District 12-5A D2
District Executive Committee
Wednesday, August 19, 2026
1002 N. Ave C, Elgin, Texas 78621

The District 12-5A D2 District Executive Committee of the University Interscholastic League will meet on Wednesday, August 19, 2026 beginning and continuing at the times indicated below, according to the following agenda, unless otherwise announced by the District Executive Chair of the Committee.

BUSINESS MEETING (A-B)

Time	Agenda Item	Individual Responsible
1:30 PM	A. Quorum Determination	District Executive Chair
	B. Adoption of Meeting Rules	
	C. Adoption of Agenda	
	D. Approval of Minutes of Previous Meeting	
	E. Discuss PAPF Review Processes	
	F. Clarify Voting Procedures for Hearings	

HEARINGS (AA-FF)

2:00 PM	AA. Bastrop High School: Decision Regarding Eligibility of Student Athlete, Alleged Violation of Section 443, Changing Schools for Athletic Reasons.
2:30 PM	BB. Bastrop High School: Decision Regarding Eligibility of Student Athlete, Alleged Violation of Section 443, Changing Schools for Athletic Reasons.
3:00 PM	CC. Elgin High School: Decision Regarding Eligibility of Student Athlete, Alleged Violation of Section 443, Changing Schools for Athletic Reasons.
3:30 PM	DD. Elgin High School: Decision Regarding Eligibility of Student Athlete, Alleged Violation of Section 443, Changing Schools for Athletic Reasons.
4:00 PM	EE. Elgin High School: Decision Regarding Eligibility of Student Athlete, Alleged Violation of Section 443, Changing Schools for Athletic Reasons.

BUSINESS MEETING (C-E)

Time	Agenda Item	Individual Responsible
4:02 PM	G. New Business	DEC Chair
	1. RankOne - Questions about the RankOne System and Processes	
	2. DEC Invoices	
4:15 PM	H. Announcements	
4:20 PM	E. Adjourn	

Meetings of the District 12-5A D2 District Executive Committee are open to the public except for any closed (executive) session held in compliance with Texas Open Meetings Act. Persons interested in a District Executive Committee hearing and desiring communication with the District Executive Committee or any special accommodations should contact, Jens Anderson: the Chair of the District Executive Committee, at 512-281-3434 during regular business hours at least two working days prior to the meeting.