

PENNSAUKEN TOWNSHIP PUBLIC SCHOOLS  
Board of Education Administration Building  
1695 Hylton Road, Pennsauken, New Jersey 08110

**BOARD OF EDUCATION BUSINESS MEETING**  
**Tuesday, June 9, 2026**

**NOTE TO CITIZENS IN ATTENDANCE**

The Board of Education conducts Business and Executive Meetings.

Business Meetings are those at which the Board of Education acts on the vast majority of items under its jurisdiction. The meetings are open to the public and citizens are allowed to speak. The Board welcomes comments from citizens. It does, however, respectfully suggest that citizens attempt to resolve concerns by speaking directly to school administrators before bringing it to the Board. Individuals with a relevant interest in the function or duties of the Board are invited to speak a maximum of three (3) minutes on any one issue. The Board has allocated a total of twenty (20) minutes for public comments. You are required to give your name and address before speaking.

Executive Meetings are conducted when the Board of Education must review and discuss confidential matters. By illustration, pending legal cases, personnel matters, and collective bargaining proposals are appropriate reasons for the Board to hold an Executive Session. These meetings are not open to the public.

**Mission Statement**

The Mission of the Pennsauken Public School District is to provide a safe, challenging, and enriching learning environment for all students that leads to academic success and the development of personal responsibility and self-directed lifelong learning needed to become contributing members of a diverse, global society.

**CALL TO ORDER**

Advanced written notice of this meeting of the Pennsauken Township Board of Education was transmitted to the Courier Post and Burlington County Times. Notice transmitted in the legal notice section of the Courier Post stating the time, date, location and that formal action would be taken at that time. Notice was also posted with the Township Clerk.

As President, I declare this to be a legal meeting of the Board of Education.

## ROLL CALL

| Board Member                     | Present | Absent |
|----------------------------------|---------|--------|
| President: Ms. Eckel             | X       |        |
| Vice President: Mr. Alves, III   | X       |        |
| Mr. Bennett                      |         | X      |
| Mr. Carey                        | X       |        |
| Mrs. Hutton                      |         | X      |
| Ms. Johnson                      | X       |        |
| Mrs. Matos (5:30 p.m.-6:25 p.m.) | X       |        |
| Mr. McDevitt                     | X       |        |
| Mr. Smitherman                   | X       |        |

Also in attendance:

|                                                              | Present | Absent |
|--------------------------------------------------------------|---------|--------|
| Superintendent of Schools: Dr. James Bevere                  | X       |        |
| Assistant Superintendent: Anastasia Michals                  | X       |        |
| School Business Administrator/Board Secretary: Mr. Ogunkanmi | X       |        |
| Board Solicitor: Ms. Lima                                    | X       |        |

## FLAG SALUTE

### EXECUTIVE SESSION OF THE BOARD

**BE IT RESOLVED by the Board of Education of the Township of Pennsauken** that it adjourn to Executive Session as prescribed under the "Sunshine Law", if necessary, in order to discuss legal issues, contracts and personnel issues. Any discussion held by the Board of Education that need not remain confidential will be made public. Matters under discussion will not be disclosed to the public until the need for confidentiality no longer exists.

***WHEREAS***, N.J.S.A. 10:4-12 allows for a Public Body to go into closed session during a Public Meeting, and

***WHEREAS***, the Pennsauken Board of Education has deemed it necessary to go into closed session to discuss certain matters which are exempted from the Public; and

***WHEREAS***, the regular meeting of the Pennsauken Board of Education will reconvene at the conclusion of closed session, at approximately \_\_\_\_\_ p.m. this evening.

***NOW, THEREFORE, BE IT RESOLVED*** that the Pennsauken Board of Education will convene into closed session for the following reason(s) as outlined in N.J.S.A. 10:4-12:

\_\_\_\_\_ A matter which, by express provision of Federal Law, State Statute or Rule of Court shall be rendered confidential or excluded from discussion in public. (Provision relied upon: \_\_\_\_\_)

\_\_\_\_\_ A matter in which the release of information would impair a right to receive funds from the federal government.

\_\_\_\_\_ A matter the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned

(or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.

X A collective bargaining agreement, or the terms and conditions of which are proposed for inclusion in a collective bargaining agreement, including the negotiation of terms and conditions with employees or representatives of employees of the public body. (Specify contract: PEA)

\_\_\_\_\_ A matter involving the purpose, lease or acquisition of real property with public funds, the setting of bank rates or investment of public funds where it could adversely affect the public interest if discussion of such matters were disclosed.

\_\_\_\_\_ *Tactics and techniques utilized in protecting the safety and property of the public whose disclosure could impair such protection.*

\_\_\_\_\_An investigation of violations or possible violations of the law.

\_\_\_\_\_ A pending or anticipated litigation or contract negotiation in which the public body is or may become a party, or a matter falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer. (If pending or anticipated litigation, the matter is: \_\_\_\_\_)

X A matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance, promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting. The nature of discussion is employment, renewals, non-renewals and the employee(s) involved has been provided the required notice and has not requested the discussion be held in open session.

Any deliberation of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party as a result of an act of omission for which the responding party bears responsibility.

**AND BE IT FURTHER RESOLVED** that the Board of Education hereby declares that its discussion of the aforementioned subject(s) may be made public at a time when the Board Attorney advises the Board of Education that the disclosure of the discussion will not detrimentally affect any right, interest or duty of the School District or any other entity with respect to said discussion; and

**BE IT FURTHER RESOLVED** that the Board of Education, for the aforementioned reasons, hereby declares that the public is excluded from the portion of the meeting during which the above discussion shall take place and hereby directs the Board Secretary to take the appropriate action to effectuate the terms of this resolution.

**TOPICS:**

1. **CONTRACT – Negotiations briefing.**
2. **STUDENT - HIB**

|             | YES | NO | ABSTAIN |                | YES | NO | ABSTAIN |
|-------------|-----|----|---------|----------------|-----|----|---------|
| Mr. Alves   | X   |    |         | Ms. Johnson    | X   |    |         |
| Mr. Bennett |     |    |         | Mrs. Matos     | X   |    |         |
| Mr. Carey   | X   |    |         | Mr. McDevitt   | X   |    |         |
| Ms. Eckel   | X   |    |         | Mr. Smitherman | X   |    |         |
| Mrs. Hutton |     |    |         |                |     |    |         |

**APPROVAL TO: CLOSE THE PUBLIC PORTION OF THE MEETING AND OPEN EXECUTIVE SESSION**

**MOTION BY: Mr. McDevitt**

**SECOND BY: Mr. Carey**

**MOTION: Carried**

**TIME: 5:46 p.m.**

|             | YES | NO | ABSTAIN |                | YES | NO | ABSTAIN |
|-------------|-----|----|---------|----------------|-----|----|---------|
| Mr. Alves   | X   |    |         | Ms. Johnson    | X   |    |         |
| Mr. Bennett |     |    |         | Mrs. Matos     |     |    |         |
| Mr. Carey   | X   |    |         | Mr. McDevitt   | X   |    |         |
| Ms. Eckel   | X   |    |         | Mr. Smitherman | X   |    |         |
| Mrs. Hutton |     |    |         |                |     |    |         |

**APPROVAL TO: CLOSE EXECUTIVE SESSION AND RETURN TO THE PUBLIC PORTION OF THE MEETING**

**MOTION BY: Mr. McDevitt**

**SECOND BY: Mr. Alves**

**MOTION: Carried**

**TIME: 6:27 p.m.**

## **PRESENTATIONS**

## **RECOGNITIONS**

- **Retiree Recognitions**
- **Two Time State Champs Group 4 Girls Outdoor Track Team**
- **Student Speaker – Janet Jimenez-Merino, Senior Class President – Thanked the Board for allowing student representatives to speak on behalf of the student body. Shared about the Prom and thanked all who made the event possible. Extended congratulations to all students who participated in the Student Government Elections, as well as those who were elected. The Meet of Champions was a tremendous success, thanked all involved. Wished everyone a safe and relaxing summer.**

## **REPORT OF COMMITTEES OF THE BOARD OF EDUCATION**

- **Mr. Carey, Business and Operations – The professional services contracts are being completed thanks to Mr. Ogunkanmi. The Magnet School project is 82% complete. The Baldwin School project is 56% complete. The Meet of Champions event was very impressive to watch. Commended all involved.**
- **Dr. Bevere – The Meet of Champions event is meticulously planned each year. The NJSIAA loves our facilities. We are in discussions about holding the event again next year. The lab classes at the Magnet School are very impressive.**
- **Ms. Eckel, Negotiations – The negotiations committee has been working diligently for the last four months in negotiating the contract for the teachers union. Today the board will vote on the contract. Both sides are happy with the negotiations. It is always our desire to make sure the teachers are happy. Teachers are the heartbeat of our district. The negotiations were a pleasant experience for the committee. Thanked the union leadership and the committee for their efforts. Thanked Dr. Bevere for building a positive relationship with the teachers union over the past year. Thanked Ms. Michals for her contributions to the education aspect of the negotiations. Thanked the attorney's at Comegno for their time, efforts and guidance throughout the process. Thanked Mr. Ogunkanmi, Business Administrator and team for their time and expertise with the fiscal guidance provided during the process. This negotiation was a true team effort for both sides and the real winners are the students who are the direct recipients of all the work put in to make sure we consistently have outstanding teachers that are happy and proud to work for the Pennsauken School District.**

## **PUBLIC COMMENT – ALL ITEMS**

The Board of Education now welcomes the public to comment on the items which are on our agenda or any school matter of community interest. Community members should first try to resolve their concerns by speaking directly to school administrators before bringing those concerns to the Board. It may not always be possible or appropriate for the Board to directly answer questions during the public comment period. Each speaker is allotted a maximum of three (3) minutes to make their statement. No participant may speak more than once on the same topic until all others who wish to speak on that topic have been heard. You are required to give your name and address before speaking. Please keep your comments respectful and non-defamatory, and maintain the level of decorum appropriate for a public meeting where minors may be in the audience.

|             | YES | NO | ABSTAIN |                | YES | NO | ABSTAIN |
|-------------|-----|----|---------|----------------|-----|----|---------|
| Mr. Alves   | X   |    |         | Ms. Johnson    | X   |    |         |
| Mr. Bennett |     |    |         | Mrs. Matos     |     |    |         |
| Mr. Carey   | X   |    |         | Mr. McDevitt   | X   |    |         |
| Ms. Eckel   | X   |    |         | Mr. Smitherman | X   |    |         |
| Mrs. Hutton |     |    |         |                |     |    |         |

### **APPROVAL TO OPEN PUBLIC COMMENT**

**MOTION BY: Mr. McDevitt**

**SECOND BY: Mr. Alves**

**MOTION: Carried**

- **Mat Sax, PEA President – Thanked the Board and all involved in the PEA negotiations. The teachers felt heard and appreciated.**

|             | YES | NO | ABSTAIN |                | YES | NO | ABSTAIN |
|-------------|-----|----|---------|----------------|-----|----|---------|
| Mr. Alves   | X   |    |         | Ms. Johnson    | X   |    |         |
| Mr. Bennett |     |    |         | Mrs. Matos     |     |    |         |
| Mr. Carey   | X   |    |         | Mr. McDevitt   | X   |    |         |
| Ms. Eckel   | X   |    |         | Mr. Smitherman | X   |    |         |
| Mrs. Hutton |     |    |         |                |     |    |         |

### **APPROVAL TO CLOSE PUBLIC COMMENT**

**MOTION BY: Mr. McDevitt**

**SECOND BY: Mr. Carey**

**MOTION: Carried**

## **PUBLIC DONALDSON HEARING**

- **Ms. Jada Singleton – Case presentation to overturn contract non-renewal decision.**

## **APPROVAL OF THE BOARD MINUTES**

1. RECOMMEND the Pennsauken Board of Education to approve the minutes of the following meetings of the Board.

| <b>DATES OF THE MEETINGS</b> | <b>TYPE OF MEETING</b> | <b>ABSENT MEMBERS</b> |
|------------------------------|------------------------|-----------------------|
| May 05, 2026                 | Public Hearing-Budget  | No absent members     |
| May 05, 2026                 | Executive Session      | No absent members     |
| May 12, 2026                 | Business Meeting       | No absent members     |
| May 12, 2026                 | Executive Session      | No absent members     |

|             | YES | NO | ABSTAIN |                | YES | NO | ABSTAIN |
|-------------|-----|----|---------|----------------|-----|----|---------|
| Mr. Alves   | X   |    |         | Ms. Johnson    | X   |    |         |
| Mr. Bennett |     |    |         | Mrs. Matos     |     |    |         |
| Mr. Carey   | X   |    |         | Mr. McDevitt   | X   |    |         |
| Ms. Eckel   | X   |    |         | Mr. Smitherman | X   |    |         |
| Mrs. Hutton |     |    |         |                |     |    |         |

**APPROVAL OF THE MAY 5, 2026 PUBLIC HEARING-BUDGET AND EXECUTIVE SESSION MEETING MINUTES AND THE MAY 12, 2026 BUSINESS AND EXECUTIVE SESSION MEETING MINUTES**

**MOTION BY: Mr. McDevitt**

**SECOND BY: Mr. Carey**

**MOTION: Carried**

**REPORT OF NEW BUSINESS**

**REPORT OF OLD BUSINESS**

**REPORT OF BOARD SOLICITOR**

- **No report.**

**ITEMS FOR BOARD OF EDUCATION APPROVAL**

**POLICIES AND REGULATIONS**

- RECOMMEND the Pennsauken Board of Education approve the second reading of the following new regulation for adoption:
  - R1552 – Sexual Harassment – Staff
- RECOMMEND the Pennsauken Board of Education approve the second reading of the revisions of the following policy and regulation for adoption:
  - P1220 – Employment of Chief School Administrator
  - R2510 – Adoption of Textbooks
- RECOMMEND the Pennsauken Board of Education approve the second reading to abolish the following policies and regulation:
  - P1648.11 – The Road Forward COVID-19 – Health and Safety
  - P1648.13 – School Employee Vaccination Requirements
  - R3244 – In-Service Training

**PERSONNEL**

- RECOMMEND the Pennsauken Board of Education approves and authorizes the Superintendent to take appropriate action regarding hiring and employment needs during the 2026 summer, subject to subsequent ratification and approval by the Board.
- RECOMMEND the Pennsauken Board of Education approve the following appointment(s) based upon the Superintendent's recommendation:

| Item | Name                        | Position                                          | Date                          | Loc.     | Salary                                | Replaces           | Account                   |
|------|-----------------------------|---------------------------------------------------|-------------------------------|----------|---------------------------------------|--------------------|---------------------------|
| A    | Berry, Anthony              | Night Custodian                                   | 06/10/2026<br>-<br>06/30/2027 | PHS      | \$33,500 with benefits                | Shelia Lewis       | 11-000-262-100-050-000-99 |
| B    | Bornhardt, Julia            | Preschool GEAS Teacher                            | 07/01/2026<br>-<br>06/30/2027 | Baldwin  | \$73,555 MA Step 4 with benefits      | New                | 20-218-100-101-090-000-99 |
| C    | Brownback, Rian             | Preschool GEAS Teacher                            | 07/01/2026<br>-<br>06/30/2027 | Baldwin  | \$67,055 BA Step 1 with benefits      | New                | 20-218-100-101-090-000-99 |
| D    | Carbone, Haley              | PSD Preschool SPED Teacher                        | 07/01/2026<br>-<br>06/30/2027 | Baldwin  | \$68,055 BA Step 3 with benefits      | New                | 11-216-100-101-090-000-99 |
| E    | Evans, Gabrielle            | Student Summer Clerk                              | 06/22/2026                    | District | \$15.49/hr No benefits                | New                | TBD                       |
| F    | Fry, Rebecca                | PSD Preschool SPED Teacher                        | 07/01/2026<br>-<br>06/30/2027 | Baldwin  | \$67,055 BA Step 1 with benefits      | Michelle Iapalucci | 11-216-100-101-090-000-99 |
| G    | Fontano, Jackson            | Student Summer Clerk                              | 06/22/2026                    | District | \$15.49/hr No benefits                | New                | 11-422-200-100-000-000-99 |
| H    | Galloza, Jeremy             | Student Summer Clerk                              | 06/22/2026                    | District | \$15.49/hr No benefits                | New                | TBD                       |
| I    | Gramenzi, Dolores           | Teacher of Math                                   | 08/24/2026<br>-<br>06/30/2027 | PHS      | \$67,055 BA Step 1 with benefits      | Tony Zacharia      | 11-140-100-101-050-000-99 |
| J    | Hiller, Amelia              | Preschool GEAS Teacher                            | 07/01/2026<br>-<br>06/30/2027 | Baldwin  | \$69,305 BA Step 5 with benefits      | New                | 20-218-100-101-090-000-99 |
| K    | Iapalucci, Michelle         | Preschool Relief Teacher                          | 07/01/2026<br>-<br>06/30/2027 | Baldwin  | per PEA Contract                      | New                | 20-218-100-101-090-000-99 |
| L    | Martinez, Angelina          | Student Summer Clerk                              | 06/22/2026                    | District | \$15.49/hr No benefits                | New                | TBD                       |
| M    | Olsen, Caroline             | Special Education Teacher LLS GR 2/3              | 08/24/2026<br>-<br>06/30/2027 | Carson   | \$68,555 BA Step 4 with benefits      | Margaret Vance     | 11-205-100-101-130-000-99 |
| N    | Rosenheim, Robert (Revised) | Supervisor of Educational Technology & Innovation | 07/01/2026<br>-<br>06/30/2027 | Admin    | \$133,550 MA Step 13 with benefits    | New                | 11-000-221-176-000-002-99 |
| O    | Seenarine, Ravi (Revised)   | Music Teacher (LTS)                               | 02/18/2026<br>-<br>05/22/2026 | HPMS     | \$67,055 BA + 15 Step 1 with benefits | Matthew Ford       | 11-130-100-101-055-000-96 |
| P    | Snyder, Allen John          | Student Summer Clerk                              | 06/22/2026                    | District | \$15.49/hr No benefits                | New                | 11-422-200-100-000-000-99 |
| Q    | Snyder, William             | Student Summer Clerk                              | 06/22/2026                    | District | \$15.49/hr No benefits                | New                | 11-422-200-100-000-000-99 |

|   |                        |                      |                               |          |                           |                  |                           |
|---|------------------------|----------------------|-------------------------------|----------|---------------------------|------------------|---------------------------|
| R | Sinatra, Adam          | Student Summer Clerk | 06/22/2026                    | District | \$15.49/hr<br>No benefits | New              | TBD                       |
| S | Sosa, Dominga          | Night Custodian      | 06/10/2026<br>-<br>06/30/2027 | PHS      | \$33,500<br>with benefits | Orlando Garcia   | 11-000-262-100-050-000-99 |
| T | Umanzor, Donatila      | Night Custodian      | 06/10/2026<br>-<br>06/30/2027 | PHS      | \$33,500<br>with benefits | Michael Barnhart | 11-000-202-100-050-000-99 |
| U | Zapata Diaz, Francisco | Night Custodian      | 06/10/2026<br>-<br>06/30/2027 | PHS      | \$33,500<br>with benefits | Josue Ortolaza   | 11-000-262-100-050-000-99 |

**Note:** Start date contingent upon Fingerprint Criminal History Review approval, Certification, PPD and physical examination completion.

7. RECOMMEND the Pennsauken Board of Education approve employment of the following per diem employee not to exceed 28 hours per week as listed below for the 2026-2027 school year:

| Per Diem  |            |                    |
|-----------|------------|--------------------|
| Last Name | First Name | Title              |
| Hefner    | Kathleen   | Substitute Teacher |

8. RECOMMEND the Pennsauken Board of Education approve the following leaves of absences contingent upon verification:

| Item | ID#  | Reason                    | Dates                 | Conditions                                   |
|------|------|---------------------------|-----------------------|----------------------------------------------|
| A    | 1760 | Personal Leave of Absence | 05/15/2026-06/17/2026 | With salary and benefits as sick days used   |
| B    | 2711 | Family Medical Leave      | 05/26/2026-06/25/2026 | With salary and benefits as sick days used   |
| C    | 2879 | Family Medical Leave      | 03/30/2026-06/17/2026 | With salary and benefits as sick days used   |
|      |      |                           | 06/18/2026-09/01/2026 | Without salary but with benefits as per FMLA |

**Note:** Return dates are contingent upon employees providing medical certification to return to work without restrictions.

9. RECOMMEND the Pennsauken Board of Education accept and approve the following separations, resignations and retirements based upon the Superintendent's recommendation :

| Item | Name                | Position              | Loc. | Effective Date | Reason      | Years of Service to Pennsauken | Account                   |
|------|---------------------|-----------------------|------|----------------|-------------|--------------------------------|---------------------------|
| A    | Fontaine, Stephanie | School Nurse          | HPMS | 06/17/2026     | Resignation | 3 years                        | 11-000-213-104-055-000-99 |
| B    | Garcia, Orlando     | Custodian             | PHS  | 06/02/2026     | Resignation | 0 years                        | 11-000-262-100-050-000-99 |
| C    | Kirner, Jessica     | Social Worker         | HPMS | 07/20/2026     | Resignation | 5 years                        | 11-000-219-104-055-000-99 |
| D    | Martinez, James     | Educational Assistant | Fine | 06/05/2026     | Resignation | 0 years                        | 11-000-217-106-140-000-99 |
| E    | Pondish, Laurel     | Music Teacher         | PHS  | 06/17/2026     | Resignation | 1 year                         | 11-140-100-101-050-000-99 |

#### **STAFF TRAVEL & PROFESSIONAL DEVELOPMENT**

10. RECOMMEND the Pennsauken Board of Education approve the following staff travel and professional development in accordance with P.O. 2007, C53 Section 15 of the Act amending NJSA 18A:11-12 and P.L. 2007, C53 Section 15 of the Act amending NJSA 18A:11-12:



| Item | Name                                                                                                    | Workshop                                                     | Date                                   | Fee      | Account Number            |
|------|---------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|----------------------------------------|----------|---------------------------|
| A    | Biazzo, Mike<br>Gillespie, Tom<br>Ogunkanmi, John<br>Pursglove, John<br>Sheppard, James<br>Wagner, Dave | SPELL JIF Annual Safety 360°<br>Seminar<br>Mount Laurel, NJ  | 07/25/2026                             | No Cost  | n/a                       |
| B    | Burg, Rachael                                                                                           | Wilson Trainer Meeting<br>(Virtual)                          | 07/14/2026                             | \$99     | 20-270-100-580-140-000-00 |
| C    | Guenther, Kathryn                                                                                       | Broadway Teachers Workshop<br>New York, NY                   | 07/24/2026<br>-<br>07/26/2026          | \$625.00 | 11-190-100-580-050-000-02 |
| D    | Rosenheim, Barbara                                                                                      | NJSPRA Workshops<br>FEA Conference Center<br>Monroe Twp., NJ | 09/29/2026<br>01/14/2027<br>04/08/2027 | No Cost  | n/a                       |

## **EDUCATIONAL**

11. RECOMMEND the Pennsauken Board of Education approve the following pre-professional field experiences at no cost to the district.

| Item | University | Student(s)     | Cooperating Teacher(s) | School            | Grade/Subject                 | Practicum                                                                      |
|------|------------|----------------|------------------------|-------------------|-------------------------------|--------------------------------------------------------------------------------|
| A    | Rutgers    | Buscemi, Kasey | Otremsky, Colleen      | Intermediate      | School Nurse                  | 07/01/2026 – 08/06/2026                                                        |
| B    | Rutgers    | Conner, Teresa | Lee, Krista            | Intermediate      | School Nurse                  | 07/01/2026 – 08/06/2026                                                        |
| C    | Rowan      | Dubon, Nixa    | Romvary, Michele       | Baldwin<br>ECLC   | PreK 3/Early<br>Childhood Ed. | Fall 2026<br>09/01/2026 – 12/09/2026<br>Spring 2027<br>01/19/2027 – 05/07/2027 |
| D    | Rowan      | Duran, Zoe     | Marone, Ann            | Roosevelt<br>STEM | 6-12/English                  | Fall 2026<br>09/01/2026 – 12/09/2026<br>Spring 2027<br>01/19/2027 – 05/07/2027 |
| E    | Rowan      | Maahs, Lauren  | Daywalt, Kaitlyn       | Baldwin<br>ECLC   | PreK 3/Early<br>Childhood Ed. | Fall 2026<br>09/01/2026 – 12/17/2026                                           |
| F    | Rowan      | Tapia, Brayan  | Levecchia,<br>Audrey   | Franklin          | K-5/HPE                       | Fall 2026<br>10/26/2026 – 12/09/2026<br>Spring 2027<br>01/19/2027 – 03/12/2027 |

12. RECOMMEND the Pennsauken Board of Education approved the following staff listed below to facilitate instruction during the Pennsauken High School Summer Credit Recovery Program. Credit Recovery will be held from July 6, 2026 through July 30, 2026, Monday-Thursday, 8:00 AM - 2:00 PM (not to exceed 88 hours total per staff member). Teachers will be paid their contractual hourly rate as per the PEA contract. Account # 11-000-221-110-xxx-000-98.

| Item | Name                | Position                | School       | Subject                   |
|------|---------------------|-------------------------|--------------|---------------------------|
| A    | Jakubowski, Kristin | Summer Program Director | Intermediate | n/a                       |
| B    | Ingram, Francetta   | Teacher                 | HPMS         | Science                   |
| C    | DiBattista, Nancy   | Teacher                 | PHS          | Science                   |
| D    | Ferrante, Joseph    | Teacher                 | PHS          | ELA                       |
| E    | Ford, Martin        | Teacher                 | PHS          | Math                      |
| F    | O'Malley, Jennifer  | Teacher                 | PHS          | Math                      |
| G    | Royster, Christina  | Teacher                 | PHS          | Related Arts              |
| H    | Sabolcik, Sara      | Teacher                 | PHS          | ELA                       |
| I    | Smeriglio, Shana    | Teacher                 | PHS          | Health/Physical Education |
| J    | Vertus, Eureka      | Teacher                 | PHS          | History                   |
| K    | Wright, Quinton     | Teacher                 | PHS          | ESL                       |

|   |                 |         |     |                   |
|---|-----------------|---------|-----|-------------------|
| L | Wright, Tameeka | Teacher | PHS | Special Education |
|---|-----------------|---------|-----|-------------------|

13. RECOMMEND the Pennsauken Board of Education approve the following staff to plan and develop curriculum for corresponding topics (in chart). Summer Curriculum Writing will be held from July 6-30, 2026, Monday-Thursday, 9:00 AM – 12:00 PM (not to exceed 48 hours total per staff member). Teachers will be paid their contractual hourly rate as per the PEA contract. Account # 11-000-221-110-xxx-000-98.

| Item | Name                    | Position | School       | Subject                    |
|------|-------------------------|----------|--------------|----------------------------|
| A    | Cohn, Kimberly          | Teacher  | HPMS         | Secondary ESL              |
| B    | Davies, Elizabeth       | Teacher  | HPMS         | Secondary Science          |
| C    | Domitrovits, Kari       | Teacher  | HPMS         | Secondary ELA              |
| D    | Engel, Michael          | Teacher  | HPMS         | Secondary Math             |
| E    | Fisher, Amy             | Teacher  | HPMS         | Secondary Science          |
| F    | Garwood, William        | Teacher  | HPMS         | Secondary Social Studies   |
| G    | Hood, Robert            | Teacher  | HPMS         | Secondary Social Studies   |
| H    | Hybiske, Lisa           | Teacher  | HPMS         | Secondary Social Studies   |
| I    | Ingram Murrell, Sonetta | Teacher  | HPMS         | Secondary ELA              |
| J    | Johnson, Julie          | Teacher  | HPMS         | Secondary ELA              |
| K    | King, Izabelle          | Teacher  | HPMS         | Secondary Science          |
| L    | Kozuhowski, Julia       | Teacher  | HPMS         | Secondary ELA              |
| M    | McSweeney, Tracey       | Teacher  | HPMS         | PLTW                       |
| N    | Moore, Nicole           | Teacher  | HPMS         | Secondary Math             |
| O    | Procida, Elizabeth      | Teacher  | HPMS         | Secondary ELA              |
| P    | Rodgers, Michael        | Teacher  | HPMS         | Secondary Social Studies   |
| Q    | Stallone, Michael       | Teacher  | HPMS         | Secondary Math             |
| R    | Ursino, Nancy           | Teacher  | HPMS         | Secondary Math             |
| S    | Bieryla, Elizabeth      | Teacher  | Intermediate | K-12 Math                  |
| T    | Frank, Diana            | Teacher  | Intermediate | K-12 ELA                   |
| U    | Arthur, Quincy          | Teacher  | PHS          | Secondary Science          |
| V    | Brunetti, Anthony       | Teacher  | PHS          | Secondary HPE              |
| W    | Burgin, Abigail         | Teacher  | PHS          | Secondary Social Studies   |
| X    | Cone, Frances           | Teacher  | PHS          | Secondary Science          |
| Y    | Croce, Elizabeth        | Teacher  | PHS          | Secondary World Language   |
| Z    | Deaconu, Alexandra      | Teacher  | PHS          | Secondary ESL              |
| AA   | Depew, Stephanie        | Teacher  | PHS          | Secondary ELA              |
| AB   | Duncan, Christina       | Teacher  | PHS          | Secondary Social Studies   |
| AC   | Ellis, Teresa           | Teacher  | PHS          | Secondary CTE              |
| AD   | Ford, Jeffrey           | Teacher  | PHS          | Work-Based Learning        |
| AE   | Freeman, Ebony          | Teacher  | PHS          | Secondary ELA              |
| AF   | Gable, Steven           | Teacher  | PHS          | Secondary Math             |
| AG   | Graham, Robert          | Teacher  | PHS          | Secondary Math             |
| AH   | Guenther, Kathryn       | Teacher  | PHS          | Secondary VPA              |
| AI   | Heines, Cameron         | Teacher  | PHS          | Secondary Science and PLTW |
| AJ   | Hewko, Colin            | Teacher  | PHS          | Secondary Social Studies   |
| AK   | Inzinna, David          | Teacher  | PHS          | Secondary VPA              |
| AL   | Killion, John           | Teacher  | PHS          | Culinary Arts              |
| AM   | Lopez, Jeremy           | Teacher  | PHS          | Secondary Math             |
| AN   | Mammi, Sabrina          | Teacher  | PHS          | Secondary ELA              |
| AO   | Miller, Trever          | Teacher  | PHS          | Secondary Science          |
| AP   | Muhammad Cross, Aisha   | Teacher  | PHS          | Secondary Math             |
| AQ   | Snyder, Antoinette      | Teacher  | PHS          | Secondary HPE              |
| AR   | Zimmerman, Phil         | Teacher  | PHS          | Secondary Science          |
| AS   | Kates, Josua            | Teacher  | Roosevelt    | Secondary World Language   |
| AT   | McKenna, Brian          | Teacher  | Roosevelt    | Secondary Science          |

14. RECOMMEND the Pennsauken Board of Education approve the Internship – Summer Work Based Learning (WBL) placement of the following students. The students' placements are monitored by the district in adherence with NJDOE requirements for WBL:

| Item | Student ID | School | Company                    | Location           |
|------|------------|--------|----------------------------|--------------------|
| A    | 202730787  | PHS    | Rich Brothers Construction | Haddon Heights, NJ |
| B    | 202795610  | PHS    | Rich Brothers Construction | Haddon Heights, NJ |
| C    | 202790461  | PHS    | Puratos                    | Pennsauken, NJ     |
| D    | 202731340  | PHS    | Puratos                    | Pennsauken, NJ     |
| E    | 202659420  | PHS    | Breakaway Enterprises      | Pennsauken, NJ     |

15. RECOMMEND the Pennsauken Board of Education approve qualifying current Baking students to attend a Summer Enrichment program at Puratos Headquarters in Pennsauken from Monday, July 13, 2026 – Thursday, July 16, 2026. There is no cost for the district. Students are responsible for their own transportation.

| Item | Student ID | School |
|------|------------|--------|
| A    | 202790461  | PHS    |
| B    | 202793429  | PHS    |
| C    | 202869629  | PHS    |
| D    | 202892244  | PHS    |
| E    | 202731340  | PHS    |
| F    | 202916047  | PHS    |
| G    | 202847039  | PHS    |
| H    | 202826645  | PHS    |
| I    | 202952260  | PHS    |
| J    | 202924560  | PHS    |

16. RECOMMEND the Pennsauken Board of education approve Baking Teacher, Kendall Elliott to attend Summer Training at Puratos from July 6, 2026 - August 13, 2026, Monday to Friday, from 8:00-3:00 each day. Chef Elliott will be paid the contractual rate as per the PEA contract for the training. Puratos will be invoiced for the cost of training.
17. RECOMMEND the Pennsauken Board of Education approve the following general education and special education teachers to attend IEP meetings from June 18, 2026 through August 21, 2026, and be paid their contractual hourly rate as per the PEA contract.

| Item | Name            | Position | Account |
|------|-----------------|----------|---------|
| A    | Drummons, Tracy | Teacher  | TBD     |
| B    | Nixon, Jill     | Teacher  | TBD     |

18. RECOMMEND the Pennsauken Board of Education approve the following CST members to conduct evaluations and hold IEP meetings from June 18, 2026 thru August 21, 2026, staff will be paid the contractual daily rate and hourly rate as per the PEA contract.

| Name             | Position | Account |
|------------------|----------|---------|
| Cipparone, Nancy | Teacher  | TBD     |

19. RECOMMEND the Board of Education to approve the extra compensation for 3.5 hours per day and 3 hours of orientation of the following staff for the mandated Extended School Year. The ESY Program will be held at Intermediate School from July 6, 2026 thru July 30, 2026. All positions are dependent upon student enrollment and attendance. Orientation is for teachers only and will be held on June 18, 2026 at Intermediate School from 9-12pm. Teachers, nurses, and the speech therapist will be paid their contractual hourly rate. Educational Assistants will work 3.25 hours per day and be paid their contractual hourly rate.

| Item | Name            | Position | Account |
|------|-----------------|----------|---------|
| A    | Bononumo, Alexa | Teacher  | TBD     |
| B    | Yarvis, Jane    | EA       | TBD     |

20. RECOMMEND the Pennsauken Board of Education approve the following staff to work the Athletic Department Girl Power Camp on June 22, 2026 through June 25, 2026, 9:00am – 12:00pm at Pennsauken High School as part of the Summer Enrichment program. The number of coaches will be predicated on the number of student-athletes who register for the Camp. Staff will be paid their contractual hourly rate as per the PEA Contract. Account #: 11-422-100-101-050-000-98

| Item | Name                 | Position | Location |
|------|----------------------|----------|----------|
| A    | Albright, Amber      | Coach    | PHS      |
| B    | Atkinson, Asha       | Coach    | PHS      |
| C    | Fricker, Kathryn     | Coach    | PHS      |
| D    | McCormick, Stephanie | Coach    | PHS      |
| E    | Reyes, Arielis       | Coach    | PHS      |
| F    | Sanford, Ashley      | Coach    | PHS      |
| G    | Schlett, Nicole      | Coach    | PHS      |
| H    | Smeriglio, Shana     | Coach    | PHS      |
| I    | Thompson, Jamie      | Coach    | PHS      |
| J    | Wetzel, Christine    | Coach    | PHS      |

21. RECOMMEND the Pennsauken Board of Education approve the following staff to work the Athletic Department Youth Football/Cheer Camp on August 3, 2025 and August 4, 2025 from 6pm- 8pm at Pennsauken High School as part of the Summer Enrichment Program. The number of coaches will be predicated on the number of student-athletes who register for the Camp. Staff will be paid their contractual hourly rate as per the PEA Contract. Account #: 11-422-100-101-050-000-98

| Item | Name               | Position | Location |
|------|--------------------|----------|----------|
| A    | Brunetti, Anthony  | Coach    | PHS      |
| B    | Byrd, Cetshwayo    | Coach    | PHS      |
| C    | Delp, Matthew      | Coach    | PHS      |
| D    | Johnson, Terrance  | Coach    | PHS      |
| E    | Kelly, Kristin     | Coach    | PHS      |
| F    | Rachael, Catillo   | Coach    | PHS      |
| G    | Ritman, Zahere     | Coach    | PHS      |
| H    | Tabb, Clinton      | Coach    | PHS      |
| I    | Tucker, Kevin      | Coach    | PHS      |
| J    | Whitfield, Braheem | Coach    | PHS      |
| K    | Wilson, Darrell    | Coach    | PHS      |

22. RECOMMEND the Pennsauken Board of Education approve the following staff to work the Summer Weight Room and Field House on June 22, 2026 through August 7, 2026, 8:00am – 12:00pm at Pennsauken High School as part of the Summer Enrichment program and Summer Athletic Training Staff. Staff will be paid their contractual hourly rate as per the PEA Contract. Account #: 11-422-100-101-050-000-98

| Item | Name          | Position | Location |
|------|---------------|----------|----------|
| A    | Conklin, Dyan | Coach    | PHS      |
| B    | Gates, Chris  | Coach    | PHS      |
| C    | Tabb, Clinton | Coach    | PHS      |

23. RECOMMEND the Pennsauken Board of Education approve the following staff to work as Athletic Department Summer Athletic Trainers on June 22, 2026 through August 7, 2026 from 8am- 12pm at Pennsauken High School and Phifer Middle School as part of the Summer Enrichment Program. The number of coaches will be predicated on the number of student-athletes who register for the Camp. Staff will be paid their contractual hourly rate as per the PEA Contract. Account #: 11-422-100-101-050-000-98

| Item | Name          | Position | Location |
|------|---------------|----------|----------|
| A    | Brown, Erin   | Coach    | PHS      |
| B    | White, Taylor | Coach    | PHS      |

24. RECOMMEND Pennsauken Board of Education approve the Schedule “C” Athletic stipend positions for the Fall, season at both Pennsauken High School and the Middle School. Stipend payments shall be issued the first payroll of November (Fall) as per the PEA Contract:

| Item | Name                  | Position                                     | Location | Stipend | Season | Account                   |
|------|-----------------------|----------------------------------------------|----------|---------|--------|---------------------------|
| A    | TBD                   | Football Assistant Coach                     | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| B    | TBD                   | Assistant to Band Director                   | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| C    | TBD                   | Band Assistant                               | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| D    | Adamson, Garrick      | Boys Soccer Head Coach                       | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| E    | Arthur, Quincy        | E Sports                                     | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| F    | Atkinson, Asha        | Girls Head Volleyball Coach                  | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| G    | Balliet, Douglas      | Girls Volleyball Assistant Coach             | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| H    | Brown, Erin           | Athletic Trainer                             | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| I    | Brunetti, Anthony     | Football Assistant Coach                     | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| J    | Byrd, Cetshwayo       | Football Assistant Coach                     | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| K    | Catillo, Rachael      | Cheerleading Assistant Coach                 | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| L    | Conklin, Dyan         | Strength and Conditioning to Assistant Coach | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| M    | Cotto, Marcos         | Boys Assistant Cross Country Coach           | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| N    | Crowley, Timothy      | Boys Soccer Head Coach                       | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| O    | Delp, Matthew         | Football Assistant Coach                     | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| P    | Denning, Anastasia    | Field Hockey Head Coach                      | MS       | TBD     | Fall   | 11-402-100-100-055-000-97 |
| Q    | Drummond, Julia       | Girls Head Soccer Coach                      | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| R    | Fisher, Amy           | Cross Country Head Coach                     | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| S    | Gates, Chris          | Strength and Conditioning Head Coach         | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| T    | Harris, Chris         | E Sports                                     | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| U    | Jeffers, Kevin        | Boys Soccer Assistant Coach                  | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| V    | Johnson, Terrance     | Football Assistant Coach                     | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| W    | Kelly, Kristin        | Cheerleading Head Coach                      | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| X    | Lopez, Jeremy         | Girls Soccer Assistant Coach                 | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| Y    | Malony, Stephanie     | Girls Assistant Soccer Coach                 | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| Z    | Martinez, Myrtelina   | Field Hockey Assistant Coach                 | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AA   | McStravick, Terrence  | Girls Volleyball Assistant Coach             | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AB   | Miller, Trever        | Boys Head Cross Country Coach                | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AC   | Moore, Jordan         | Band Front Coordinator                       | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AD   | Muhammad-Cross, Aisha | Girls Assistant Cross Country Coach          | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AE   | Nadelbach, Benjamin   | Assistant to Band Director                   | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AF   | Presson, Maya         | Strength and Conditioning Head Coach         | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AG   | Quick, Serene         | Assistant to Band Front                      | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AH   | Ratkevic, Breanna     | Field Hockey Assistant Coach                 | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AI   | Renshaw, Erin         | Girls Soccer Head Coach                      | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AJ   | Reyes, Arielis        | Field Hockey Assistant Coach                 | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AK   | Ritman, Zahere        | Football Assistant Coach                     | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AL   | Smeriglio, Shana      | Field Hockey Head Coach                      | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AM   | Sturniolo, Jason      | Marching Band Director                       | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AN   | Tabb, Clinton         | Football Head Coach                          | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AO   | Tabb, Clinton         | Team and Athletic Training Coach             | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AP   | Thompson, Jamie       | Girls Volleyball Assistant Coach             | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AQ   | Tuch, Joseph          | Boys Soccer Assistant Coach                  | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AR   | Tucker, Kevin         | Football Assistant Coach                     | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AS   | Van Sciver, Shelby    | Cross Country Assistant Coach                | HPMS     | TBD     | Fall   | 11-402-100-100-055-000-97 |
| AT   | Waggoner, Gwen        | Unified Soccer Head Coach                    | PHS      | TBD     | Fall   | 11-402-100-100-055-000-97 |

|    |                         |                                |     |     |      |                           |
|----|-------------------------|--------------------------------|-----|-----|------|---------------------------|
| AU | Wagner-O'Brien, Maureen | Unified Soccer Coordinator     | PHS | TBD | Fall | 11-402-100-100-055-000-97 |
| AV | Walters, Kevin          | Boys Soccer Assistant Coach    | PHS | TBD | Fall | 11-402-100-100-055-000-97 |
| AW | White, Taylor           | Athletic Trainer               | PHS | TBD | Fall | 11-402-100-100-055-000-97 |
| AX | Whitfield, Braheem      | Football Assistant Coach       | PHS | TBD | Fall | 11-402-100-100-055-000-97 |
| AY | Wilson, Darrell         | Football Assistant Coach       | PHS | TBD | Fall | 11-402-100-100-055-000-97 |
| AZ | Zimmerman, Phil         | Girls Head Cross Country Coach | PHS | TBD | Fall | 11-402-100-100-055-000-97 |

25. RECOMMEND the Pennsauken Board of Education approve home instruction for the following student(s):

| Item | Student # | Reason                |
|------|-----------|-----------------------|
| A    | 202723566 | Medical               |
| B    | 203243884 | Suspension            |
| C    | 203291440 | Suspension            |
| D    | 203274089 | Suspension            |
| E    | 203270859 | Suspension            |
| F    | 202977305 | Suspension            |
| G    | 203057716 | Suspension            |
| H    | 202849563 | Suspension            |
| I    | 203048905 | Suspension            |
| J    | 202870201 | Suspension            |
| K    | 203719985 | Pending OOD Placement |
| L    | 202983130 | Suspension            |
| M    | 202846559 | Suspension            |

26. RECOMMEND the Pennsauken Board of Education approve the following students to receive educational homebound and/or hospital instruction during the **2025-2026** school year while either admitted to an out-of-district facility or attending an out-of-district day program. Account #11-219-100-320-000-304-08 (Special Education) or 11-150-100-320-000-000-08 (Non Special Education)

| Student # | Reason  | Provider            | Account                   |
|-----------|---------|---------------------|---------------------------|
| 203762370 | Medical | Brookfield – Castle | 11-219-100-320-000-304-08 |

27. RECOMMEND the Pennsauken Board of Education approve the placement of the following students in out-of-district programs for students with disabilities during the **2025-2026** school year.

| Item | Student #  | Placement                    | Cost                                    | Effective Dates   | Non-Resident Fee | Account                   |
|------|------------|------------------------------|-----------------------------------------|-------------------|------------------|---------------------------|
| A    | 203699299  | YALE                         | \$21,960.00 1:1                         | 03/02/26-6/19/26  | n/a              | 11-219-100-320-000-304-08 |
| B    | 202944790  | Camden City School District  | \$9,312.32 tuit                         | 02/9/26-06/30/26  | n/a              |                           |
| C    | 5735739827 | Somerdale Board of Education | \$18,271.00 tuit<br>\$34,427.95 Transp. | 09/01/25-6/30/26  | n/a              |                           |
| D    | 5799028529 | Somerdale Board of Education | \$18,271.00 tuit<br>\$34,427.95 Transp. | 09/01/25-06/30/26 | n/a              |                           |
| E    | 203098545  | East Mountain School         | \$7,403.35 tuit                         | 05/26/26-06/19/26 | n/a              |                           |
| F    | 203285253  | Kingsway Learning Center     | \$9,789.93 tuit<br>\$4,860.00 1:1       | 05/08/26-06/19/26 | n/a              |                           |

28. RECOMMEND the Pennsauken Board of Education approve the placement of the following students in out-of-district programs for students with disabilities during the **2026-2027** school year.

| Item | Student # | Placement            | Cost                                 | Effective Dates                        | Non-Resident Fee | Account                   |
|------|-----------|----------------------|--------------------------------------|----------------------------------------|------------------|---------------------------|
| A    | 202770792 | East Mountain School | \$14,610.00 tuit<br>\$87,660.00 tuit | 07/07/26-08/15/26<br>09/04/26-06/22/27 | n/a              | 11-219-100-320-000-304-08 |
| B    | 202999845 | Bancroft             | \$15,234.60 tuit<br>\$91,407.60 tuit | 07/08/26-08/18/26<br>09/08/26-06/17/27 | n/a              |                           |
| C    | 203755670 | Bancroft             | \$12,149.10 tuit<br>\$72,894.60 tuit | 07/08/26-08/18/26<br>09/08/26-06/17/27 | n/a              |                           |
| D    | 135415927 | Bancroft             | \$15,234.60 tuit<br>\$91,407.60 tuit | 07/08/26-08/18/26<br>09/08/26-06/17/27 | n/a              |                           |
| E    | 135431975 | Bancroft             | \$15,234.60 tuit<br>\$91,407.60 tuit | 07/08/26-08/18/26<br>09/8/26-06/17/27  | n/a              |                           |
| F    | 203552611 | Bancroft             | \$12,149.10 tuit<br>\$72,894.60 tuit | 07/08/26-8/18/26<br>09/08/26-06/17/27  | n/a              |                           |
| G    | 203413498 | Bancroft             | \$12,149.10 tuit<br>\$72,894.60 tuit | 07/08/26-08/18/26<br>09/08/26-06/17/27 | n/a              |                           |

29. RECOMMEND the Pennsauken Board of Education appoint the following providers for the **2026-2027** school year to be used on an as needed basis, not to exceed \$53,000.00:

| Provider        | Service(s) Provided | Fee                                        | Account                   |
|-----------------|---------------------|--------------------------------------------|---------------------------|
| DeMonte Therapy | PT Services         | \$102.50 per visit<br>\$385 per evaluation | 11-000-216-320-000-304-08 |

30. RECOMMEND the Pennsauken Board of Education to approve the findings from April 2025 HIB investigations.

| HIB Report Number | Investigation Findings |
|-------------------|------------------------|
| PMS Grade 6 #4    | HIB Confirmed          |

### **ACTIVITIES:FACILITIES USE**

31. RECOMMEND the Pennsauken Board of Education ratify and approve the following activities requiring facility usage:

| Item | Date(s)                                                                                                               | Time(s)            | Organization / Event                                 | School Requested                                                      | Fees |
|------|-----------------------------------------------------------------------------------------------------------------------|--------------------|------------------------------------------------------|-----------------------------------------------------------------------|------|
| A    | Monday, June 15, 2026                                                                                                 | 6:00 pm – 7:30 pm  | Roosevelt STEM<br>8 <sup>th</sup> Grade Promotion    | Roosevelt STEM<br>Cafeteria, Gym,<br>Parking Lot                      | n/a  |
| B    | Monday & Tuesday,<br>June 15 <sup>th</sup> & 16 <sup>th</sup> , 2026                                                  | 12:00 pm – 4:30 pm | High School<br>Summer Curriculum<br>Writing Training | High School<br>Media Center,<br>Freshman<br>Cafeteria, Parking<br>Lot | n/a  |
| C    | Wednesday, June 10, 2026                                                                                              | 6:00 pm- 9:00 pm   | High School<br>Juneteenth Festival                   | High School<br>Main Cafeteria                                         | n/a  |
| D    | Wednesday, June 10, 2026                                                                                              | 6:30 pm – 7:30 pm  | High School<br>Marching Band Parent<br>Meeting       | High School<br>Band Room                                              | n/a  |
| E    | Tuesday, June 30, 2026                                                                                                | 7:00 pm – 8:00 pm  | High School<br>Football Parent<br>Meeting            | High School<br>Main Gym                                               | n/a  |
| F    | Wednesdays,<br>July 1 <sup>st</sup> , 8 <sup>th</sup> , 15 <sup>th</sup> , 22 <sup>nd</sup> , 29 <sup>th</sup> , 2026 | 5:00 pm – 8:30 pm  | High School<br>Football 7 v 7                        | High School<br>Stadium                                                | n/a  |

### **ACTIVITIES**

32. RECOMMEND the Pennsauken Board of Education ratify and approve the following activities:

| Item | Date(s)                  | School  | Activity                                                                                                        | Time                               | Cost       | Account                   |
|------|--------------------------|---------|-----------------------------------------------------------------------------------------------------------------|------------------------------------|------------|---------------------------|
| A    | 05/21/2026               | Baldwin | Family Fun Night                                                                                                | 6:00pm – 7:00pm                    | \$800      | 20-218-100-600-090-000    |
| B    | Monthly Visits 2026-2027 | Carson  | High Five Thursday and Fridays, Read aloud, K9 Presentations                                                    | School Hours                       | n/a        | n/a                       |
| C    | 06/10/2026               | Delair  | Assembly with Pennsauken Public Library Librarian                                                               | 9:30am -11:00am                    | n/a        | n/a                       |
| D    | 06/04/2026 (revised)     | Fine    | Family Book Fair & Art Night                                                                                    | 5:30pm - 7:00pm                    | n/a        | n/a                       |
| E    | 05/27/2026               | PHS     | Welding Training & Testing Institute (WTTI) to conduct AWS Testing for Level IV Welding students in Welding Lab | 8:00am – 2:00pm                    | \$2,697.44 | 11-306-100-610-050-000-31 |
| F    | 06/02/2026 - 06/05/2026  | PHS     | Double Good Popcorn Fundraiser                                                                                  | During School Day                  | n/a        | n/a                       |
| G    | 06/16/2026               | PHS     | Mentor Training for Teachers                                                                                    | 1:00pm - 2:30pm<br>2:30pm – 4:00pm | n/a        | n/a                       |

### **TRIPS**

33. RECOMMEND the Pennsauken Board of Education approve the following trips:

| Date                 | School | Trip Location     | Purpose     | Cost           | Account |
|----------------------|--------|-------------------|-------------|----------------|---------|
| 06/10/2026 (revised) | Fine   | Pinsetter Bowling | School Trip | Transportation | n/a     |

### **OTHER**

34. RECOMMEND the Pennsauken Board of Education approve the three year contract from July 1, 2026 to June 30, 2029, between the Pennsauken Board of Education and the Pennsauken Education Association.
35. RECOMMEND the Pennsauken Board of Education approve the updated 2026-2027 School Calendar. (See Attached)
36. RECOMMEND the Pennsauken Board of Education approve the location for the graduation ceremony for the Class of 2027 to be held at the Liacouras Center on Thursday, June 10, 2027.
37. RECOMMEND the Pennsauken Board of Education approve DM Educational Consulting, LLC for coaching and professional development for Educational Supervisors during the summer 2026 not to exceed 10 days at \$1,500.00 per day.
38. RECOMMEND the Pennsauken Board of Education approve Life 369 to provide consulting and coaching services for the Gifted and Talented Program for 2026-2027 SY not to exceed \$10,000.
39. RECOMMEND the Pennsauken Board of Education approve Tara Barnstead to participate in the New Jersey State Assessment Grades 3–4 Passage Review on July 7 and July 8, 2026. This virtual committee meeting, facilitated by Cambium Assessment, Inc., will focus on the review of Grades 3–4 New Jersey Student Learning Assessments (NJSLA) passages. Sessions will be conducted via the Microsoft Teams platform from 8:00 a.m. to 3:30 p.m. daily, and full attendance is required for both days. As a result of this participation, the school district will receive a stipend of \$200 per day to cover substitute teacher and administrative costs related to the virtual meetings. Additionally, participants who are not under contract with their district or who are utilizing personal leave time during these dates will receive a \$200 per day honorarium directly from the State of New Jersey Department of Education.



40. RECOMMEND THE Pennsauken Board of Education approve to accept the Ferguson Explore the Trades Skills Lab equipment grant in the amount of \$10,000. The grant funds will be utilized for new equipment and supplies for the HVAC classroom and program.
41. RECOMMEND the Pennsauken Board of Education approve the Partnership Agreement between Pennsauken High School and Careers through Culinary Arts, Inc. (C-CAP). C-CAP is a national not for profit that works with culinary arts teachers to provide a pathway for students to enter the restaurant and hospitality industry. Cost to the district \$6,096.00 which will be reimbursed by Puratos Corporation.
42. RECOMMEND the Pennsauken Board of Education ratify and approve the Pennsauken Public Schools Teacher Mentor/Mentee Program and Handbook for the 2026-2027 school year.
43. RECOMMEND Board of Education to approve the American Heart Association CPR/AED recertification course for district staff. Joy Atkins, district nurse, will provide the training for staff members whose certification will expire. There will be an online component which the staff must complete on their own, followed by a hands-on component, which will be monitored by Joy Atkins. Joy Atkins will observe staff members at their schools. The cost to the district will be \$18.50 per person for the on-line component and \$10.00 per person for certification cards. Joy Atkins will pay for the certification cards and be reimbursed \$20.

| Item | Name            | Position  | Location |
|------|-----------------|-----------|----------|
| A    | Reising, Jon    | Principal | HPMS     |
| B    | Segarra, Holven | Security  | Burling  |

44. RECOMMEND the Pennsauken Board of Education approve the Clinical Affiliation Agreement Graduate Nursing Program between Rutgers School of Nursing and Pennsauken Public Schools for the 2026-2027 school year.
45. RECOMMEND the Pennsauken Board of Education approve Robert Cox to repaint the wall mural in the main hallway of Franklin Elementary School following the repainting of the hallway and will be compensated the hourly rate as per the PEA contract and will not exceed 20 hours. Account #: TBD
46. RECOMMEND the Pennsauken Board of Education approve the Pennsauken High School and Phiher Middle School E Sports Teams join PlayVS, for the SY 26-27 to compete interscholastically in the following games/titles which are sponsored and supervised by PlayVS: Madden, League of Legends, Valorant A/B and Overwatch 2 A/B. Quincy Arthur, Pennsauken High School Teacher, will be the approved Coach for the High School and Chris Harris will be the approved coach for Phiher Middle School.
47. RECOMMEND the Pennsauken Board of Education approve, as provided for in Chapter 172 Laws 1979 (NJSA 18A: 11-3, et. Seq.) to enroll Pennsauken High School as a member of the New Jersey Interscholastic Association (NJSIAA) for the 2026-2027 school year, and to permit participation in the approved interschool athletic program sponsored by the NJSIAA. This resolution is to continue in effect until or unless rescinded by the Board of Education and shall be included among those policies adopted annually by the Board. Pursuant to NJSA 18A: 11-3 in adopting this resolution, the Board of Education adopts as its own policy and agrees to be governed by the Constitution Bylaws, Rules, and Regulations of the NJSIAA. Note: The NJSIAA requires membership to be Board approved for each season.
48. RECOMMEND the Pennsauken Board of Education approve, as provided for in Chapter 172 Laws 1979 (NJSA 18A: 11-3, et. Seq.) to enroll Pennsauken High School as a member of the Burlington County Scholastic League (BCSL) for the 2026-2027 school year, and to permit participation in the approved interschool athletic program sponsored by the BCSL and all out of conference competitions, through the NJSIAA. This resolution is to continue in effect until or unless rescinded by the Board of Education and shall be included among those policies adopted annually by the Board. Pursuant to NJSA 18A: 11-3 in adopting this resolution, the Board of Education adopts as its own policy and agrees to be governed by the Constitution Bylaws, Rules, and Regulations of the

BCSL. This resolution also approves all necessary fees to join the BCSL, WJFL and SJCA for the school year 2025 -2026. Note: The BCSL requires membership to be Board approved for each season.

49. RECOMMEND the Pennsauken Board of Education approve the Pennsauken Athletic Department to run the following parent lead fundraisers: Fall Athletic Program Guide with local advertisements and parent pages and work with the fundraising company VerticalRaise. The purpose of the fundraising campaigns will be for student meals, banquets and special athletic recognitions.
50. RECOMMEND the Pennsauken Board of Education approve the resolution urging relief from rising public school employee health-care costs.

WHEREAS, At a time of continued fiscal uncertainty and mounting challenges, local boards of education from across the state of New Jersey continue to suffer under the growing crisis posed by the rising cost of health benefits and are desperate for relief; and

WHEREAS, Despite record levels of state investments in public education, these school districts are facing fiscal pressures similar to those confronting the state budget, including the unsustainable growth in health-care premiums and the mounting insolvency of the state's public employees health benefits programs; and

WHEREAS, Both within the School Employees' Health Benefits Program (SEHBP) and the private market, year-over-year double-digit increases are placing tremendous strain on district budgets and local taxpayers alike; and

WHEREAS, Governor Sherrill and legislative leadership have publicly acknowledged the urgent need to address rising health-care costs and the challenges facing the state's health benefits plans, including both the state and local portions of the State Health Benefits Program and the SEHBP; and

WHEREAS, The seriousness of this issue is underscored by the mid-year SEHBP analysis released by the Treasury Department in March 2026, which concluded that "based on these projected losses and building in future trends, active premium rate increases for 2027 are likely to be in the double digits;" and

WHEREAS, These projected increases would follow the 31.9 percent premium increase that took effect in January 2026, further exacerbating an overall premium increase of nearly 74 percent in the preceding five years; and

WHEREAS, This growth in health-care costs far exceeds inflation, state aid increases and the fiscal capacity of local communities; and

WHEREAS, Rising health-care premiums are consuming an ever-larger portion of already constrained school district budgets, forcing difficult decisions that directly affect students, staff and educational quality; and

WHEREAS, These cost pressures also have significant consequences for taxpayers, as districts are often compelled to utilize the full extent of their available tax levy, even after which many districts remain unable to fully offset these increases due to the constraints of the property tax levy cap, despite the limited health-care exception; and

WHEREAS, For the families and students these districts serve, the downstream consequences — including district deficits, program cuts and school closures — mean the loss of community stability, continuity of services, and in many cases, access to the specialized supports that our most vulnerable students depend on; and

WHEREAS, These are also precisely the conditions that erode student achievement and weaken the family engagement that is central to strengthening New Jersey's public schools; and

WHEREAS, Implementing real, sustainable solutions to the rising cost of health benefits and reforming how benefits are delivered through the SEHBP would demonstrate the Governor's and Legislature's leadership and

continued commitment to New Jersey's students, educators and families, which directly advances our shared goal of affordability and effective, efficient government for all New Jerseyans.

NOW, THEREFORE, BE IT RESOLVED, that the Pennsauken Board of Education in the county of Camden calls upon the Governor and State Legislature to provide immediate, short-term relief from the unsustainable increased health-care costs experienced by school districts in recent years; and

BE IT FURTHER RESOLVED, that the Pennsauken Board of Education in the county of Camden urges the Governor to engage in meaningful engagement with all affected stakeholders to develop and implement practical long-term reforms to the state's system of delivering health care to its public employees in order to generate meaningful, long-term savings; and

BE IT FURTHER RESOLVED, that a copy of this resolution be forwarded to Governor Mikie Sherrill, State Treasurer Aaron Binder, Senate President Nicholas Scutari, Assembly Speaker Craig Coughlin, State Senator John Burzichelli, Assemblywoman Heather Simmons, Assemblyman Dave Bailey Jr. and the New Jersey School Boards Association.

Approved by the Pennsauken Board of Education this 9<sup>th</sup> day of June, 2026.

51. RECOMMEND the Pennsauken Board of Education authorize using the Request for Proposal process to provide High Impact Tutoring Services for the 2026-2027 school year.
52. RECOMMEND the Pennsauken Board of Education accept the NJDOE 2026 Literacy Initiative for Families and Thriving Communities ( LIFT) Cohort 2 Comprehensive Lit State Dev Comp discretionary grant . The grant award is \$60,000.

#### **BUSINESS/FINANCE**

##### **53. BILL LIST**

RECOMMEND the Pennsauken Board of Education to approve payment of bills for the month of June 2026 that are duly signed and authorized in a total amount of dollars.

| <b>DEPARTMENT</b>                     | <b>TOTAL</b>           |
|---------------------------------------|------------------------|
| JUNE 2026 GENERAL FUND BILL LIST      | \$2,158,893.96         |
| MAY 2026 GENERAL FUND SPECIAL CHECKS  | \$2,880,983.51         |
| JUNE 2026 GENERAL FUND SPECIAL CHECKS | \$716.00               |
| JUNE 2026 FOOD SERVICES BILL LIST     | \$144,951.13           |
| AID IN LIEU - 2ND HALF                | \$97,691.00            |
| PAYROLL 5/15/26 & 5/29/26             | \$5,022,963.27         |
| <b>TOTAL</b>                          | <b>\$10,306,198.87</b> |

54. RECOMMEND the Pennsauken Board of Education approve the following resolution for transfer of Current Year Surplus to Capital Reserve (not to exceed \$10,000,000.00).

WHEREAS, NJSA 18A:21-2 and NJSA 18A:7G-13 permit a Board of Education to establish and or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statues authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer unanticipated excess current revenue or unexpected appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Pennsauken Board of Education wished to transfer unanticipated excess current year revenue or unexpected appropriations from the general fund into a Capital Reserve account at year end, and

WHEREAS, the Pennsauken Board of Education has determined that (not to exceed \$10,000,000.00) is available for such purpose of transfer.

NOW THEREFORE BE IT RESOLVED by the Pennsauken Board of Education that it hereby authorizes the district's School Business Administrator to make the transfer consistent with all applicable laws and regulations.

55. RECOMMEND the Pennsauken Board of Education approve the following resolution for transfer of current year surplus to Maintenance Reserve (not to exceed \$3,000,000.00).

WHEREAS, NJSA 18A:21-2 and NJSA 18A:7G-13 permit a Board of Education to establish and or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer unanticipated excess current revenue or unexpected appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Pennsauken Board of Education wished to transfer unanticipated excess current year revenue or unexpected appropriations from the general fund into a Maintenance Reserve account at year end, and

WHEREAS, the Pennsauken Board of Education has determined that (not to exceed \$3,000,000.00) is available for such purpose of transfer.

NOW THEREFORE BE IT RESOLVED, by the Pennsauken Board of Education that it hereby authorizes the district's School Business Administrator to make transfer consistent with all applicable laws and regulations.

56. RECOMMEND the Pennsauken Board of Education approve the following resolution for transfer of Current Year Surplus to Emergency Reserve (not to exceed \$1,000,000.00).

WHEREAS, NJAC 6A:23A-14.4 permit a Board of Education to establish and or deposit into certain reserve accounts at year end, and

WHEREAS, the aforementioned statutes authorize procedures, under the authority of the Commissioner of Education, which permit a Board of Education to transfer unanticipated excess current revenue or unexpected appropriations into reserve accounts during the month of June by board resolution, and

WHEREAS, the Pennsauken Board of Education wished to transfer unanticipated excess current year revenue or unexpected appropriations from the general fund into an Emergency Reserve account at year end, and

WHEREAS, the Pennsauken Board of Education has determined that (not to exceed \$1,000,000.00) is available for such purpose of transfer.

NOW THEREFORE BE IT RESOLVED by the Pennsauken Board of Education that it hereby authorizes the district's School Business Administrator to make the transfer consistent with all applicable laws and regulations.

57. RECOMMEND the Pennsauken Board of Education authorize the following bank accounts and the corresponding duly elected or appointed officers as signatories for the 2026-2027 school year:

| Account Name                         | Authorized Signers                      | Signatures Required |
|--------------------------------------|-----------------------------------------|---------------------|
| General Warrant                      | Board President, Business Administrator | 2                   |
| Food Service                         | Board President, Business Administrator | 2                   |
| Unemployment Trust                   | Board President, Business Administrator | 2                   |
| Net Payroll                          | Board President, Business Administrator | 2                   |
| Workers Compensation                 | Board President, Business Administrator | 2                   |
| Capital Projects                     | Board President, Business Administrator | 2                   |
| Elementary Student Activities        | Board President, Business Administrator | 2                   |
| Intermediate School Student Activity | Board President, Business Administrator | 2                   |
| Middle School Student Activity       | Board President, Business Administrator | 2                   |
| High School Student Activity         | Board President, Business Administrator | 2                   |
| High School Athletics                | Board President, Business Administrator | 2                   |

|                                  |                                         |   |
|----------------------------------|-----------------------------------------|---|
| Payroll Agency                   | Board President, Business Administrator | 2 |
| Capital Reserve                  | Board President, Business Administrator | 2 |
| Scholarship Accounts             | Board President, Business Administrator | 2 |
| Tenant Escrow Account            | Board President, Business Administrator | 2 |
| Alumni Veterans Memorial Account | Board President, Business Administrator | 2 |

58. RECOMMEND the Pennsauken Board of Education approve the following resolution:

WHEREAS, a number of school boards in the State of New Jersey have joined together to form the SCHOOLS HEALTH INSURANCE FUND hereafter referred to as "SHIF", as permitted N.J.S.A. 18A:18B-1 et seq., and;

WHEREAS, the SHIF has received approval by the Commissioner of the Department of Banking and Insurance on August 10, 2015;

WHEREAS, the statutes and regulations governing the creation and operation of a joint insurance fund, contain certain elaborate restrictions and safeguards concerning the safe and efficient administration of the public interest entrusted to such a school board joint insurance fund;

WHEREAS, the governing body of PENNSAUKEN BOARD OF EDUCATION hereinafter referred to as "SCHOOL BOARD" has determined that membership in the SHIF is in the best interest of said SCHOOL BOARD. NOW, THEREFORE, BE IT RESOLVED that the governing body of the SCHOOL BOARD hereby agrees as follows:

- i. SCHOOL BOARD shall become a member of the SHIF for the period outlined in the SCHOOL BOARD's Indemnity and Trust Agreement.
- ii. SCHOOL BOARD will participate in the following type (s) of coverage (s):
  - a) Health Insurance as defined pursuant to N.J.S.A. 17B:17-4, the SHIF's Bylaws, and the SHIF's Plan of Risk Management.
- iii. SCHOOL BOARD accepts and approves the SHIF's Bylaws and agrees to be bound by the terms thereof.
- iv. SCHOOL BOARD shall execute an application for membership and any accompanying certifications.
- v. SCHOOL BOARD agrees to commit to the four principles of the SHIF which are:
  - a) A long term philosophy on rates.
  - b) A willingness to work with bargaining units to achieve plan design changes.
  - c) Professional management with stability and commitment.
  - d) Rating structure based on actuarial numbers.

BE IT FURTHER RESOLVED that the governing body of the SCHOOL BOARD is authorized and directed to execute the Indemnity and Trust Agreement and such other documents signifying membership in the SHIF as required by the SHIF's Bylaws, and to deliver these documents to the SHIF's Executive Director with the express reservation that these documents shall become effective only upon:

- i. Approval of the SCHOOL BOARD by the SHIF.
- ii. Receipt by the SHIF of a Resolution from the SCHOOL BOARD accepting SCHOOL BOARD's SHIF assessment.

iii. Approval by the Commissioner of the New Jersey Department of Banking and Insurance of SCHOOL BOARD as a member of the SHIF.

59. RECOMMEND the Pennsauken Board of Education approve Petty Cash start-up funds in the amount of \$600.00 for the 2026-2027 fiscal year, as per the District Petty Cash Policy #6620.  
Account #: 11-000-251-890-000-000-00
60. RECOMMEND the Pennsauken Board of Education approve the Courier Post, Burlington County Times, Philadelphia Inquirer and/or South Jersey The Central Record for purposes of advertising Legal Notices and Special Meetings for the 2026-2027 FY.
61. RECOMMEND the Pennsauken Board of Education approve payment in the amount of \$24,000.00, to the Township of Pennsauken for advertising space in the All Around Pennsauken Newspaper for the 2026-2027 school year. Payable in three equal installments in September 2026, December 2026 and April 2027. The district will be provided four pages in each monthly edition. Account #11-000-230-592-000-000-00
62. RECOMMEND the Pennsauken Board of Education approve the funding for the Pennsauken Department of Transportation to offer a sign-on and referral bonus for the 2026-2027 fiscal year. Bus Drivers will receive \$1,000 upon completion of 10 months of service (1 full school year) also a hired Aide (Bus Driver in Training) will receive \$1,000.00 upon completion of 10 months of service (1 full school year) as a School Bus Driver. A Referral Bonus of \$300 will be paid to referring employees (Bus Drivers only) after referred driver completes 10 months of service. (1 full school year)
63. RECOMMEND the Pennsauken Board of Education approve the annual maintenance fee of \$5,015.00 for the Strauss Esmay Associates, LLP Policy Alert and Support System (PASS) from July 1, 2026 to June 30, 2027.  
Account #: 11-000-230-339-000-000-00
64. RECOMMEND the Pennsauken Board of Education approve PKF O'Connor Davies to provide required Section 125 Cafeteria Plan Services for the employees of the Pennsauken School District for the 2026 – 2027 Plan year.  
Account #: 11-000-230-339-000-000-00
65. RECOMMEND the Pennsauken Board of Education approve PKF O'Connor Davies to provide required Section 132 Qualified Transportation Plan Services for the employees of the Pennsauken School District for the 2026 – 2027 Plan year. Account #: 11-000-230-339-000-000-00
66. RECOMMEND the Pennsauken Board of Education renew the contract with Conner Strong & Buckelew for Risk Management Consultant for the 2026-2027 fiscal year with an annual fee of \$70,000.00.

WHEREAS, the Pennsauken School District hereinafter referred to as DISTRICT, is a member of the Gloucester, Cumberland, Salem School District Joint Insurance Fund, a self-insurance pooling fund; and

WHEREAS, the Bylaws of said Fund state that each DISTRICT may appoint a Risk Management Consultant, hereinafter referred to as RMC, to perform various professional services; and

WHEREAS, a fee as indicated in the attached Risk Management Consultant Agreement which expenditure represents reasonable compensation for the services required and was included in the cost considered by the DISTRICT; and

WHEREAS, the Public School Contracts Law (NJSA 18A:18A-1 et. seq.) defines Insurance as an Extraordinary Unspecifiable Service requiring that the awarding of contracts without competitive bidding must be approved by resolution of this DISTRICT;

NOW THEREFORE, be it resolved that the DISTRICT does hereby appoint Conner Strong & Buckelew as its RMC and;

BE IT FURTHER RESOLVED that the DISTRICT's Business Official/Board Secretary is hereby authorized and directed to execute the Risk Management Consultant Agreement annexed hereto.

67. RECOMMEND the Board of Education approve the 2026-2027 costs per pupil tuition as follows:

|                                                                        |          |                                                      |          |
|------------------------------------------------------------------------|----------|------------------------------------------------------|----------|
| Preschool / Kindergarten                                               | \$19,020 | Grades 1-5                                           | \$22,661 |
| Grades 6-8                                                             | \$21,632 | Grades 9-12                                          | \$20,069 |
| Grades 6-8 Alternative Edu.                                            | \$35,000 | Grades 9-12 Alternative Edu.                         | \$45,000 |
| Emotional Regulation Impairment (Former Name: Behavioral Disabilities) | \$28,042 | Learning and/or Language Disability Mild to Moderate | \$21,023 |
| Multiple Disability                                                    | \$26,638 | Autism                                               | \$31,552 |
| Preschool/Special Education Full-time                                  | \$24,469 | Preschool/Special Education Part-time                | \$13,972 |
| Learning and/or Language Disability Severe                             | \$22,816 | One on One Aide (per diem)                           | \$170    |

68. RECOMMEND the Pennsauken Board of Education approve voiding the following outstanding checks from the following accounts:

| GENERAL WARRANT |         |          |
|-----------------|---------|----------|
| DATE            | CHECK # | AMOUNT   |
| October 2024    | 240054  | 3,900.00 |
| December 2024   | 240782  | 432.00   |
| April 2025      | 241947  | 111.41   |

| PAYROLL      |         |        |
|--------------|---------|--------|
| DATE         | CHECK # | AMOUNT |
| October 2025 | 120110  | 2.53   |

| ATHLETICS     |         |        |
|---------------|---------|--------|
| DATE          | CHECK # | AMOUNT |
| October 2024  | 38286   | 103.00 |
| February 2025 | 39225   | 104.00 |

| HIGH SCHOOL STUDENT ACTIVITY |         |        |
|------------------------------|---------|--------|
| DATE                         | CHECK # | AMOUNT |
| April 2025                   | 7763    | 95.82  |
| April 2025                   | 7768    | 150.00 |
| April 2025                   | 7769    | 150.00 |
| April 2025                   | 7772    | 45.00  |
| April 2025                   | 7773    | 11.25  |
| April 2025                   | 7780    | 50.00  |
| May 2025                     | 7794    | 250.00 |
| May 2025                     | 7830    | 50.00  |
| May 2025                     | 7860    | 100.00 |
| May 2025                     | 7864    | 100.00 |
| May 2025                     | 7871    | 377.52 |
| June 2025                    | 7885    | 500.00 |
| October 2025                 | 7965    | 395.00 |
| December 2025                | 8012    | 75.00  |

| MIDDLE SCHOOL STUDENT ACTIVITY |         |        |
|--------------------------------|---------|--------|
| DATE                           | CHECK # | AMOUNT |
| April 2025                     | 4645    | 60.00  |
| May 2025                       | 4661    | 50.00  |
| November 2025                  | 4684    | 800.00 |
| December 2025                  | 4686    | 34.95  |

| ELEMENTARY STUDENT ACTIVITY |         |        |
|-----------------------------|---------|--------|
| DATE                        | CHECK # | AMOUNT |

|               |     |        |
|---------------|-----|--------|
| May 2025      | 912 | 952.00 |
| December 2025 | 923 | 580.00 |

| FOOD SERVICE   |         |        |
|----------------|---------|--------|
| DATE           | CHECK # | AMOUNT |
| September 2025 | 19429   | 21.62  |

69. RECOMMEND the Pennsauken Board of Education approve the following Transportation Bus Drivers to work summer runs for the ESY program starting July 1, 2026 through August 31, 2026 for in-district students and out-of-district students and be paid \$29.50 per hour.

| Driver:                         |            |
|---------------------------------|------------|
| Account # 11-000-270-162-611-98 |            |
| LAST NAME                       | FIRST NAME |
| Harvey                          | Gynelle    |
| Espinal                         | Gianny     |

70. RECOMMEND the Pennsauken Board of Education award IFB#2027-005 Ice Cream in which advertised bids were received, opened and read on May 6, 2026 at 2:30 pm for the purpose of purchasing Ice Cream for the Pennsauken School District for the 2026-2027 school year and;

WHEREAS the vendor listed below as the responsible bidder, submitting the lowest prices in conformance with the specifications,

| COMPANY                       | ADDRESS         | TOTAL COST        |
|-------------------------------|-----------------|-------------------|
| Georgeo's Water Ice Inc.      | Marcus Hook, PA | \$7,384.75        |
| <b>ESTIMATED TOTAL AMOUNT</b> |                 | <b>\$7,384.75</b> |

Account#60-910-310-600-000-XXX-09

THEREFORE, BE IT RESOLVED by the Pennsauken Board of Education award this bid on an as-needed basis to the above named bidder with exceptions, in the amount noted, and payable from the 2026-2027 budget.

Other Bidder: Hershey Creamery Company \$9,968.76

Bids were mailed to the following with no response: Horizon Dairy, Hypoint Dairy, Quality Ice Cream, Rich Ice Cream, WaWa

71. RECOMMEND the Pennsauken Board of Education approve the General Services Contract with Camden County Educational Services Commission for transportation services, nonpublic school services, child study team and professional services and related services as per the price list for the 2026 – 2027 school year at the district cost of a six percent (6%) administrative fee.
72. RECOMMEND the Pennsauken Board of Education reject IFB#2027-004 Bread and Rolls in which advertised bids were received, opened and read May 6, 2026 at 2:00 pm for the purpose of purchasing bread and rolls for the Pennsauken School District for the 2026-2027 school year; and

WHEREAS, according to N.J.S.A. 18A:18A-22, the specifications for goods and services have been substantially revised;

THEREFORE, BE IT RESOLVED by the Pennsauken Board of Education that the Board rebid Bread and Rolls an as-needed basis as soon as possible.

73. RECOMMEND the Pennsauken Board of Education approve the purchase of 750 Chromebooks for Pennsauken High School, Intermediate School and Roosevelt Stem School not to exceed the amount of \$245,932.50 from CDW Government, Inc., Shelton, CT through New Jersey AEPA-026D Technology Catalog – Supplies &



Services (ESCNJ/AEPA 026-D) Cooperative #65MCESCCPS taken from Accounts#11-190-100-610-###-000-06 payable from the 2026-2027 budget.

74. RECOMMEND the Pennsauken Board of Education revise and award the bid to purchase 10Gbps Dedicated Internet Access for the District. The bidding process was completed by E-Rate Consulting; our E-Rate consulting service. The term of this award shall begin on July 1, 2026 for a term of 36 months, with the option of two (2) one (1) year extensions. Proposals were submitted by February 10, 2026 at 11:59 pm; and

WHEREAS the vendor listed below is the responsible bidder, submitting the lowest prices in conformance with the specifications,

| COMPANY                                        | E-RATE                                                                     | DESCRIPTION                                                                       | CONTRACT                          | MONTHLY RECURRING AMOUNT                          |
|------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------|
| Xtel Communications<br>Mount Laurel, NJ        | Category One<br>Spin ID#143010147<br>FCC Form 470<br>Application#260002225 | One (1) Dedicated<br>Internet Circuit, IP<br>Addresses, 10Gbps<br>DDoS Protection | ESCNJ 23/24-19<br>Internet Access | \$ 3,887.00 -<br>Month<br>\$46,644.00 –<br>Annual |
| ACCT#11-000-230-530-###-000-06<br>TOTAL AMOUNT |                                                                            |                                                                                   |                                   | \$139,932.00                                      |

THEREFORE, BE IT RESOLVED by the Pennsauken Board of Education that the Board award this bid to the above-mentioned vendor without exceptions, in the amount noted, contingent upon sufficient funds from the 2026-2027 school year.

***Report to Board on School District Contracts for 2026-2027***

75. BE IT RESOLVED that Pursuant to PL 2015, Chapter 47 N.J.S.A. 18A:18A-42.2 the School Business Administrator shall submit a written report by July 1 to the Board a list of all contracts awarded/subject to renewal or expiration during the school year; and to include any applicable Federal and State laws, rules and regulations relating to those contracts.

NOW, THEREFORE, BE IT RESOLVED; the Pennsauken Township Board of Education intends to renew, award or permit to expire the contracts previously awarded by the Board of Education. These contracts are, have been, and will continue to be in full compliance with all state and federal statutes and regulations; in particular, New Jersey Title 18A:18A et seq., N.J.A.C. 6A Chapter 23A, and Federal Uniform Administrative Requirements 2CFR, Part200. The list of contracts July 1, 2026 - June 30, 2027 is attached.

76. RECOMMEND Pennsauken Board of Education ratify and approve the purchase of office supplies, school supplies and copy paper for the District from W.B. Mason Co., Inc., Bellmawr, NJ under NJ State Approved Cooperative ID#65MCESCCPS, ESCNJ Bid#25/26-38 Office Supplies, at the total amount of \$69,059.12 taken from various accounts from the 2025 – 2026 school budget.
77. RECOMMEND the Pennsauken Board of Education award the bid to purchase Extreme Networks Switches and Related Licenses, Components, and Professional Services; and Nutanix Firewall Software, Associated Components, Shipping Costs and Professional Services for the District. The bidding process was completed by E-Rate Consulting; our E-Rate consulting service. The term of this award shall begin on or about April 1, 2026 to September 30, 2028. Proposals were submitted by March 12, 2026 at 11:59 pm; and

WHEREAS the vendor listed below is the responsible bidder, submitting the lowest prices in conformance with the specifications,

| COMPANY                                                      | E-RATE                                                                         | DESCRIPTION                                                                                                          | CONTRACT                                                                                      | TOTAL AMOUNT        |
|--------------------------------------------------------------|--------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|---------------------|
| PBG Networks<br>Wenonah, NJ                                  | Category Two<br>Spin/498 ID#143036540<br>FCC Form 470<br>Application#260017053 | Hardware – Extreme<br>Networks Switches and<br>Software                                                              | Extreme NASPO<br>ValuePoint Master<br>Agreement AR2320,<br>NJ State Contract<br>21-TELE-01518 | \$253,122.50        |
|                                                              |                                                                                | Service, Nutanix Flow<br>Deployment Essential<br>Edition for Flow Virtual<br>Networking and Flow<br>Network Security | NJEDGE Contract<br>#00278834                                                                  | \$20,652.71         |
|                                                              |                                                                                | Hardware - PBG Twinax<br>and Shipping                                                                                |                                                                                               | \$528.00            |
|                                                              |                                                                                | Nutanix & Backups Pro<br>Services                                                                                    | NJEDGE Contract<br>#00278834                                                                  | \$36,000.00         |
|                                                              |                                                                                | PBG Extreme Networks<br>Professional Services                                                                        | Extreme NASPO<br>ValuePoint Master<br>Agreement AR2320,<br>NJ State Contract<br>21-TELE-01518 | \$58,000.00         |
|                                                              |                                                                                | Nutanix 24 Series Bundle,<br>Software, Shipping                                                                      | NJEDGE Contract<br>#00278834                                                                  | \$189,288.19        |
| <b>TOTAL AMOUNT</b><br><b>ACCT#12-000-252-730-000-000-06</b> |                                                                                |                                                                                                                      |                                                                                               | <b>\$557,591.40</b> |

THEREFORE, BE IT RESOLVED by the Pennsauken Board of Education that the Board award this bid to the above-mentioned vendor without exceptions, in the amount noted, contingent upon sufficient funds from the 2026-2027 school year.

78. RECOMMEND the Pennsauken Board of Education approve the request to advertise an Invitation to Bid to purchase locked cellphone pouches with accessories for the District for the 2026-2027 school year.

|             | YES | NO | ABSTAIN |                | YES | NO | ABSTAIN |
|-------------|-----|----|---------|----------------|-----|----|---------|
| Mr. Alves   | X   |    |         | Ms. Johnson    | X   |    |         |
| Mr. Bennett |     |    |         | Mrs. Matos     |     |    |         |
| Mr. Carey   | X   |    |         | Mr. McDevitt   | X   |    |         |
| Ms. Eckel   | X   |    | 53-SELF | Mr. Smitherman | X   |    |         |
| Mrs. Hutton |     |    |         |                |     |    |         |

**APPROVAL OF AGENDA ITEMS 2-78**

**MOTION BY: Mr. McDevitt**

**SECOND BY: Mr. Alves**

**MOTION: Carried**

**BOARD OF EDUCATION MEETING ADDENDUM**  
**Tuesday, June 9, 2026**

**PERSONNEL**

1. RECOMMEND the Pennsauken Board of Education approve the following appointment(s) based upon the Superintendent's recommendation:

| Item | Name              | Position                                             | Date                          | Loc            | Salary                                                        | Replaces            | Account                   |
|------|-------------------|------------------------------------------------------|-------------------------------|----------------|---------------------------------------------------------------|---------------------|---------------------------|
| A    | Alvarez, Emily    | Educational Assistant                                | 07/01/2026<br>–<br>06/30/2027 | Baldwin        | \$22,006<br>with benefits                                     | New                 | 11-216-100-106-090-000-99 |
| B    | Cannuli, Ella     | PSD/<br>Preschool<br>Special<br>Education<br>Teacher | 07/01/2026<br>–<br>06/30/2027 | Baldwin        | \$67,055<br>BA Step 1<br>with benefits<br>Per PEA<br>Contract | Ashley<br>Torres    | 11-216-100-101-090-000-99 |
| C    | Davis, Amber      | Educational Assistant                                | 07/01/2026<br>–<br>06/30/2027 | Baldwin        | \$22,006<br>with benefits                                     | Tamara<br>Medina    | 11-216-100-106-090-00-99  |
| D    | Durr, Courtney    | Special<br>Education<br>Teacher                      | 08/24/2026<br>–<br>06/30/2027 | Franklin       | \$67,055<br>BA Step 1<br>with benefits<br>Per PEA<br>Contract | Jennifer<br>Worrell | 11-204-100-101-100-000-99 |
| E    | Lafferty, Michael | HVAC<br>Teacher                                      | 08/24/2026<br>–<br>06/30/2027 | PHS            | Per PEA<br>Contract<br>BA Step 15                             | Marcus<br>Wooding   | 11-307-100-101-050-000-99 |
| F    | Medina, Tamara    | Unit Secretary                                       | 08/01/2026<br>-<br>06/30/2027 | Baldwin        | \$34,000<br>without<br>benefits                               | New                 | 11-000-240-105-090-000-99 |
| G    | Muller, Shanin    | Educational Assistant                                | 07/01/2026<br>-<br>06/30/2027 | PHS            | \$22,006<br>with benefits                                     | New                 | 11-000-217-106-050-000-99 |
| H    | Rafferty, Ashley  | Preschool<br>GEAS Teacher                            | 07/01/2026<br>-<br>06/30/2027 | Baldwin        | \$67,055<br>BA Step 1<br>with benefits<br>Per PEA<br>Contract | Kayla<br>Warren     | 20-218-100-101-090-000-99 |
| I    | Taylor, Breanna   | Lead<br>Mechanic                                     | 07/01/2026<br>–<br>06/30/2027 | Transportation | \$75,000<br>with benefits                                     | New                 | 11-000-270-160-000-612-99 |

**Note:** Start date contingent upon Fingerprint Criminal History Review approval, PPD and physical examination completion.

2. RECOMMEND the Pennsauken Board of Education approve employment of the following Teachers, Guidance Counselors, Psychologists, Therapists, LDT/C, Librarian, Social Workers and School Nurses as listed below for the 2026-2027 school year:

| Teachers, CST, Guidance Counselors, LDT/C, Librarian, School Nurses, School Psychologists and School Social Workers |            |                                 |       |             |
|---------------------------------------------------------------------------------------------------------------------|------------|---------------------------------|-------|-------------|
| Last Name                                                                                                           | First Name | Title                           | Track | New SG Step |
| Burlage                                                                                                             | Kristin    | Teacher Elementary<br>(Revised) | MA    | 14          |

3. RECOMMEND the Pennsauken Board of Education approve the following leaves of absences contingent upon verification:

| Item | ID#  | Reason               | Dates                 | Conditions                                 |
|------|------|----------------------|-----------------------|--------------------------------------------|
| A    | 3230 | Family Medical Leave | 05/22/2026-06/15/2026 | Without pay but with benefits per FMLA     |
| B    | 2418 | NJ Family Leave      | 09/14/2026-11/14/2026 | With salary and benefits as sick days used |

**Note:** Return dates are contingent upon employees providing medical certification to return to work without restrictions.

4. RECOMMEND the Pennsauken Board of Education accept the following separations, resignations and retirements:

| Item | Name              | Position                  | Loc          | Effective Date | Reason      | Years of Service to Pennsauken | Account                   |
|------|-------------------|---------------------------|--------------|----------------|-------------|--------------------------------|---------------------------|
| A    | Hall, Asa         | Custodian                 | Intermediate | 06/01/2026     | Resignation | 14                             | 11-000-262-100-175-000-99 |
| B    | Santiago, Lindsey | Special Education Teacher | HPMS         | 06/18/2026     | Resignation | 11                             | 11-130-100-101-055-000-99 |
| C    | Schroth, Bridget  | Food Service Manager      | Intermediate | 06/04/2026     | Resignation | 4                              | 60-910-310-110-000-090-99 |

### **STAFF TRAVEL & PROFESSIONAL DEVELOPMENT**

5. RECOMMEND the Pennsauken Board of Education ratify and approve the following staff travel and professional development in accordance with P.O. 2007, C53 Section 15 of the Act amending NJSA 18A:11-12 and P.L. 2007, C53 Section 15 of the Act amending NJSA 18A:11-12:

| Name            | Workshop                                | Date                        | Fee    | Account Number            |
|-----------------|-----------------------------------------|-----------------------------|--------|---------------------------|
| Ogunkanmi, John | SPELL JIF Joint Retreat<br>Cape May, NJ | 9/23/2026<br>–<br>9/25/2026 | Travel | 11-000-251-581-000-000-00 |

### **EDUCATIONAL**

6. RECOMMEND the Pennsauken Board of Education approve the following staff listed below to plan and develop curriculum for corresponding topics (in chart). Summer Curriculum Writing will be held from Jul 6, 2026 through July 30, 2026. Monday - Thursday, 9:00 -12:00 (not to exceed 48 hours total per staff member). They will be paid their contractual hourly rate as per the PEA contract.

| Item | Name                   | Position | Program           | Account               |
|------|------------------------|----------|-------------------|-----------------------|
| A    | Addison, Lauren        | Teacher  | Elementary ELA    | 11-000-221-110-xxx-00 |
| B    | Albright, Amber        | Teacher  | Elementary Math   | 11-000-221-110-xxx-00 |
| C    | Bailey, Emma           | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| D    | Bowman, Sharon         | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| E    | Boyer, Allison         | Teacher  | Pre K             | 11-000-221-110-xxx-00 |
| F    | Burg, Rachael          | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| G    | Burlage, Kristin       | Teacher  | Gifted & Talented | 11-000-221-110-xxx-00 |
| H    | Caruso, Chris          | Teacher  | Autism            | 11-000-221-110-xxx-00 |
| I    | Chrzanowski, Christine | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| J    | Connors, Stephanie     | Teacher  | Elementary ELA    | 11-000-221-110-xxx-00 |
| K    | DiBease, Monica        | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| L    | DiCupe, Julia          | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| M    | DiSanti, Vito          | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| N    | Dustman, Lauren        | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| O    | Farina, Carly          | Teacher  | Autism            | 11-000-221-110-xxx-00 |
| P    | Ford, Danielle         | Teacher  | Elementary VPA    | 11-000-221-110-xxx-00 |
| Q    | Fumo, Mario            | Teacher  | Elementary        | 11-000-221-110-xxx-00 |
| R    | Hook, Meghan           | Teacher  | Elementary        | 11-000-221-110-xxx-00 |

|    |                     |         |                              |                       |
|----|---------------------|---------|------------------------------|-----------------------|
| S  | Iapalucci, Michelle | Teacher | Pre K                        | 11-000-221-110-xxx-00 |
| T  | Irwin, Megan        | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| U  | Jamison, Kaitlyn    | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| V  | Joseph, Brianna     | Teacher | Autism                       | 11-000-221-110-xxx-00 |
| W  | Keane, Sarah        | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| X  | Koch, Lauren        | Teacher | Elementary Special Education | 11-000-221-110-xxx-00 |
| Y  | LeCompte, Christine | Teacher | Elementary Special Education | 11-000-221-110-xxx-00 |
| Z  | Levecchia, Audrey   | Teacher | Elementary HPE               | 11-000-221-110-xxx-00 |
| AA | Lugo, Theresa       | Teacher | Elementary ELA               | 11-000-221-110-xxx-00 |
| AB | Marino, Dan         | Teacher | Elementary Math              | 11-000-221-110-xxx-00 |
| AC | Miller, Rachel      | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| AD | Mollis, Amanda      | Teacher | Pre K                        | 11-000-221-110-xxx-00 |
| AE | Moze, Tara          | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| AF | Mujica, Alysia      | Teacher | Elementary ML                | 11-000-221-110-xxx-00 |
| AG | Rowan, Courtney     | Teacher | Elementary Special Education | 11-000-221-110-xxx-00 |
| AH | Santana, Jennifer   | Teacher | Autism                       | 11-000-221-110-xxx-00 |
| AI | Santino, Kimberly   | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| AJ | Saul, Ryan          | Teacher | Elementary Math              | 11-000-221-110-xxx-00 |
| AK | Sax, Matt           | Teacher | Elementary Computers         | 11-000-221-110-xxx-00 |
| AL | Seidel, Alex        | Teacher | Elementary Computers         | 11-000-221-110-xxx-00 |
| AM | Sewell, Tierra      | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| AN | Shields, Kimberly   | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| AO | Steck, Lauren       | Teacher | Elementary ELA               | 11-000-221-110-xxx-00 |
| AP | Warner, Karen       | Teacher | Elementary Math              | 11-000-221-110-xxx-00 |
| AQ | Weaver, Joeanna     | Teacher | Elementary Math              | 11-000-221-110-xxx-00 |
| AR | Wetzel, Christine   | Teacher | Elementary HPE               | 11-000-221-110-xxx-00 |
| AS | Woodcock, Abby      | Teacher | Elementary                   | 11-000-221-110-xxx-00 |
| AT | Zimolong, Pamela    | Teacher | Elementary Special Education | 11-000-221-110-xxx-00 |

## **OTHER**

7. RECOMMEND the Pennsauken Board of Education approve to accept the NJDOE 2026 High Impact Tutoring Cohort 3 Grant award in the amount of \$197,902.00, to provide high impact tutoring to students in grades 5 to 8 during the 2026-27 school year.
8. RECOMMEND the Pennsauken Board of Education approve to apply for the targeted supplemental summer program under The New Jersey Learning Acceleration Program: High-Impact Tutoring Grant. The grant amount estimate is \$100,000. The grant will provide summer tutoring for grades K-5 and 8.
9. RECOMMEND the Pennsauken Board of Education approve to apply for the NJDOE 2026-2027 Least Restrictive Environment Action Learning Group. The acceptance provides coaching, professional development and resources.
10. RECOMMEND the Pennsauken Board of Education approve to apply for the NJTSS-Chronic Absenteeism (CA) Cohort 2026-27.

## **BUSINESS/FINANCE**

11. RECOMMEND the Pennsauken Board of Education award the professional service contract **RFQ#27-07 Legal Services/Special Counsel** in which proposals were opened on April 18, 2026 at 11:00 a.m. prevailing time. Proposals for Legal Services/Special Counsel were received from: Adams Lattiboudere Croot & Herman, LLC, Iselin, NJ; Capehart Scatchard Attorney at Law, Mt. Laurel, NJ; Parker McCay, PA, Mt. Laurel, NJ; and Taylor Law Group, New Providence, NJ (Disqualified).

Upon review by the Business Office and the evaluation team, the Board of Education does hereby recommend the award of contract for the **Board Solicitor, Labor Attorney, and Special Education Attorney** to Capehart

Scatchard Attorney at Law not to exceed the rate of \$185.00 per hour at the estimated annual amount of \$125,000.00 taken from Account#11-000-230-331-000-000.

The purpose of this proposal is to provide Legal Services/Special Counsel in accordance with the specifications in the Request for Qualifications. This professional service is necessary and is required by this Board of Education.

Capehart Scatchard Attorney at Law has met all the necessary criteria as outlined by the proposal. The term of the contract shall be from July 1, 2026 through June 30, 2027.

12. RECOMMEND the Pennsauken Board of Education renew the following contract to provide student transportation for the route noted below with a percentage increase of 3.58% based upon the NJ Department of Education's student transportation CPI renewal amount for the 2026-2027 school year;

WHEREAS, the vendor Holcomb Transportation has issued a written approval to extend the contract pricing based upon the CPI, subject to the availability and appropriation of sufficient funds.

N.J.S.A. 18A:39-3 allows for the renewal of transportation contracts when negotiated price is within the CPI for that year, the original contract was entered in to through competitive bidding and the terms of the contract remain the same.

| COMPANY                          | ADDRESS      | RENEWAL    | CONTRACT        | ADJUSTMENT PERCENTAGE | ROUTE COST/PER ANNUM 2025-2026 | ROUTE COST/PER ANNUM 2026-2027 |
|----------------------------------|--------------|------------|-----------------|-----------------------|--------------------------------|--------------------------------|
| Holcomb Transportation           | Bellmawr, NJ | Renewal #4 | PAUL VI HS #PVI | 3.58%                 | \$49,883.97                    | \$51,669.82                    |
| ACCT. #11-000-270-511-000-000-07 |              |            |                 |                       |                                | \$51,669.82                    |

13. RECOMMEND the Pennsauken Board of Education award IFB#2027-37 School Furniture for Baldwin ECLC and Pennsauken High School Addition in which advertised bids were received, opened and read on May 29, 2026 at 11:00 am for the purpose of purchasing school furniture for Baldwin ECLC and Pennsauken High School Additions including delivery and installation for the 2026-2027 school year and;

WHEREAS the vendor listed below as the responsible bidder, submitting the lowest prices in conformance with the specifications,

| COMPANY                | LOCATION                        | TOTAL COST   |
|------------------------|---------------------------------|--------------|
| Bellia Interiors Group | Baldwin ECLC Addition           | \$246,724.65 |
| Woodbury, NJ           | Pennsauken High School Addition | \$328,070.77 |
| TOTAL AMOUNT           |                                 | \$574,795.42 |

Account#12-000-400-450-###-000-00

THEREFORE, BE IT RESOLVED by the Pennsauken Board of Education award this bid to the above named bidder with exceptions, in the amount noted, and payable from the 2026-2027 budget.

Other Bidder: Lakeshore Learning Materials \$247,554.00 (not all items were bid)

Bids were emailed to the following with no response: Academy Furniture, Allstate Office Interiors, Alumni Education Solutions, Emerald Business Interiors, H Cone International Impex, H&H Interiors, K-Log Inc., Kurtz Brothers, Meteor Education, Nova Technologies Group, School Specialty, School Outfitters, Tanner North Jersey, Virco, W.B. Mason, Duke McGinnis, Dodge Construction Network, Corporate Source.

14. RECOMMEND the Pennsauken Board of Education approve Payment Application #15 based upon the PHS Magnet School Addition project in the amount indicated;

| VENDOR                                                       | PAYMENT                 | AMOUNT              |
|--------------------------------------------------------------|-------------------------|---------------------|
| Nacom Companies, Inc.<br>Runnemede, NJ                       | Payment Application #15 | \$595,448.00        |
| <b>TOTAL AMOUNT</b><br><b>ACCT#12-000-400-450-050-000-00</b> |                         | <b>\$595,448.00</b> |

Note: Balance to finish, plus retainage - \$1,997,989.72.

15. RECOMMEND the Pennsauken Board of Education approve Payment Application #10 based upon IFB#2026-034 Pre-K Addition and Alterations to Baldwin Early Childhood Learning Center project in the amount indicated;

| VENDOR                                                       | PAYMENT                 | AMOUNT                |
|--------------------------------------------------------------|-------------------------|-----------------------|
| Arthur J. Ogren, Inc.<br>Vineland, NJ                        | Payment Application #10 | \$1,420,270.88        |
| <b>TOTAL AMOUNT</b><br><b>ACCT#20-498-400-450-090-000-00</b> |                         | <b>\$ 455,588.54</b>  |
| <b>ACCT#12-000-400-450-090-000-00</b>                        |                         | <b>\$ 964,682.34</b>  |
| <b>ACCT#12-000-400-450-090-000-00</b>                        |                         | <b>\$1,420,270.88</b> |

Note: Balance to finish, plus retainage - \$6,070,379.03.

16. RECOMMEND the Pennsauken Board of Education revise and award the bid to purchase Wireless Equipment and Firewall Upgrades for the District. The bidding process was completed by E-Rate Consulting; our E-Rate consulting service. The term of this award shall begin on or about April 1, 2026 to September 30, 2028. Proposals were submitted by March 12, 2026 at 11:59 pm; and

WHEREAS the vendor listed below is the responsible bidder, submitting the lowest prices in conformance with the specifications,

| COMPANY                                 | E-RATE                                                                     | DESCRIPTION                                   | CONTRACT                                      | TOTAL AMOUNT       |
|-----------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------|-----------------------------------------------|--------------------|
| CDW Government, LLC<br>Vernon Hills, IL | Category Two<br>Spin ID#143005588<br>FCC Form 470<br>Application#260017053 | Ubiquiti Switches<br>and various<br>equipment | NJ AEPA-026D<br>K-12<br>(ESCNJ/AEPA<br>026-D) | \$ 94,193.70       |
| <b>ACCT#11-190-100-610-###-000-06</b>   |                                                                            |                                               |                                               | <b>\$48,682.62</b> |
| <b>ACCT#12-000-252-730-000-000-06</b>   |                                                                            |                                               |                                               | <b>\$45,511.08</b> |
| <b>TOTAL AMOUNT</b>                     |                                                                            |                                               |                                               | <b>\$94,193.70</b> |

THEREFORE, BE IT RESOLVED by the Pennsauken Board of Education that the Board award this bid to the above-mentioned vendor without exceptions, in the amount noted, contingent upon sufficient funds from the 2026-2027 school year.

17. RECOMMEND the Pennsauken Board of Education approve Comegno Law Group, P.C., Moorestown, NJ for Special Counsel to the Board for the 2026-2027 school year not to exceed the amount of \$40,000.00.

|             | YES | NO | ABSTAIN |                | YES | NO | ABSTAIN |
|-------------|-----|----|---------|----------------|-----|----|---------|
| Mr. Alves   | X   |    |         | Ms. Johnson    | X   |    |         |
| Mr. Bennett |     |    |         | Mrs. Matos     |     |    |         |
| Mr. Carey   | X   |    |         | Mr. McDevitt   | X   |    |         |
| Ms. Eckel   | X   |    |         | Mr. Smitherman | X   |    |         |
| Mrs. Hutton |     |    |         |                |     |    |         |

#### APPROVAL OF ADDENDUM ITEMS 1-17

**MOTION BY: Mr. McDevitt**

**SECOND BY: Mr. Alves**

**MOTION: Carried**

#### INFORMATIONAL

- State of Schools Reports
- Board Member Attendance 2025-2026 School Year (See Attachment)
- Security Drill and Fire Drill Report (See Attachment)

June 9, 2026

- HIB May 2026 Summary

| HIB Report Number | Investigation Findings | Discipline          |
|-------------------|------------------------|---------------------|
| PHS #8            | HIB Alleged            | Continue to Monitor |
| PMS Grade 8 #4    | HIB Confirmed          | Continue to Monitor |
| PHS #9            | HIB Confirmed          | Continue to Monitor |

#### DATES, TIMES, & NEXT MEETING(S) OF THE BOARD

| Date               | Time   | Location                | Type of Meeting | Will Public Comment be Taken |
|--------------------|--------|-------------------------|-----------------|------------------------------|
| July 14, 2026      | 5:30PM | Administration Building | Business        | Yes                          |
| July 18, 2026      | 9:00AM | Administration Building | Board Retreat   | Yes                          |
| August 11, 2026    | 5:30PM | Administration Building | Business        | Yes                          |
| September 15, 2026 | 5:30PM | Administration Building | Business        | Yes                          |
| October 13, 2026   | 5:30PM | Administration Building | Business        | Yes                          |

#### GOOD OF THE ORDER

- Dr. Bevere – There will be no business meeting in July. There will be a board retreat on July 18<sup>th</sup>. Graduation is next Wednesday at the Liacouras Center. The district is working diligently to keep the website updated with all of the end of year events. Working towards upgrading the district website for next year. Summer programs begin July 6<sup>th</sup>. Next school year begins August 24<sup>th</sup> for teachers and August 26<sup>th</sup> for students. Pre-k will begin on September 14<sup>th</sup> in order to make sure the building project is fully completed. The Magnet school project should be completed as well. Will be discussing policy changes that affect the students. There will be no cell phones allowed in schools per new state regulations. Wished everyone a happy and healthy summer. Expressed love and appreciation for the opportunity to be the superintendent for the Pennsauken School District.
- Ms. Eckel – The Juneteenth celebration is scheduled for June 10<sup>th</sup> from 6-9 p.m. All are invited to attend. Thanked all involved in making the Meet of Champions event a success.
- Ms. Johnson – Commended the choir for their performance at Carnegie Hall. The Meet of Champions was an amazing event. Made mention of the Prom and the Cappies awards as well.
- Dr. Bevere – The district has invested almost \$800,000.00 into improvements to the high school auditorium. We can expect future performances and events held in the auditorium to be first rate.
- Ms. Johnson – A number of students had award ceremonies including the JROTC. The students of Pennsauken are doing amazing things.
- Mr. McDevitt – Visited the high school in preparation for the graduation speech. Was very impressed by the order, beauty and maintenance of the building as well as the courtesy of the staff.
- Ms. Eckel – Made mention of the accident involving Xavier Taylor, the 12 year old son of an alumni member from Maple Shade. The family has strong ties to Pennsauken. Asked everyone to please keep this family in prayer.

#### MOTION TO ADJOURN

|             | YES | NO | ABSTAIN |                | YES | NO | ABSTAIN |
|-------------|-----|----|---------|----------------|-----|----|---------|
| Mr. Alves   | X   |    |         | Ms. Johnson    | X   |    |         |
| Mr. Bennett |     |    |         | Mrs. Matos     |     |    |         |
| Mr. Carey   | X   |    |         | Mr. McDevitt   | X   |    |         |
| Ms. Eckel   | X   |    |         | Mr. Smitherman | X   |    |         |
| Mrs. Hutton |     |    |         |                |     |    |         |

**APPROVAL TO ADJOURN**  
**MOTION BY: Mr. McDevitt**  
**SECOND BY: Mr. Carey**  
**MOTION: Carried**  
**TIME: 7:16 p.m.**