ASHBY ISD #261 REGULAR SCHOOL BOARD MEETING

Ashby School High School Media Center

300 Birch Ave, Ashby, MN 56309

Wednesday, August 19th, 2026 7:30 AM

Our Mission Statement: *Our Mission is to provide a safe, inclusive, and nurturing environment that fosters academic excellence, social responsibility, and community engagement.*

1. **Call to Order**

2. **Pledge of Allegiance**

3. **Amend/Adopt Agenda**

4. **Recognition of Visitor**

5. **Approve Consent Agenda**
   - **5.1** *Minutes from: July 14, 2025 July 16, 2025*
   - **5.2** **Financial Reports**
     - ***5.21*** *July 2026 Financial Report*
     - ***5.22*** *July 2026 Budget Reports Reports*
     - ***5.23*** *July 2026 Handpayables and Wire Payments*
     - ***5.24*** *July 2026 Student Activity Balances*
     - ***5.25*** *August 2026 Bills*
   - **5.3** ***Approve Personnel Changes***
     - ***5.31*** *Accept the hiring of Samantha Ellingson a paraprofessional*
   - **5.4** ***Acknowledge Donations***
     - ***5.41*** *Coots Unlimited - $2,59000 for Trap Team*
     - ***5.42*** *Aagard - $5,000.00 for Robotics Team*
     - ***5.43*** *PMMI Education and Training Foundation - $5,000.00 for Robotics*

6. **Communications/Delegations**
   - **6.1**

7. **Reports**
   - **7.1** ***Board Member(s)***
     - ***7.11*** *Wing - Lakes Country Service Coop*
     - ***7.12*** *Anderson - Region 1*
   - **7.2** **Principal Report -** *Mrs. Peterson*
   - **7.3** **Superintendent Report/HS Principal Report** *- Fergus Fall Area Special Education, Mr. Moore*
   - **7.4** **Teacher Representatives**
     - ***7.41***
     - ***7.42***

8. **Discussion Items**
   - **8.1** Activities Update
   - **8.2**

9. Action Items

9.1 *Consider Approving 2026-2027 Student Handbook changes*

9.2 *Consider Approving 2026-2027 Staff Handbook*

9.3 Consider Approving 2026-2027 Coaches Handbook

9.4 Consider Approving 2026-2027 Activities Handbook

9.5 Consider Approving 2026-2027 Youth Activities Handbook

9.6 *Consider Approving the School District Policy for the Electronic Transfer of Funds, authorizing Renee Melby and Jon Moore to transfer funds as allowed by MS471.38 electronically*

9.7 *Consider Approving Authorized Signers for the District Checking Account at Viking Bank of Ashby as follows: Suzanne Wing (Vice Chair), Leslie Anderson (Clerk), and Dallas Rylander (Treasurer)*

9.8 *Consider approving a pairing agreement for ESports and Robotics with Battle Lake*

9.9 *Consider Resolution Calling for an Abatement Hearing to Consider a Proposed Property Tax Abatement*

10. Adjourn