



# 2026-2027 CALENDAR

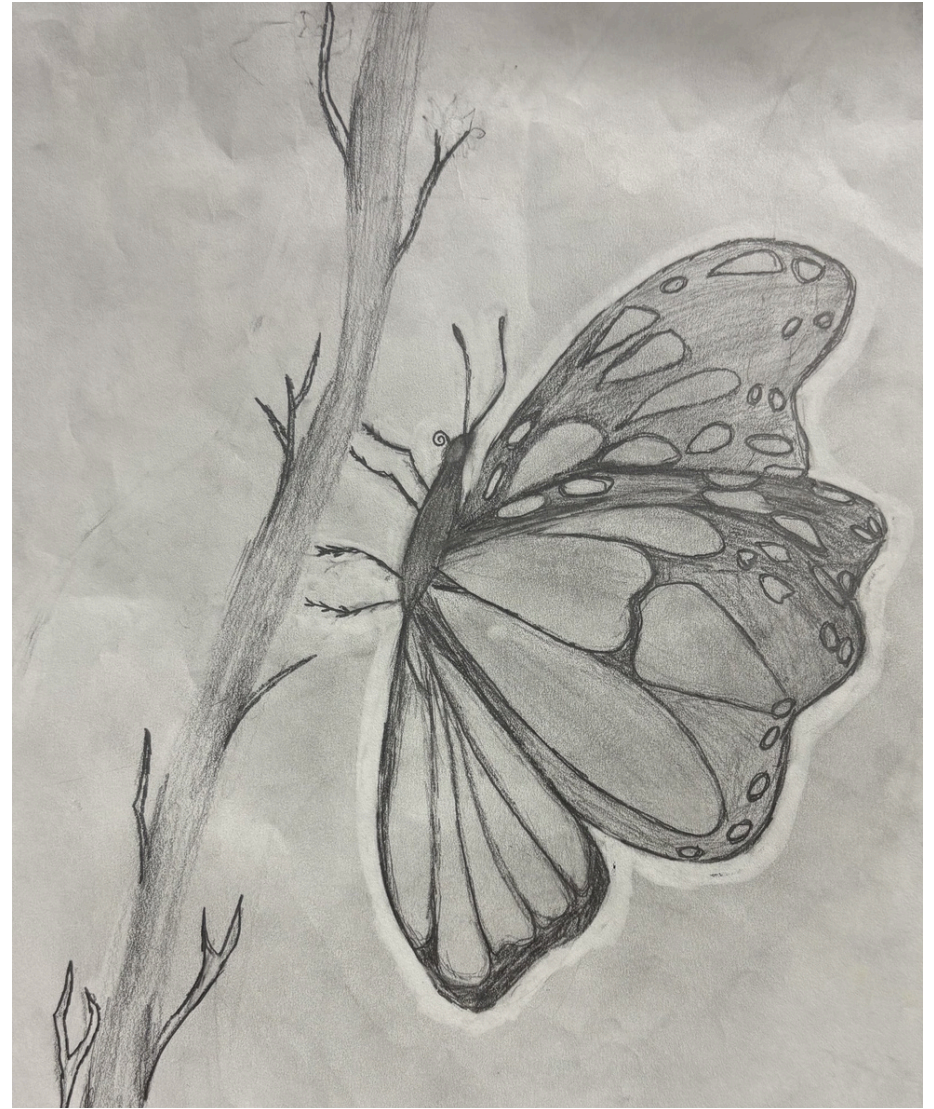


**Artwork by:**  
**Gavin Donski, Grade 11**





Artwork by Valerie Franco, Grade 8



Artwork by Sherly Escalante, Grade 8

# AUGUST 2026

| SUNDAY | MONDAY                           | TUESDAY                                                     | WEDNESDAY                                                   | THURSDAY                                                    | FRIDAY                                               | SATURDAY |
|--------|----------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|-------------------------------------------------------------|------------------------------------------------------|----------|
|        |                                  |                                                             |                                                             |                                                             |                                                      | 1        |
| 2      | 3                                | 4                                                           | 5                                                           | 6                                                           | 7                                                    | 8        |
| 9      | 10                               | 11                                                          | 12                                                          | 13                                                          | 14                                                   | 15       |
| 16     | 17                               | 18<br><i>Teacher In-Service/<br/>No School for Students</i> | 19<br><i>Teacher In-Service/<br/>No School for Students</i> | 20<br><i>Teacher In-Service/<br/>No School for Students</i> | 21                                                   | 22       |
| 23     | 24<br><i>First Day of School</i> | 25                                                          | 26                                                          | 27<br><br><i>Board Meeting<br/>6:00 p.m.</i>                | 28<br><br><i>Teacher In-Service/<br/>No Students</i> | 29       |
| 30     | 31                               |                                                             |                                                             |                                                             |                                                      |          |





Artwork by Maddie Gaworski, Grade 12

SEPTEMBER 2026



| SUNDAY | MONDAY                                             | TUESDAY | WEDNESDAY | THURSDAY                             | FRIDAY                                 | SATURDAY |
|--------|----------------------------------------------------|---------|-----------|--------------------------------------|----------------------------------------|----------|
|        | 31                                                 | 1       | 2         | 3                                    | 4<br><br>Labor Day Recess<br>No School | 5        |
| 6      | 7<br><br>Labor Day<br>All Schools & Offices Closed | 8       | 9         | 10                                   | 11                                     | 12       |
| 13     | 14                                                 | 15      | 16        | 17                                   | 18                                     | 19       |
| 20     | 21<br><br>Yom Kippur<br>No School                  | 22      | 23        | 24<br><br>Board Meeting<br>6:00 p.m. | 25                                     | 26       |
| 27     | 28                                                 | 29      | 30        |                                      |                                        |          |





Artwork by Hazel MacIntosh, Kindergarten

OCTOBER 2026

| SUNDAY | MONDAY                                             | TUESDAY | WEDNESDAY | THURSDAY                             | FRIDAY | SATURDAY |
|--------|----------------------------------------------------|---------|-----------|--------------------------------------|--------|----------|
|        |                                                    |         |           | 1                                    | 2      | 3        |
| 4      | 5                                                  | 6       | 7         | 8                                    | 9      | 10       |
| 11     | 12<br>Teacher In-Service<br>No School for Students | 13      | 14        | 15                                   | 16     | 17       |
| 18     | 19                                                 | 20      | 21        | 22<br><br>Board Meeting<br>6:00 p.m. | 23     | 24       |
| 25     | 26                                                 | 27      | 28        | 29                                   | 30     | 31       |





*Artwork by Elliana Israel, Grade 5*

**NOVEMBER 2026**

| SUNDAY | MONDAY                                             | TUESDAY                                            | WEDNESDAY                              | THURSDAY                                   | FRIDAY                                     | SATURDAY |
|--------|----------------------------------------------------|----------------------------------------------------|----------------------------------------|--------------------------------------------|--------------------------------------------|----------|
| 1      | 2                                                  | 3<br>Teacher In-Service<br>No School for Students  | 4                                      | 5                                          | 6                                          | 7        |
| 8      | 9                                                  | 10                                                 | 11                                     | 12                                         | 13                                         | 14       |
| 15     | 16                                                 | 17                                                 | 18                                     | 19<br>Board Meeting<br>6:00 p.m.           | 20                                         | 21       |
| 22     | 23<br>Teacher In-Service<br>No School for Students | 24<br>Teacher In-Service<br>No School for Students | 25<br>Thanksgiving Recess<br>No School | 26<br>Thanksgiving<br>All Buildings Closed | 27<br>Thanksgiving<br>All Buildings Closed | 28       |
| 29     | 30                                                 |                                                    |                                        |                                            |                                            |          |





Artwork by Estefania Najera Rivera, Grade 5



Artwork by Siena Perry, Grade 5

# DECEMBER 2026

| SUNDAY | MONDAY                          | TUESDAY                         | WEDNESDAY                       | THURSDAY                                     | FRIDAY                                       | SATURDAY |
|--------|---------------------------------|---------------------------------|---------------------------------|----------------------------------------------|----------------------------------------------|----------|
|        |                                 | 1                               | 2                               | 3                                            | 4                                            | 5        |
| 6      | 7                               | 8                               | 9                               | 10                                           | 11                                           | 12       |
| 13     | 14                              | 15                              | 16                              | 17                                           | 18                                           | 19       |
| 20     | 21                              | 22                              | 23<br>Early Dismissal           | 24<br>Winter Holiday<br>All Buildings Closed | 25<br>Winter Holiday<br>All Buildings Closed | 26       |
| 27     | 28<br>Winter Break<br>No School | 29<br>Winter Break<br>No School | 30<br>Winter Break<br>No School | 31<br>Winter Break<br>No School              |                                              |          |



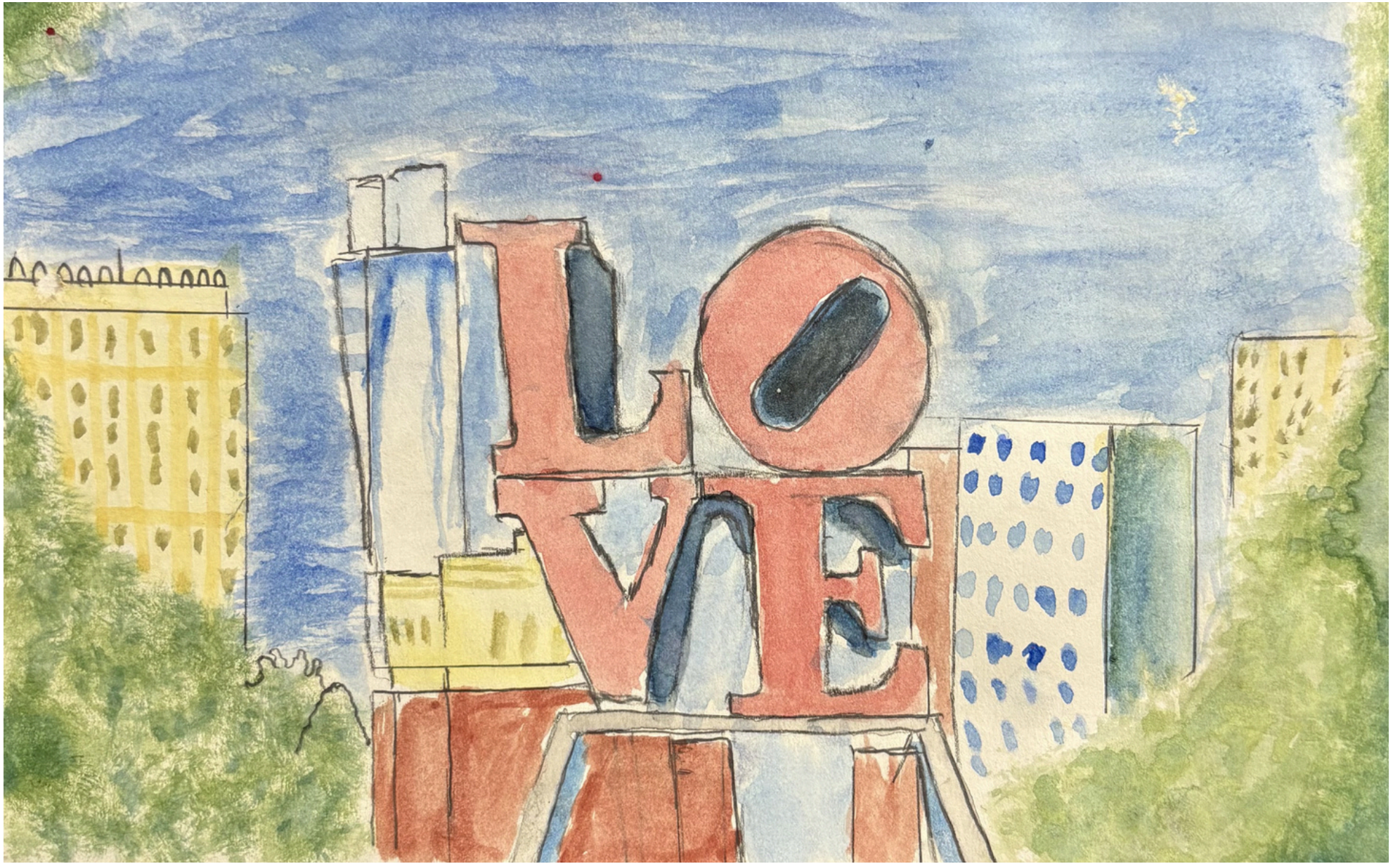


Artwork by Jesus Abreu Velasquez

JANUARY 2027

| SUNDAY | MONDAY                                                 | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                                          | SATURDAY |
|--------|--------------------------------------------------------|---------|-----------|----------|-------------------------------------------------|----------|
|        |                                                        |         |           |          | 1<br><br>New Year's Day<br>All Buildings Closed | 2        |
| 3      | 4                                                      | 5       | 6         | 7        | 8                                               | 9        |
| 10     | 11                                                     | 12      | 13        | 14       | 15                                              | 16       |
| 17     | 18<br><br>MLK Day<br>All Buildings Closed              | 19      | 20        | 21       | 22                                              | 23       |
| 24     | 25<br><br>Teacher In-Service<br>No School for Students | 26      | 27        | 28       | 29                                              | 30       |
| 31     |                                                        |         |           |          |                                                 |          |





*Artwork by Matias Rodriguez-Lopez, Grade 8*

**FEBRUARY 2027**

| SUNDAY | MONDAY                                           | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                                      | SATURDAY |
|--------|--------------------------------------------------|---------|-----------|----------|---------------------------------------------|----------|
|        | 1                                                | 2       | 3         | 4        | 5                                           | 6        |
| 7      | 8                                                | 9       | 10        | 11       | 12<br><br>Teacher In-Service<br>No Students | 13       |
| 14     | 15<br><br>Presidents Day<br>All Buildings Closed | 16      | 17        | 18       | 19                                          | 20       |
| 21     | 22                                               | 23      | 24        | 25       | 26                                          | 27       |
| 28     |                                                  |         |           |          |                                             |          |





MARCH 2027

Artwork by Eva McGrath, Grade 12

| SUNDAY | MONDAY                                             | TUESDAY                                         | WEDNESDAY                        | THURSDAY                         | FRIDAY                                             | SATURDAY |
|--------|----------------------------------------------------|-------------------------------------------------|----------------------------------|----------------------------------|----------------------------------------------------|----------|
|        | 1                                                  | 2                                               | 3                                | 4                                | 5                                                  | 6        |
| 7      | 8                                                  | 9                                               | 10                               | 11                               | 12<br>Teacher In-Service<br>No School For Students | 13       |
| 14     | 15                                                 | 16                                              | 17                               | 18                               | 19                                                 | 20       |
| 21     | 22<br>K-8 Teacher In-Service<br>No K-8 Students    | 23<br>K-8 Teacher In-Service<br>No K-8 Students | 24<br>Spring Recess<br>No School | 25<br>Spring Recess<br>No School | 26<br>Spring Holiday<br>All Buildings Closed       | 27       |
| 28     | 29<br>Teacher In-Service<br>No School For Students | 30                                              | 31                               |                                  |                                                    |          |





*Artwork by Audrey Koh, Grade 11*

APRIL 2027

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY                                             | SATURDAY |
|--------|--------|---------|-----------|----------|----------------------------------------------------|----------|
|        |        |         |           | 1        | 2                                                  | 3        |
| 4      | 5      | 6       | 7         | 8        | 9                                                  | 10       |
| 11     | 12     | 13      | 14        | 15       | 16<br>Teacher In-Service<br>No School for Students | 17       |
| 18     | 19     | 20      | 21        | 22       | 23                                                 | 24       |
| 25     | 26     | 27      | 28        | 29       | 30                                                 | 31       |





MAY 2027

*Artwork by Audrey Koh, Grade 11*

| SUNDAY | MONDAY                                     | TUESDAY | WEDNESDAY | THURSDAY | FRIDAY | SATURDAY |
|--------|--------------------------------------------|---------|-----------|----------|--------|----------|
|        |                                            |         |           |          |        | 1        |
| 2      | 3                                          | 4       | 5         | 6        | 7      | 8        |
| 9      | 10                                         | 11      | 12        | 13       | 14     | 15       |
| 16     | 17                                         | 18      | 19        | 20       | 21     | 22       |
| 23     | 24                                         | 25      | 26        | 27       | 28     | 29       |
| 30     | 31<br>Memorial Day<br>All Buildings Closed |         |           |          |        |          |





*Artwork by Kathryn Spencer, Grade 12*

JUNE 2027

| SUNDAY | MONDAY | TUESDAY | WEDNESDAY | THURSDAY                                   | FRIDAY                                   | SATURDAY |
|--------|--------|---------|-----------|--------------------------------------------|------------------------------------------|----------|
|        |        | 1       | 2         | 3<br>Last Day of School<br>Early Dismissal | 4<br>Teacher In-Service<br>No Students   | 5        |
| 6      | 7      | 8       | 9         | 10                                         | 11                                       | 12       |
| 13     | 14     | 15      | 16        | 17                                         | 18<br>Juneteenth<br>All Buildings Closed | 19       |
| 20     | 21     | 22      | 23        | 24                                         | 25                                       | 26       |
| 27     | 28     | 29      | 30        |                                            |                                          |          |





# DISTRICT DIRECTORY

## 2026-2027

### Administrative Office

107 Schoolhouse Road, Suite B, West Grove, PA 19390  
Phone (610) 869-2441 | Fax (610) 869-8651

### Senior Leadership Team:

|                                                                |                         |
|----------------------------------------------------------------|-------------------------|
| Dr. Scott DeShong, Superintendent                              | sdeshong@avongrove.org  |
| Dr. Nicole Harvey, Assistant Superintendent, School Operations | nharvey@avongrove.org   |
| Dr. Jason Kotch, Assistant Superintendent, Teaching & Learning | jkotch@avongrove.org    |
| Mr. Eric Willey, CPA, Director of Bus. Administration/CFO      | ewilley@avongrove.org   |
| Ms. Joanne Redden, Director of Personnel                       | jredden@avongrove.org   |
| Ms. Rachel Gattuso, Director of Technology                     | rgattuso@avongrove.org  |
| Ms. Chrissy Simpkins, Director of School Safety & Security     | csimpkins@avongrove.org |

### Administration:

|                                                           |                          |
|-----------------------------------------------------------|--------------------------|
| Ms. Karen Ambrose, Personnel/Benefits Specialist          | kambrose@avongrove.org   |
| Ms. Theresa Anderson, Director of Transportation          | tanderson@avongrove.org  |
| Dr. Michael Berardi, Supervisor of Teaching & Learning    | mberardi@avongrove.org   |
| Mr. Tim Currie, Supervisor of Information Technology      | tcurrie@avongrove.org    |
| Mr. Bill Donahue, School Safety Specialist/SPO            | wdonahue@avongrove.org   |
| Ms. Emlyn Frangiosa, Supervisor of Teaching & Learning    | efrangiosa@avongrove.org |
| Ms. Kammas Kersch, Supervisor of Instructional Technology | kkersch@avongrove.org    |
| Ms. Mitali Barot, Director of Food Services               | mbarot@avongrove.org     |
| Ms. Abbey Gau, CCIU Communications Coordinator            | agau@avongrove.org       |
| Mr. Chris Farmer, CCIU Facilities Coordinator             | cfarmer@avongrove.org    |
| Ms. Wendy Reynolds, Information System Specialist         | wreynolds@avongrove.org  |
| Ms. Nicole Salvi, Supervisor of Special Education         | nsalvi@avongrove.org     |
| Ms. Patricia Schmaltz, Supervisor of Teaching & Learning  | pschmaltz@avongrove.org  |
| Ms. Amy Seamon, Controller                                | aseamon@avongrove.org    |
| Dr. Michael Ubbens, Supervisor of Special Education       | mubbens@avongrove.org    |
| Mr. Miguel Arredondo, Assistant Business Administrator    | marredondo@avongrove.org |

### Avon Grove High School (Grades 9-12)

10 Waltman Way, West Grove, PA 19390  
Phone (610) 869-2446 | Fax (610) 869-4511

|                                                              |                        |
|--------------------------------------------------------------|------------------------|
| Dr. Christie Snead, Principal                                | csnead@avongrove.org   |
| Dr. Amanda Cahill, Assistant Principal                       | acahill@avongrove.org  |
| Mr. Kyle Christy, Director of Athletics & Student Activities | kchristy@avongrove.org |
| Mr. Anton Ocepek, Assistant Principal                        | aocepek@avongrove.org  |
| Dr. Ashley Penn, Assistant Principal                         | apenn@avongrove.org    |

### Avon Grove Middle School (Grades 6-8)

257 State Road, West Grove, PA 19390  
Phone (610) 869-3022 | Fax (610) 869-0827

|                                        |                          |
|----------------------------------------|--------------------------|
| Mr. Mark DeEmilio, Principal           | mdeemilio1@avongrove.org |
| Dr. Suzanne Magee, Assistant Principal | smagee@avongrove.org     |

### Avon Grove Intermediate School (Grades 2-5)

395 South Jennersville Road, West Grove, PA 19390  
Phone (610) 869-2010 | Fax (610) 869-4429

|                                        |                        |
|----------------------------------------|------------------------|
| Ms. Kelly Vaughn, Principal            | kvaughn@avongrove.org  |
| Mr. Brian Wallace, Assistant Principal | bwallace@avongrove.org |

### Penn London Elementary School (Grades K-1)

383 South Jennersville Road, West Grove, PA 19390  
Phone (610) 869-9803 | (610) 869-4512

|                         |                     |
|-------------------------|---------------------|
| Dr. Kim Hall, Principal | khall@avongrove.org |
|-------------------------|---------------------|

## Emergency Closings

Serious weather conditions or other emergencies may make it necessary to close schools, delay the opening of school or dismiss students at an earlier time. In those cases, announcements will be made to families via phone call and email, as well as posted to the public on [www.avongrove.org](http://www.avongrove.org).

- The **first five days** that we need to close schools, AGSD will implement up to **five flexible instruction days (FIDs)** with remote, online learning.
- For any additional school closures, make-up days will be added to the end of the calendar.

Make-up days will be used in the following order: June 8, 9, 10, 11, 12 (days 1-5), June 15, 16, 17, 18, 19 (days 6-10).

**Note: Time missed due to a one- or two-hour delayed opening or an early dismissal due to inclement weather (or other emergency) is not required to be made up.**



# AVON GROVE SCHOOL DISTRICT BOARD OF SCHOOL DIRECTORS

Avon Grove's Board of School Directors consists of nine members, three from each region (see map at right), who are elected to a four-year term of office. Board members serve without compensation and have the primary task of formulating and evaluating all policies necessary for the operation of the school district.

School Board meetings are generally scheduled on the fourth Thursday of each month; however, occasionally there are exceptions. For an up-to-date calendar of Board and committee meetings, visit [www.avongrove.org](http://www.avongrove.org).

Residents of Avon Grove School District may bring matters of concern to the attention of the Board through correspondence sent to Dr. Wendi Lee Clark, Board Secretary, c/o Avon Grove School District, 375 South Jennersville Road, West Grove, PA 19390. Residents may also address the Board during the time set aside for public comment at the regular business meetings.

Board workshops and committee meetings addressing special issues are also scheduled throughout the year. These meetings are advertised on the District website, in local newspapers and posted in District buildings.

## Region 1

Dorothy Linn, Ed. D.,  
President  
Term: 2023-2027  
Committees:  
Committee of the Whole  
(Chair)  
302.593.7139

Natalie Ortega-Moran, Ed. D.  
Term: 2025-2029  
Committees:  
610.842.0500

Ruchira Singh, Vice President  
Term: 2025-2029  
Committees: Communications  
302.668.3843

## Region 2

Katie Leonard  
Term: 2025-2029  
Committees: Community  
Engagement  
484.868.3302

Ken Roark  
Term: 2023-2027  
Committees:  
Facilities/Operations  
and Finance  
484.999.7369

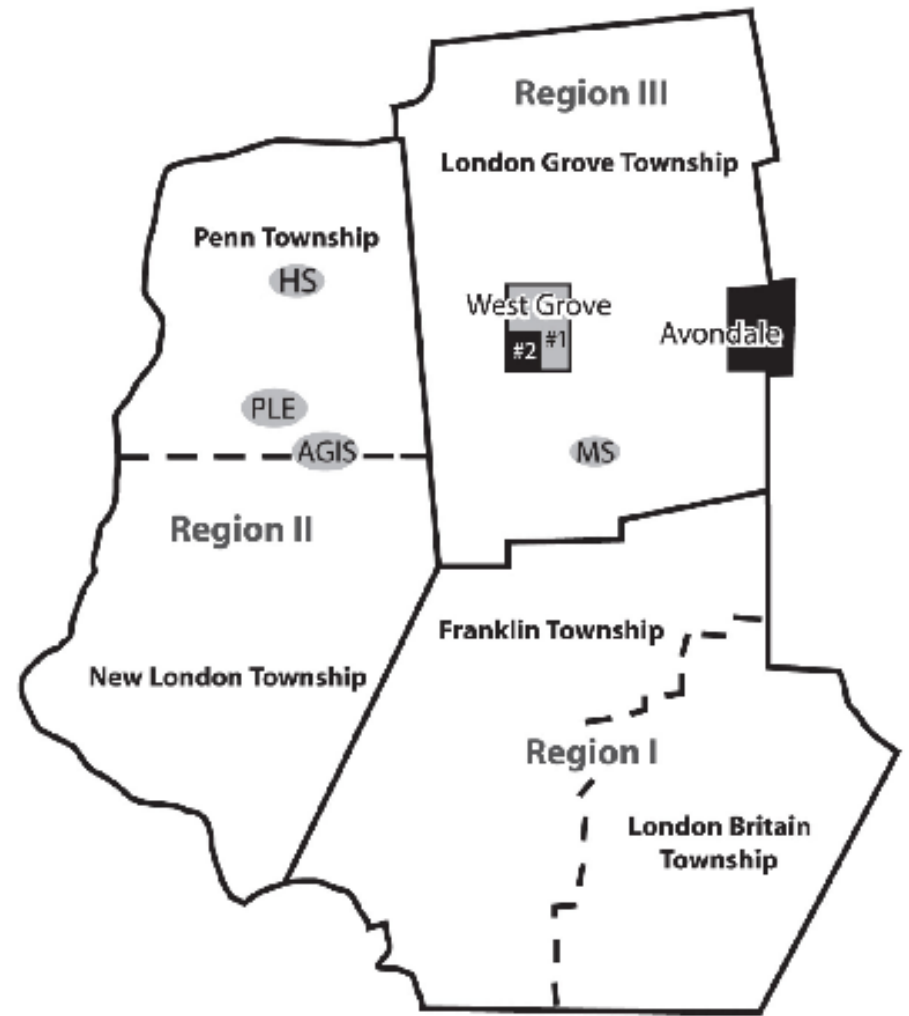
Nick Taylor  
Term: 2023-2027  
Committees: Teaching  
and Learning, Technology,  
and Policies T&L

## Region 3

Herman Engel  
Term: 2023-2027  
Committees: Education (Chair)  
610.869.6336

Bill Wood  
Term: 2025-2029  
Committees: Athletics/Activities  
AGSD Representative to  
CCIU Legislative Committee  
610.329.9952

Bonnie Wolff  
Term: 2023-2027  
Committees: Education, Personnel (Chair)  
AGSD Representative to CCIU Board of Directors  
AGSD Representative to CCIU School Authority  
610.268.5433



The nine elected officials of the Board of School Directors represent three regions that serve seven municipalities and townships. Residents of Franklin Township and London Britain Township comprise Region I. Region II is comprised of Penn Township, New London Township and Voting District #1 of West Grove Borough. London Grove Township, Avondale Borough and Voting District #2 of West Grove Borough comprise Region III.





# IMPORTANT ADDITIONAL INFORMATION

## Medical Information from the School Nurse

Emergency Information - Keep all phone numbers (home, work and cell) current with the school nurse at each building. This information is important for providing safe health care and for contacting parents (or designated emergency contact) when questions or concerns arise. Updated medical information via InfoSnap is required for all students at the beginning of each school year.

## Medication Policy

For student safety, a comprehensive medication administration policy is in effect. A complete copy of Policy 210 may be obtained through the school nurse or viewed on the District's website. Visit [www.avongrove.org](http://www.avongrove.org) and click on the School Board Policies link to learn more.

## Highlights from AGSD's Medication Administration Policy

- All medications (prescription and over-the-counter) must be in their original containers and clearly labeled with student name and instructions for administering. *Note: This policy excludes prescription and over-the-counter medication that is illegal under federal and/or state law, even when prescribed by a health care provider.*
- Only medications (both prescription and over-the-counter) prescribed by a health care provider and accompanied by written instructions from that provider will be administered during school hours. Written consent from the parent or guardian is also required.
- Every effort should be made to give all doses of medication at home.
- If medication is to be administered during school hours, then a parent/guardian must bring the medication to the school nurse immediately upon arrival to school.
- Medication orders need to be renewed by both health care provider and a parent/guardian at the beginning of each school year.
- Medications that are no longer prescribed to the student and/or expired medications will not be accepted or administered.

## Immunizations

Pennsylvania state law requires the immunizations listed here. Students who do not have these immunizations will not be allowed to attend school.

## Students Entering School for the First Time:

- 4 doses of tetanus, diphtheria and acellular pertussis (1 dose on or after fourth birthday)\*
- 4 doses of polio (fourth dose on or after the fourth birthday and at least six months after previous dose given)\*\*
- 2 doses of measles, mumps, rubella \*\*\*
- 3 doses of hepatitis B
- 2 doses of varicella (chickenpox) or evidence of immunity

\* Usually given as DTP or DTaP or, if medically advisable, DT or Td

\*\* A fourth dose is not necessary if the third dose was administered at age four years or older and at least six months after the previous dose

\*\*\* Usually given as MMR

## Students Entering Grade 7:

- 1 dose of tetanus, diphtheria and acellular pertussis (Tdap) on the first day of seventh grade
- 1 dose of meningococcal conjugate vaccine (MCV) on the first day of seventh grade

## Students Entering Grade 12:

- 1 dose of meningococcal conjugate vaccine (MCV) on the first day of twelfth grade; if one dose was given at 16 years of age or older, that shall count as the twelfth grade dose

If your child is exempt from immunizations, he/she may be removed from school during an outbreak.

## Attendance Policy (Board Policy 204)

Note: Attendance Policy changes are in effect starting July 1, 2017. We encourage you to read the updated policy and the Truancy Prevention Law Summary located on our website.

Good attendance is essential for success at school. Every effort should be made to be in school each day that it is in session. The following are the only reasons that a student will be excused from school: illness, death in the immediate family, religious holidays, health care appointments, educational family trips, urgent family reasons and court appearances.

A signed excuse note from a parent/guardian must be turned in to school within three school days of the student's return. The note should include the student's name, the date(s) of and the reason for the absence.

If your child will miss school for a planned trip, a note to the principal requesting permission to be absent from school must be sent for approval at least one week in advance; otherwise, it will be an unexcused absence. The school district reserves the right to limit the number/duration of trips for which excused absences may be given.

## School Visitations (Board Policy 907)

Parents are encouraged to visit the schools.

Please call in advance to schedule visits and to set up appointments with teachers to discuss specific issues.

Upon entering the school building, report to the building office immediately and show a valid, state-issued ID to obtain a visitor's badge.

## Nondiscrimination Policy

The Avon Grove School District is an equal opportunity education institution and will not discriminate in its educational programs, activities or employment practices based on race, color, religion, national origin, age, sex, ancestry, sexual orientation, handicap/disability, union membership, creed, gender, pregnancy, marital status or other legally protected classification. Announcement of this policy is in accordance with state and federal laws, including Title VI, Title IX and Section 504. All inquiries should be made to Joanne Redden, Director of Personnel, Avon Grove School District, 375 South Jennersville Road, West Grove, PA 19390, (610) 869-2441.

## **Maintenance of Records Concerning Students with Disabilities**

Notices of Recommended Educational Placement, IEPs, Permissions to Evaluate/Reevaluate and Evaluation Reports will be maintained for a period of two years beyond the date on which the student attains age twenty-one, after which the District will no longer consider the records to be educationally relevant. Test papers, progress monitoring data and work samples will be maintained through the conclusions of the school year during which they are collected, after which the District will no longer consider them to be educationally relevant. Discipline logs and notes, other than those concerning acts of violence or drug and alcohol offenses, will be maintained until such time as the student transitions from one school building within the District to another, after which the District will no longer consider them to be educationally relevant. All test protocols and raw data from evaluations conducted to determine eligibility for special education and as part of reevaluations thereafter will be maintained for a period of ten business days after the distribution of the Evaluation Report, after which the District will no longer consider them to be educationally relevant. The District may destroy any record that it has designated as no longer educationally relevant at any time, and it must destroy such records when requested to do so, in writing, by the parent/guardian of the student or by the student if age 18 or older. For further information regarding the maintenance of student records, refer to the AGSD Education Records Policy 216 at [www.avongrove.org](http://www.avongrove.org).

## **Avon Grove School District Childfind**

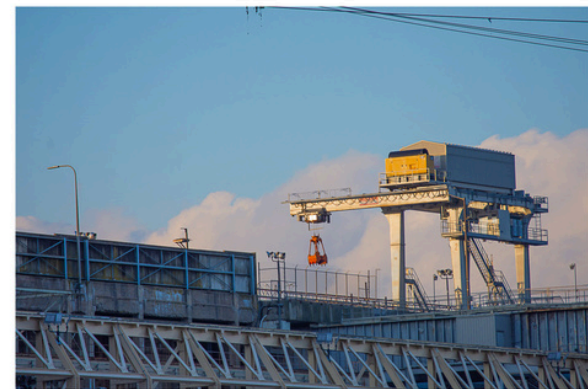
If you believe that your child may be in need of a special education program, an evaluation process to assess your child's needs is available at no cost to families residing within the District. A special education program often involves adapting materials and modifying instruction to better meet your child's specific learning needs.

If you request these services, your child may receive an evaluation from a team of experts trained in assessing children. This team will determine if your child has a disability and if so, is in need of special education programming. You are an important member of your child's evaluation team.

If you are interested in finding out more about the special education process, please speak with your child's principal. For additional information, please contact the Office of Special Education, located at Avon Grove's District Office, 375 South Jennersville Road, West Grove, PA 19390, (610) 869-2441.

## **Use of Video/Audio Surveillance (Board Policy 816)**

At the direction of the District's Law Enforcement Unit, video surveillance system placement may be used to monitor activity in hallways, common areas, cafeterias, gymnasiums, parking lots and grounds, but not inside bathrooms and changing areas. Video and/or audio surveillance may be placed on District-owned or contracted buses. Signs or placards will be prominently displayed in various locations wherever video and/or audio surveillance is being conducted. All video and/or audio records shall be maintained solely and exclusively by the Law Enforcement Unit and shall be subject to policies of the District. The use of video and/or audio surveillance cameras and equipment by the District shall in no way place any duty on the District to regularly monitor live images and/or video and/or audio surveillance records, and it shall not place on the District any additional duty in regard to providing a safe facility. For additional information on how such records may be used in disciplinary or criminal proceedings, please refer to Policy 816.



**Artwork by Matt James, Grade 11**





# AVON GROVE SCHOOL DISTRICT ATHLETICS AND ACTIVITIES

## AGHS Interscholastic Sports

**Fall Sports:** Cheerleading (Sideline), Boys Cross Country, Girls Cross Country, Field Hockey, Football, Boys Golf, Girls Golf, Boys Soccer, Girls Soccer, Girls Tennis, Girls Volleyball

**Winter Sports:** Boys Basketball, Girls Basketball, Cheerleading (competitive spirit), Boys Ice Hockey (club), Girls Ice Hockey (club), Indoor Track & Field, Swimming & Diving, Wrestling

**Spring Sports:** Baseball, Boys Lacrosse, Girls Lacrosse, Softball, Track & Field, Boys Tennis, Boys Volleyball, Girls Flag Football, Unified Track

## AGHS Student Organizations/Clubs

- Academic Competition
- All Cultures Together Overcome (ACTO)
- AG Cancer Society
- AG Youth Education Association (AGYEA)
- American Mathematics Competition (AMC Math Club)
- Animal Aide
- Art Society
- AG Pride Leadership Academy
- Best Buddies
- Black Student Union
- Computer Science Honor Society
- Environmental Action (ENACT)
- E-Sports
- FBLA (Future Business Leaders of America)
- Fellowship of Christian Athletes (FCA)
- FFA
- German Club
- Hack Club
- Humanitarian Club
- Intramural Weightlifting
- Juvenile Diabetes Research Foundation (JDRF)
- Italian Club
- Leo Club
- Model United Nations
- Musical, Stage Crew
- National Honor Society
- Newspaper
- Performing Arts Club
- Play, Stage Crew
- Rainbow Club
- Robotics
- Students Against Destructive Decisions (SADD)
- Sewing Club
- Ski Club
- Tech Crew
- Student Council
- Tri-M
- TV Studio
- UNICEF
- Yearbook

## AGHS Music Programs

- Armonia Choir
- Avon Grove Chorale
- Bel Canto
- Chamber Ensemble
- Concert Band
- Concert Choir
- Full Orchestra
- Indoor Color Guard
- Indoor Percussion
- Jazz Band
- Marching Band
- Pep Band
- Pit Orchestra
- String Orchestra
- Tenor/Bass Choir
- Wind Ensemble

## AGMS Interscholastic Sports

**Fall Sports:** Cheerleading (Sideline), Boys Cross Country, Girls Cross Country, Field Hockey, Football, Boys Soccer, Girls Soccer, Girls Volleyball

**Winter Sports:** Cheerleading (Competitive Spirit), Boys Basketball, Girls Basketball, Wrestling

**Spring Sports:** Baseball, Boys Lacrosse, Girls Lacrosse, Softball, Track & Field

## AGMS Student Organizations/Clubs

- Art Club
- Band
- Color Guard
- Drone Club
- Math Counts
- Middle School Choir
- Orchestra
- Reading Olympics
- Robotics
- Shakespeare Club
- Spelling Bee
- Spring Musical
- Student Council
- TV Studio
- Yearbook

## AGMS Music Programs

- Band
- Choir
- Orchestra



### Artwork by Anna Castaldi, Grade 12

Seasonal sports schedules are posted on the website and available upon request from the Avon Grove High School or Avon Grove Middle School main offices.

[WWW.AVONGROVE.ORG](http://WWW.AVONGROVE.ORG)

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