

Poland Local Schools BOE

Board of Education Regular Meeting Minutes

Monday, June 29, 2026 – 6:00 p.m.

Dobbins Board of Education Room, 3030 Dobbins Rd, Poland, Ohio 44514

I. Call to Order

A. The Regular Meeting of the Board of Education was called to order at 6:00 p.m. by President Polis.

B. Roll Call:

- Mrs. Erin Memo – absent
- Mr. Troy Polis – present
- Mr. Gregg Riddle – present
- Mr. Jeff Sabrin – present
- Mr. Larry Warren – present

Also present: Andy Tommelleo, Interim Superintendent; Jeanette Medina, Treasurer/CFO; Matt McKenzie, Director of Operations; Mike Daley, Asst. Principal

II. Presentations

- OSBA Honor Roll Awardees - Dr. Tommelleo recognized Cadence Care, Dr. Michael Black, The Nutrition Group and Chief Lambert and the Poland Village Police Department for their outstanding partnership with Poland Schools.
- Poland Athletic Department – Dr. Tommelleo briefly reviewed the 25-26 Spring Athletic Awards
- Strategic Planning Timeline - Dr. Tommelleo outlined the timeframe for the Strategic Plan which will foster collaboration between administration, staff and community members to establish a unified vision. The process will commence Summer 2026 with expected implementation in the Fall/Summer 2027.

III. Public Participation

- Mr. Dave Smith, 320 N. Main St, Poland, Ohio – regarding Poland Library proposed move from current location
- Mr. Larry Bartos, 133 Diana Dr, Poland, Ohio – regarding Poland Library proposed move from current location

- Ms. Dee Dee Graff, 218 Nesbitt St, Poland, Ohio – regarding Poland Library proposed move from current location
- Mr. Blaise Prentiss, 3049 Heatherbrae, Poland, Ohio – regarding Poland’s decision to end afterschool drop off due to bus driver shortage

IV. Treasurer/CFO’s Requests of Consent

Motion by Mr. Riddle, second by Mr. Warren to approve items 1-4 as presented in the agenda. **(#2026-97)**

- A. The minutes of the Regular Meeting May 20, 2026
- B. The May 2026 Financial Reports as submitted
- C. The FY26 appropriation modifications and submission for certification of estimated resources to the Mahoning County Budget Commission
- D. The temporary appropriations of \$28,284,425 for the first ninety (90) days of the new fiscal year (FY27) commencing on July 1, 2026.

Motion carried 4-0.

V. Treasurer/CFO’s Requests Not Included in Consent

- A. **AUTHORIZE** the treasurer to advance funds from the General Fund to the PSHS Spanish Club Account (200-991E) in the amount of \$14.91, the exact negative balance at June 30, 2026. The advance will be credited back as dues are paid in the 26-27 school year. **(#2026-98)**

Motion by Mr. Riddle, seconded by Mr. Sabrin.

Motion carried 4-0.

- B. **APPROVAL** of a Resolution determining to submit to the Electors of the School District the question of the renewal of an existing Tax Levy pursuant to Sections 5705.03 and 5705.194(C) of the revised code. . Fixed Sum Levy for Nov 26 Vote.pdf **(#2026-99)**

Motion by Mr. Sabrin, seconded by Mr. Riddle.

Motion carried 4-0.

- C. **APPROVAL** of a Resolution declaring it necessary to renew an existing 1.0-Mill Tax Levy for the purpose of permanent improvements and requesting the Mahoning County Auditor to make certain certifications, pursuant to Sections 5705.03 AND 5705.21 of the revised code. PI Levy for Nov 26 Vote.pdf **(#2026-100)**

Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 4-0.

- D. **AUTHORIZE** the treasurer to transfer funds from the General Fund to Preschool Account (012-9002) for the exact negative balance and remaining encumbrances on June 30, 2026. **(#2026-101)**

Motion by Mr. Warren, seconded by Mr. Sabrin.

Motion carried 3-0. Mr. Polis opposed.

- E. **AUTHORIZE** the treasurer to transfer funds from the General Fund to Afterschool Account (012-9003) for the exact negative balance and remaining encumbrances on June 30, 2026. **(#2026-102)**

Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 3-0. Mr. Polis opposed.

VI. Superintendent's Requests of Consent

Motion by Mr. Riddle, seconded by Mr. Warren to approve items 1-23 as presented in the agenda. **(#2026-103)**

- A. HR/Staffing recommendations – items 1-8
- B. Curriculum recommendation – items 9-15
- C. Student Services recommendation – items 16-17
- D. Operations recommendations – items 18-20
- E. Athletics recommendation – items 21-23

Motion carried 4-0.

VII. Superintendent's Requests Not Included in Consent

- A. **APPROVE** the Board Resolution to adopt the Online Learning Plan: **(#2026-104)**

Motion by Mr. Warren, seconded by Mr. Sabrin.

Motion carried 4-0.

HR/Staffing

- A. **APPROVE** an amendment to Michael Daley's employment contract to designate him as Assistant Superintendent, effective August 1, 2026, through July 31, 2027, at an annual salary of \$115,000, and further that Resolution No. 2026-70 is rescinded to the extent it approved a \$5,000 stipend for Mr. Daley, as such stipend shall no longer apply during the term of the amended contract. **(#2026-105)**

Motion by Mr. Polis, seconded by Mr. Sabrin.

Motion carried 4-0.

- B. APPROVE an amendment to the Director of Operation's employment contract effective August 1, 2027, through July 31, 2030, to provide for twenty (20) days of vacation annually. **(#2026-106)**

Motion by Mr. Sabrin, seconded by Mr. Warren.

Motion carried 4-0.

- C. APPROVE the following certified teaching personnel for the 2026-2027 School Year: **(#2026-107)** Britney Cracraft - K-3 Intervention Specialist

Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 4-0.

- D. APPROVE the following certified teaching personnel for the 2026-2027 School Year: **(#2026-108)** Cherilyn Latimer - K-3 Intervention Specialist

Motion by Mr. Riddle, seconded by Mr. Sabrin.

Motion carried 4-0.

- E. APPROVE the following certified teaching personnel for the 2026-2027 School Year: **(#2026-109)** Kaylin Treese - Grade 1 Teacher

Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 4-0.

- F. APPROVE the following certified teaching personnel for the 2026-2027 School Year: **(#2026-110)** Nina Leonelli - Grade 4 ELA

Motion by Mr. Warren, seconded by Mr. Sabrin.

Motion carried 4-0.

- G. APPROVE the following certified teaching personnel for the 2026-2027 School Year: **(#2026-111)** Jon Geramita - 7-12 Intervention Specialist

Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 4-0.

- H. APPROVE the following certified teaching personnel for the 2026-2027 School Year:
(#2026-112) Bailey McKarns - Grade 7 ELA

Motion by Mr. Riddle, seconded by Mr. Sabrin.

Motion carried 4-0

- I. APPROVE the following certified teaching personnel for the 2026-2027 School Year:
(#2026-113) Marissa Patrone - 4-6 Intervention Specialist

Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 4-0

- J. APPROVE the following certified teaching personnel for the 2026-2027 School Year:
(#2026-114) Juliana Sabrin - Grade 4 Math

Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 3-0, Mr. Sabrin abstained

- K. APPROVE the following certified teaching personnel for the 2026-2027 School Year:
(#2026-115) Hannah Jones - 7 and 8 Grade Math

Motion by Mr. Riddle, seconded by Mr. Sabrin.

Motion carried 4-0.

Curriculum/Instruction

- A. APPROVE the three- year agreement with 95 Percent Group for the purchase and implementation of curriculum resources, instructional materials, and professional development training to support literacy instruction in the Poland Local School District, effective for the 2026-2027 school year, to be paid from the appropriate curriculum and instructional funds. **(#2026-115)**

Motion by Mr. Warren, seconded by Mr. Riddle.

Motion carried 3-0. Mr. Sabrin abstained.

Operations

- A. APPROVE the Food Service Management Contract (Renewal) with The Nutrition Group for the 2026-2027 school year per final approval from the Ohio Department of Education **(#2026-116)**

Motion by Mr. Sabrin, seconded by Mr. Riddle.

Motion carried 4-0.

- B. APPROVE the RFQ for Union: **(#2026-117)**

Motion by Mr. Riddle, seconded by Mr. Sabrin.

Motion carried 4-0.

- C. APPROVE the use of Fox Family funds for the Auditorium upgrades: **(#2026-118)**

Motion by Mr. Warren, seconded by Mr. Sabrin.

Motion carried 4-0.

Athletics

- A. APPROVE the following individuals to fill the positions listed for the 2026-2027 School Year and to be awarded the applicable supplemental and/or pupil activity contract. **(#2026-119)**

Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 3-0. Mr. Sabrin abstained.

- B. APPROVE the following individuals to fill the volunteer coaching positions for the 2026-2027 school year. All required paperwork on file: Motion by Mr. Riddle, seconded by Mr. Warren.

Motion carried 3-0. Mr. Sabrin abstained.

VIII. Informational Items/Discussions –

- Treasurer reported that the Mahoning County Budget Commission is holding a meeting on June 30, 2026 to adopt the Owner Occupied Tax Relief as allowed in HB96. Poland Local School tax revenue is expected to decrease by \$353k if the resolution is adopted.

IX. Reports/Presentations

- Foundation – Mr. Warren reported that the SY26-27 student ambassador will be Alex Khoury. The Walk for Our Future event will be held on October 2, 2026.
- Legislation – Mr. Riddle reported on SB 450 which appropriates \$600 million to the OFCC for school facilities programs.

X. Adjourn Meeting

Motion by Mr. Riddle, seconded by Mr. Sabrin. **(#2026-121)**

Motion carried 4-0.

Meeting adjourned at 7:46 pm

XI. Announcements

The next scheduled regular and/or work session will be held on July 15, 2026, at 6:00 p.m. at Dobbins.

Approved by the Board of Education on: _____

President, Board of Education: _____ Date: _____

Treasurer/CFO: _____ Date: _____