

**GENERAL BUSINESS CONSENT AGENDA
FOR INSTRUCTION & PROGRAM, OPERATIONS,
FISCAL MANAGEMENT, PERSONNEL AND GOVERNANCE
August 19, 2026**

INSTRUCTION & PROGRAM

- I&P-1. Approve submission of an application to the New Jersey Department of Education for the Full Service Community Schools (FSCS) Supplemental Grant for supplemental funding to provide opportunity for students to participate in academic remediation, academic enrichment, positive youth development, career pathways, workforce readiness, health and nutrition, along with parent engagement activities at School No. 16 and Alonzo T. Moody Academy, from July 2026 through December 2027, for an amount up to \$763,332.00, with an in-kind match of up to \$334,550.00.
- I&P-2. Approve the acceptance and submission of Every Student Succeeds Act (ESSA) FY 2026-2027 ESEA Consolidation Subgrant Application through the EWEG system accessed through NJDOE Homeroom page for Title I-A, Title I SIA, Title IIA, Title III, and Title IV-Part A, for the 2026-2027 fiscal year, in the amount of \$21,862,737.00.
- I&P-3. Approve acceptance of the Chapter 192 Non-public Funding grant to provide Compensatory Education, English as a Second Language (E.S.L.) services, Transportation, for Paterson students attending non-public schools located in the City of Paterson, for the period of September 1, 2026 through June 30, 2027, in the amount of \$265,173.56.
- I&P-4. Approve submission and acceptance of an application for the Carl D. Perkins Career and Technical Education Grant allocation for the improvement of secondary and postsecondary career and technical education programs, for the grant period of July 1, 2026 through June 30, 2027, in the amount of \$197,608.00.
- I&P-5. Approve extension of acceptance of the Learning Ally Literacy Opportunity Grants Program for 11 schools, for students with Individualized Education Plans (IEPs), 504s, and those identified as dyslexic or at risk, reading below grade level, to view, annotate, listen to texts and download those resources from their Chromebooks, for the 2026-2027 school year, at no cost to the district.
- I&P-6. Approve adoption and implementation of the K-12 Humanities Curriculums for AP US Government Politics, reflective of updated resources and standards, for the 2026-2027 school year.
- I&P-7. Approve adoption and implementation of the revised K-8 Instructional Technology curricula and courses of studies, for the 2026-2027 school year.
- I&P-8. Approve award of a contract for Cross Curricular Digital Platform (RFP-431-27) to Newsela, Inc., for the 2026-2027 school year, at an amount not to exceed \$51,117.75.
- I&P-9. Approve the transfer of preschool ownership from Friendship Corner II to Nova Scholars Learning Center as provider in accordance with the NJDOE-approved preschool program contract, for the 2026-2027 school year.

- I&P-10. Approve award of contracts for Full Service Community Schools (FSCS) (RFP-491-27) to Boys & Girls Club of Paterson & Passaic (Frank Napier), New Destiny Family Success Centers, Inc. (PS #16), New Jersey Community Development Corp. (PS #2), for Full Service Community Schools, PS 2, PS 16, Frank Napier (RFP-491-27) during the 2026-2027, 2027-2028, and 2028-2029 school years, at an amount not to exceed \$158,500.00.
- I&P-11. Approve the Accelerated Programs Plan for the Scholars Program, International Baccalaureate Diploma Programme, International Baccalaureate Career-related Programme, Pre IB-Accelerated Cohort, STEPS Program, Early College Program, Advanced Placement, Honors and Dual Enrollment courses, to provide learning environments that reflect rigor, student-centered learning, and safe risk-taking in order to enhance potential for creative production and prepares students to be leaders in a global society, for the 2026-2027 school year.
- I&P-12. Approve the partnership with Colleges/Universities for Pre-Clinical, Clinical I, Clinical II and Internship Placements to provide professional preparation, professional development, curricular development and research opportunities, for the 2026-2027 school year, at no cost to the district.
- I&P-13. Approve the Articulation Agreement with Berkeley College for students from John F. Kennedy High School, to enroll in college-approved, rigorous dual enrollment courses with Berkeley College, on-site at their high school by a qualified instructor who will be supervised by Berkeley College, for the 2026-2027 school year, at an amount not to exceed \$32,000.00.
- I&P-14. Approve the agreement between The Connecticut Institute of Technology @ University of New Haven and Paterson Public Schools, for Project Lead The Way courses, to provide students at Paterson STEAM High School and International High School with hands-on experience in real engineering topics, for the 2026-2027 school year, at an amount not to exceed \$26,000.00.
- I&P-15. Approve the partnership with Junior Achievement of New Jersey (JANJ) to provide students with authentic engagements in real-life scenarios that build foundations for success in life and career, for the 2026-2027 school year, at no cost to the district.
- I&P-16. Approve the partnership with Montclair State University for Pre-Clinical, Clinical I, Clinical II and Counseling and Nursing Internship opportunities, for student interns to gain real-world classroom and counseling experiences, for teacher candidates, school counselor interns and school nurse candidates, for the 2026-2027 school year, at no cost to the district.
- I&P-17. Approve entering into an agreement with Montclair State University for implementation of the Increasing Access to College (IAC) Campus Orientation, for students ages 18-22 years old to participate in the transition program, for the 2026-2027 school year, at no cost to the district.
- I&P-18. Approve entering into an agreement with Montclair State University for implementation of the Increasing Access to College (IAC) Fellowship Project, for students ages 18-22 years old to participate in the transition program, for the 2026-2027 school year, at an amount not to exceed \$978.24.

- I&P-19. Approve the Articulation Agreement with New Jersey Institute of Technology (NJIT) Options for Advanced Academic Achievement Secondary School Partnership, to allow high school students in Grades 11-12 to enroll in college level courses, for the 2026-2027 school year, at an amount not to exceed \$12,000.00.
- I&P-20. Approve the Articulation Agreement with Passaic County Community College (PCCC) for students in grades 9-12, enrolled in dual enrollment courses with PCCC, will be eligible to earn three college credits per course, potentially transferrable to other colleges or universities, for the 2026-2027 school year, at an amount not to exceed \$41,000.00.
- I&P-21. Approve the Articulation Agreement with Passaic County Community College (PCCC) to provide an educational alternative for students enrolled in the STEPS (Students Taking an Early Pathway to Success) and EARLY COLLEGE programs, to complete their junior and senior years on the campus of PCCC while obtaining college credits, for the 2026-2027 school year, at an amount not to exceed \$150,000.00.
- I&P-22. Approve the Articulation Agreement with Seton Hall University (SHU), for students from Eastside High School in Grades 10-12, to enroll in college-approved, rigorous dual enrollment courses with Seton Hall University, on-site at their high school by a qualified instructor who will be supervised by SHU, for the 2026-2027 school year, at an amount not to exceed \$28,050.00.
- I&P-23. Approve the Articulation Agreement with William Paterson University (WPU) for students in grades 9-12, enrolled in dual enrollment courses with WPU, will be eligible to earn three and four college credits per course, and simultaneously conditionally admitted to most majors at WPU and future matriculated enrollment, for the 2026-2027 school year, at an amount not to exceed \$136,000.00.
- I&P-24. Approve entering into an agreement with American Medical and Trade Institute (FIT4BASIC) for high school students to participate in Professional Trades Introduction and Certificate Programs, for the 2026-2027 school year, at an amount not to exceed \$250,000.00.
- I&P-25. Approve the partnership with CareerSafe for high school students to participate in the OSHA Certificate Programs to increase career ready students, for the 2026-2027 school year, at an amount not to exceed \$7,000.00.
- I&P-26. Approve the partnership with Kean University, College of Health Professions & Human Services to implement learning experiences for Kean University students to achieve the required clinical requirements needed to achieve their social worker certification, for the 2026-2027 school year, at no cost to the district.
- I&P-27. Approve the partnership with Montclair State University (MSU), College of Community Health to implement learning experiences for MSU University students to achieve the required clinical requirements needed to achieve their speech pathology certification, for the 2026-2028 school years, at no cost to the district.
- I&P-28. Approve the partnership with William Paterson University (WPU), College of Science and Health to implement learning experiences for WPU University students to achieve the required clinical requirements needed to achieve their

speech pathology certification, for the 2026-2028 school years, at no cost to the district.

- I&P-29. Approve entering into an agreement with ASL Interpreter Referral Service, Inc. to provide sign language interpreter services, for the 2026-2027 school year, at an amount not to exceed \$2,800.00.
- I&P-30. Approve the extracurricular club offerings (National History Day, African Diaspora Coalition, International Club, Chinese Club, Spanish Club, French Club, Debate Club, Equitum Robotics Club, Gaming Club, Art Club, Book Club, Ski Club, Service Learning Club, and Theatre Club) at International High School, for the 2026-2027 school year, at no cost to the district.
- I&P-31. Approve collaboration between Education Plus, 4C's of Passaic County Agency, the State Department of Education, and Edward Kilpatrick (EWK) School, for implementation of an after-school enrichment program, from September 8, 2026 through June 17, 2027, at no cost to the district.
- I&P-32. Approve collaboration between Education Plus, 4C's of Passaic County Agency, the State Department of Education, and School No. 8, for implementation of an after-school enrichment program, from September 8, 2026 through June 17, 2027, at no cost to the district.
- I&P-33. Approve collaboration between Education Plus, 4C's of Passaic County Agency, the State Department of Education and Maria Magda O'Keefe School, for implementation of an after-school enrichment program, from September 8, 2026 through June 17, 2027, at no cost to the district.
- I&P-34. Approve collaboration with Youth Education Academy to operate its after-school program at School No. 18, for students to provide educational enrichment, youth development, and safe out-of-school-time programming, for the 2026-2027 school year, at no financial cost to the district, aside from custodial staffing and standard facility usage.
- I&P-35. Approve entering into an agreement with Drop the Beets, LLC, for the continuing installation and servicing its aquaponic system at Joseph A. Taub School, to support community and farm to school events through the harvesting from the aquaponic lab, for the 2026-2027 school year, at an amount not to exceed \$25,400.00.
- I&P-36. Approve the implementation of Edmentum, Ed Options Academy, to be utilized in grades 9-12 for students in need of initial credits, approved by the NCAA in order to participate in sports at the collegiate level, for the 2026-2027 school year, at an amount not to exceed \$5,000.00.
- I&P-37. Approve the collaboration between Paterson P-TECH High School and EMPOWER Somerset, in implementing the New Jersey Personal Responsibility Education Program (PREP), for the 2026-2027 school year, at no cost to the district.
- I&P-38. Approve the partnership with Marble Health to facilitate access to mental health counseling and related services for eligible students at Alonzo "Tambua" Moody Academy (ATMA), for the 2026-2027 school year, at no cost to the district.
- I&P-39. Approve the partnership with Core Collaborative Youth Empowered Stewardship YES, for DFN/4, 12, 16, MLK, NRC, EHS, and STEAM HS,

providing our students with strategies to build community, creating soulful, inspired, brave and inclusive learning spaces, for the 2026-2027 school year, at an amount not to exceed \$48,000.00.

- I&P-40. Approve awarding a contract for Social Emotional Learning and Mindfulness Learning at DFN/4, 12, 16, MLK, NRC, EHS, and STEAM HS, to Whole School Mindfulness, for the 2026-2027 school year, at an amount not to exceed \$55,000.00.
- I&P-41. Approve the partnership between Paterson P-Tech High School and Yes, M.I.S.S. Inc. (Motivate, Innovate, Support, Succeed) to host events for students that reinforces the Social and Emotional Learning (SEL) curriculum, empowering youth ages 14-21 with the skills, mentorship, and experiences needed to successfully transition into the workforce, during the 2026-2027 school year, at no cost to the district.
- I&P-42. Approve payment of the IB assessment fees to the International Baccalaureate as part of the IB Diploma Program and IB Career Program, for the 2026-2027 school year, at an amount not to exceed \$25,000.00.
- I&P-43. Approve payment of the IB World authorized school fees to the International Baccalaureate as part of the IB Diploma Program at an amount not to exceed \$13,000.00 and \$1,660.00 for the IB Career Program, for the 2026-2027 school year.
- I&P-44. Approve membership with Cold Springs Harbor Laboratory DNA Learning Center, devoted to public genetics education and student lab instruction in molecular genetics – providing hands-on experiences and sophisticated experiments with DNA, for the 2026-2027 school year, at an amount not to exceed \$3,200.00.
- I&P-45. Approve participation in the 2026 NJEA Convention with William Paterson University, to bring selected aspiring high school students interested in exploring the field of education to the NJEA Convention on November 5, 2026, at no cost to the district.
- I&P-46. Approve the amended list of field trip destination sites for the 2025-2026 school year.
- I&P-47. Approve the Family & Community Engagement Department conducting the Parent and Community Back-to-School Kick-Off Conference at Eastside High School and John F. Kennedy High School, on programs, services, family support, health and wellness resources, after-school opportunities, college and career readiness, and other resources, on Saturday, September 12, 2026, at an amount not to exceed \$14,600.00.
- I&P-48. Approve entering into an agreement with New Jersey Orthopedic Institute for a team doctor (physician coverage for home football games) for Eastside High School, between August 2026 and November 2026, in the amount of \$300.00 per game.
- I&P-49. Approve entering into an agreement with St. Joseph's University Medical Center to provide an appropriately credentialed physician to provide School Physician services during regular operating hours for a minimum of one day per week, for the 2026-2027 school year, at an amount not to exceed \$12,000.00.

- I&P-50. Approve the operational expenses for John F. Kennedy High School as set forth by the Big North League, North Jersey Super Football Conference, Passaic County Coaches Association and New Jersey State Interscholastic Athletic Association, for the 2026-2027 school year, at an approximate amount of \$105,263.00.
- I&P-51. Approve the elimination of (1) 3-5 MD class and (1) 6-8 class at Senator Frank Lautenberg School/6 and establish (2) SLLD classes at International High School, for the 2026-2027 school year.
- I&P-52. Approve the elimination of (1) 3-5 SLLD class at Senator Frank Lautenberg School/6, for the 2026-2027 school year.
- I&P-53. Approve entering into an agreement with Educational Specialized Associates to provide education type, educational, neurodevelopmental, neurological, psychiatric, psychological, augmentative & alternative communication, and speech-language evaluations, for the 2026-2027 school year, at an amount not to exceed \$178,000.00.
- I&P-54 –
- I&P-58. Approve out of district placement/educational services for students.
- I&P-59. Approve the Education Affiliation Agreement for the Shadow Program among Valley Health System, Inc., Hamilton Ryker TalentGro, and Paterson Public Schools, for eligible Paterson STEAM High School juniors and seniors to participate in unpaid, observation-only job shadowing and experiential learning in clinical and non-clinical settings, for the 2026-2027 school year, at no cost to the district.
- I&P-60. Approve the agreement with Dr. Bethany Herila, DDM, to provide comprehensive preventative, restorative, and emergency dental treatment to eligible patients at the district's dental clinic, for the 2026-2027 school year, at an amount not to exceed \$87,995.60.
- I&P-61. Approve entering into an agreement with Passaic County Technical Institute (PCTI) to provide tuition reimbursement for regular education students attending PCTI, for the 2026-2027 school year, at an amount not to exceed \$18,037,097.00.
- I&P-62. Approve entering into an agreement with Passaic County Technical Institute (PCTI) to provide tuition reimbursement for special education students attending PCTI, for the 2026-2027 school year, at an amount not to exceed \$529,234.00.
- I&P-63 –
- I&P-64. Approve out of district placement/educational services for students.
- I&P-65. Approve acceptance of Nonpublic Textbook Aid Grant from the State of New Jersey to provide textbooks for students attending nonpublic schools within the City of Paterson, for the 2026-2027 school year, in the amount of \$16,501.00.
- I&P-66. Approve acceptance of a grant funded through AmeriCorp, to support the "Remember Through Reading, Serve Through Action" project at Senator Frank Lautenberg School/6, in recognition of the 2026 September 11 National Day of Service and Remembrance, in the amount of \$5,000.00.

- I&P-67. Approve implementation of the Paterson Music Project (PMP) at School No. 16 to utilize the school facilities for students from various schools who are enrolled in the program, cover the after school and Saturday cost of security and chief custodian, and provide School No. 16 students opportunities to join the music program, for the 2026-2027 school year, at no cost to the district.

OPERATIONS

- O-68. Approve implementation of the 2026-2027 Professional Development and Mentoring Plan with timelines and procedures, at no cost to the district.
- O-69. Approve entering into a contract with Hindsight Consulting Group, LLC/Ms. Laura Hinds, MSW, LCSW, to provide staff professional development on supporting grieving students, during the 2026-2027 school year, at an amount not to exceed \$5,046.45.
- O-70. Approve the online International Baccalaureate Teacher Workshops for Category 1 and 2 trainings in several academic disciplines, for the 2026-2027 school year, at an amount not to exceed \$4,000.00.
- O-71. Approve entering into a contract with Montclair State University to provide credit bearing graduate courses to select educators in the Gifted and Talented Education Graduate Certificate Program, for the 2026-2027 school year, at an amount not to exceed \$110,000.00.
- O-72. Approve entering into a contract with the National Institute for Early Education Research (NIEER), to provide professional development along with technical assistance for the Department of Early Childhood Education staff on Self-Evaluation for Supports for Emergent Bilingual Acquisition (SESEBA), for the 2026-2027 school year, at an amount not to exceed \$29,000.00.
- O-73. Approve entering into an agreement with From Start to Film to provide multimedia services and videography services by creating and preserving instructional videos and data team meetings which will be utilized for co-teaching, professional development, and to showcase best practices, at School No. 27, for the 2026-2027 school year, at an amount not to exceed \$7,000.00.
- O-74. Approve entering into an agreement with Susette Jaquette to provide professional development training on supporting International High School math teachers to use intervention resources and data, grade level curriculum, and small group instruction to return students to at or near grade level in Algebra I and Geometry, for the 2026-2027 school year, at an amount not to exceed \$8,000.00.
- O-75. Approve extension of the contract for ESHS Math Professional Development for Teachers and Administrators (RFP-426-25) with Seda Educational Consulting, LLC, for the 2026-2027 school year, at an amount not to exceed \$82,000.00.
- O-76. Approve the partnership agreement with The Core Collaborative to implement the Middle School Leadership Collaborative designed to strengthen leadership capacity through a Principal Collaborative Inquiry Network, leadership coaching, collaborative inquiry, and Principal Learning Walks, during the 2026-2027 school year, at no cost to the district.
- O-77. Approve the purchase of NJ Transit bus tickets for high school students for the 2026-2027 school year, in the amount of \$296,500.00.

- O-78. Approve award of contracts for Student Transportation Services (PPS-570-27) to transport special needs and regular education students to in-district and out-of-district schools, for the 2026-2027 school year, at an approximate amount of \$5,344,547.99.
- O-79. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2026-2027 school year, in the amount of \$368,241.20.
- O-80. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2026-2027 school year, in the amount of \$25,000.00.
- O-81. Approve award of quoted transportation contracts to various schools in-district and out-of-district, for the 2026-2027 school year, in the amount of \$8,547.00.
- O-82. Approve ratification of an addendum of cancellation of days and additional 1:1 aides for transportation contracts, for students out-of-district schools in the amount (\$72,651.00), and for the remainder of the 2026-2027 extended school year, at an amount of \$2,160.00.
- O-83. Approve award of contracts for Student Transportation Services (PPS-570-27) to transport special needs and regular education students to in-district and out-of-district schools, for the 2026-2027 school year, at an approximate amount of \$2,100.00.

FISCAL MANAGEMENT

- F-84. Approve payment of bills and claims dated August 19, 2026.
- F-85. Approve transfer of funds within the 2025-2026 school year budget for the month of June 2026, so that no budgetary line-item account has been over-expended and that sufficient funds are available to meet the district's financial obligations.
- F-86. Acknowledge receipt and accept the Monthly Financial Report, Board Secretary A148, for the month of June 2026.
- F-87. Acknowledge receipt and accept the Monthly Financial Report, Report of the Treasurer A149, for the month of June 2026.
- F-88. Approve payment for the gross payroll checks and direct deposits dated July 15, 2026, beginning with check number 1029024 and ending with check number 1029103 and direct deposit number D003835107 and ending with D003836836 in the amount of \$3,438,064.43, and payment for the net payroll checks and direct deposits dated July 30, 2026, for health benefits refund beginning with check number 1029111 and ending with check number 1029114 and direct deposit number D003836837 and ending with D003836886 in the amount of \$42,603.43, and payment for the gross payroll checks and direct deposits dated July 30, 2026, beginning with check number 1029104 through 1029110 and 1029115 through 1029122 and direct deposit number D003836887 and ending with D003838598 in the amount of \$3,898,180.04.
- F-89. Approve the establishment of a Student Activities Account at TD Bank North of Paterson, NJ, for New Roberto Clemente School.

- F-90. Approve acceptance of a donation from Operation Warm in conjunction with their partner Accenture of coats, for the 2026-2027 school year, at an approximate value of \$6,575.00.
- F-91. Approve acceptance of a donation from Pepsico of assorted beverages to be used for School No. 20 Field Day, at an approximate value of \$450.00.
- F-92. Approve acceptance of a donation from Stop & Shop School Food Pantry Program to provide food pantry items and flu vaccinations for School No. 16, for the 2026-2027 school year, in the amount of \$10,000.00.
- F-93. Approve acceptance of a donation from Costco of 150 backpacks with supplies and a \$500.00 voucher to the store for student programs at School No. 20, at an approximate value of \$3,000.00.
- F-94. Approve rejection of all bids for PS 21 Green Schoolyard Project-Phase 1 (PPS-220-26RB), due to the bid proposal substantially exceeding the cost estimates for goods and/or services, for the 2025-2026 school year, pursuant to N.J.S.A. 18A:18A-22d.
- F-95. Approve rejection of all bids for Audiobook App Solution for Grades K-12 (RFP-450-27), due to the district's desire to abandon the project for provision or performance of the goods or services, for the 2026-2027 school year, pursuant to N.J.S.A. 18A:18A-22c.
- F-96. Authorize entering into a cooperative pricing agreement with 1GPA National Purchasing Cooperative, for the purchase of supplies and materials, as needed, for the 2026-2027 school year.
- F-97. Authorize entering into a cooperative pricing agreement with Choice Partners Coop, for the purchase of supplies and materials, as needed, for the 2026-2027 school year.
- F-98. Authorize the award of a cooperative pricing agreement with Sam Tell, under the Educational Services Commission of New Jersey, for the purchase of large kitchen equipment, for the 2026-2027 school year, at an amount not to exceed \$200,000.00.
- F-99. Authorize the Department of Purchasing to initiate the competitive contracting process, pursuant to 18A:18A-4.1(K), to contract with a vendor to provide IXL Learning and Professional Development.
- F-100. PULLED
- F-101. PULLED
- F-102. PULLED
- F-103. Approve renewal of the contract for the Vending Machines (RFP-461-24) to Culinary Ventures Vending, for the 2026-2027 school year, for a commission percentage of 5% annually.
- F-104. Approve entering into a contract with Extra Duty Solutions, to provide off duty police services rendered by the Paterson Police Department at the District Security Office, Eastside High School Athletics, and John F. Kennedy High

School Athletics, for the 2026-2027 school year, at an hourly rate of \$46.00, not to exceed \$580,000.00.

- F-105. Approve award of a contract for Auditorium Seating Repairs (PPS-210-27) to Nickerson NY, LLC, for the 2026-2027 and 2027-2028 school years, at an amount not to exceed \$500,000.00.
- F-106. Approve award of a contract for HVAC Services, District-Wide (PPS-241-27) to C. Daugherty Co., Inc., for the 2026-2027 and 2027-2028 school years, at an amount not to exceed \$1,500,000.00 annually.
- F-107. Approve award of contracts for Environmental & Remedial Services (PPS-274-27) to TTI Environmental, Inc. and Hydrosience Group Corp., for the 2026-2027 and 2027-2028 school years, at an amount not to exceed \$500,000.00.

PERSONNEL

- P-108. Approve the personnel recommendations of the Superintendent of Schools for adoption at the August 19, 2026, board meeting.
- P-109. Approve award of a contract to Harrison Education Solutions: E-Doctrina to provide continued support tools and resources to collect data from classroom observations, input commentaries to support feedback, acquire demonstrated evidence of professional practices specified in the evaluation system, and support calculations for scoring of evaluation practices within Harrison Education Solutions: E-Doctrina systems, for the 2026-2027 school year, at an amount not to exceed \$12,500.00.
- P-110. Approve the encumbrance of \$5,000.00 to be used for securing attendance at numerous Institutions of Higher Learning and other organizations, in accordance with the Department of Human Resources Services recruitment/retention plan, for the 2026-2027 school year.
- P-111. PULLED
- P-112. Approve entering into an agreement with Education Week to provide professional online posting enhancement services, for the 2026-2027 school year, at an amount not to exceed \$6,000.00.
- P-113. Approve entering into an agreement with NJSchoolJobs to provide professional online posting enhancement services, for the 2026-2027 school year, at an amount not to exceed \$5,500.00.
- P-114. Approve award of a contract to PowerSchool Group, LLC, for the purchase of Applicant Tracking and Records software, for the 2026-2027 school year, at an amount not to exceed \$58,931.70.
- P-115. Approve renewal of the district's membership with New Jersey Schools Insurance Group (NJSIG) as a way to secure protection, services, and savings relating to insurance and self-insurance, for the 2026-2027 school year, at an amount not to exceed \$5,343,475.91.

GOVERNANCE

- G-116. Approve entering into an agreement with Trustees of the Young Men's Christian Association of Paterson D/B/A YMCA to permit the district to conduct

physical and health education classes and extracurricular activities on its premises at 128 Ward Street, Paterson, New Jersey, for the 2026-2027 school year, at an amount not to exceed \$119,768.40.

- G-117. Authorize the Superintendent of Schools to execute a Deed of Gift to formally transfer ownership of the 1916 Attendance Trophy to The Paterson Museum due to its historical and cultural significance to the City of Paterson.
- G-118. Approve the Settlement Agreement in the civil action PAS-L-584-23, in exchange for full and final releases by the plaintiff, in the amount of \$250,000.00.
- G-119. Approve the Settlement Agreement in the matter of Dkt. No. EDU 01599-2026, in exchange for the dismissal of the Petition of Appeal and the mutual release of claims, in the amount of \$13,000.00.

ADDITIONAL

- F-120. Approve acceptance of a donation from Costco Wholesale of 768 bookbags and two \$250.00 gift cards, for Schools 10 and Senator Frank Lautenberg/6, with a focus on programs supporting children, education, health and human services in the communities, at a value of \$8,180.00.