

ALLEGHENY-CLARION VALLEY SCHOOL DISTRICT
BOARD OF EDUCATION *VOTING* AGENDA
Wednesday, August 19, 2026 - 6:00 P.M.

1. Flag Salute.
2. Moment of Silence
3. Roll call of members and recording names of directors present.
4. Consideration to waive and approve the minutes from July 21, 2026, Voting Meeting, August 10, 2026, Workshop Meeting.

PUBLIC PARTICIPATION

PRESENTATIONS

BOARD CONCERNS

- A. Consideration to approve advertising to accept Letters of Interest from Clarion – Foxburg 9.1 residents to fill the on-going vacated School Board Director Vacancy.
- B. Consideration to accept the letter of resignation from Brady Feicht as Board President.
- C. Consideration to approve electing a temporary president.
- D. Executive session will be held at the end of the meeting regarding personnel.

CONSENT AGENDA

- A. Consideration to approve the conference and field trip requests, as presented, on the attached form.
- B. Consideration to approve, as listed and upon receipt of all appropriate documentation, adding the following to the substitute list for the 2026-2027 school year:

Amy Stowe – Emergency Certified Teacher/Classroom Monitor/Aide
Mark Grucza - Custodian
- C. Consideration to approve the 2026-2027 Sub List.
- D. Consideration to approve the following Retirees to be on our sub list under the Act 31 provisions:
 - MaryAnn Mackrell
 - Linda Miller
 - Mary Rothen
 - Brad Wagner
- E. Consideration to approve the list of Volunteers for the 2026 Youth Football and Cheer.

- F. Consideration to approve the request from Natashsa Griebel to be a volunteer for the 2026-2027 school year.
- G. Consideration to approve the request from Abygail Griebel to be a volunteer for the 2026-2027 school year.
- H. Consideration to approve Student #26712/Grade: K as a resident under Section 1302 of the School Code for the incoming 2026-2027 school year as attached.
- I. Consideration to approve the facility request from the Band Boosters to use the Concession Stand during the three (3) home Football games.
- J. Consideration to approve Allie Hood to be a volunteer with the 2026-2027 Falcon-Knight Marching Band.

FINANCE AND PURCHASE

- A. Approval and Authorization paying bills for August, 2026
- B. General Fund/Financial Report/Payroll Check Register, including Athletics for July, 2026.
- C. Cafeteria Finance Report for July, 2026
- D. Elementary Activity Account for July, 2026.
- E. Elementary Yearbook Activity Account for July, 2026.
- F. Cafeteria Report – Stacey Redding

- G. Consideration to approve Pay Application #6 from Right Electric, Inc. in the amount of \$7,887.48 paid by the bond.
- H. Consideration to approve the quote from American Contracting Enterprises, Inc. for Art Room Tile Floor abatement in the amount of \$13,604.00 as attached.
- K. Consideration to approve the quote from Kriebel Excavating for the Concrete patches in the amount of \$12,537.50, paid by the bond, as attached.
- L. Consideration to approve the Early Retirement Incentive Plan as attached.
- M. Consideration to approve paying tax collectors for processing all tax bills each year.
- N. Consideration to approve the various donations for the Elementary Library (In memory of Joyce Bowser) in the amount of \$550.00.
- O. Consideration to approve the services from FM Boiler in the amount of \$23,999.00 for the Heat Exchanger Replacement at the Jr/Sr. High School.
- P. Consideration to approve the invoice from Amos E. Rudolph Architecture, LLC in the amount of \$36,000.00, paid by the bond.
- Q. Consideration to approve the Pay Application #9 from Fred L. Burns in the amount of \$25,660.65, paid by the bond.

- R. Consideration to approve the invoice from DeMans Inc. in the amount of \$9,485.00 for clocks for the Football Field, paid by the bond.

PERSONNEL

- A. Consideration to approve the Letter of Retirement from Mrs. Michelle Austin, dated July 15, 2026. Michelle has been an employee with the District since April, 2004, with her retirement date being December 31, 2026.
- B. Consideration to approve advertising for Full-Time Attendance Officer, Homeless Liaison, Foster Point of Care, and PIMS Coordinator.
- C. Consideration to approve the Letter of Retirement from Mr. Richard Feicht, dated August 3, 2026. Richard has been an employee with the District since August 1993, with his retirement date being August 19, 2026.
- D. Consideration to approve the Letter of Retirement from Mr. Jeffery Loughry, dated August 6, 2026. Jeffery has been an employee with the District since August 1997, with his retirement date being August 19, 2026.
- E. Consideration to approve the resignation from Lauren McNany (Varsity Head Softball Coach).
- F. Consideration to approve the resignation from Cameron McNany (Varsity Assistant Softball Coach) effective, May 13, 2026.
- G. Consideration to approve advertising for a Varsity Head Softball Coach and a Varsity Assistant Softball Coach.
- H. Consideration to approve the Elementary Principal Job Description as attached.
- I. Consideration to approve the District Secretary Job Description as attached.
- J. Consideration to approve the Jr./Sr. High Secretary Job Description as attached.
- K. Consideration to approve the following Seniors, number of hours and cost share per student with regard to the AmeriCorps program for the 2026-2027 school year as follows (paid using Title IV funds):

Co-op (working 3-hours)-the seven students each having a cost share of \$2,500.00:

Noah Ithen
 Mallorie Fair
 Sarah Bashline
 Alexi Altman
 Aubrie Griebel
 Laurel Regester

- L. Consideration to approve the following Seniors to work with the Keystone SMILES AmeriCorps at no cost to the district:
- Bella Kennedy
Lyncoln Lutz
Thomas Watson
Carson Page
- M. Consideration to approve Alan Carmichael, pending receipt of all appropriate documentation, as a substitute/Part-Time school police officer at a rate of \$25.70 per hour.
- N. Consideration to approve hiring Robin Knight, pending receipt of all appropriate documentation, as the Part-Time Health Technician at an hourly rate of \$23.55.
- O. Consideration to approve hiring Mckenna Lavella as the long-term Special Education substitute.
- P. Consideration to approve advertising for a 7-12 English Teacher at Western Secure Treatment Unit.

INSTRUCTIONAL SERVICES

- A. Elementary Report
- B. Secondary Report
- C. Athletic Report
- D. Western Secure Treatment Unit Report
- E. Federal Programs Report
- F. District Report
- a. The Board hereby authorizes the District to retain the law firms of Frazer PLC and Knox, McLaughlin, Gornall & Sennett, P.C. ("Law Firms") as legal counsel for the purpose of investigating, pursuing, and participating in multidistrict litigation and any related state or federal proceedings involving claims against Social Media Defendants arising from alleged harms to students and the District. Multidistrict litigation ("MDL") pending in United States District Court for Northern District of California against all major social media companies (Meta, Snap, TikTok, YouTube, etc.).
 - b. Consideration to approve using the renovated A-C Valley Football Field for home football games starting with the fall of 2026.
 - c. Consideration to approve the MOU between Allegheny-Clarion Valley School District and the Butler County Court of Common Pleas regarding President Judge Yeager's Truancy Court initiative.
 - d. The Board recognizes the passing of Sandra Marwick, 7-12 English Teacher, on August 12, 2026, and extends its condolences to the employee's family, friends, and colleagues.

G. School Police Report

H. Special Education Report

POLICY

- A. Consideration to approve the second reading of Policy 626.1 – Travel Reimbursement as attached.
- B. Consideration to approve the second reading of Policy 707 - Use of School Facilities as attached.
- C. Consideration to approve the first reading of Policy 425 – Dress and Grooming as attached.

FACILITIES

A. Maintenance Report

TRANSPORTATION

- A. Consideration to approve the Transportation Director as a designee to oversee the routes and placement of the students on routes and making route adjustments throughout the 2026-2027 school year as deemed necessary.
- B. Consideration to approve the 2026-2027 Contractor List as attached.

MISCELLANEOUS

- A. Career Center Report.
- B. Intermediate Unit Report.
- C. Correspondence.
 - A. Potable Water Lead Screening results.
- D. Technology Committee update.
- E. Athletic Committee update.
- F. Finance Committee update.
- G. Football Field Committee update.
- H. Auditorium Committee update.

OLD BUSINESS

NEW BUSINESS

- A. Consideration to approve moving the September 21, 2026, Voting Meeting to the Clarion County Career Center.

ADJOURNMENT

CONFERENCES AND FIELD TRIPS FOR 2026-2027 (August 2026 – Conference)

Attendee(s)	Conference	Date	Location	Subs	Registration	Mileage	Meals	Lodging	Other	Total
Minnie Logue	PHEAA Financial Aid Workshop	09/18/2026	PennWest Clarion, Clarion, PA	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00	\$0.00
Michelle Austin	Data Quality Meetings	09/17/2026, 10/21/2026, 11/18/2026, and 05/19/2027	IU #6, Clarion, PA	\$0.00	\$0.00	\$120.96	\$0.00	\$0.00	\$0.00	\$120.96 \$60.48 paid by the District, \$60.48 paid by WSTU
Michelle Austin	McKinney-Vento (Homeless) Fall Meeting	09/32/2026	IU 4, Grove City, PA	\$0.00	\$0.00	\$33.12	\$7.00	\$0.00	\$0.00	\$40.12 \$20.06 paid by the District \$20.06 paid by WSTU
Cortney Chalmers and Sarah Patton	PASBO Bootcamp	10/06/2026	Harrisburg, PA	\$0.00	\$330.00	\$294.00	\$0.00	\$150.00	\$0.00	\$774.00 \$387.00 paid by the District \$387.00 paid by WSTU

District costs to date:

July 2026	\$4,017.29
August 2026	\$467.54

