board of Education, its officers and employees from every claim or demand which may be made by reason of:

a. Any injury to person or property sustained by the Respondent or by any person, firm, or corporation, employed directly or indirectly by them upon or in connection with his performance under the Contract, however caused, unless such injury is caused by the negligence or willful misconduct of the District.

b. Any injury to person or property sustained by any person firm or corporation, caused by any act, neglect, default, or omission of the Respondent or of any person, firm, or corporation, indirectly employed by them upon or in connection with his performance under the Contract.

c. Any liability that may arise from the furnishing or use of any copyrighted composition, or patented invention, under this Contract. It is the intent of the District to adhere to the provisions of the copyright laws; this hold harmless clause shall not apply to any claim by Respondent that District has infringed a patent or copyright of Respondent.

d. The Respondent, at its own expense and risk, shall defend any legal proceeding that may be brought against the District or the Board of Education on any such claim or demand, and satisfy any judgment that may be rendered against the District or the Board of Education therein. With respect to claims of patent or copyright infringement, the District agrees to give Respondent notice of any such claim and to fully cooperate with Respondent in the defense and all related settlement negotiations.

17. **SAFETY AND SECURITY:** Respondent shall comply with all the District's, security regulations. Respondent's representative(s) driving motor vehicles on school grounds must use extreme caution during times when school is in session - maximum speed is five (5) M.P.H. Should Respondent's representative(s) note any unusual activity or conditions such as evidence of vandalism, power failure, fire, water damage, gas leak, etc., then representative(s) should report the activity to the District's Transportation Director at (951) 696-1600 x1191.

18. **INSURANCE:** The Respondent shall secure and maintain, and require its subcontractor(s) to secure and maintain, the minimum amounts of coverage's listed below to protect against claims that may arise from operations under the Contract, whether such operations are by the Respondent or anyone directly or indirectly employed by them. All coverages shall be from a source acceptable to the Member District.

All Respondents, and their approved subcontractors, shall have Commercial General Liability (CGL) and Commercial (Business) Automobile Liability (CA or BA). Workers' Compensation (WC) shall also be provided unless exempted as set forth below. Under some circumstances, the individual, Member District may also require Errors and Omissions (E&O), Excess, or other coverages whenever exposure, as determined by the Member District, warrants.

It shall be the Respondent's responsibility, not the District's, to monitor its subcontractor(s) for compliance with the insurance requirements described in this Section. Failure of the Respondent to obtain or maintain the required coverages or furnish the required certificates, endorsements, or policies shall constitute a material breach of this Agreement and may result in termination of the Agreement. Further, failure of the Respondent to require its subcontractor(s) to obtain and maintain the same minimum limits and coverages and to provide the required

certificates, endorsements and policies as described in this Section shall also constitute a material breach of, and may result in, termination of the Respondent's Agreement.

In lieu of termination, the District reserves the right to purchase the required coverage(s) on the Respondent's behalf; however, the cost of any insurance purchased shall be the responsibility of, and paid for by, the Respondent.

a. Evidence of Insurance
Satisfactory Evidence of Insurance shall be provided to the District. All Certificates and endorsements shall be signed by an authorized representative of the insurance carrier. The District reserves the right to require the original Certificate(s)/endorsement(s) and/or to require copies of the Respondent's insurance policy(ies).

Insurance Certificates are required to have a 30-day non-renewal/cancellation notice clause and shall include NAMED ADDITIONAL INSURED ENDORSEMENTS as indicated below.

Satisfactory Evidence of Insurance must be submitted and approved by the Co-Op prior to providing any product or service covered under this Agreement, unless an extension is authorized by the District.

b. Rating Of Insurer
All policies shall be from admitted insurers with an A.M. Best rating of at least A-, VII, except for the State Fund for W/C. Coverage provided by the California State Compensation Insurance Fund (State Fund) is acceptable. The Member District reserves the right to approve other carriers if found acceptable to the Member District.
Respondent shall also provide liability insurance coverage specifically for the perils of molestation, sexual misconduct, or allegation of sexual abuse.

Insurance Certificates are required to have a 30-day non-renewal/cancellation notice clause and shall include NAMED ADDITIONAL INSURED ENDORSEMENTS as indicated below.

Satisfactory Evidence of Insurance must be submitted and approved by the Co-Op prior to providing any product or service covered under this Agreement, unless an extension is authorized by the District.

Contractor shall also provide liability insurance coverage specifically for the perils of molestation, sexual misconduct, or allegations of sexual abuse with minimum policy limits indicated below.

i. Commercial General Liability (CGL)

Includes both bodily injury and property damage

$2,000,000 per occurrence

$5,000,000 general aggregate

ii. Sexual Abuse and Molestation (SAM)

$1,000,000 each occurrence

$2,000,000 general aggregate

iii. Automobile Liability Insurance

$5,000,000 per occurrence combined single limit

iv. Workers' Compensation (WC)

Part A – Statutory limits

Part B – Employers' Liability - $1,000,000/$1,000,000/$1,000,000

v. Umbrella/Excess Liability

Contractor shall maintain Umbrella or Excess Liability insurance with limits of not less than:

$5,000,000 per occurrence

$5,000,000 aggregate

Such coverage shall be excess of Commercial General Liability, Automobile Liability, and Employers' Liability coverage.

Exemption: Sole proprietors with no employees are exempt from providing WC Coverage. Contractors meeting this exemption requirement must sign a District Workers' Compensation Waiver Statement

Workers' Compensation: During the term of the Contract, Respondent shall fully comply with the terms of the law of California.

Workers' Compensation Said compliance shall include, but not be limited to, maintaining in full force and affect one or more policies of insurance to insure against any liability Respondent may have for Workers' Compensation.

An endorsement stating that the District and its Governing Board, agents, representative, employees, trustees, officers, consultants, contractors, and volunteers are named additional insured under all policies except Workers' Compensation Insurance, Professional Liability, and Employers' Liability Insurance. An endorsement shall also state that Respondents insurance policies shall be the primary to any insurance or self-insurance maintained by District. An endorsement shall also state that there shall be a waiver of subrogation.

In addition, Respondent agrees to provide an endorsement to this policy stating, "Such insurance as is afforded by this policy shall be primary, and any insurance carried by District shall be excess and noncontributory."

19. **INVOICE AND PAYMENTS**: Unless otherwise specified, Respondent shall render invoices in duplicate for materials delivered or services performed under the Purchase Order. Invoices shall be submitted immediately in a form acceptable to the District under the same firm name as shown on the Purchase Order. Respondent shall list separately any applicable taxes payable by the District and shall certify on the invoices that the Federal Excise tax is not included in the prices listed thereon. The District shall make payment for materials, supplies or services furnished under the Purchase Order within a reasonable and proper time after acceptance thereof and approval of the invoices by the District's authorized representative.

    Invoices must be sent to the following address below:

    MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
    ATTN: Accounts Payable
    41870 McAlby Ct, Murrieta, CA 92562
    Email: accounting@murrieta.k12.ca.us

    All invoices submitted for payment must include the Contract Number, related Purchase Order ("P.O.") Number(s), and be under the same firm name as shown on the P.O./Contract.

    Prior to the start of the Contract, the Respondent may contact the District's Accounts Payable Office regarding the invoice format that may be required to facilitate timely payment. A sample of invoicing format may be required from Accounts Payable prior to the start of service.

    Late payment by the District shall not constitute a material breach of any Contract awarded hereunder. In any contract or Purchase Order awarded, the District will reserve the right to withhold payment as a "set off" against amounts due, or to become due, to the District resulting from any other contracts or Purchase Orders awarded to the same contractor.

20. **ADJUSTMENT TO THE RATE (UNIT COST) SCHEDULE:** The Rate Schedule (unit cost) is firm for the entire contract period of **twelve (12)** months**.** The rates may be "subject to adjustment" at the beginning of each annual contract period. It is expressly understood that contract rate increases are not automatic or guaranteed. Respondent's request to increase the current rate schedule will be evaluated and considered when such adjustments are requested. The District reserves the right to reject any such request and re-bid and/or terminate said contract within the provisions

of the existing agreement. The District may offer a lower, higher or no increase in percentage. All increases are subject to negotiation between the Respondent and the District.

The adjustment to the Respondent's Rate (unit cost) Schedule, if granted by the District**,** shall be effective on the first day of the month following final, District approval and continue through the remaining contract period. Increases considered by the District shall be evaluated by using the percentage of change between the previous year and the current year's Consumer Price Index, (C.P.I.) published by the U.S. Department of Labor's Bureau of Labor Statistics, **as a guide only.**

The specific index to be reviewed is the C.P.I. for Los Angeles-Riverside-Orange County, California for the month of (that month which is six (6) months prior to the contract's annual end date) each year using the "Special Aggregate Index" category of "All Items Less Shelter" under the "All Urban Consumers" column.

For further information on the Consumer Price Index, visit the U.S. Department of Labor, Bureau of Labor Statistics website at https://www.bls.gov/regions/west/home.htm.

NOTE:

- **All requests for rate adjustments must be received, in writing, no later than ninety (90) days prior to the end of each annual contract period to the Murrieta Valley Unified School District's Purchasing Office – 41870 McAlby Ct, Murrieta, CA 92562.** An explanation citing the rationale for cost increase should be included in such correspondence

- **Fuel surcharges** shall not be accepted under this contract and the addition of such charges shall not be permitted during the term of the agreement.

21. **PERMITS AND LICENSES:** The Respondent and all employees or agents shall secure and maintain in force such licenses and permits as are required by law in connection with the furnishing of materials, articles, or services listed herein. All operations and materials shall be in accordance with the requirements of law.

22. **EQUAL EMPLOYMENT OPPORTUNITY:** In connection with the execution of this Contract, the Respondent will not engage in, nor permit such unlawful discrimination in employment of persons because of the race, religious creed, color, national origin, ancestry, physical disabilities, mental disability, medical condition, marital status, sex, age, or sexual orientation of such persons.

23. **DRUG FREE WORKPLACE:** The Respondent shall maintain a drug-free workplace in accordance with the California Government Code.

24. **NON-COLLUSION:** Each proposal must be submitted with a fully completed Non-Collusion Affidavit on the form provided herein that complies with Public Contract Code Section 7106.

END OF SECTION

SECTION II – SPECIAL CONDITIONS

1. AWARD OF CONTRACT: The District realizes that the various Respondents providing the requested commodities or services may differ considerably in concept, design, structure and methods. Although the District reserves the right to reject any and all proposals or to waive any irregularities or informalities in any proposal, the award may be made to one (1) or more responsive/responsible Respondent(s) whose proposal represents, in the District's evaluation and judgment, the most advantageous combination of value to be delivered per dollar bid. Responsiveness/responsibility of the Respondent(s) will be determined by an evaluation that the Respondent(s) is(are):

    a. Qualified by experience to be a competent agency for services as put forth in this RFP and meet the requirements of the District; and,

    b. Financially responsible to complete the projects as proposed.

2. Addenda or Bulletins: Any addenda or bulletins issued by the District during the time of bidding shall become a part of the bid and contract documents.

3. CONTRACT EXTENSION (if applicable): The District anticipates awarding an initial contract term of twelve (12) months which may be subject to four (4), additional twelve (12) month extensions should it be deemed necessary, for a maximum of five (5) year's total. Extensions are contingent upon written mutual consent of the District and the Respondent. Any request for extension must be requested by the Respondent in writing no later than ninety (90) days prior to the expiration date of the existing agreement.

END OF SECTION

SECTION III - REQUEST FOR PROPOSAL BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS-NEEDED")

The Murrieta Valley Unified School District, Murrieta, California, requests proposals for the following purpose and in accordance with each of the following conditions:

1. **PURPOSE**: The purpose of this Request for Proposal ("RFP") is to furnish the District with bus charter services to augment the services the District is able to provide with its own forces for school-sponsored activities, such as athletic events, field trips, District events, or any other District sanctioned transportation need. The District also takes annual out of state trips. No guarantee can be given that any or all items or services under this RFP will be: a) purchased; b) that the stated amounts will be reached; or, c) that they will not be exceeded. Respondent agrees to furnish more or less at the prices quoted in accordance with the actual requirements throughout the contract period.

2. **DUE DATE**: Sealed proposals will be received up to, but not later than 2**:00PM PST on September 23, 2026, at 41870 McAlby Ct, Murrieta, California, 92562**. All proposals become property of the District and are considered an irrevocable offer for one hundred twenty (120) days following the scheduled date and time set for the proposal opening.

A sealed proposal may be submitted prior to the opening date to:

Murrieta Valley Unified School District
ATTN: Purchasing Department
41870 McAlby Court
Murrieta, CA 92562
RFP No. 2026-27-01

Requests for Information ("RFI") must be submitted in writing by **September 17, 2026, by 2:00PM PST**, via email, to only the following persons:

To: Jennifer Hanshew, Director of Transportation
jhanshew@murrieta.k12.ca.us
AND
Purchasing Department
purchasing@murrieta.k12.ca.us

Proposers are responsible for reviewing all addenda prior to the proposal submission deadline.

3. **RESPONDENT QUALIFICATIONS:** In order to fulfill the necessary qualifications for providing the District with the requested equipment and services, the Respondent shall affirm that:

   a. Respondent must maintain active authority to operate as an interstate motor carrier of passengers. Respondent shall provide its valid United States Department of Transportation (USDOT) number and Federal Motor Carrier Safety Administration (FMCSA) Motor Carrier (MC) number. Vendor must comply with all Federal Motor Carrier Safety Requirements (FMCSR) for the duration of the agreement.

   b. Respondent's place of business must be based within a one hundred (100) mile radius of the District.

   c. Respondent has the requisite background and credentials to provide the services requested.

   d. Respondent's legal form of entity is a sole proprietorship, partnership, corporation, joint venture, etc.

   e. Respondent is certified in accordance with the applicable laws of the State of California as a School Bus or School Pupil Activity Bus (SPAB) and that all drivers of such vehicles will likewise have a valid Special Drivers Certificate license whether or not passengers are students or adults on school or District related activities utilizing either public or private funds.

   f. Respondent is experienced with related services and shall have done so within the past five (5) years, three (3) years of which include servicing a school district of 10,000+ ADA, or a combination of an elementary and a high school district totaling 10,000+ ADA.

4. **PROPOSAL REQUIREMENTS**: The following items shall be included in the proposal:
Respondent shall be prepared to provide all equipment, materials, labor and services not specifically mentioned in this RFP but which may be necessary to complete or perfect all parts of any installation contract awarded.

   a. Executive summary to include an overview of the response (three (3) pages maximum) describing the highlights of the response specifying the name, mailing address and telephone number of the firm submitting the proposal and the name of the person who has the authority to legally bind the firm in a contract.

   b. If firm is a joint venture or partnership, identify all members of the joint venture or partnership and provide all information required for each member (include state of incorporation or organization).

   c. Location of office(s) that will complete the project; the date the firm was established; number of years the firm has been engaged in providing the requested services and bus type; and, number of qualified employees and buses available to support the District.

   d. A list of all licensed drivers and classifications and proof of background clearance.

   e. Include your company's plans for staffing, training, subcontracting, professional development plan, and hiring criteria; Service Provider's transportation fleet (make, model, year, mileage, and condition); and, indicate if firm owns, leases or contracts with a delivery service company.

   f. Provide a list of executives, account managers, and key employees that will be assigned to this contract and describe their qualifications and experience with pupil transportation. Include an organizational flow chart with contact name, title, phone number, and e-mail address.

   g. Describe experience in providing student transportation services to public school districts and include in your proposal sufficient documentation that demonstrates your ability to provide the requested services. Indicate if your firm provides and frequency of Sensitivity Training, First Aid, CPR, and Defensive Driving training programs.

5. **EVALUATION CRITERIA**: The proposals received will be evaluated according to the following criteria and percentages:

   a. Experience and expertise of the respondent in providing similar services to school districts and public entities comparable in scope and size. **(20 pts.)**

   b. Qualifications **(20 pts.)**

   c. Service Level **(20 pts.)**

   d. References. **(10 pts.)**

   e. Cost **(30 pts.)**

   Total: 100 pts.

   Each response must be in writing and should be concise, well-organized and tailored to this RFP. Each response shall demonstrate Respondent's understanding of the District's goals and objectives for the service and equipment requested in this RFP. Firms will be evaluated based on the information submitted in accordance with this section and together with other information as may be available to the District. Responses must include all of the requested information as specified. After evaluating all Proposals, the District will identify a shortlist of vendors to utilize throughout the contracted time period. To be considered for this shortlist, a vendor must achieve a minimum score of 85 points.

6. **COST**: The proposal shall provide a quotation of charges, including the following specific information: materials, transportation and services necessary, staff levels assigned, hours to be worked, cost per hour and total cost. Each prospective Respondent shall also detail all other items that will be charged to the District and include them in its total proposal.

7. **PROPOSAL**: The proposal shall be submitted on the required forms provided in these bid documents. The RFP documents are available for download at the Purchasing Department's website at www.murrieta.k12.ca.us - Current Bids

8. **AWARD**: An evaluation committee representing the District shall evaluate all proposals submitted. Qualified firms may be interviewed by a selected panel. The award will be based upon services offered, prior experience with the requested equipment and services, availability of the firm or individual, references, and fees quoted. The District reserves the right to reject any or all of the proposals submitted without obligation to any firm responding to this announcement.

9. **EXECUTION OF CONTRACT:** The signed contract form(s) submitted by the Respondent(s) will become fully executable after the award of the RFP. In the event the Respondent(s) to whom an award is made fails or refuses to execute the contract within the period provided in this section, the District may award to the next lowest Respondent, or may reject all proposals and may issue a new Request for Proposal. (ref. Exhibit C –" Sample Agreement" available for review on the District's Purchasing website.

END OF SECTION

EXHIBIT A
SCOPE OF SERVICES
BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS-NEEDED")

A. BUS DRIVER RESPONSIBILITIES

1. Trip chaperone (District representative) and bus driver must work in unison on any bus trip.
    a. When a safety or driving-related issue is concerned, the bus driver has the final authority and ultimate responsibility.
2. Bus Driver will arrive at the pickup point a minimum of fifteen (15) minutes prior to the scheduled departure time for the loading of equipment.
3. Pickup and discharge of students shall be made at designated points only.
4. Upon arrival at the trip destination, the driver will keep the trip chaperone informed as to the location of the bus, and, unless excused by the trip chaperone, will remain in the immediate area of the bus.
5. A school bus shall not be put into motion until the driver has communicated emergency procedures and all passengers are seated (CCR 1217E).
6. All passengers must remain seated while the bus is in motion.
7. Only the trip chaperone may stand or walk while the bus is in motion to supervise students.
8. The trip chaperone must coordinate their movements on the bus with the driver to ensure his/her safety.
9. Driver may be required to assist in the loading or unloading of luggage as required by the group.
10. Prior to departing on any trip, the Driver will review weather conditions for the proposed route.
11. If weather conditions are deemed to be unsafe, trips will be reviewed and if needed, delayed until such time conditions improve.
    a. Trips may be canceled due to weather conditions.
12. In the event a driver encounters reduced visibility during a trip that in their opinion causes it to be unsafe, then the driver has the responsibility to pull the vehicle over in a safe location and wait until conditions improve.
13. Drivers shall notify, or cause to be notified, the District Transportation Department of the delay as soon as possible to allow the District to notify the affected school sites or parents of the delay.
14. In accordance with Education Code 39831.5(4), Safety instruction is to be given to all pupils regardless of grade level prior to departure on each school activity trip.
    a. The instruction must include the location of emergency exits and location and use of emergency equipment.
    b. The driver of the trip must sign a trip document certifying that they have given the safety instruction to the group, prior to departure of the trip.
15. Contractor shall be in compliance and remain in compliance with all aspects of the Paul Lee School bus Safety Law, which includes but is not limited to, California Code of Regulations, Title 13, Section 1294, Child Safety Alert Systems if operating a school bus.
16. If operating a School Pupil Activity Bus (SPAB), Contractor shall be in compliance and remain in compliance with California Vehicle Code 28160.

B. REIMBURSEMENTS

1. The District shall reimburse the Contractor for all parking and other fees (excluding fines) in conjunction with District trips, (as determined necessary by the Transportation Department), and any additional time added to the pre-trip itinerary if approved or ordered by the trip chaperone (prior to the date of event), shall be expenses of the District and will be payable to the Contractor.

2. If Contractor is required to book a driver's room, it shall be a single room at a reasonable rate. Lodging shall be at the same location trip participants are using if available. If the cost of the room is to be more than the student participation rate for said trip, prior approval must be granted by the Director of Transportation, prior to the date of the event. Driver's meals shall be the responsibility of the Vendor.

3. Overage Charges: The District shall not be charged over hours for any delays due to Vendors equipment mechanical failures or driver performance.

4. Gratuity: No gratuity charges will be allowed under this contract. All services need to be included in the per trip rate cost.

C. CHARTER BUS SERVICE BREAKDOWNS OR MECHANICAL FAILURES

1. A discount on charges will be reflected on invoice if a breakdown occurs in route or if Contractor does not arrive within 30 minutes of scheduled departure time or arrival.
2. Vendor will not charge District for the cost of any other Vendor's chartered service or rental of other vehicles required to complete the trip or other expenses incurred to deliver or pick up passengers, whichever is less.
3. Trips that are delayed due to a breakdown and the bus is 30 minutes or later will be discounted one (1) hour for every fifteen (15) minutes the bus is late beginning with the first, thirty (30) minutes.

D. CANCELLATION

1. Vendor will be assessed a cancellation charge of 50% of the estimated cost of the trip, per bus any lost, event fees, when Contractor cancels within 24 hours of scheduled pick up time, or if requested seating capacity is not furnished.
2. Repeated cancellations by the Contractor, or failure to complete the trip once a charter company confirms the trip may result in the District finding the company in contract default and/or trips not being offered to the company.

E. LICENSE

1. All drivers shall have proper licenses and certificates as required by current applicable statutory or administrative codes.
2. Drivers shall be neat in appearance, in good health and of the highest moral character.
3. A complete list of all drivers (include name, CDL number, expiration date, and length of employment) shall be provided to the District.
4. The District shall have the right to reject any driver and shall notify the Contractor in writing.
5. These lists shall be updated and sent to the District's Transportation Department yearly at the onset of each new school year.

F. SCHOOL PUPIL ACTIVITY BUS (SPAB)

1. All buses being used under this agreement are to be certified school or SPAB buses. In addition, SPAB carriers will provide a current copy of:
    a. All certified buses in the fleet (include bus number, Make, Model, Year of Mfg., VIN, license, seating capacity, identify units with storage capacity, and last inspection date by CHP on each bus).
2. These lists shall be updated and sent to the District's Transportation Department yearly at the onset of each new school year.

G. CERTIFICATIONS

1. Contractor shall certify and furnish to the District that they meet all requirements of the California Highway Patrol, the California Department of Education, and the California Public Utilities Commission, including but not limited to Driver Training Procedures, Driver records, Vehicle Maintenance Procedures, Vehicle Maintenance records, accident reports, and any other Law, rule, regulation, or procedure of the Federal or State Governments.
2. Contractor must supply the last three years of terminal inspection with bid documents.
3. Contractor shall notify the District of their current California Highway Patrol Motor Carrier Rating and shall notify the District of any change in that rating within one working day of that change.

4. Contractor shall certify to the District that they have a current drug and alcohol policy as required by current Federal law. Vendor shall furnish a copy of the current policy with bid documents.
5. Contractor shall also certify to the District that their substance abuse program meets or exceeds all current Federal and State requirements for commercial drivers.
6. All students must be seated as provided for in the Education Code.
7. Contractor agrees to maintain a satisfactory Motor Carrier rating with the California Highway Patrol. Failure to maintain this rating shall be justification for immediate exclusion from the contract. Vendor must furnish proof of this rating with submission of bid documents.

H. WHEELCHAIR

1. The District may have a requirement for wheelchair access buses for extra charter trips.
2. Contractor shall identify their accessible buses on the fleet roster along with applicable information.

I. SUSPENSION BY THE DISTRICT

1. The District's Director of Transportation reserves the right to suspend a Contractor for excessive equipment failure and/or breakdowns, excessive trip refusals, late cancellations, and if any certifications are expired or non-existent.

J. ACCIDENT/INCIDENT REPORT

1. Contractor shall immediately report to both the California Highway Patrol and the District all accidents involving the Contractor's equipment or personnel while transporting District personnel and/or students VERBALLY.
2. A written report of the accident/incident will be presented to the District within 24 hours.

K. AUTHORIZED ORDER PROCESS

1. Contractor will deliver a requested quote for service a minimum of twenty-four (24) hours from the time a request is sent so that District school sites know if the Contractor can provide service, and the exact cost and times of pickup and delivery on business workdays, Monday-Friday, except National holidays.
2. ONLY WRITTEN ORDERS PLACED BY THE DISTRICT'S TRANSPORTATION DEPARTMENT WILL BE ACKNOWLEDGED AND AUTHORIZED BY THE DISTRICT.
3. Contractor pickup and return points shall be designated by the District Transportation Department.
4. Time charges shall commence and terminate at those points.

L. MULTIPLE BUS TRAVEL

1. The District requires all buses to travel together whether they are the same or different carriers when trips consist of more than one bus unless directed otherwise by the trip chaperone.
2. The District requires bus-to-bus communication and emergency communication.
3. Cellular phones, while not required, are preferred.

END OF SECTION

EXHIBIT B
MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
SCHOOLS

Alta Murrieta Elementary School	39475 Whitewood Rd	Murrieta, CA	92563	951.969.1403
Antelope Hills Elementary School	36105 Murrieta Oaks	Murrieta, CA	92562	951.445.4110
Avaxat Elementary School	24300 Las Brisas	Murrieta, CA	92562	951.696.1402
Daniel N. Buchanan Elementary School	40121 Torrey Pines Rd	Murrieta, CA	92563	951.696.1428
Cole Canyon Elementary School	23750 Via Alisol	Murrieta, CA	92562	951.696.1421
E. Hale Curran Elementary School	40855 Chaco Canyon Rd	Murrieta, CA	92562	951.696.1405
Lisa J. Mails Elementary School	35185 Briggs Rd	Murrieta, CA	92563	951.304.1880
Monte Vista Elementary School	37420 Via Mira Mosa	Murrieta, CA	92563	951.894.5085
Murrieta Elementary School	24725 Adams Ave	Murrieta, CA	92562	951.696.1401
Rail Ranch Elementary School	25030 Via Santee Rd	Murrieta, CA	92563	951.696.1404
Tovashal Elementary School	23801 St. Raphael Dr	Murrieta, CA	92562	951.696.1411
Dorothy McElhinney Middle School	35125 Briggs Rd	Murrieta, CA	92563	951.304.1885
Shivela Middle School	24515 Lincoln Ave	Murrieta, CA	92562	951.696.1406
Thompson Middle School	24040 Hayes Ave	Murrieta, CA	92562	951.696.1410
Warm Springs Middle School	39245 Calle de Fortuna	Murrieta, CA	92563	951.696.3503
Murrieta Canyon Academy	24150 Hayes Ave	Murrieta, CA	92562	951.696.1409
Murrieta Mesa High School	24801 Monroe Ave	Murrieta, CA	92562	951.677.0568
Murrieta Valley High School	42200 Nighthawk Way	Murrieta, CA	92562	951.696.1408
Vista Murrieta High School	28251 Clinton Keith Rd	Murrieta, CA	92563	951.894.5750

END OF SECTION

EXHIBIT C
SAMPLE AGREEMENT

Please visit the Murrieta Valley Unified School District's Purchasing website to review a copy of the Sample Agreement.

District website: www.murrieta.k12.ca.us - Current Bids

END OF SECTION

ATTACHMENT A
PROPOSAL FORM

TO: MURRIETA VALLEY UNIFIED SCHOOL DISTRICT

FROM: _____
Name of Respondent

PROPOSAL FORM

Include all costs in your proposal. This proposal includes all items as indicated and as specified for the designated services for the District. The "Not to Exceed" proposal shall include all labor, materials, transportation and services necessary to complete said work excluding State or County Sales or Use tax. Do not leave any pricing cells blank. Enter "$0.00" if a specific charge does not apply.

Category	Passenger Capacity	Flat Rate (5 Hour Minimum)	Hourly Rate (After 5 Hours)
1	Coach Bus – 24-42 Maximum Passenger	$	/hr
2	Coach Bus – 43-51 Passenger	$	/hr
3	Coach Bus – 52-84 Maximum Passenger	$	/hr
4	School Bus – 24-42 Maximum Passenger	$	/hr
5	School Bus – 43-51 Passenger	$	/hr
6	School Bus – 52-84 Maximum Passenger	$	/hr

The Respondent is (Check One): ____ Corporation ____ Partnership ____ Proprietorship

If the Respondent is a Corporation, the proposal should be signed with the name of the Corporation by an officer authorized to execute a proposal on behalf of the Corporation. This Corporation is organized and existing under and by virtues of the Laws of the State of Federal Tax ID Number: _____.

If the Respondent is a Partnership, the proposal should be signed with the name of the partnership by one of the partners. Federal Tax ID Number: _____.

If the Respondent is unincorporated and a Sole Proprietorship, the proposal should be signed with the name of the Sole Proprietor by that person. Social Security Number: _____.

Dated: _____ , 2026

FIRM NAME: _____

BY: _____

ADDRESS: _____

CITY, STATE, ZIP: _____

TELEPHONE: (_____) _____

FAX: (_____) _____

EMAIL: _____

END OF SECTION

ATTACHMENT B

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
41870 MCALBY CT, MURRIETA, CA 92562

RFP NO. 2026-27-01
BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS- NEEDED")

NON-COLLUSION AFFIDAVIT

The undersigned declares:

I am the _____ [Title] of _____ [Name of Company], the party making the foregoing bid.

The bid is not made in the interest of, or on behalf of, any undisclosed person, partnership, company, association, organization, or corporation. The bid is genuine and not collusive or sham. The bidder has not directly or indirectly induced or solicited any other bidder to put in a false or sham bid. The bidder has not directly or indirectly colluded, conspired, connived, or agreed with any bidder or anyone else to put in a sham bid, or to refrain from bidding. The bidder has not in any manner, directly or indirectly, sought by agreement, communication, or conference with anyone to fix the bid price of the bidder or any other bidder, or to fix any overhead, profit, or cost element of the bid price, or of that of any other bidder. All statements contained in the bid are true. The bidder has not, directly or indirectly, submitted his or her bid price or any breakdown thereof, or the contents thereof, or divulged information or data relative thereto, to any corporation, partnership, company, association, organization, bid depository, or to any member or agent thereof, to effectuate a collusive or sham bid, and has not paid, and will not pay, any person or entity for such purpose.

Any person executing this declaration on behalf of a bidder that is a corporation, partnership, joint venture, limited liability company, limited liability partnership, or any other entity, hereby represents that he or she has full power to execute, and does execute, this declaration on behalf of the bidder.

I declare under penalty of perjury under the laws of the State of California that the foregoing is true and correct and that this declaration is executed on _____ [Date], at _____ [City], _____ [State].

Signed: _____

Typed Name: _____

ATTACHMENT C

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
41870 MCALBY CT, MURRIETA, CA 92562

RFP NO. 2026-27-01
BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS- NEEDED")

CRIMINAL CONVICTION CERTIFICATION

Bidder shall provide either the certification requested below or information requested on the next page. **Failure to provide such certification or information may result in a determination that the Bidder is nonresponsive. Failure to fully and accurately provide the requested certification or information may result in a determination that the Bidder is not responsible.** For the five (5) years preceding the date of submittal of this Bid, identify on the following page any criminal conviction for any violation of law suffered by any of the following entities or persons in the performance of a procurement contract within the United States: the Bidder submitting the instant bid, including any person who is an officer of, or in a managing position with, or has an ownership interest in the entity submitting the Bid. Provide on the following page labeled "Criminal Convictions Information": (i) the date of conviction; (ii) the name and court case identification number; (iii) the identity of the law violated; (iv) the identity of the prosecuting agency; (v) the contract involved; (vi) the punishment imposed; and (vii) any exculpatory information of which the District should be aware.

CRIMINAL CONVICTION CERTIFICATION

If the Bidder has no criminal convictions to report as described above, complete the following:

I, _____, am the _____
(Print name of person responsible for submitting bid) (Title with bidding entity)

of_____ (hereinafter, "Bidder").
(Print Name of Bidding Entity)

In submitting a bid to the Murrieta Valley Unified School District for: **"RFP NO. 2026-27-01 BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS- NEEDED"),"** I, hereby certify that neither Respondent nor any person who is an officer of, in a managing position with, or has an ownership interest in Bidder has suffered a criminal conviction as described, above.

I declare under penalty of perjury that the foregoing is true and correct.

Executed this _____ [Date], at _____ [City, State]

By _____
(Signature of Person Responsible for Submitting Bid on behalf of Bidder)

CRIMINAL CONVICTIONS INFORMATION

1) Date of Conviction: _____

2) Name of Case: _____

Court case identification number: _____

3) Identity of law violated: _____

4) Identity of the prosecuting agency: _____

5) Contract involved: _____

6) Punishment imposed: _____

7) Exculpatory Information: _____

DECLARATION

I, _____, the _____ ,
(Print name of person responsible for submitting proposal) (Title with Responding entity)

of_____ (hereinafter, "Respondent")
(Print Name of Responding Entity)

declare under penalty of perjury that the above information is true and correct.

Executed this _____ [Date], at _____ [City, State]

By: _____
(Signature of Person Responsible for Submitting Proposal on behalf of Respondent)

END OF SECTION

ATTACHMENT D

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
41870 MCALBY CT, MURRIETA, CA 92562

RFP NO. 2026-27-01
BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS- NEEDED")

NOTICE RE: CRIMINAL RECORDS CHECK

Education Code Section 45125.1 provides that if the employees of any entity that have a contract with a school district may have any contact with pupils, those employees shall submit or have submitted their fingerprints in a manner authorized by the Department of Justice together with a fee determined by the Department of Justice to be sufficient to reimburse the Department for its costs incurred in processing the application.

The Department of Justice shall ascertain whether the individual whose fingerprints were submitted to it has been arrested or convicted of any crime in so far as that fact can be ascertained from information available to the Department. When the Department of Justice ascertains that an individual whose fingerprints were submitted to it has a pending criminal proceeding for a violent felony listed in Penal Code Section1192.7(c), or has been convicted of such a felony, the Department shall notify the employer designated by the individual of the criminal information pertaining to the individual. The notification shall be delivered by telephone and shall be confirmed in writing and delivered to the employer by first-class mail.

The contractor shall not permit an employee to come in contact with pupils until the Department of Justice has ascertained that the employee has not been convicted of a violent or serious felony. The contractor shall certify in writing to the governing board of the school districts that none of its employees who may come in contact with pupils have been convicted of a violent or serious felony.

Penal Code Section 667.5(c) lists the following "violent" felonies: murder; voluntary manslaughter; mayhem; rape; sodomy by force; oral copulation by force; lewd acts on a child under the age of 14 years; any felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant inflicts great bodily injury on another; any robbery perpetrated in an inhabited dwelling; arson; penetration of a person's genital or anal openings by foreign or unknown objects against the victim's will; attempted murder; explosion or attempt to explode or ignite a destructive device or explosive with the intent to commit murder; kidnapping; continuous sexual abuse of a child; and carjacking.

Penal Code Section 1192.7 lists the following "serious" felonies: murder; voluntary manslaughter; mayhem; rape; sodomy by force; oral copulation by force; a lewd or lascivious act on a child under the age of 14 years; any felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant personally inflicts great bodily injury on another, or in which the defendant personally uses a firearm; attempted murder; assault with intent to commit rape or robbery; assault with a deadly weapon on a peace officer; assault by a life prisoner on a non-inmate; assault with a deadly weapon by an inmate; arson; exploding a destructive device with intent to injure or to murder, or explosion causing great bodily injury or mayhem; burglary of an inhabited dwelling; robbery or bank robbery; kidnapping; holding of a hostage by a person confined in a state prison; attempt to commit a felony punishable by death or imprisonment in the state prison for life; any felony in which the defendant personally uses a dangerous or deadly weapon; selling or furnishing specified controlled substances to a minor; penetration of genital or anal openings by foreign objects against the victim's will; grand theft involving a firearm; carjacking; and a conspiracy to commit specified controlled substances offenses.

ATTACHMENT E

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
41870 MCALBY CT, MURRIETA, CA 92562

RFP NO. 2026-27-01
BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS- NEEDED")

CRIMINAL RECORDS CERTIFICATION

To the Board of Education of the Murrieta Valley Unified School District:

I,_____, am the _____ of _____ (hereinafter "Contractor") and in such capacity, I, on behalf of Contractor, hereby certify that:

I have carefully read and understand the Notice Regarding Criminal Records Check which is included. Due to the nature of the work I will be performing for the DISTRICT, my employees may have contact with students of the DISTRICT. None of the employees who will be performing the work have been convicted of a violent or serious felony as defined in the Notice Re: Criminal Record Check and in Penal Code section 1192.7 and this determination was made by a fingerprint check through the Department of Justice.

I declare under penalty of perjury that the foregoing is true and correct.

Executed at _____, California, on _____
(Date)

_____
Signature

_____
Print Name

_____
Title

_____
Address

_____
Telephone

END OF SECTION

ATTACHMENT F

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
41870 MCALBY CT, MURRIETA, CA 92562

RFP NO. 2026-27-01
BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS- NEEDED")

EQUAL OPPORTUNITY EMPLOYER CERTIFICATION

The undersigned declares:

I am the _____ [Title] of _____ [Name of Company], the party making the foregoing proposal for RFP 01:2425 Bus Charter Student Transportation Services ("As- Needed").

Federal affirmative action regulations mandate that Government Contracts include an Equal Opportunity (EO) clause in all contracts, subcontracts, and purchase orders. In compliance with the non-discrimination and affirmative action provisions of Executive Order 11246, Section 503 of the Rehabilitation Act of 1973, the Vietnam Era Veterans' Readjustment Assistance Act, and the Job for Veterans Act flow down to all tiers of Service Providers.

This Service Provider and subcontractor shall abide by the requirements of 41 CFR §§ 60-1.4(a), 60-300.5(a), and 60.741.5(a). These regulations prohibit discrimination against all individuals based on their status as protected veterans or individuals with disabilities, and prohibit discrimination against all individuals based on their race, color, religion, sex, sexual orientation, gender identity or national origin. Moreover, these regulations require that covered prime Service Providers and subcontractor take affirmative action to employ and advance in employment, individuals without regard to race, color, religion, sex, sexual orientation, gender identity, national origin, disability or veteran status.
I acknowledge that I am aware of the provisions and hereby certify that I will adhere to all legal provision and I certify that the Company is an equal opportunity employer as defined in the Equal Opportunity Act.

_____
Signature

_____
Print Name

_____
Title

_____
Date

ATTACHMENT G

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
41870 MCALBY CT, MURRIETA, CA 92562

VENDOR'S CERTIFICATE REGARDING WORKER'S COMPENSATION

Labor Code Section 3700:

"Every employer except the state and all political subdivisions or institutions thereof, shall secure the payment of compensation in one or more of the following ways:

(a) By being insured against liability to pay compensation in one or more insurers duly authorized to write compensation insurance in this State.

(b) By securing from the Director of Industrial Relations a certificate of consent to self insure, which may be given upon furnishing proof satisfactory to the Director of Industrial Relations of ability to self-insure and to pay any compensation that may become due to his employees."

I am aware of the provisions of Section 3700 of the Labor Code which require every employer to be insured against liability for Workers' Compensation or to undertake self insurance in accordance with the provision of that code, and I will comply with such provisions before commencing the performance of the work of this contract.

_____
Signature

_____
Print Name

_____
Title

_____
Date

(In accordance with Article 5 [commencing at Section 1860], Chapter 1, Part Division 2 of the Labor Code, the above certificate must be signed and filed with the awarding body prior to performance of any work under this contract.)

ATTACHMENT H

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
41870 MCALBY CT, MURRIETA, CA 92562

CONTRACTOR'S CERTIFICATE REGARDING DRUG-FREE WORKPLACE

This Drug-Free Workplace Certification form is required from all successful bidders pursuant to the requirements mandated by Government Code section 8350 et seq., the Drug-Free Workplace Act of 1990. The Drug-Free Workplace Act of 1990 requires that every person or organization awarded a contract or grant for the procurement of any property or service from any State agency must certify that it will provide a drug-free workplace by performing certain specified acts. In addition, the Act provides that each contract or grant awarded by a State agency may be subject to suspension of payments or termination of the contract or grant, and the Contractor or grantee may be subject to debarment from future contracting, if the contracting agency determines that specified acts have occurred.

Pursuant to Government Code section 8355, every person or organization awarded a contract or grant from a State agency shall certify that it will provide a drug-free workplace by doing all of the following:

1. Publishing a statement, notifying employees that the unlawful manufacture, distribution, dispensation, possession, or use of a controlled substance is prohibited in the person's or organization's workplace, and specifying actions which will be taken against employees for violations of the prohibition.
2. Establishing a drug-free awareness program to inform employees about all of the following:
    a. The dangers of drug abuse in the workplace;
    b. The person's or organization's policy of maintaining a drug-free workplace;
    c. The availability of drug counseling, rehabilitation and employee-assistance programs; and
    3. The penalties that may be imposed upon employees for drug abuse violations;
4. Requiring that each employee engaged in the performance of the contract or grant be given a copy of the statement required by subdivision (a) and that, as a condition of employment on the contract or grant, the employee agrees to abide by the terms of the statement.

I, the undersigned, agree to fulfill the terms and requirements of Government Code section 8355 listed above and will (a) publish a statement notifying employees concerning the prohibition of controlled substance at the workplace, (b) establish a drug-free awareness program, and (c) require each employee engaged in the performance of the contact be given a copy of the statement required by section 8355(a) and require such employee agree to abide by the terms of that statement.

I also understand that if the Murrieta Valley Unified School District determines that I have either (a) made a false certification herein, or (b) violated this certification by failing to carry out the requirements of Section 8355, that the contract awarded herein is subject to termination, suspension of payments, or both. I further understand that, should I violate the terms of the Drug-Free Workplace Act of 1990, I may be subject to debarment in accordance with the requirements of Section 8350 et seq.

I acknowledge that I am aware of the provisions of Government Code section 8350 et seq. and hereby certify that I will adhere to the requirements of the Drug-Free Workplace Act of 1990.

_____
Signature

_____
Date

END OF SECTION

ATTACHMENT I

MURRIETA VALLEY UNIFIED SCHOOL DISTRICT
41870 MCALBY CT, MURRIETA, CA 92562

CONTRACTOR'S CERTIFICATE REGARDING ALCOHOLIC BEVERAGE AND TOBACCO-FREE CAMPUS POLICY

The Contractor agrees that it will abide by and implement the District's Alcoholic Beverage and Tobacco-Free Campus Policy, which prohibits the use of alcoholic beverages and tobacco products, of any kind and at any time, in District-owned or leased buildings, on DISTRICT property and in DISTRICT vehicles. The Contractor shall procure signs stating, "ALCOHOLIC BEVERAGE AND TOBACCO USE IS PROHIBITED" and shall ensure that these signs are prominently displayed in all entrances to school property at all times.

_____
Signature

_____
Date

END OF SECTION

ATTACHMENT J

Certification of Request for Proposal
RFP No. 2026-27-01
BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS- NEEDED")

I certify that I have read the attached Request for Proposal, **RFP No. 2026-27-01 BUS CHARTER STUDENT TRANSPORTATION SERVICES ("AS- NEEDED"),** and the instructions for submitting an RFP. I further certify that if awarded a contract, then I must submit one (1) original and signed copy of the firm's proposal in response to this request, and that I am authorized to bind the firm to the proposal submitted.

Signature	Date
Type or Print Name	Phone
Title	Fax
Company	Federal Tax I.D. Number
Address	
Email	**If Respondent is a corporation, then please provide the corporate seal here:**