

Board Minutes
June 22, 2026

The regular meeting of the Greater Jasper Consolidated Schools Board of Trustees was held at the Jasper High School Community Room on June 22, 2026, at 7:00 p.m. President Greg Eckerle called the meeting to order.

Board Members and School Corporation personnel in attendance:

Greg Eckerle-Present
Arlet Jackle-Vice President-Present
Dr. Judy Englert-Secretary-Present
Steve Lukemeyer-Member- Present
Sara Schmidt-Member-Present
Tim DeMotte-School Attorney-Present
Dr. Tracy Lorey-Superintendent-Present
Ryan Erny-Assistant Superintendent Support Services and Transportation-Not Present
Tina Fawks-Assistant Superintendent Curriculum, Instruction, and Assessment-Not Present
Christine Kendall/Megan Wehr-Corporation Treasurer-Present

Live Stream Link

<https://www.youtube.com/live/qspfJH7nVp8?si=E7rOrxCngogfAldi>

The Pledge of Allegiance was said by everyone in attendance.

Public Comment:

None

Consent Agenda:

Mr. Eckerle asked members if any of the consent agenda items needed to be discussed.

No other items were asked to be discussed.

A motion by Steve Lukemeyer, second by Sara Schmidt, to approve the consent agenda, was unanimously approved by the Board.

Consent Agenda

- Minutes, claims and bank reconciliations
- Consideration of Request for Leave
 - As presented to the Board of Trustees

Resignations/Retirements

- Christine Shafer - Literacy Coach - JES
- Brooklyn Henke - 28-hour instructional assistant - JES
- Shelly Krodel - Cafeteria -JHS
- Leesa Beyke - Custodian - JHS - retirement effective August 2026
- Ava Noblitt - 28-hour Instructional Assistant - JHS
- Kelli Schmidt - Middle Yearbook Advisor - JMS
- Leslie Sturm - Middle Assistant Boys Track Coach - JMS
- Amanda Schipp - BPA Advisor - JHS
- Dean Jerger - Head Girls Track Coach - JHS
- Jarett Helming - Boys JV Track Coach - JHS

Staff Recommendations

A motion by Dr. Englert, second by Sara Schmidt to approve NEOLA Policy updates, was unanimously approved by the Board

- Approve board meeting schedule for the 2026-2027 school year. The Board received the proposed board meeting schedule for the 2026-2027 school year. We are seeking approval of the proposed dates and times.

A motion by Sara Schmidt, second by Arlet Jackle to approve 2026-2027 Board Meeting schedule dates and times, was unanimously approved by the Board

- Approve 2026-2027 school calendar amendment - The Board received a revised 2026-2027 school calendar that includes an additional professional development day on September 16, 2026. This adjustment is possible through our membership in CCISD and the flexibility provided by Indiana's instructional minutes requirements rather than a traditional student attendance day count. The additional professional development time will support staff learning and growth while continuing to meet all state instructional requirements. We are seeking board approval of the revised calendar at this time.

Dr. Englert asked why we are starting on a Tuesday and not later in the week. Dr. Lorey stated that it is driven by when Memorial Day falls.

A motion by Arlet Jackle, second by Steve Lukemeyer to approve 2026-2027 school calendar amendment, was unanimously approved by the Board

Announcements

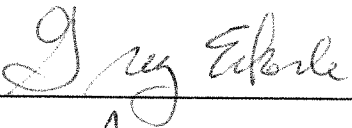
- The July Board meeting will be held on Monday, July 27, 2026, at 7:00 p.m. in the JHS Community Room.
- IAPSS/ISBA Fall Conference – October 5-6, 2026

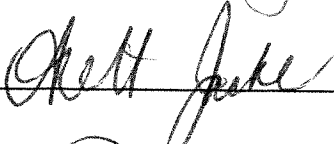
Adjourn

There being no further business to conduct and upon a motion by Arlet Jackle, second by Steve Lukemeyer, the Board voted to adjourn at 7:27 p.m.

An Executive Session was held before the regular meeting to discuss the following:

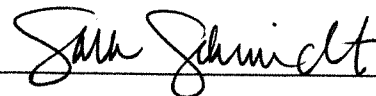
I.C. 5-14-1.5-6.1 (b)(11) Train school board members with an outside consultant

 President

 Vice-President

 Secretary

 Member

 Member

SERVICES AGREEMENT

This Services Agreement is made on the date signed by superintendent of schools or his/her designee (the "Effective Date") between **Greater Jasper Consolidated School Corporation** ("Customer"), with offices located at **1520 St. Charles Street, Jasper, IN 47546** and Harmon Consulting Service, LLC ("Service Provider") with offices located at 11804 Hopkins Lane, Loogootee, IN 47553. The Customer and Service Provider are sometimes collectively referred to herein as the "Parties" and individually as a "Party".

Customer wishes to retain the services of the Service Provider, and the Service Provider agrees to provide Customer the services, in accordance with the terms and conditions of this Agreement.

NOW, THEREFORE, in consideration of the mutual covenants and promises contained herein, and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, and intending to be legally bound, the Parties agree as follows:

ARTICLE I. SERVICES.

1.1. Services. The Customer hereby retains the Service Provider to perform the following Services on behalf of the Customer:

- (a) Assistance and consultation in preparation of official school corporation budget of the major budgeted funds.
 - (1) The services include submission into the Indiana Gateway system;
 - (2) Review of the final Department of Local Government Finance Form 1782;
 - (3) Review and consultation of monthly fund, revenue, and appropriation reports throughout the calendar year; and
 - (4) Budget related phone calls and questions throughout the calendar year.
 - (5) Develop and/or review Bus Replacement and Capital Projects plan(s).

Service Provider will determine the method, details, and means of performing the Services.

1.2. Modification of Services; Change Orders. The Parties acknowledge and agree that during the term of the Agreement the Services may be modified and/or expanded from time to time by the Parties. No changes to the Services will be authorized by Service Provider, and Service Provider shall have no obligation to perform any additional or modified Services, until a Change Order or amendment to this Agreement has been agreed upon and signed by an authorized representative of Service Provider.

- (a) Available add on services include:
 - (1) Assistance and consultation in preparation for bargaining with the teachers' exclusive representative; and
 - (2) Strategic financial planning to develop an action plan to trim corporation expenditures with existing available revenue within each of the major budgeted funds.

IDENTIFIED OR REFERRED TO THE CUSTOMER BY THE SERVICE PROVIDER DURING THE TERM OF THIS AGREEMENT, CUSTOMER'S EXCLUSIVE REMEDY FOR BREACH OF THIS WARRANTY IS REPERFORMANCE OF THE SERVICES, OR IF REPERFORMANCE IS NOT POSSIBLE OR CONFORMING, REFUND OF AMOUNTS PAID UNDER THIS AGREEMENT FOR SUCH NON-CONFORMING SERVICES.

ARTICLE IV. OWNERSHIP OF WORK PRODUCT.

This is not a work-for-hire agreement. The copyright in all deliverables created hereunder for Customer shall belong to the Service Provider. All intellectual property rights in all pre-existing works and derivative works of such pre-existing works and other deliverables and developments made, conceived, created, discovered, invented or reduced to practice in the performance of the Services hereunder are and shall remain the sole and absolute property of Service Provider, subject to a worldwide, non-exclusive license to Customer for its internal use as intended under this Agreement, and the Service Provider retains all moral rights therein. This Agreement does not grant Customer any license to any of the Service Provider's products, which products must be separately licensed.

ARTICLE V. CONFIDENTIAL INFORMATION.

- 5.1. Confidential Information.** The Parties acknowledge that by reason of their relationship to the other hereunder, each may disclose or provide access (the "Disclosing Party") to the other Party (the "Receiving Party") certain Confidential Information. "Confidential Information" shall mean (a) information concerning the Parties' products, business and operations including, but not limited to, information relating to business plans, financial records, customers, suppliers, vendors, products, product samples, costs, sources, strategies, inventions, trade secrets, procedures, sales aids or literature, technical advice or knowledge, contractual agreements, pricing, procedures, distribution methods, inventories, marketing strategies and interests, data, designs, drawings, work sheets, computer programs and systems and know-how or other intellectual property, of a Party and its affiliates that may be at any time furnished, communicated or delivered by the Disclosing Party to the Receiving Party, whether in oral, tangible, electronic or other form; (b) the terms of any agreement, including this Agreement, and the discussions, negotiations and proposals related to any agreement; (c) information acquired during any tours of or while present at a Party's facilities; and (d) all other non-public information provided by the Disclosing Party hereunder. In no event shall Service Provider's use or disclosure of information regarding or relating to the development, improvement or use of any of Service Provider's products be subject to any limitation or restriction. All Confidential Information shall remain the property of the Disclosing Party.
- 5.2. Use of Confidential Information; Standard of Care.** The Receiving Party shall maintain the Confidential Information in strict confidence and disclose the Confidential Information only to its employees, subcontractors, consultants, and representatives who have a need to know such Confidential Information to fulfill the business affairs and transactions between the Parties contemplated by this Agreement. The Receiving Party shall always remain responsible for breaches of this Agreement arising from the acts of its employees, subcontractors, consultants, and representatives. Receiving Party shall use the same degree of care as it uses with respect to its own similar information, but no less

Each Party (the "Indemnifying Party") agrees to indemnify, defend and hold the other Party and its affiliates and their respective officers, directors, employees and agents harmless from and against all third-party claims, losses, liabilities, damages, expenses and costs, including attorney's fees and court costs, arising out of the Indemnifying Party's (a) negligence or willful misconduct or (b) its material breach of any of the terms of this Agreement. The Indemnifying Party's liability under this Article shall be reduced proportionally to the extent that any act or omission of the other Party, or its employees or agents, contributed to such liability. The Party seeking indemnification shall provide the Indemnifying Party with prompt written notice of any claim and give complete control of the defense and settlement of the Indemnifying Party, and shall cooperate with the Indemnifying Party, its insurance company and its legal counsel in its defense of such claim(s). This indemnity shall not cover any claim in which there is a failure to give the Indemnifying Party prompt notice to the extent such lack of notice prejudices the defense of the claim.

ARTICLE Article VI STATES THE ENTIRE OBLIGATION AND THE EXCLUSIVE REMEDIES WITH RESPECT TO THE PARTIES' INDEMNIFICATION OBLIGATIONS PURSUANT TO THIS AGREEMENT.

ARTICLE VII. LIMITATION OF LIABILITY; ACTIONS.

EXCEPT FOR THE PARTIES CONFIDENTIALITY OBLIGATIONS UNDER ARTICLE Article V OF THIS AGREEMENT AND INDEMNIFICATION OBLIGATIONS UNDER ARTICLE Article VI OF THIS AGREEMENT, IN NO EVENT SHALL EITHER PARTY BE LIABLE UNDER THIS AGREEMENT TO THE OTHER PARTY FOR ANY INCIDENTAL, CONSEQUENTIAL, INDIRECT, STATUTORY, SPECIAL, EXEMPLARY OR PUNITIVE DAMAGES, INCLUDING, BUT NOT LIMITED TO, LOST PROFITS, LOSS OF USE, LOSS OF TIME, INCONVENIENCE, LOST BUSINESS OPPORTUNITIES, DAMAGE TO GOOD WILL OR REPUTATION, AND COSTS OF COVER, REGARDLESS OF WHETHER SUCH LIABILITY IS BASED ON BREACH OF CONTRACT, TORT, STRICT LIABILITY OR OTHERWISE, AND EVEN IF ADVISED OF THE POSSIBILITY OF SUCH DAMAGES OR SUCH DAMAGES COULD HAVE BEEN REASONABLY FORESEEN. SUBJECT TO THE CUSTOMER'S OBLIGATION TO PAY THE FEES TO THE SERVICE PROVIDER, EACH PARTY'S ENTIRE AGGREGATE LIABILITY FOR ANY CLAIMS RELATING TO THE SERVICES OR THIS AGREEMENT SHALL NOT EXCEED THE FEES PAID OR PAYABLE BY THE CUSTOMER TO THE SERVICE PROVIDER UNDER THIS AGREEMENT IN THE TWELVE (12) MONTH PERIOD IMMEDIATELY PRECEDING THE EVENTS GIVING RISE TO SUCH LIABILITY. THIS ARTICLE SHALL SURVIVE THE TERMINATION OF THE AGREEMENT.

NO ACTION SHALL BE BROUGHT FOR ANY CLAIM RELATING TO OR ARISING OUT OF THIS AGREEMENT MORE THAN ONE (1) YEAR AFTER THE ACCRUAL OF SUCH CAUSE OF ACTION, EXCEPT FOR MONEY DUE ON AN OPEN ACCOUNT.

ARTICLE VIII. COOPERATION OF CUSTOMER.

Customer agrees to comply with all reasonable requests of Service Provider and shall provide Service Provider's personnel with access to all documents and facilities as may be reasonably necessary for the performance of the Services under this Agreement. Customer agrees to supply

11.4. Obligations upon Termination. Termination of this Agreement for any reason shall not discharge either Party's liability for obligations incurred hereunder and amounts unpaid at the time of such termination. Customer shall pay Service Provider for all Services rendered prior to the effective date of termination. Upon termination, each Party shall return the other Party's Confidential Information that is in its possession at the time of termination. Upon the termination of the Agreement, the Customer shall promptly return to Service Provider any equipment, materials or other property of the Service Provider which are in Customer's possession or control.

ARTICLE XII. RELATIONSHIP OF THE PARTIES.

The relationship of the Parties hereto is that of independent contractors. Nothing in this Agreement, and no course of dealing between the Parties, shall be construed to create or imply an employment or agency relationship or a partnership or joint venture relationship between the Parties or between one Party and the other Party's employees or agents. Each of the Parties is an independent contractor and neither Party has the authority to bind or contract any obligation in the name of or on account of the other Party or to incur any liability or make any statements, representations, warranties or commitments on behalf of the other Party, or otherwise act on behalf of the other. Each Party shall be solely responsible for payment of the salaries of its employees and personnel (including withholding of income taxes and social security), workers' compensation, and all other employment benefits.

ARTICLE XIII. FORCE MAJEURE.

Neither Party shall be liable hereunder for any failure or delay in the performance of its obligations under this Agreement, except for the payment of money, if such failure or delay is on account of causes beyond its reasonable control, including civil commotion, war, fires, floods, accident, earthquakes, inclement weather, telecommunications line failures, electrical outages, network failures, governmental regulations or controls, casualty, strikes or labor disputes, terrorism, pandemics, epidemics, local disease outbreaks, public health emergencies, acts of God, or other similar or different occurrences beyond the reasonable control of the Party so defaulting or delaying in the performance of this Agreement, for so long as such force majeure event is in effect. Each Party shall use reasonable efforts to notify the other Party of the occurrence of such an event within five (5) business days of its occurrence.

ARTICLE XIV. GOVERNING LAW AND VENUE.

This Agreement will be governed by and interpreted in accordance with the laws of the State of Indiana, without giving effect to the principles of conflicts of law of such state. The Parties hereby agree that any action arising out of this Agreement will be brought solely in any state or federal court located in Indiana, Daviess County. Both Parties hereby submit to the exclusive jurisdiction and venue of any such court.

ARTICLE XV. ATTORNEY'S FEES.

If either Party incurs any legal fees associated with the enforcement of this Agreement or any rights under this Agreement, the prevailing Party shall be entitled to recover its reasonable

ARTICLE XXIII. NOTICES.

All notices or other communications required under this Agreement shall be in writing and shall be deemed effective when received and made in writing by either (a) hand delivery, (b) registered mail, (c) certified mail, return receipt requested, or (d) overnight mail, addressed to the Party to be notified at the following address or to such other address as such Party shall specify by like notice hereunder:

Customer:

Greater Jasper Consolidated School Corporation

1520 St. Charles Street, Jasper, IN 47546

Attention: Superintendent

Service Provider:

Harmon Consulting, LLC

Attention: Dr. Brian L. Harmon

(812) 486-6056

drharmon@harmonconsult.com

ARTICLE XXIV. WAIVER.

No waiver of any term or right in this Agreement shall be effective unless in writing, signed by an authorized representative of the waiving Party. The failure of either Party to enforce any provision of this Agreement shall not be construed as a waiver or modification of such provision, or impairment of its right to enforce such provision or any other provision of this Agreement thereafter.

ARTICLE XXV. ENTIRE AGREEMENT; MODIFICATION.

This Agreement, and any exhibits attached hereto, is the entire agreement between the Parties with respect to the subject matter hereof and supersedes any prior agreement or communications between the Parties, whether written, oral, electronic or otherwise. Each Party acknowledges that no representations, inducements, promises, or agreements, orally or otherwise, have been made by any Party, or anyone acting on behalf of any Party, which are not contained in this Agreement, and that no other agreement, statement, or promise not contained in this Agreement will be valid or binding. No change, modification, amendment, or addition of or to this Agreement or any part thereof shall be valid unless in writing and signed by authorized representatives of the Parties.

**RESOLUTION FOR 2026 TRANSFERS BETWEEN THE DEBT SERVICE AND
OPERATIONS FUNDS**

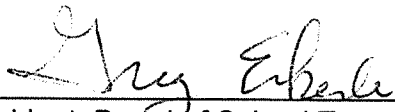
WHEREAS, the Board of School Trustees is the governing body of Greater Jasper Consolidated Schools, Jasper, Indiana, and

WHEREAS, HEA 1210 allows schools to spread the financial impact of the new supplemental homestead credit provided under Indiana Code 6-1.1-20.6-7.7 across all non-exempt funds that levy property taxes, rather than only the operations fund.

THEREFORE BE IT RESOLVED, that the Board of School Trustees approves the following maximum amount to be transferred from the Debt Service Fund to the Operations Fund during CY 2026.

Total Anticipated Maximum Amount to be Transferred: \$381,351.59

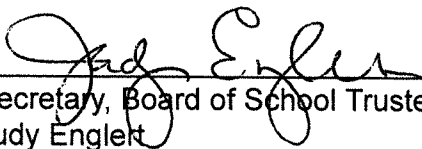
This resolution was duly made, seconded and adopted June 22, 2026



President, Board of School Trustees
Greater Jasper Consolidated Schools

Date: 6/22/26

ATTEST:



Secretary, Board of School Trustees
Judy Engler

Date: 6-22-26

EDUCATIONAL TECHNOLOGY FUNDING AGREEMENT

This Educational Technology Funding Agreement (the "Agreement") is entered into by and between the Redevelopment Commission of the City of Jasper, Indiana (the "Commission"), and the Greater Jasper Consolidated School Corporation ("GJCS"), collectively referred to herein as the "Parties."

RECITALS

WHEREAS, GJCS submitted a request to the Commission for funding assistance in the amount of One Hundred Thirty-Three Thousand Eight Hundred Dollars (\$133,800.00) for an educational technology initiative described in the GJCS funding request dated February 25, 2026, which is incorporated by reference and attached hereto as Exhibit A (the "Project"); and

WHEREAS, the Commission is authorized pursuant to Indiana Code § 36-7-25-7 to expend not more than fifteen percent (15%) of allocated tax proceeds received annually for workforce, education, and training programs contracted with an eligible entity; and

WHEREAS, GJCS has represented that the Project will provide reliable, district-managed technology devices that ensure equitable access to educational resources, strengthen the connection between school, home, and community, and support future participation in advanced coursework, career and technical education pathways, workforce readiness, entrepreneurship, and civic leadership opportunities within the Jasper community; and

WHEREAS, the Commission and GJCS acknowledge that the Funding Amount is being provided in exchange for GJCS undertaking and implementing the Project for the public purpose of enhancing educational access, digital literacy, workforce readiness, and long-term economic competitiveness within the City of Jasper, all of which directly benefit the City, its residents, employers, and future workforce; and

WHEREAS, pursuant to Resolution No. RDC 2026-5, adopted by the Commission on _____, 2026, the Commission approved funding for the Project and expressly found that:

- (a) the Project qualifies as an eligible expenditure under Indiana Code § 36-7-25-7;
- (b) the Project promotes workforce development, redevelopment, economic development, and economic growth within the City of Jasper;
- (c) the expenditure is of public utility and benefit; and
- (d) the expenditure is in the best interests of the residents of the City of Jasper.

A copy of the Resolution is incorporated by reference and attached hereto as Exhibit B.

NOW, THEREFORE, in consideration of the mutual covenants and agreements contained herein, the Parties agree as follows:

SECTION 1. PURPOSE

The purpose of this Agreement is to establish the terms and conditions under which the Commission shall provide funding to GJCS in consideration of GJCS undertaking and implementing the Project and providing the educational, workforce readiness, economic development, and community benefits described herein.

SECTION 2. FUNDING AMOUNT

Subject to the terms and conditions of this Agreement, the Commission agrees to provide funding to GJCS in an amount not to exceed One Hundred Thirty-Three Thousand Eight Hundred Dollars (\$133,800.00) (the "Funding Amount").

SECTION 3. USE OF FUNDS

- A. GJCS shall use the Funding Amount solely for the purchase of Chromebook devices and directly related technology implementation costs for first-grade and third-grade students within GJCS.
- B. The Funding Amount shall not be used for:
 - 1. salaries or employee compensation;
 - 2. operational expenses unrelated to the Project;
 - 3. debt service obligations;
 - 4. entertainment or hospitality expenses; or
 - 5. any purpose not specifically authorized by this Agreement.
- C. Any material change to the Project or the intended use of the Funding Amount shall require prior written approval by the Commission.

SECTION 4. PAYMENT OF FUNDS

- A. The Funding Amount shall be paid from legally available tax increment financing ("TIF") revenues and other legally available Commission funds.
- B. Payment shall be made upon submission by GJCS of:
 - 1. invoices, quotes, purchase orders, or other documentation reasonably acceptable to the Commission demonstrating Project costs;
 - 2. a written request for reimbursement or payment; and
 - 3. any additional supporting documentation reasonably requested by the Commission.
- C. The Commission may, in its discretion:
 - 1. reimburse GJCS for eligible incurred expenses;
 - 2. make payment directly to vendors; or
 - 3. utilize a combination of reimbursement and direct payment.
- D. The Commission shall have no obligation to disburse funds in excess of the Funding Amount.

SECTION 5. TERM

This Agreement shall commence upon execution by both Parties and shall remain in effect until the earlier of:

- A. Completion of the Project and final disbursement of funds;

- B. Termination pursuant to this Agreement; or
- C. December 31, 2026.

SECTION 6. PUBLIC PURPOSE AND COMMUNITY BENEFIT

GJCS acknowledges and agrees that:

- A. The Funding Amount is being provided to support programs and infrastructure intended to enhance educational opportunity, digital literacy, workforce readiness, and long-term economic competitiveness within the City of Jasper;
- B. Implementation of the Project constitutes a material inducement for the Commission's approval of the Funding Amount;
- C. GJCS shall undertake commercially reasonable efforts to implement and utilize the Project in a manner consistent with the representations made to the Commission in support of the funding request; and
- D. The anticipated public benefits of the Project include strengthening student preparedness for future workforce participation, supporting career and technical readiness, enhancing equitable access to educational technology, and contributing to the long-term economic vitality of the Jasper community

SECTION 7. RECORDS; AUDIT RIGHTS

- A. Within ninety (90) days following completion of the Project, GJCS shall provide a written certification confirming that the Funding Amount was expended in accordance with this Agreement together with a summary of the devices purchased and implementation of the Project.
- B. GJCS shall maintain complete and accurate books, records, invoices, receipts, and other documentation related to the Project and expenditure of the Funding Amount for a minimum period of five (5) years following final disbursement.
- C. Upon reasonable notice, GJCS shall provide the Commission, the City of Jasper, the Indiana State Board of Accounts, and their respective representatives access to all records relating to the Project and the Funding Amount.
- D. GJCS shall cooperate with any audit, examination, or review relating to the Funding Amount.

SECTION 8. COMPLIANCE WITH LAW

GJCS shall comply with all applicable federal, state, and local laws, regulations, policies, and procurement requirements relating to the Project and expenditure of the Funding Amount.

SECTION 9. DEFAULT

The following shall constitute an event of default under this Agreement:

- A. Use of the Funding Amount for purposes not authorized by this Agreement;
- B. Material misrepresentation by GJCS;
- C. Failure to provide required documentation or reports;
- D. Failure to comply with applicable law; or
- E. Material breach of any provision of this Agreement.

SECTION 10. REMEDIES

Upon the occurrence of an event of default, the Commission may:

- A. Suspend future disbursements;
- B. Terminate this agreement;
- C. Require repayment of improperly expended funds; and/or
- D. Pursue any other remedies available at law or in equity.

SECTION 11. NO CONTINUING OBLIGATION

The Parties acknowledge and agree that:

- A. The funding amount approved pursuant to this Agreement is a one-time funding approval specific to the Project identified herein;
- B. Nothing in this Agreement shall obligate the Commission to provide future funding for similar projects or initiatives; and
- C. Future funding requests shall be considered by the Commission on a case-by-case basis subject to available revenues, statutory limitations, and redevelopment priorities.

SECTION 12. NON-APPROPRIATION; AVAILABILITY OF FUNDS

Notwithstanding any provision herein to the contrary, the obligations of the Commission under this Agreement are subject to the availability of legally available funds and compliance with applicable Indiana law.

SECTION 13. INDEPENDENT ENTITIES

Nothing contained in this Agreement shall be construed to create a partnership, joint venture, agency relationship, or employment relationship between the Parties.

SECTION 14. ASSIGNMENT

GJCS shall not assign or transfer any rights or obligations under this Agreement without prior written consent of the Commission.

SECTION 15. NOTICE

Any notice required under this Agreement shall be delivered personally, by certified mail, or by recognized overnight delivery service to the following:

If to the Commission:

Redevelopment Commission of the City of Jasper
610 Main Street
Jasper, Indiana 47546

If to GJCS:

Greater Jasper Consolidated School Corporation
1520 St. Charles Street
Jasper, Indiana 47546

SECTION 16. GOVERNING LAW

This Agreement shall be governed by and construed in accordance with the laws of the State of Indiana.

SECTION 17. ENTIRE AGREEMENT

This Agreement constitutes the entire agreement between the Parties with respect to the subject matter herein and supersedes all prior negotiations, discussions, or understandings.

SECTION 18. AMENDMENT

This Agreement may be amended only by a written instrument executed by both Parties.

SECTION 19. SEVERABILITY

If any provision of this Agreement is determined to be invalid or unenforceable, the remaining provisions shall remain in full force and effect.

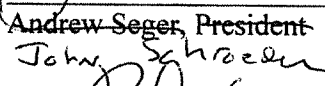
SECTION 20. COUNTERPARTS; ELECTRONIC SIGNATURES

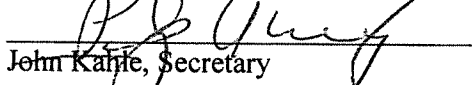
This Agreement may be executed in counterparts and by electronic signature, each of which shall be deemed an original.

IN WITNESS WHEREOF, the Parties have executed this Agreement as of the dates set forth below.

Redevelopment Commission



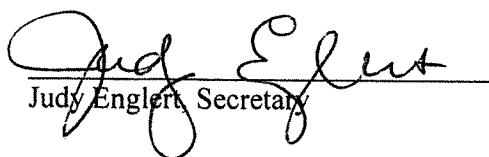
Andrew Seger, President Vice Pres


John Kahle, Secretary


Philip Munt

Greater Jasper Consolidated School Corporation



Greg Eckerle, President


Judy Englert, Secretary



Greater Jasper

CONSOLIDATED SCHOOLS

February 25, 2026

Dear Members of the Redevelopment Commission,

On behalf of Greater Jasper Consolidated Schools, I am writing to respectfully request consideration of funding for eligible educational technology projects that directly support student learning and workforce readiness in our community.

Specifically, we are seeking support for the purchase of student Chromebooks for our first- and third-grade students. The approximate cost of these devices is \$133,800.

Providing reliable, district-managed devices ensures equitable access for all students and strengthens the connection between school, home, and community. Early exposure to responsible technology use also lays the groundwork for future participation in advanced coursework, career and technical education pathways, and ultimately the local workforce and entrepreneurial landscape that drives Jasper's continued growth.

The investment in student devices is not simply a purchase of hardware; it is an investment in human capital. By equipping students with the tools they need to learn, create, collaborate, and problem-solve, we are collectively strengthening the future workforce and civic leadership of our city.

We deeply appreciate the Redevelopment Commission's commitment and support of initiatives that positively impact the future of Jasper students. We are grateful for your partnership and welcome the opportunity to provide any additional information needed as you consider this request.

Thank you for your continued dedication to our community and its children.

Sincerely,

Dr. Tracy A. Lorey, Ph.D.
Superintendent

Exhibit B

RESOLUTION NO. RDC 2026-5

A RESOLUTION OF THE REDEVELOPMENT COMMISSION OF THE CITY OF JASPER, INDIANA APPROVING FUNDING FOR AN EDUCATIONAL TECHNOLOGY PROJECT AND ESTABLISHING GUIDELINES FOR FUTURE REQUESTS

WHEREAS, the Greater Jasper Consolidated School Corporation has submitted a request to the Redevelopment Commission (the “Commission”) for funding in the amount of One Hundred Thirty-Three Thousand Eight Hundred Dollars (\$133,800) for the purchase of Chromebooks for first- and third-grade students; and

WHEREAS, the Commission is authorized pursuant to Indiana Code § 36-7-25-7 to expend not more than fifteen percent (15%) of the allocated tax proceeds received annually for workforce, education, and training programs contracted with an eligible entity; and

WHEREAS, GJCS has represented that the Project will provide reliable, district-managed technology devices that ensure equitable access to educational resources, strengthen the connection between school, home, and community, and support future participation in advanced coursework, career and technical education pathways, workforce readiness, entrepreneurship, and civic leadership opportunities within the Jasper community; and

WHEREAS, the Commission finds that the requested project constitutes an eligible educational and workforce development initiative, as it promotes digital literacy, supports student readiness, and contributes to the long-term development of a skilled workforce within the City of Jasper; and

WHEREAS, the Commission further finds that the project promotes redevelopment and economic development of the City, is of utility and benefit to the public, and is in the best interests of the residents of the City; and

WHEREAS, the Commission has reviewed financial projections and existing obligations of the City’s allocation areas, including the Central Allocation Area, which is anticipated to maintain positive fund balances while supporting a variety of redevelopment projects identified in the Economic Development Plan; and

WHEREAS, the Commission recognizes that requests of this nature may arise in the future and that it is in the best interest of the City to evaluate such requests based on available funds, statutory limitations, and competing redevelopment priorities at the time each request is made;

NOW, THEREFORE, BE IT RESOLVED BY THE REDEVELOPMENT COMMISSION OF THE CITY OF JASPER, INDIANA, AS FOLLOWS:

Section 1. The Commission hereby approves funding in the amount of One Hundred Thirty-Three Thousand Eight Hundred Dollars (\$133,800) to the Greater Jasper Consolidated School Corporation for the purchase of Chromebooks for first- and third-grade students, to be paid from legally available TIF funds in 2026, subject to IC §36-7-25-7 and all applicable statutory limitations.

Section 2. The Commission hereby expressly finds that:

- a. The project qualifies as an eligible expenditure under Indiana Code § 36-7-25-7;
- b. The project promotes workforce development, redevelopment and economic development and economic growth of the City of Jasper;
- c. The expenditure is of public utility and benefit; and
- d. The expenditure is in the best interests of the residents of the City of Jasper.

Section 3. This approval is specific to the request presented for 2026 and shall not be construed as establishing a precedent or ongoing funding obligation for similar requests in future years.

Section 4. Future requests for funding of educational, workforce, or similar initiatives:

- a. Shall be considered by the Commission on a case-by-case basis;
- b. Shall be evaluated based on:
 - o Available TIF revenues and fund balances at the time of the request;
 - o Statutory limitations in effect at the time of the request;
 - o Existing and anticipated redevelopment project needs; and
 - o Recommendations and financial analysis provided by the City's fiscal officers;
- c. May be approved, modified, or denied in the sole discretion of the Commission.

Section 5. Nothing in this Resolution shall be interpreted as committing the Commission to any specific level of funding for future economic development or educational initiatives.

Section 6. The officers and representatives of the Commission are authorized and directed to take all actions and execute all documents necessary or appropriate to carry out the intent of this Resolution, including coordination with Greater Jasper Consolidated Schools and City officials regarding payment procedures, agreements, and compliance with applicable law.

Section 7. Effective Date. This Resolution shall be in full force and effect immediately upon its adoption.

PASSED AND ADOPTED this 2nd day of June, 2026.

REDEVELOPMENT COMMISSION
CITY OF JASPER, INDIANA

Andrew Seger, President

John Schroeder Vice Pres
John Schroeder, Vice President

John Kahle, Secretary

Phil Mundy
Phil Mundy, Member

Laura Grammer
Laura Grammer, Member

June 9th, 2026

To whom it may concern,

I am resigning my position as the Boys JV Track coach. I enjoyed the opportunity of getting to know these awesome student athletes and coaches and wish them the best of luck in the future.

Jarett E. Helming

5-06-26

GJCS,

I, LEEGA BEYKE, WILL RETIRE
IN THE NEXT 3 to 6 MONTHS.

HOPEFULLY IN AUGUST - 10TH,
MY BIRTHDAY, 65 YEARS OLD.

HAVE APPOINTMENT WITH
S.S. JUNE 4TH 2026.

Thank you,
Leega Byke

June 4, 2026

Mr. Geoff Mauck, Principal
Jasper High School
1600 Saint Charles St.
Jasper, IN 47546

Dear Mr. Mauck

I am writing this letter to inform you of my resignation as the Business Professionals of America advisor at Jasper High School. It is with a heavy heart that I have made this decision. This past year was Year 20 for me with BPA and I think it is just time for me to step away and allow someone else to serve BPA and the students of Jasper High School.

BPA is a wonderful organization that teaches very important business topics, encourages collaboration with others, and fosters leadership opportunities for many. It has been a joy to serve as an advisor for the past twenty years and I will miss the program and the interaction with the students very much. But, again, at this point in my life, I feel that someone else could serve BPA better than I can. I will be pleased to train the new advisor to make the transition as smooth as possible.

Sincerely

A handwritten signature in cursive script that reads "Amanda Schipp". The signature is written in black ink and is positioned above the printed name.

Amanda Schipp



Tracy Lorey <tlorey@gjcs.k12.in.us>

Fwd: JES

1 message

Audra Jahn <ajahn@gjcs.k12.in.us>
To: Tracy Lorey <tlorey@gjcs.k12.in.us>

Mon, Jun 8, 2026 at 8:30 AM

----- Forwarded message -----

From: **Brooklyn Henke** <brooklynhenke5@yahoo.com>

Date: Fri, Jun 5, 2026 at 5:32 PM

Subject: JES

To: Audra Jahn <ajahn@gjcs.k12.in.us>

Hey Audra,

First and foremost, thank you for hiring me at Jasper Elementary. I truly enjoyed working with the kids, and it has been such a rewarding experience. I'm grateful I had the opportunity to work during the last few weeks of the school year, as it gave me a chance to see how things flow both at the school and within my family life.

After much thought, I feel that staying home with my young children is the best decision for our family right now. My heart is with them during these early years, and I believe this is where I need to be at this stage of life. Because of that, I've decided that continuing to work at the school is not the right fit for me at this time.

I sincerely appreciate you and everyone at Jasper Elementary for welcoming me and giving me this opportunity. Thank you again for your time and understanding.

Brooklyn

Sent from Yahoo Mail for iPhone

--

Audra Jahn
Principal
Jasper Elementary School**Greater Jasper Consolidated Schools Confidentiality Notice:**

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JASPER HIGH SCHOOL

1600 ST. CHARLES STREET
JASPER, INDIANA 47546
PHONE: 812-462-6060
FAX: 812-634-9632



INDIANA FOUR STAR SCHOOL

5/11/2026

Mr. Mauck,

I'm writing this letter to let you know that I have decided to step down as the Head Girls Track and Field coach for the Wildcats. Being a part of the program for the past 20 years has been an honor. I appreciate your support through the years, and I would like you to extend a thank you to Dr. Lorey as well for her support through the years.

I wish you luck in finding a coach that will continue the excellence that Pat Zehr started, and Joan Schaeffer and I have continued.

Sincerely,

Dean Jerger

Jasper Girls Track and Field

Conference Champions: 1978, 79, 80, 81, 82, 83, 86, 89, 90, 91, 92, 94, 95, 96, 2001, 02, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 16, 17, 18, 19, 21, 22, 23, ...

Sectional Champions: 1978, 79, 80, 81, 83, 85, 89, 90, 91, 92, 2006, 07, 08, 11, 12, 13, 14, 15, 16, 17, 19, 21, 23, 24, 25 ...



Tracy Lorey <tlore@gjcs.k12.in.us>

Resignation for Board

1 message

Phil Kendall <pkendall@gjcs.k12.in.us>
To: Tracy Lorey <tlore@gjcs.k12.in.us>

Thu, May 21, 2026 at 11:49 AM

Dr. Lorey,

Please see the attached resignation letter from Dean Jerger from the position of Head Girls' Track coach.

I also need to make a recommendation for the next Board Meeting. I need to recommend Jill Schmitt to the position of Assistant Girls' Golf Coach. She will be assisting Abby Kennedy this next Fall for girls' golf.

Thanks

Phil Kendall
Jasper High School
Athletic Director
812-630-9585
pkendall@gjcs.k12.in.us**Greater Jasper Consolidated Schools Confidentiality Notice:**

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 DJ Resignation.pdf
33K



Tracy Lorey <tlorey@gjcs.k12.in.us>

Fwd: "I Quit"

1 message

Geoff Mauck <gmauck@gjcs.k12.in.us>

Mon, Jun 1, 2026 at 7:21 AM

To: Tracy Lorey <tlorey@gjcs.k12.in.us>, Jackie Howard <jhoward@gjcs.k12.in.us>, April Hopf <ahopf@gjcs.k12.in.us>

Please see Ava's resignation. Thank you.

----- Forwarded message -----

From: **Ava Noblitt** <anoblitt2@gjcs.k12.in.us>

Date: Fri, May 29, 2026 at 5:18 PM

Subject: "I Quit"

To: Geoff Mauck <gmauck@gjcs.k12.in.us>

Mr. Mauck,

I am pleased to tell you that I have accepted a job with Monrovia High School as their Athletic Trainer, so I must resign my position of Instructional Assistant/Full-time sub.

They are a 2A school southwest of Indianapolis and I am very excited to be able to start. My official start date right now is 6/8.

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--

Geoffrey Mauck
Principal
Jasper High School
812-482-6050

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May 18, 2026

To Whom it may Concern,

I will be resigning my position on July 22, 2026. Thank you for the opportunity to work for the GJCS Corporation. It has been a pleasure.

Please reimburse me for my health insurance premiums that have been prepaid for the month of August.

Thanks so much!

Shelly Krodel



Tracy Lorey <tlorey@gjcs.k12.in.us>

Fwd: retirement

1 message

Ben Mundy <bmundy@gjcs.k12.in.us>

Mon, May 18, 2026 at 10:09 AM

To: Tracy Lorey <tlorey@gjcs.k12.in.us>, David Hubster <dhubster@gjcs.k12.in.us>

Sent from my iPhone

Begin forwarded message:

From: Leslie Sturm <lstorm@dspcoop.org>
Date: May 18, 2026 at 5:44:09AM PDT
To: Ben Mundy <bmundy@gjcs.k12.in.us>
Subject: retirement

Effective for the 2026-2027 Track season, I am resigning my position as assistant track coach for the boys.

Leslie A. Sturm
Physical Therapy Assistant
lstorm@dspcoop.org
812-482-6661



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JASPER HIGH SCHOOL

1600 ST. CHARLES STREET
JASPER, INDIANA 47546
PHONE: 812-482-6060
FAX: 812-634-9632



INDIANA FOUR STAR SCHOOL

5/11/2026

Mr. Kendall,

I'm writing this letter to let you know that I have decided to step down as the Head Girls Track and Field coach for the Wildcats. Being a part of the program for the past 20 years has been an honor. I appreciate working with you as an athletic director, and I would like you to extend a thank you to Dr. Lorey as well for her support through the years.

I wish you luck in finding a coach that will continue the excellence that Pat Zehr started, and Joan Schaeffer and I have continued.

Sincerely,

Dean Jerger

Jasper Girls Track and Field

Conference Champions: 1978, 79, 80, 81, 82, 83, 86, 89, 90, 91, 92, 94, 95, 96, 2001, 02, 04, 05, 06, 07, 08, 09, 10, 11, 12, 13, 14, 16, 17, 18, 19, 21, 22, 23, ...

Sectional Champions: 1978, 79, 80, 81, 83, 85, 89, 90, 91, 92, 2006, 07, 08, 11, 12, 13, 14, 15, 16, 17, 19, 21, 23, 24, 25 ...

May 26, 2026

Dear GJCS School Board,

I wish to resign from my position as Jasper Middle School yearbook coordinator, effective at the start of the 2026-2027 school year. I've enjoyed the two years, but now I'm ready to focus my attention on other areas within the school.

Sincerely,

Kelli M. Schmitt



Tracy Lorey <tlorey@gjcs.k12.in.us>

Letter of Resignation

Paul and Chris Shafer <pcshafer@att.net>

Wed, May 27, 2026 at 5:29 PM

To: Tracy Lorey <tlorey@gjcs.k12.in.us>, Audra Jahn <ajahn@gjcs.k12.in.us>, Tina Fawks <tfawks@gjcs.k12.in.us>

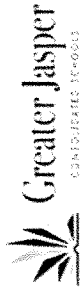
This letter is difficult for me to write because I have decided to accept an offer from the Evansville Vanderburgh School Corporation. I have truly loved working for the Greater Jasper Consolidated School Corporation. Also, watching JES grow with the Science of Reading the past 3 years is amazing. What an incredible staff to work with and take on the new learning and challenges to drive our students knowledge and our schools scores from all the PD and PLC meetings. It is not easy to leave as we are witnessing the growth of our scores and student achievements.

This past year has been a difficult one for me with the loss of my mother and has had me reevaluating what I need to do for my myself and for my family. There was an opportunity that came up, and I was offered a position as the Cadre Coach where I previously taught. Again, I feel that is an honor that they would like to have me back as a part of their family, but the family I have made here at GJCS will always be in my heart and a part of me and who I am. It is hard to write a letter of resignation and to move away from the work that I have created and done for JES and GJCS, and the coworkers that I have worked with. Thank you for the opportunity to work with you and the teams. I am forever grateful.

Sincerely,

Christine Shafer

Sent from my iPhone



Jackie Howard <jhoward@gjcs.k12.in.us>

Re: Kathy Gutsell

1 message

Tracy Lorey <tlorey@gjcs.k12.in.us>

To: Jackie Howard <jhoward@gjcs.k12.in.us>

Cc: Tina Hilgediek <thilgediek@gjcs.k12.in.us>, Geoff Mauck <gmauck@gjcs.k12.in.us>

Mon, Jun 1, 2026 at 8:26 AM

No more than 40 hours per week.

I will seek board approval at our June meeting.

On Mon, Jun 1, 2026 at 8:24 AM Jackie Howard <jhoward@gjcs.k12.in.us> wrote:

How many hours? Lunch? Board approval?

On Fri, May 29, 2026 at 2:36 PM Tina Hilgediek <thilgediek@gjcs.k12.in.us> wrote:

Hello,

Kathy is coming in as a custodial employee this summer. Is it ok for her to sign in as secretary (LOL), or do you want to add a button to push for custodial work? (like the summer hours)

--

Tina Hilgediek

Jasper High School

1600 Saint Charles Street

Jasper, IN 47546

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--

Jackie Howard

Payroll Manager

Office: (812) 482-1801



Greater Jasper
CONSOLIDATED SCHOOLS

Growing Resilience, Engagement and Academics Together



Tracy Lorey <tlorey@gjcs.k12.in.us>

SADD

1 message

Geoff Mauck <gmauck@gjcs.k12.in.us>

Fri, May 22, 2026 at 10:25 PM

To: Tracy Lorey <tlorey@gjcs.k12.in.us>, Jackie Howard <jhoward@gjcs.k12.in.us>, April Hopf <ahopf@gjcs.k12.in.us>

I would like to recommend Jordan Wilson for Amy Rasche's SADD position. Please let me know fi you need anything else.
Geoff

--

Geoffrey Mauck
Principal
Jasper High School
812-482-6050

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Tracy Lorey <tlore@gjcs.k12.in.us>

Board Recommendation

| message

Phil Kendall <pkendall@gjcs.k12.in.us>

Mon, Jun 8, 2026 at 9:14 AM

To: Tracy Lorey <tlore@gjcs.k12.in.us>

Dr. Lorey,

I would like to recommend Libby Mehringer to the position of Freshman Volleyball Coach that was vacated by Sarah Rogers.

Thanks

Phil Kendall
Jasper High School
Athletic Director
812-630-9585
pkendall@gjcs.k12.in.us

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Tracy Lorey <tlore@jcs.k12.in.us>

Fwd: May Board Recommendations

message

Shannon Bauer <sbauer@jcs.k12.in.us>

Mon, Jun 8, 2026 at 2:30 PM

To: Tracy Lorey <tlore@jcs.k12.in.us>, Jackie Howard <jhoward@jcs.k12.in.us>, April Hopf <ahopf@jcs.k12.in.us>

I believe the switch of Terri Beckman and Danielle Gish was missed for the board meeting in May. Can you add that to the June agenda?

June 2026 - Add to Ireland Elementary Board RecommendationsSwitch positions for 26-27

Terri Beckman moves to 28 hour Instructional assistant, and Danielle Gish moves to 30 hour Instructional Assistant (switch positions)

Thank you!

----- Forwarded message -----

From: **Shannon Bauer** <sbauer@jcs.k12.in.us>

Date: Thu, May 7, 2026 at 9:29AM

Subject: May Board Recommendations

To: Tracy Lorey <tlore@jcs.k12.in.us>

Cc: April Hopf <ahopf@jcs.k12.in.us>, Jackie Howard <jhoward@jcs.k12.in.us>

May 2026 - Ireland Elementary SchoolSwitch positions for 26-27

Terri Beckman moves to 28 hour Instructional assistant, and Danielle Gish moves to 30 hour Instructional Assistant (switch positions)

Resignation

1. Gracie Mehringer - 28 hour instructional assistant
2. Gracie Mehringer - Cafeteria ECA Position
3. Cheryl Eckerle - Cafeteria Assistant Manager
4. Jane Seidl - Cafeteria Worker
5. Nancy Berger - Cafeteria Worker

Recommendations

1. Caleb Begle - 1/2 Math Bowl Coach (replaces Alexa Chappell)
2. Tara Britton and Sara Olinger - 1/2 Kindergarten Team Leader each (replaces Kathy Wagner)
3. Cheryl Eckerle - 28 hour instructional assistant (replaces Gracie Mehringer)
4. Marla Haas - Cafeteria ECA Position (replaces Gracie Mehringer)

--

Mrs. Shannon
Bauer

Ireland Elementary School, Principal

A: 2386 N 500 W, Jasper, IN 47546

P: 812-482-7751

W: ire.jcs.k12.in.us

E: sbauer@jcs.k12.in.us

