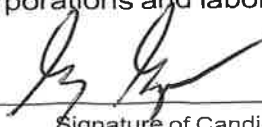


# APPOINTMENT OF A CAMPAIGN TREASURER BY A CANDIDATE

FORM CTA  
PG 1

|                                                                                                                                                                                                                                          |                                                                                                      |                      |           |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------|----------------------|-----------|
| See CTA Instruction Guide for detailed instructions.                                                                                                                                                                                     |                                                                                                      | 1 Total pages filed: |           |
| 2 CANDIDATE NAME                                                                                                                                                                                                                         | MS / MRS / MR                                                                                        | FIRST                | MI        |
|                                                                                                                                                                                                                                          | NICKNAME                                                                                             | LAST                 | SUFFIX    |
| 3 CANDIDATE MAILING ADDRESS                                                                                                                                                                                                              | ADDRESS / PO BOX; APT / SUITE #; CITY; STATE; ZIP CODE                                               |                      |           |
|                                                                                                                                                                                                                                          | Date Received                                                                                        |                      |           |
| 4 CANDIDATE PHONE                                                                                                                                                                                                                        | AREA CODE                                                                                            | PHONE NUMBER         | EXTENSION |
|                                                                                                                                                                                                                                          | Date Hand-delivered or Postmarked                                                                    |                      |           |
| 5 OFFICE HELD (if any)                                                                                                                                                                                                                   | Receipt #                                                                                            |                      |           |
|                                                                                                                                                                                                                                          | Amount \$                                                                                            |                      |           |
| 6 OFFICE SOUGHT (if known)                                                                                                                                                                                                               | Date Processed                                                                                       |                      |           |
|                                                                                                                                                                                                                                          | Date Imaged                                                                                          |                      |           |
| 7 CAMPAIGN TREASURER NAME                                                                                                                                                                                                                | MS/MRS/MR                                                                                            | FIRST                | MI        |
|                                                                                                                                                                                                                                          | NICKNAME                                                                                             | LAST                 | SUFFIX    |
| 8 CAMPAIGN TREASURER STREET ADDRESS (residence or business)                                                                                                                                                                              | STREET ADDRESS; APT / SUITE #; CITY; STATE; ZIP CODE                                                 |                      |           |
|                                                                                                                                                                                                                                          | Date Signed                                                                                          |                      |           |
| 9 CAMPAIGN TREASURER PHONE                                                                                                                                                                                                               | AREA CODE                                                                                            | PHONE NUMBER         | EXTENSION |
|                                                                                                                                                                                                                                          | Date Signed                                                                                          |                      |           |
| 10 CANDIDATE SIGNATURE                                                                                                                                                                                                                   | I am aware of the Nepotism Law, Chapter 573 of the Texas Government Code.                            |                      |           |
|                                                                                                                                                                                                                                          | I am aware of my responsibility to file timely reports as required by title 15 of the Election Code. |                      |           |
| I am aware of the restrictions in title 15 of the Election Code on contributions from corporations and labor organizations.                                                                                                              |                                                                                                      |                      |           |
| <div style="display: flex; justify-content: space-between;"> <div> <br/> Signature of Candidate </div> <div> 7/25/2026<br/> Date Signed </div> </div> |                                                                                                      |                      |           |

GO TO PAGE 2