

**SHREWSBURY BOROUGH SCHOOL**  
**August 19, 2026 – Regular Meeting, 6:30 PM**  
**Media Center, 20 Obre Place, Shrewsbury, NJ 07702**

**AGENDA**

- 1. OPENING PROCEDURES - Mr. Ngo**
- 2. EXECUTIVE SESSION**
  - Privacy Matters
  - Personnel Matters
  - Legal Services
- 3. CORRESPONDENCE TO THE BOARD - Mr. Ngo**
- 4. PUBLIC PARTICIPATION RELATING TO AGENDA ITEMS ONLY**
- 5. SUPERINTENDENT’S REPORT - Mr. Cohen**
- 6. FINANCE & FACILITIES - Mr. Ngo**
- 7. CURRICULUM AND INSTRUCTION - Ms. Gourley-Thompson**
- 8. PERSONNEL - Mr. Galvin**
- 9. POLICY - Ms. Moore**
- 10. SHREWSBURY & COMMUNITY RELATIONS - Ms. Choi**
- 11. VOTE/ROLL CALL ON AGENDA ITEMS**
- 12. UNFINISHED BUSINESS**
- 13. PUBLIC PARTICIPATION - All Topics**
- 14. BOARD PRESIDENT’S REPORT - Mr. Ngo**
- 15. ADJOURNMENT**

**1.0 Opening Procedures**

1.1 Call to order \_\_\_\_\_ pm

1.2 Flag salute

1.3 Opening Statement

1.4 Be advised that this meeting is being held in accordance with the Open Public Meetings Act, Chapter 231 P.L. 1975 (Sunshine Law) and pursuant to LFN 2026-01 adequate notice of the date, time and agenda has been posted on the district website, sent to the Asbury Park Press and has been posted and filed with the Municipal Clerk of the Borough of Shrewsbury. The notice was also placed on the district's web site.

1.5 Roll Call:

Mr. Ngo - President

Ms. Choi

Mr. Galvin

Ms. Jafolla

Ms. Moore

Ms. Gourley-Thompson - Vice-President

Ms. Fiorentini

Ms. Gaul-Spitale

Ms. McCullough

Mr. Cohen, Superintendent

Ms. Case, Business Administrator

\_\_\_\_\_, Attorney

1.6 Mission Statement:

The mission of the Shrewsbury Borough School District, a system built on successful cooperation among family, school and community, is to prepare all students to achieve excellence and to become responsible citizens through rigorous educational programs consistent with the New Jersey Student Learning Standards and which respect individual differences and diversity. Students will be prepared to meet the challenges presented in the regional high school and the world beyond.

**2.0 Executive Session**

2.1 It was motioned by \_\_\_\_\_, seconded by \_\_\_\_\_, to move into Closed Executive Session at \_\_\_\_\_ p.m. to discuss confidential personnel matters or Board Business and/or matters of attorney/client privilege and/or matters of litigation and/or negotiations or contractual matters from which the public may be excluded. Minutes of this meeting will be made available to the public when the need for confidentiality no longer exists.

|                      | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> | <b>COMMENTS</b> |
|----------------------|------------|------------|----------------|---------------|-----------------|
| Ms. Choi             |            |            |                |               |                 |
| Ms. Fiorentini       |            |            |                |               |                 |
| Mr. Galvin           |            |            |                |               |                 |
| Ms. Gaul-Spitale     |            |            |                |               |                 |
| Ms. Jafolla          |            |            |                |               |                 |
| Ms. McCullough       |            |            |                |               |                 |
| Ms. Moore            |            |            |                |               |                 |
| Ms. Gourley-Thompson |            |            |                |               |                 |
| Mr. Ngo              |            |            |                |               |                 |

On a voice vote, \_\_\_\_\_ members voted yes, \_\_\_\_\_ members voted no and \_\_\_\_\_ members were absent.

2.2 It was motioned by \_\_\_\_\_, seconded by \_\_\_\_\_, to reconvene into public session at \_\_\_\_\_ pm.

|                      | AYE | NAY | ABSTAIN | ABSENT | COMMENTS |
|----------------------|-----|-----|---------|--------|----------|
| Ms. Choi             |     |     |         |        |          |
| Ms. Fiorentini       |     |     |         |        |          |
| Mr. Galvin           |     |     |         |        |          |
| Ms. Gaul-Spitale     |     |     |         |        |          |
| Ms. Jafolla          |     |     |         |        |          |
| Ms. McCullough       |     |     |         |        |          |
| Ms. Moore            |     |     |         |        |          |
| Ms. Gourley-Thompson |     |     |         |        |          |
| Mr. Ngo              |     |     |         |        |          |

On a voice vote, \_\_\_\_\_ members voted yes, \_\_\_\_\_ members voted no and \_\_\_\_\_ members were absent.

### 3.0 Correspondence to the Board

It was motioned by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following items as listed:

Email received Aug 10, 2026, regarding “Staff Member”

### 4.0 Public Participation - Agenda Items Only

The Board of Education recognizes the value of public comment on matters of interest to the school community. Individuals wishing to speak **must state their name and address**. Comments are limited to three minutes duration, but an individual may speak a second time after all others who wish to speak on the topic have been heard. All statements should be directed to the Board President and no participant may address or question Board members individually. All speakers are requested to express themselves in a civil manner, with due respect for the dignity and privacy of others whose legal rights may be affected. Please note: While it is not the Board’s intention to stifle comment on matters of legitimate concern, the public should be aware that if their statements violate the rights of others under the law of defamation or invasion of privacy, they may face personal liability to the injured party. If speakers are uncertain of the legal ramifications of their comments, the Board urges them to seek guidance beforehand from their own legal advisor.

### 5.0 Superintendent’s Report - Mr. Cohen

It was motioned by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following items as listed:

**The Superintendent recommends that the Shrewsbury Borough School District Board of Education approve the following:**

5.1 Approve the following District HIB Report

|           |           |
|-----------|-----------|
| June 2026 | 2 Non-HIB |
|-----------|-----------|

5.2 Approve the 2026-2027 Teacher Manual

5.3 Approve the 2026-2027 Student and Parent Handbook

5.4 Approve the 2026-2027 Emergency Procedure Manual

5.5 Approve the 2025-2026 School Safety Data System (SSDS) Report

- 5.6 Approve the updated 2026-2027 school calendar
- 5.7 Approve Cheryl Salway as Anti-Bullying Coordinator for the 2026-2027 school year
- 5.8 Approve Kathleen Fitzpatrick as Anti-Bullying Specialist for the 2026-2027 school year
- 5.9 Approve Darianne Mastricola as Anti-Bullying Specialist for the 2026-20237 school year
- 5.10 Approve Kelly Baldino as District Testing Coordinator for the 2026-2027 school year
- 5.11 Approve the Behavioral Threat Assessment and Management Team for the 2026-2027 school year

|                      |                          |                                        |
|----------------------|--------------------------|----------------------------------------|
| Rick Cohen           | Cheryl Salway            | Kelly Baldino                          |
| Mike Lahey           | Detective Michael Zibrin | Detective Sergeant Daniel DeCristofaro |
| Kathleen Fitzpatrick | Kristina Kiely           | Darianne Mastricola                    |
| Laura Kaplan Fox     |                          |                                        |

- 5.12 Approve the Affirmative Action Team (AAT) for the 2026-2027 school year

Rick Cohen - Superintendent/Principal  
Kelly Baldino, Affirmative Action Officer/Supervisor of Student Services  
Cheryl Salway, Anti-Bullying Coordinator/Assistant Principal/Supervisor of Curriculum and Instruction  
Kathleen Fitzpatrick, Anti-Bullying Specialist/School Psychologist  
Alison Hillen, School Nurse  
Darianne Mastricola, School Counselor/Anti-Bullying Specialist  
William Clark, Library Media Specialist

- 5.13 Approve the Response to Intervention (RTI) Committee for the 2026-2027 school year

Rick Cohen, Superintendent/Principal  
Cheryl Salway, Assistant Principal/Supervisor of Curriculum and Instruction/RTI Coordinator  
Kelly Baldino, Supervisor of Student Services  
Alison Hillen, School Nurse  
Stacy Delehanty, LTLR Reading Intervention Specialist  
Marie McMahon-Connor, LDTC  
Darianne Mastricola, School Counselor

- 5.14 Approve the School Safety/School Climate Committee (SS/SC) Committee for the 2026-2027 school year

Rick Cohen, Superintendent/Principal/SS/SCT Co-Chair  
Kathleen Fitzpatrick, SS/SC Team Chairperson/Anti-Bullying Specialist/School Psychologist  
Kristy Kiely, Social Worker  
Cheryl Salway, Assistant Principal/Supervisor of Curriculum and Instruction/Anti-Bullying Coordinator  
Kelly Baldino, Supervisor of Student Services  
Darianne Mastricola, Anti-Bullying Specialist/School Counselor  
Laura Fox, Teacher Representative  
Tanja Larsen, Teacher Representative  
Emily Cuervo, Teacher Representative  
Carol Meyer, Teacher Representative  
Jillian Davis, Teacher Representative  
Jean Scully, Teacher Representative  
Jenna Ciongoli, Parent Representative

Kelly Napoli, Parent Representative  
Chris Petrillo, Parent Representative

5.15 Approve the District Evaluation Advisory Committee/School Improvement Panel (DEAC/ScIP) for the 2026-2027 school year

Rick Cohen, Superintendent/Principal  
Cheryl Salway, Assistant Principal/Supervisor of Curriculum & Instruction  
Kelly Baldino, Supervisor of Special Services  
Laura Fox, Teacher Representative  
Allison Wiesel, Teacher Representative  
Emily Cuervo, Teacher Representative  
Kristen Tardiff, Teacher Representative

**6.0 Finance & Facilities - Mr. Ngo**

Committee Report: The Finance & Facilities Committee met on August 17, 2026

It was motioned by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following items as listed:

**Board of Education Certification Budget Major/Fund Status for June and July 2026**

PURSUANT TO NJAC 6A:20-2.13(D), we certify that as of June 30, 2026 and July 31, 2026, after review of the Secretary's monthly financial report (appropriation section), and open consultation with appropriate district officials, that to the best of our knowledge no major account fund has been over expended in violation of NJAC 6A:20-2(B), and that sufficient funds are available to meet the district's financial obligations for the remainder of the school year.

I, Lindsey Case, Part-time School Business Administrator/Board Secretary certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year."



School Business Admin/Board Secretary

**Payroll Certification**

The School Business Administrator/Board Secretary reported, in compliance with N.J.S.A. 18A:19-1B, has certified the payroll for June 15, 2026 in the amount of \$315,015.42, June 23, 2026 in the amount of \$231,919.41 and June 30, 2026 in the amount of \$130,452.59. The payroll for July 15, 2026 in the amount of \$143,035.88 and July 30, 2026 in the amount of \$67,080.19.

**The Superintendent recommends that the Shrewsbury Borough School District Board of Education approve the following:**

6.1 Minutes as listed:

- 6.1.2 Regular Meeting Minutes, June 17, 2026
- 6.1.3 Executive Meeting Minutes, June 17, 2026

6.2 **Transfer of Funds for June and July 2026** (available for review in the Board Secretary's Office)  
Policy # 6422 Budget Transfers

WHEREAS NJAC 6A:20-2.13 “Over expenditure of Funds” states “a district Board of Education shall not incur any obligation or approve any payment in excess of the amount appropriated by the district Board of Education in the line item pursuant to NJSA 18A:22-8.1”.

NOW THEREFORE BE IT RESOLVED that the attached line item transfers be approved.

**Approve Bills List – July and August 2026**

Recommend that the Board of Education approve the bills paid and checks issued at the Board meeting in the amount of \$310,367.56.

**Board Secretary’s Monthly Certification for June and July 2026**

BE IT RESOLVED, that the financial reports of the Secretary to the Board of Education (Referenced below 6.0) and the Monthly Reconciliation Report (Referenced below 6.0) for June 30, 2026 and July 31, 2026 which are in agreement be accepted as submitted and attached to and made part of the minutes of this meeting.

PURSUANT TO N.J.A.C. 6A:20-2.13(d), we certify that as of June 30, 2026 and July 31, 2026, no budgetary line item account has obligations and payments which in total exceed the amount appropriated by the Shrewsbury School District Board of Education pursuant to NJSA 18A:22-8 and 18A:22-8.1

**Treasurer’s Report**

PURSUANT TO N.J.A.C. 6A:20-2.13(d), approve the Treasurer’s Report for June and July 2026.

6.3 The following Fire and Evacuation Drills occurred during **June 2026**:

| School Name               | Security Drill Type | Date & Time        |
|---------------------------|---------------------|--------------------|
| Shrewsbury Borough School | Fire Drill          | 7/6/2026 - 11:29am |
| Shrewsbury Borough School | Evacuation Drill    | 7/23/26 - 11:26am  |

6.4 Approve the current Long-Range Facility Plan as approved by the New Jersey Office of Facilities on March 14, 2022 for the 2026-2027 school year.

6.5 Approve Jersey Elevator, LLC for the annual Elevator/wheelchair lift inspection/maintenance contract in the amount not to exceed \$3,000 for the 2026-2027 school year.

6.6 Approve the Satellite Lunch Agreement with Red Bank Regional High School for the 2026-2027 school year.

6.7 Approve the following meal prices for the 2026-2027 school year.

|                                                     |                                  |
|-----------------------------------------------------|----------------------------------|
| Student Lunch (includes 1 low fat or chocolate milk | \$26.75/lunch ticket (5 lunches) |
|-----------------------------------------------------|----------------------------------|

## 6.8 Resolution Authorizing Compensation for PEEC Trip

BE IT RESOLVED, that the Shrewsbury Borough School District Board of Education approves compensation to Laura Ehlers for participation in the Grade 6 PEEC Trip in accordance with the Board's determination regarding the grievance resolution, in the amount of one (1) day of compensation, as outlined in the applicable collective bargaining agreement and payroll procedures.

BE IT FURTHER RESOLVED, that the School Business Administrator/Board Secretary is authorized to process the payment through the District's payroll system.

## 6.9 Approve the following Insurance Renewal Premium Rates for the 2026-2027 School Year

| Vendor                   | Coverage                      | Premium  |
|--------------------------|-------------------------------|----------|
| NJSIG                    | Property                      | \$35,100 |
| NJSIG                    | Environmental Breakdown       | \$2,434  |
| NJSIG                    | Terrorism/RESTART/Crisis Mgmt | \$206    |
| NJSIG                    | Cyber                         | \$2,274  |
| NJSIG                    | Boiler & Machinery            | Included |
| NJSIG                    | Crime                         | \$3,181  |
| NJSIG                    | General Liability             | \$15,839 |
| NJSIG                    | Auto                          | \$3,597  |
| NJSIG                    | Errors & Omissions            | \$17,232 |
| NJSIG                    | Environmental                 | \$505    |
| NJSIG                    | Umbrella                      | Included |
| NJUEP - Various Carriers | NJUEP-Excess (\$40M)          | \$20,563 |
| McCloskey                | Student Accident              | \$11,775 |
| RLI                      | Bond - Treasurer              | \$744    |
| RLI                      | Bond - B/A (8/1 Renewal)      | \$744    |
| Beazley                  | Supplemental Indemnity        | \$2,457  |
| NJSIG                    | Workers Compensation          | \$72,262 |

6.10 WHEREAS, there exists a need for related services, therapies and/evaluations as per a student's IEP; and

WHEREAS, funds are available for this purpose, and

NOW THEREFORE be it resolved by the Shrewsbury Board of Education to award the following contracts as per agreement for the 2026-2027:

Developmental Pediatrics of Central Jersey (DPCJ./G&A) \$650/Evaluation

6.11 Approve the submission of the application to the Executive County Superintendent for Monmouth County, to elect for the 2026-2027 school year the Dual Use/Waivers as listed below to be used simultaneously for various purposes. As required by code, instruction will be separated by placement of a divider in the room.

| Purpose of Waiver  |
|--------------------|
| Dual Use, Room 501 |

6.12 Approve the submission of the application to the Executive County Superintendent for Monmouth County, to elect for the 2026-2027 school year the Change of Use of Educational Space as listed below.

| <b>Purpose of Waiver</b> |
|--------------------------|
| Change of Use, Room 307  |

6.13 Accept the carryover allocation and authorize the submission of the Elementary and Secondary Education Act (ESEA) Consolidated Formula Sub grant for fiscal year 2025-2026.

| <b>Grant Title</b> | <b>Amount</b> |
|--------------------|---------------|
| Title I, Part A    | \$10,152      |
| Title II, Part A   | \$16,554      |

6.14 Accept the allocation and authorize the submission of the grant plan for the Individuals with Disabilities Education Act (IDEA) for fiscal year 2026-2027:

| <b>Grant Title</b> | <b>Amount</b> |
|--------------------|---------------|
| IDEA Basic         | \$136,847     |
| IDEA Preschool     | \$6,133       |

6.15 Accept the allocation and authorize the submission of the Elementary and Secondary Education Act (ESEA) Consolidated Formula Sub grant for fiscal year 2026-2027.

| <b>Grant Title</b> | <b>Amount</b> |
|--------------------|---------------|
| Title I, Part A    | \$14,512      |
| Title II, Part A   | \$16,608      |
| Refusal Title III  | \$358         |

6.16 Approve the following Parent Transportation Contract for the 2026-2027 school year per county approval as follows:

| <b>Student #</b> | <b>Destination</b> | <b>Amount</b> |
|------------------|--------------------|---------------|
| 5773             | Hawkswood, ESY     | \$8,400       |

6.17 Professional Consulting Services

WHEREAS, the Shrewsbury Borough School District Board of Education recognizes the importance of strategic planning, effective communication, leadership development, and professional training in support of the District's goals and long-term planning; and

WHEREAS, the Superintendent recommends engaging professional consultants to provide services during the 2026-2027 school year; and

WHEREAS, funding for these professional services is available through the District's Title IIA grant funds and/or other appropriate budgeted funds, as applicable;

NOW, THEREFORE, BE IT RESOLVED, that the Shrewsbury Borough School District Board of Education hereby approves the following professional consulting services for the 2026-2027 school year:

LEAD Connected – \$29,275 for communication system and Apptegy redesign and establishment consulting services;

Pam Nathan – \$3,500 for Strategic Planning consulting services, including executive coaching;

Deanne Opatosky – \$4,800 for K-1st Grade small-group literacy professional development/training;



Dr. Kate Gousman – \$7,500 for BTAM training and Executive Function professional development/training.

BE IT FURTHER RESOLVED, that the Superintendent and School Business Administrator/Board Secretary are authorized to take all necessary actions to implement these professional services, subject to the availability and allowable use of Title IIA and/or other appropriate District funds and compliance with all applicable procurement requirements.

**7.0 Curriculum and Instruction - Ms. Gourley-Thompson - No Action Items**

Committee Report: The Curriculum and Instruction Committee met August 3, 2026

**8.0 Personnel - Mr. Galvin**

Committee Report: The Personnel Committee met on August 18, 2026

It was motioned by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following items as listed:

**The Superintendent recommends that the Shrewsbury Borough School District Board of Education approve the following:**

8.1 Approve a resolution to authorize the Superintendent, between the date this resolution is adopted and the next meeting of the Shrewsbury Board of Education, to take all actions necessary to protect the interest of the Shrewsbury Borough Public Schools including, but not limited to, employment of services, hiring and firing of employees under their jurisdiction subject to consultation with the appropriate district officials and the Board President and, further subject to ratification of the actions taken at the next regularly scheduled Board meeting to be held September 16, 2026.

8.2 Rescind Allison Pierontoni as LTLR Elementary ICR Teacher for the 2026-2027 school year. (Previously approved on June 17, 2026)

8.3 Approve Emily Balsamo as LTLR Elementary ICR Teacher (J. Fritz) at the substitute rate of \$125/day for days 1-20 rate of MA Step 1 - \$ 64,245 (prorated) (\*pending contract negotiations - new rate will not be retroactive) from August 31, 2026 - March 24, 2027 for the 2026-2027 school year. (Previously approved on June 17, 2026)

8.4 Approve Dwayne Morgan as Custodian at the rate of \$43,617 for the 2026-2027 school year. (Previously approved on May 20, 2026-Removal of Black Seal Stipend)

8.5 Approve Elliot Colella as Kindergarten Teacher at the rate of BA Step 1 - \$ 58,845 (\*pending contract negotiations) for the 2026-2027 school year.

8.6 Approve the resignation of Angela Mastrangelo effective June 30, 2026.

8.7 Approve Stacy Delehanty as LTLR Reading Intervention Specialist (K. Schlosser) from August 31, 2026 - March 19, 2027 at the substitute rate of \$125/day for days 1-20 then the rate of BA Step 1 - \$58,845 (prorated) (\*pending contract negotiations - new rate will not be retroactive) for the 2026-2027 school year.

8.8 Approve Kelly Baldino as Supervisor of Student Services starting on or about September 17, 2026 at the rate of \$122,000 (prorated) for the 2026-2027 school year.

8.9 Approve Kathryn Dolan as Floater Substitute Teacher as needed to a maximum of 4 days/week at the rate of \$125/day for the 2026-2027 school year.

8.10 Approve the following teachers for Morning Gym Duty at the rate of \$46/hour (\*pending contract negotiations) for the 2026-2027 school year.

Jillian Davis Kristy Kiely Cassidy Petrone Jake Slizias

8.11 Approve the following teachers as substitutes for Morning Gym Duty at the rate of \$46/hour (\*pending contract negotiations) for the 2026-2027 school year.

Alexa King Dana Miele Leigh Trillhaase Rachel Birzin

8.12 Approve the following as substitutes for the 2026-2027 school year

Christopher Lahey Janeen Yodakis Kelly Harnett

8.13 Approve the following mentors for the 2026-2027 school year:

| <b>Mentor</b>   | <b>Mentee</b>   | <b>Rate</b> | <b>Year</b> |
|-----------------|-----------------|-------------|-------------|
| Melissa Dura    | Elliot Colella  | \$550       | 1           |
| Alexa King      | Jake Slizias    | \$550       | 1           |
| Vicky Angiolino | Emily Balsamo   | \$550       | 1           |
| Brittany King   | Cassidy Petrone | \$220       | 2           |
| Tanja Larsen    | Haley Scheuer   | \$220       | 2           |
| Laura Fox       | Sara Dweck      | \$220       | 2           |

8.14 Approve Tracy Farnum as a Tiger Buddy during the 2026-2027 school year for Stacy Delehanty at the extracurricular hourly rate of \$46.00 (\*pending contract negotiations) not to exceed 7 hours.

8.15 Approve Darianne Masticola for 20 summer hours at the rate of \$46/hour (\*pending contract negotiations).

8.16 Approve the following Pre-K and Kindergarten teachers for 2 summer orientation hours at the rate of \$46/hour (\*pending contract negotiations):

Lisa Aquilino Jaime Palozzolo Katie Wicklund  
Melissa Dura Jen Havern Lisa Campbell Ellie Colella

8.17 Approve the following students from the RBR Tomorrow's Teachers Program to work in a classroom for the 2026-2027 school year:

Megan Murphy Ivy Sibilia Riley Avore Patience Jones  
Nora Thompson Kymier Porte'e-Ayala

8.18 Approve the following staff members for the Extra Curricular Positions (\*pending contract negotiations) for the 2026-2027 school year:

| <b><u>Club/Activity</u></b>         | <b><u>Advisor</u></b>           | <b><u>Stipend</u></b> |
|-------------------------------------|---------------------------------|-----------------------|
| Art Club                            | Elliot Colella                  | \$1,425               |
| Band Director                       | Vinnie Peri                     | \$2,527               |
| Chess Club                          | Vinnie Peri                     | \$1,425               |
| Chorus Director                     | Vinnie Peri                     | \$1,425               |
| Crafty Kids Knit/Sew/Crochet Club 1 | Allison Wiesel                  | \$1,425               |
| Garden Club                         | Kelly Schlosser/Kristen Tardiff | \$1,425               |
| Graduation Coordinator              | Heather Cellary                 | \$636                 |
| Literary Magazine                   | Cassidy Petrone                 | \$1,425               |
| Rock Band Club                      | Vinnie Peri                     | \$1,425               |
| Safety Patrol Advisor               | Rachel Birzin                   | \$1,842               |
| Student Council Advisor 1           | Cassidy Petrone                 | \$1,425               |

**Regular Meeting Agenda****August 19, 2026**

|                           |                |         |
|---------------------------|----------------|---------|
| Student Council Advisor 2 | Megan Pullen   | \$1,425 |
| Trip Coordinator          | Kara Crespo    | \$1,269 |
| Yearbook Advisor 1        | Megan Pullen   | \$2,670 |
| Yearbook Advisor 2        | Haley Scheuer  | \$2,670 |
| Young Entrepreneurs 1     | Allison Wiesel | \$1,425 |
| Young Entrepreneurs 2     | Cindy Newman   | \$1,425 |

**Board Approved – Pay to Play**

|                                    |                     |         |
|------------------------------------|---------------------|---------|
| Middle School Athletic Coordinator | Josh Biringer       | \$1,425 |
| Baseball Coach                     | Ben Pivetz          | \$2,527 |
| Softball Coach                     | Jake Slizias        | \$2,527 |
| Boys Basketball                    | Ben Pivetz          | \$2,527 |
| Girls Basketball                   | Haley Scheuer       | \$2,527 |
| Cheerleader Coach 1                | Emily Cuervo        | \$2,527 |
| Cheerleader Coach 2                | Alanna O’Handley    | \$2,527 |
| Cross Country Coach                | Josh Biringer       | \$2,527 |
| Track and Field Coach 1            | Josh Biringer       | \$2,527 |
| Ski Club Advisor 1                 | Brittany King       | \$1,425 |
| Ski Club Advisor 2                 | Alanna O’Handley    | \$1,425 |
| Boys Soccer                        | Dan Devine          | \$2,527 |
| Girls Soccer                       | Enrique Perez-Lopez | \$2,527 |

**9.0 Policy - Ms. Moore**

Committee Report: The Policy Committee August 5, 2026

It was motioned by \_\_\_\_\_, seconded by \_\_\_\_\_, to approve the following items as listed:

**The Superintendent recommends that the Shrewsbury Borough School District Board of Education approve the following:****9.1 Approve the first reading of Policy Alert 238.**

- P 2363 – Student Use of Privately-Owned Technology (Abolished)
- P & R 5516 – Student Use of Internet-Enabled Devices (M) (Revised)
- P 8660 – Transportation by Private Vehicles – To and From School-Related Activities (M) (Revised)

**10.0 School & Community Relations - Ms. Choi**

Committee Report: The School and Community Committee met on August 6, 2026

**11.0 Vote/Roll Call on Agenda Items**

|                      | <b>AYE</b> | <b>NAY</b> | <b>ABSTAIN</b> | <b>ABSENT</b> | <b>COMMENTS</b> |
|----------------------|------------|------------|----------------|---------------|-----------------|
| Ms. Choi             |            |            |                |               |                 |
| Ms. Fiorentini       |            |            |                |               |                 |
| Mr. Galvin           |            |            |                |               |                 |
| Ms. Gaul-Spitale     |            |            |                |               |                 |
| Ms. Jafolla          |            |            |                |               |                 |
| Ms. McCullough       |            |            |                |               |                 |
| Ms. Moore            |            |            |                |               |                 |
| Ms. Gourley-Thompson |            |            |                |               |                 |
| Mr. Ngo              |            |            |                |               |                 |

On a voice vote, \_\_\_\_\_ members voted yes, \_\_\_\_\_ members voted no and \_\_\_\_\_ members were absent.

12.0 Unfinished Business

13.0 Public Participation - All Topics

14.0 Board President’s Report - Mr. Ngo

15.0 Adjournment

It was motioned by \_\_\_\_\_, seconded by \_\_\_\_\_, to adjourn the meeting at \_\_\_\_\_ pm.

|                      | AYE | NAY | ABSTAIN | ABSENT | COMMENTS |
|----------------------|-----|-----|---------|--------|----------|
| Ms. Choi             |     |     |         |        |          |
| Ms. Fiorentini       |     |     |         |        |          |
| Mr. Galvin           |     |     |         |        |          |
| Ms. Gaul-Spitale     |     |     |         |        |          |
| Ms. Jafolla          |     |     |         |        |          |
| Ms. McCullough       |     |     |         |        |          |
| Ms. Moore            |     |     |         |        |          |
| Ms. Gourley-Thompson |     |     |         |        |          |
| Mr. Ngo              |     |     |         |        |          |

On a voice vote, \_\_\_\_\_ members voted yes, \_\_\_\_\_ members voted no and \_\_\_\_\_ members were absent.