MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION
COMBINED COMMITTEE OF THE WHOLE MEETING &
REGULAR PUBLIC BOARD OF EDUCATION MEETING

Manasquan Borough
Manasquan High School Charles Raffetto Media Center
August 18, 2026
6:00 P.M.

AGENDA

1. **Call to Order**

2. **48-Hour Notice**
   Opening Statement: Pursuant to N.J.S.A. 10:4-10, notice of this meeting being held on Tuesday, August 18, 2026, has been provided by publication in the Asbury Park Press, the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

3. **Pledge of Allegiance**

4. **Roll Call**

Marion Ahern	William Dibble	Jane Losinger (Avon)
Bruce Bolderman	Rebecca Herbert (Belmar)	Jaime Malone
Eugene Cattani	Alexander Levin	Alexis Pollock
David D'Ambrosio (Brielle)	Joseph Loffredo	Alfred Sorino

5. **Mission Statement**
   Manasquan School District empowers all students by providing a safe, healthy, and inclusive environment where continual growth, perseverance, and rigorous academic standards are balanced with extensive extra-curricular opportunities and rich tradition through partnership with community.

6. **Statement to the Public**
   Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then placed on the agenda at the next Combined Committee of the Whole and Regular Board meeting. The members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. After discussion during the Committee of the Whole portion of the meeting, the matter is focused on during the Regular Public Board Meeting agenda and presented to the Board of Education for a vote.

7. **Student Board Representative Report - None**

8. **Presentations**
   - **Principals' Report**
     - MES Principal – Megan Manetta
     - MHS Principal – Matthew Kukoda

9. **Acceptance of Minutes**
   Recommend acceptance and approval of the minutes of the Combined Committee of the Whole and Regular Public Meeting and Closed Executive Session of July 28, 2026. Executive Session Minutes will be withheld from disclosure until such time as the reasons for discussing and acting on a matter in closed executive session no longer exists.

10. **Public Forum on Agenda Items**
    Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. In the event it appears the public comment portion of the meeting may exceed 45 minutes, the presiding officer may limit each statement made by a participant to 3-5 minutes duration. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. In order to ensure all members of the public who wish to participate are afforded a timely and orderly opportunity to do so, the Board may not answer questions posed by those making comments. The Board may address questions posed during this period once all members of the public wishing to speak have done so. The Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

11. **Public Forum**

12. **Discussion Items August 18, 2026 (*Denotes Action Item on This Agenda)**

    - **Education, Curriculum & Technology**
      - **Curriculum Committee Report – Jaime Malone**

    - **Personnel– To be Discussed in Executive Session***

    - **Policy***

      Policies & Regulations for *Amendment* – Second Reading

      Students
      P 5450 – Athletic Awards
      P&R 5516 – Student Use of Internet-Enabled Devices (M)
      P 5830 – Student Fund Raising

      Community
      P 9210 – Parent Organizations

- **Finance**
  Peter Crawley, the Business Administrator/Board Secretary for the Manasquan Public School District, certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

  

  Peter Crawley
  School Business Administrator/Board Secretary

- LRFP

- Demographic Study

13. **Superintendent's Report & Information Items**
    - **Enrollment - As of August 12, 2026**
      - **Total Enrollment — 1,273**
        - **High School: 798**
        - **Elementary School: 475**

    - **Attendance Comparison, Fire Drill Reports, Bus Evacuation Reports, Suspensions & Tardy Reports– Document B**
      - **High School/CLI:**
        - **July 27th — Fire Drill**
        - **July 28th — Table Top Security Drill**

      - **Elementary School:**
        - **July 14th — Shelter in Place Drill**
        - **July 21st — Fire Drill**

    - **HIB Monthly Report – Document C (N/A)**
      - **High School: No Report for the Month**
      - **Elementary School: No Report for the Month**

    Recommend approval and acceptance of the Superintendent's Report.

MANASQUAN
General Items

14. **Recommend** approval of the 2026-2027 Warrior Clubhouse Handbook and Tuition rates, as per **Document 1**.

15. **Recommend** approval of the Manasquan Elementary School ScIP Committee members for the 2026-2027 school year:
    - Megan Manetta, Principal
    - Robert Santa Maria, Assistant Principal
    - Christin Walsh, Supervisor
    - Richard Coppola, Supervisor
    - Jestine Jones, Teacher
    - Jessica Woytowicz, Teacher
    - Mark Levy, Teacher

- Jaclyn Puleio, Director of Curriculum & Instruction

16. **Recommend** approval of the 2026-2027 Manasquan Elementary School Code of Conduct, as per **Document 2**.

Professional Days

17. **Recommend** approval of the **attendance** of staff members at conferences/workshops. **None for the Month**

Student Action

Field Trips

18. **Recommend** approval of the field trips. **None for the Month**

Placement of Students on Home Instruction

19. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician: **None for the Month**

Placement of Students Out of District

20. **Recommend** approval of the revised 2026-2027 External Placement list that reflects tuition and transportation costs, as per **Document 3.**

21. **Recommend acceptance** of the following **Elementary School Central Funds Report** for the month ending **JULY 31, 2026**, as per **Document 4.**

MANASQUAN/SENDING DISTRICTS

General Items

Secretary's Report/Financials

22. **Recommend acceptance** of the following **Financial Reports**, **High School Central Funds Report, Purchase Orders and Payment** and **Confirmation of Bills (Current Expense) and (Capital Expense).**

The Business Administrator/Board Secretary certifies that as of **JULY 2026** no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

Be It Resolved: Pursuant to N.J.A.C. 6A:23A-16.10 (c)3 the Board of Education of the Borough of Manasquan accepts the Business Administrator/Board Secretary's certification as of **JULY, 2026** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend acceptance of the Secretary's Financial & Investment Report and the Treasurer's Report, for the month ending **JULY 31, 2026**, as per **Document D**. (The Treasurer of School Moneys Report for the month of JULY 2026 is on file in the Business Office and is in balance with the Secretary's Report).

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **July 31, 2026**, it is to the best of our knowledge that no major account fund has been expanded and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the transfers made with

line item accounts of the current expense portion of the 2026-2027 budget for **JULY** as recommended by the Superintendent of Schools, as per **Document D**.

Purchase Orders for the month of **JULY 2026** be approved**,** as per **Document E.**

Recommend acceptance of the **Cafeteria Reports, as per Document F (N/A) – No Report for the Month**

(C) Be it Resolved: that the **Bills (Current Expense)** in the amount of **$1,734,357.43** for the month of **AUGUST, 2026** be approved. Record of checks **(#59471** through **#59550)**, and distributions are on file in the Business Office.

Confirmation of **Bills (Current Expense)** for **JULY, 2026** at **$4,338,523.85** and checks **(#59341** through **#59470)**.

23. **Recommend** acceptance of the following High School Central Funds Report for the month ending **JULY 31, 2026**, as per **Document G**.

24. **Recommend** approval of the **amendment** of the following policies and regulations (second reading), as per **Document H:**
    P 5450 – Athletic Awards
    P&R 5516 – Student Use of Internet-Enabled Devices (M)
    P 5830 – Student Fund Raising
    P 9210 – Parent Organizations

25. **Recommend** approval of the submission of the application for the Funding for Optimal Comprehensive: Universal Screeners (FOCUS Continuation) grant.

26. **Recommend** approval of acceptance of a donation to the Manasquan High School Fishing Club in memory of Robert S. Wood from the following:
    - Gertrude Wood - $500.00
    - Dennis Colligan - $30.00

27. **Recommend** approval of a "Major Amendment," to the District's Long-Range Facilities Plan (LRFP) as required by P.L. 2007, c. 137.

28. **Recommend** approval of the acceptance of the following parent paid tuition student at the yearly tuition rate established by the Board of Education for the 2026/2027 school year:

    Student ID# TBD (E.A.) – Grade 9

29. **Recommend** approval of the agreement with Epic Gymnastics and the Manasquan School District for the 2026-2027 school year, as per **Document J.**

30. **Recommend** approval of the lease agreement between the Manasquan Board of Education and the Manasquan First Aid Squad for 10 parking spaces located at the Manasquan First Aid Squad, as per **Document K**.

31. **Recommend** approval for Student #2626596304 to virtually attend Pamoja Online Courses– May 2027:IB Y2 French ab initio SL from September 9, 2026 to May 4, 2027, at the rate of $1,865.00, for the International Baccalaureate.

32. **Recommend** approval of the District Curricula for the 2026-2027 School Year, as per **Document L**.

33. **Recommend** approval of textbooks for the 2026-2027 School Year, as per **Document M**.

34. **Recommend** approval of the District Teacher Mentoring Plan for the 2026-2027 school year, as per **Document N**.

35. **Recommend** approval of the District Professional Development Plan for the 2026-2027 school year, as per **Document O**.

36. **Recommend** approval of the District Nursing Services Plan for the 2026-2027 school year, as per **Document P.**

37. **Recommend** approval of the following employee evaluation rubrics for the 2026-2027 school year as per **Document Q**.
    - Manasquan Teacher Rubric
    - Manasquan Reflective Practice Teacher Rubric
    - Manasquan Educational and Related Services Personnel Evaluation Rubric
    - Multidimensional Principal Performance Rubric
    - Multidimensional Leadership Performance Rubric (for school leaders other than principals)
    - Manasquan Non-Certificated Personnel Evaluation

38. **Recommend** approval of the 2026-2027 Manasquan High School Code of Conduct, as per **Document R**.

39. **Recommend** approval of the Affiliation Agreement between Fairfield University and the Manasquan Board of Education for the placement of social work students in internships, as per **Document S**. (pending attorney review)

40. **Recommend** approval of the Affiliation Agreement between Rowan University and the Manasquan Board of Education, as per **Document T.**

41. **Recommend** approval of the Harlem Wizards Game Contract for an event at Manasquan High School on November 12, 2026, as per **Document U.**

42. **Recommend** approval to accept the donation from MHS Gridiron Football Club in the amount of $7,190.37 to Manasquan High School for bussing (Stout's Transportation) to the Northern Highland Regional HS away football game.

43. **Recommend** approval of the Manasquan High School ScIP Committee members for the 2026-2027 school year:
    - Matt Kukoda, Principal
    - Maria Eldridge, Assistant Principal
    - Craig Murin, Assistant Principal
    - Carola Anderson, Teacher
    - Brian Lee, Teacher
    - Jaclyn Puleio, Director of Curriculum & Instruction

Professional Days

44. **Recommend** approval of the **attendance** of staff members at conferences/workshops, as per **Document V**.

Student Action

Field Trips

45. **Recommend** approval of the field trips, as per **Document W**.

Placement of Students on Home Instruction

46. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician: **None for the Month**

47. **Old Business/New Business**

48. **Executive Session**

WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, *N.J.S.A*. 10:4-6, *et seq*., (the "Act") provides that the Manasquan Board of Education hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed in Section 12(b) of the Act; and

WHEREAS, it is recommended by the Superintendent that the Manasquan Board of Education go into Executive Session on this date in Manasquan, New Jersey, to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, the length of the Executive Session is estimated to be thirty (30) minutes after which the public meeting of the Board shall reconvene and proceed with business; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE BE IT RESOLVED by the Manasquan Board of Education that the Board shall go into Executive Session to discuss the following items:

_X_ 1. Confidential Matters per Statute or Court Order (Special Education, Non-Resident Tuition Student)
___ 2. Impact Rights to Receive Federal Funds
___ 3. Unwarranted Invasion of Individual Privacy
___ 4. Collective Bargaining
___ 5. Acquisition of Real Property or Investment of Fund
___ 6. Public Safety Procedures
___ 7. Litigation or Contract Matters or Att./Client
_X_ 8. Personnel Matters (Hiring, Resignation)
___ 9. Imposition of Penalties Upon an Individual

ITEMS DISCUSSED IN EXECUTIVE SESSION WILL RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.

49. **Roll Call**

MANASQUAN

50. **Recommend** approval of Out of Sight Teaching LLC. to provide Orientation and Mobility Assessment services and Teacher of the Visually Impaired services in an amount not to exceed $109,125, as per **Document I.**

Personnel

51. **Recommend** approval of the Elementary School personnel as per **Document 5.**

MANASQUAN/SENDING DISTRICTS

Personnel

52. **Recommend** approval of the High School personnel as per **Document X**.

53. **Adjournment**
Motion to Adjourn.