

REQUEST FOR BID

BID NUMBER DATE
27-002-TR 8-13-2026

LAWRENCE COUNTY BOARD OF EDUCATION
14131 MARKET ST.
MOULTON, ALABAMA 35650

THIS IS NOT AN ORDER: The bid number must appear on all bids and related correspondences. BIDS ARE DUE NO LATER THAN: SEPT. 1, 2026 10:05 AM

		DESCRIPTION	AMOUNT
		FY 27 Prices shall be for a period beginning from date of LCBE approval (Oct. 1, 2026) through September 30, 2027. UNLEADED – 87.0 OCTANE 89.0 OCTANE #1 DIESEL #2 DIESEL <u>ALTERNATE #1</u> PUMPED AT BIDDER'S DEALER STATION UNLEADED – 87.0 OCTANE 89.0 OCTANE #1 DIESEL #2 DIESEL <u>See attached specifications. Bid is to include all costs.</u>	

		<u>Price should include all charges.</u> Please explain any differences from specs requested. <i>Lawrence County Board of Education reserves the right to refuse any bid.</i>	
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LAWRENCE COUNTY BOARD OF EDUCATION BID # 27-002-TR

Specifications:

Please give bid quotations to furnish the following items to meet listed specifications. Bid quotations shall be for a current base price. Current base price shall be adjusted up or down only in accordance with documented manufacture adjustments. THE RATE OF GROSS PROFIT MUST NOT CHANGE.

Prices quoted in each item shall be the total price charged for the respective item. The quotation price given shall include all charges (taxes, inspections, fees, etc.)

Approximately 10,000 gallons of unleaded gasoline with the following specifications:

- Octane #F1 (research) 87.0
- Reid vapor pressure PSI @ 100 F 10.0 13-5
- ATM distillation, F
- 10% evaporated 119
- 50% evaporated 221
- 90% evaporated 347
- End point 418

Approximately 180,000 gallons of diesel for school buses with the following specifications:

- Maximum sulfur content 25%
- Corrosion negative
- Gum not to exceed 3MM/100CC
- Induction time: 3 min.
- Acidity—none
- Distillation 167 F –10%
- Residue (maximum) 2%

Fuel must be delivered to the Bus Shop. The Lawrence County Board of Education shall be able to pick up by county fuel truck at a designated distribution location in Lawrence County.

The vendor shall furnish the following equipment at the designated sites. This equipment shall be a part of the bid price with no extra installation or rental charges to the Lawrence County Board of Education.

Bus Shop -- 6000 gallons Gasoline tank

Bus Shop -- 6000 gallons Diesel tank

Bus Shop -- Pumps for Gasoline and Diesel

Please specify name of distributor(s) in the North Alabama area within a 50 mile radius

_____ Phone: _____

Bid on specifications as listed. Do not change, add to, delete, or substitute.

Bid quotation PER GALLON inclusive of all charges, taxes, fees, etc..

ESCALATION CLAUSE

The vendor hereby affirms that any change in (gross profit) will be supported by documentation attesting an increase/decrease cost of the above mentioned product.

Gross profit is defined as the difference in vendor's cost per gallon and the price charged to the Lawrence County Board of Education.

Failure to provide the requested information and to sign the document will render this bid quotation void.

UNIT COST: _____

COST TO
LAWRENCE CO
BOARD OF
EDUCATION: _____

GROSS PROFIT: _____

Company Name: _____

Name & Title: _____

Address: _____

Telephone: _____

Corporate President/Chief Financial Officer:

Signature: _____ Date: _____

Dear Vendor:

Sealed bids shall be received by the Lawrence County Board of Education (Moulton, Alabama), until **10:05 AM, 9/01/2026**, and then, publicly opened, for furnishing the items/services listed on the enclosed bid quotation form. The Lawrence County Board of Education reserves the right to reject any and all bids, to waive any formality in bids received, and to accept or reject any items of any bid.

Envelopes containing bids must be sealed. Envelope must be marked on the lower left hand corner with name and address of bidder and identified as follows:

The bid number must appear with date and time in the lower left hand corner of envelope and on any/all quotations and related correspondences: Bids should be sealed and addressed to:

LAWRENCE COUNTY BOARD OF EDUCATION
ATTN: Bid Quotes
14131 Market Street
Moulton, AL 35650

Enclosures

BID #: 27-002-TR

INFORMATION TO BIDDER

Sealed bids will be received by the Lawrence County Board of Education, at the Department of Business, 14131 Market Street Moulton, AL 35650. Bids should be addressed to: **Lawrence County Board of Education.**

The Board of Education reserves the right to reject any and/or all bids and waive all formalization in bidding.

It is not the policy of the Lawrence County Board of Education to purchase on the basis of low bid alone. Quality and suitability to purpose will also be controlling factors, with the further understanding that the purchaser reserves the right to determine such quality or suitability by whatever means may be determined.

Contract for purchase will be put into effect by means of purchase order after tabulations are compiled.

All proposals shall include the cost of transportation to the point of delivery as specified.

Lawrence County Board of Education reserves the right to refuse any bid.

PLEASE COMPLETE AND RETURN WITH INVITATION TO BID FORM

In compliance with the invitation for bids and subject to all the conditions thereof, the undersigned offers and agrees to furnish any or all of the items/services upon which prices are quoted at the price set opposite each item for length of contract as specified. Items/services will be delivered within a reasonable time frame (maximum of **15** working days), **or, as agreed between vendor and Lawrence County School System**, Moulton, Alabama, after receipt of a purchase order (if required). It is agreed that if delivery has not been completed by the time specified (and, no extension of time is granted by the Lawrence County School System), the purchase order will be cancelled and award of bid will be made to the next responsible low bidder.

The Lawrence County Board of Education reserves the right to reject any and/or all bids. The Board also reserves the option of extending any and/or all approved bids for a period of three (3) years, beginning with date of approval.

****All bidders must be E-Verified and have supporting documentation.** Your W9 and E-Verify documentation should be included with your bid.**

NAME & ADDRESS OF COMPANY: _____

COMPANY TELEPHONE #: _____

COMPANY REPRESENTATIVE: _____