

MINUTES  
 REGULAR MEETING OF THE BOARD OF TRUSTEES  
 MONDAY, JUNE 15, 2026, 5:20 P.M.  
 (Rescheduled from June 8, 2026)  
 Oakdale Joint Unified School District  
 Technology & Staff Development Center  
 331 Hinkley Avenue, Oakdale, CA

THIS MEETING WAS OPEN TO THE PUBLIC

THIS MEETING WAS WEBCAST LIVE : <https://www.youtube.com/@ojusdboardmeetings>

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| CALL TO ORDER                         | 1.1 | The meeting was called to order at 5:20 p.m. by Board President Clayton Schemper.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| TRUSTEES PRESENT                      | 1.2 | Bill Duvall, Diane Gilbert, Clayton Schemper, Tina Shatswell, and Terri Taylor                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| LATE ARRIVALS                         | 1.3 | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| TRUSTEES ABSENT                       | 1.4 | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| VISITORS PRESENT                      | 1.5 | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| CLOSED SESSION                        | 2.0 | Board President Schemper adjourned the meeting into Closed Session at 5:20 p.m. Open Session reconvened at 5:30 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PLEDGE                                | 3.0 | The Pledge of Allegiance was led by Board President Schemper.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| ACTION FROM<br>CLOSED SESSION         | 4.0 | Board President Schemper reported: <ul style="list-style-type: none"> <li>2.2.1 The Board voted unanimously (5-0) to release a probationary classified employee (#004499) on May 29, 2026.</li> <li>2.2.2 The Board voted unanimously (5-0) to release a probationary classified employee (#004384) on May 7, 2026.</li> <li>2.3 The Board discussed Public Employee Performance Evaluation of the Superintendent; Board President Schemper announced that the Board would reconvene to Closed Session after Open Session to complete discussion on Item 2.3, Public Employee Performance Evaluation, Position Title: Superintendent (Government Code Section 54957).</li> </ul> |
| APPROVE ORDER<br>OF AGENDA            | 5.0 | It was <b>M/S/C (Duvall/Shatswell)</b> to approve the order of agenda items for this meeting. Passed unanimously.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| ANNOUNCEMENTS                         | 6.0 | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ORG. REPORTS                          | 7.0 | None                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| PUBLIC<br>COMMENTS                    | 8.0 | Board President Schemper opened the Public Comments portion of the agenda at 5:33 p.m. There being none, Public Comments closed at 5:33 p.m.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| REMOVE ITEMS FROM<br>CONSENT CALENDAR | 9.1 | Trustee Taylor requested 9.4.6 be removed from the Consent Calendar.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| ADOPT CONSENT<br>CALENDAR             | 9.2 | It was <b>M/S/C (Shatswell/Gilbert)</b> to adopt the Consent Calendar as presented. Passed unanimously.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |

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| ADOPT MINUTES                                                               | 9.3.1  | On adoption of the Consent Calendar, the board adopted minutes of its regularly scheduled meeting held Monday, May 11, 2026, as presented.                                |
| APPROVE INTERDISTRICT ATTENDANCE REQUESTS                                   | 9.4.1  | On adoption of the Consent Calendar, the Board approved interdistrict attendance transfer requests, as presented.                                                         |
| ACKNOWLEDGE STUDENT DISCIPLINE REPORT, MAY 2026                             | 9.4.2  | On adoption of the Consent Calendar, the board acknowledged the Student Discipline Report for the months of May 2026, and Prior Two-Year Comparison, as presented.        |
| APPROVE SINGLE PLANS FOR STUDENT ACHIEVEMENT                                | 9.4.3  | On adoption of the Consent Calendar, the board approved 2026-27 Single Plans for Student Achievement, as presented.                                                       |
| APPROVE ART & MUSIC IN SCHOOLS ANNUAL REPORT                                | 9.4.4  | On adoption of the Consent Calendar, the board approved Oakdale Art & Music in Schools (AMS) Annual Report, as presented.                                                 |
| APPROVE CHARTER ART & MUSIC IN SCHOOLS ANNUAL REPORT                        | 9.4.5  | On adoption of the Consent Calendar, the board approved Oakdale Charter Art & Music in Schools (AMS) Annual Report on Oakdale, as presented.                              |
| APPROVE FALL ATHLETIC SCHEDULES                                             | 9.4.7  | On adoption of the Consent Calendar, the board approved Fall Athletic Schedules, as presented.                                                                            |
| APPROVE FALL ATHLETIC TEAMS POSTSEASON OVERNIGHT TRIPS                      | 9.4.8  | On adoption of the Consent Calendar, the board approved Fall Athletic Teams for any Postseason Overnight Trips, as presented.                                             |
| APPROVE OHS VARSITY BOYS WATER POLO POSTSEASON OVERNIGHT TRIP               | 9.4.9  | On adoption of the Consent Calendar, the board approved OHS Varsity Boys Water Polo Team Postseason Overnight Trips, as presented.                                        |
| APPROVE OHS VARSITY GIRLS WATER POLO POSTSEASON OVERNIGHT TRIP              | 9.4.10 | On adoption of the Consent Calendar, the board approved OHS Varsity Girls Water Polo Team Postseason Overnight Trips, as presented.                                       |
| APPROVE OHS VARSITY CROSS COUNTRY TEAM POSTSEASON OVERNIGHT TRIP            | 9.4.11 | On adoption of the Consent Calendar, the board approved OHS Cross Country team Postseason Overnight Trips, as presented.                                                  |
| APPROVE OHS VARSITY GIRLS VARSITY VOLLEYBALL TEAM POSTSEASON OVERNIGHT TRIP | 9.4.12 | On adoption of the Consent Calendar, the board approved OHS Girls Varsity Volleyball team Postseason Overnight Trips, as presented.                                       |
| APPROVE STUDENT CONDUCT CODE                                                | 9.4.13 | On adoption of the Consent Calendar, the board approved Student Conduct Code, as presented.                                                                               |
| APPROVE WARRANTS THRU 6/5/26, AND CYCLE I & II PAYROLL FOR MAY 2026         | 9.5.1  | On adoption of the Consent Calendar, the board approved district warrants prepared for payment through June 5, 2026, and Cycle I & II Payroll for May 2026, as presented. |
| APPROVE CONSULTANT AGREEMENTS                                               | 9.5.2  | On adoption of the Consent Calendar, the Board approved Consultant Agreements, as presented.                                                                              |
| APPROVE ASB ACCOUNTS, OHS, MAY 2026                                         | 9.5.3  | On adoption of the Consent Calendar, the Board approved ASB Accounts, OHS, May, 2026, as presented.                                                                       |

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| APPROVE ASB ACCOUNTS,<br>OJHS, MAY 2026                         | 9.5.4 | On adoption of the Consent Calendar, the Board approved ASB Accounts, OJHS, May, 2026, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| AUTHORIZE DISPOSAL, OBSOLETE<br>EQUIPMENT & MATERIALS           | 9.5.5 | On adoption of the Consent Calendar, the Board authorized Disposal of Obsolete Equipment and Materials, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| APPROVE CAFETERIA<br>AGREEMENT, EAST VALLEY<br>EDUCATION CENTER | 9.5.6 | On adoption of the Consent Calendar, the Board approved Cafeteria Agreement with East Valley Education Center for the 2026-27 School Year, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| APPROVE CAFETERIA<br>AGREEMENT, KNIGHTS FERRY                   | 9.5.7 | On adoption of the Consent Calendar, the Board approved Cafeteria Agreement with Knights Ferry for the 2026-27 School Year, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| APPROVE CAFETERIA<br>AGREEMENT, VALLEY HOME                     | 9.5.8 | On adoption of the Consent Calendar, the Board approved Cafeteria Agreement with Valley Home for the 2026-27 School Year, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| APPROVE SPRING CARS DATA<br>SUBMISSION                          | 9.5.9 | On adoption of the Consent Calendar, the Board approved Spring 2026 CARS Data Submission, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| AUTHORIZE ASSIGNMENT<br>TO SINGLE SUBJECT CLASS                 | 9.6.1 | On adoption of the Consent Calendar, the board approved authorization of Use of EC 442263 Assignment to Single Subject Class and EC 44258.7(c) Special Skills Assignment, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| APPROVE ELP HANDBOOK                                            | 9.6.2 | On adoption of the Consent Calendar, the board approved the ELP Handbook, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| APPROVE ADMIN/CONFIDENTIAL<br>HANDBOOK                          | 9.6.3 | On adoption of the Consent Calendar, the board approved the Administrative/Confidential Handbook, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| APPROVE REQUEST FOR PAID<br>LEAVE                               | 9.6.4 | On adoption of the Consent Calendar, the board approved a Request for Unpaid Leave, as presented.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| APPROVE EMPLOYMENT,<br>CERTIFICATED                             | 9.6.5 | On adoption of the Consent Calendar, the board approved certificated employment, as presented:<br>Kaci Mead, Speech Language Pathologist, District Wide,<br>eff. 6/02/2026<br>Syrena Winans, Academic Coach, District Wide, eff. 7/1/2026<br>Jeffrey Crowley, Science Teacher, Oakdale Junior High,<br>eff. 7/30/2026<br>Hollis Harned, 6th Grade Teacher, Sierra View, eff. 7/30/2026<br>Brooklyn Joachim, Resource Specialist, Magnolia eff. 7/28/2026<br>Anna Holmes, Kindergarten Teacher, Sierra View, eff. 7/30/2026<br>Mackenzie Phillips, 6th Grade Teacher, Magnolia, eff. 7/30/2026<br>Matt Aitken, Science Teacher, Oakdale High, eff. 7/30/2026<br>Clifford Armstrong, Math Teacher, Oakdale Junior High,<br>eff. 7/29/2026<br>Kendalyn VanHees, 6th Grade Teacher, Cloverland, eff. 7/30/2026<br>Broderick Medrano, Social Science Teacher, Oakdale High,<br>eff. 7/30/2026<br>Trisha Forker, Math Teacher, Oakdale High, eff. 7/29/2026 |

Kara Martinez, Resource Specialist, Oakdale Junior High,  
eff. 7/28/2026

APPROVE CLASSIFIED  
PROMOTION

- 9.6.6 On adoption of the Consent Calendar, the board approved classified promotion, as presented:  
Michelle McLaughlin, Cafe Assistant 3.75 hours to 5.5 hours,  
Cafe Assistant, Oakdale High, eff. 8/05/2026  
Jessica Merafuentes, Yard Duty to Instructional Aide Title I,  
Magnolia, eff. 8/06/2026  
Jesus Baez-Diaz, Custodian I to Lead Custodian 7-12,  
Oakdale High, eff. 6/08/2026  
John Titus, Bus Driver to Warehouse Delivery Driver/  
Equipment Service Worker, Transportation,  
eff. 7/1/2026

APPROVE CLASSIFIED  
EMPLOYMENT

- 9.6.7 On adoption of the Consent Calendar, the board approved classified employment, as presented:  
Arcelia Ruiz, Cafe Assistant, Oakdale High, eff. 8/05/2026  
Bethany Doupe, Instructional Aide Title I, Magnolia,  
eff. 8/06/2026  
Breanna Blattler, ELP Aide, Cloverland, eff. 8/06/2026  
Jessica Zanos, Instructional Aide Title I, Magnolia,  
eff. 8/06/2026  
Marla Short, Cafe Clerk, Fair Oaks, eff. 8/05/2026

APPROVE CLASSIFIED  
RETIREMENT

- 9.6.8 On adoption of the Consent Calendar, the board approved classified retirement, as presented:  
Roberto Manriquez, Maintenance Technician, M&O, eff. 6/30/2026

ACCEPT CLASSIFIED TRANSFER

- 9.6.9 On adoption of the Consent Calendar, the board accepted classified transfer, as presented:  
Jennifer Campbell, Behavioral Program Para 1:1 to Behavioral  
Program ED/SH, Cloverland, eff. 8/06/2026  
Bobbi Oliver, Behavioral Program Para 1:1 to Behavioral  
Program ED/SH, Cloverland, eff. 8/06/2026  
Allyson Criswell, ELP Support Aide to ELP Aide, Cloverland,  
eff. 8/06/2026

ACCEPT RESIGNATION,  
CLASSIFIED

- 9.6.10 On adoption of the Consent Calendar, the board accepted classified resignations, as presented:  
Estel Seidler, Yard Duty, Fair Oaks, eff. 5/21/2026  
Justin Songer, Warehouse/Driver/Custodian, Cafe Services  
eff: 5/18/2026  
Marissa Groves, ELP Aide, Cloverland, eff. 5/22/2026

DISPOSITION OF ITEMS  
REMOVED FROM CONSENT

- 10.0 Trustee Taylor requested to table Item 9.4.6, citing a need for additional information prior to Board approval. Specifically, Trustee Taylor requested data regarding the total number of participating students, the number of staff members attending as chaperones, and justification regarding the necessity of the overnight stays, noting that the collective trips result in 23 missed instructional days. Superintendent Mendonca stated that the administration would gather the requested information from the respective school site and provide a response to the Board at a future meeting.

It was **M/S/C (Taylor/Gilbert)** approved to table Item 9.4.6 Agriculture Department Trips. Passed unanimously.

FIRST READING  
PRIORITY BOARD POLICIES

- 11.1 Gillian Wegener, Assistant Superintendent, explained that District leadership had determined that OJUSD Board Policy needs to be revised in order to be updated and keep the district compliant with current law and regulation. This does not mean a whole-sale change in OJUSD Board Policy. It means that each policy will need to be considered so that it is updated, compliant, and fits the needs of the educational community in Oakdale. District leadership has worked to pull a number of policies that may be priorities to the board and is providing those here to give trustees time for due consideration. All priority policies will be included for further review within their individual sections as well. It should be noted that trustees may offer suggestions for revision, ask questions, and otherwise provide commentary on the priority policies listed below anytime between the August board meeting and the third reading of policies tentatively scheduled for April 2027.

Trustee Taylor raised an inquiry regarding Board Policy (BP) 5127, specifically focusing on the current requirements for selecting the class Valedictorian and Salutatorian. She noted a growing trend of school districts moving away from these traditional titles and asked for insight into how common this practice has become. Assistant Superintendent Gillian Wegener confirmed that eliminating these titles is becoming increasingly common across districts. Board President Schemper asked for the reasoning behind this shift, to which Assistant Superintendent Wegener explained that students frequently perceive the current process as inequitable, noting that some students find ways to maneuver the system to disproportionately weight their GPAs and selection chances.

Trustee Gilbert asked for clarification on whether the selection is strictly based on Grade Point Average (GPA). Assistant Superintendent Wegener confirmed that while it is rooted in GPA, it also relies on several criteria outlined in the Trailblazer. She emphasized that the administration's goal is to ensure the process remains entirely objective. Trustee Gilbert further inquired whether Academic Decathlon (AcaDec) is designated as a weighted class, and Assistant Superintendent Wegener stated she would verify that information. Moving forward, Assistant Superintendent Wegener noted that she will collaborate with Vice Principal Diane Kline to review the criteria and mitigate the challenges associated with these potential changes.

Trustee Taylor raised an inquiry regarding Board Policy (BP) 5144.1, specifically requesting clarification on the integration of the restorative justice component. Director of Child Welfare and Attendance, Catherine Medlin, stated that restorative justice practices are designed to address the needs of both victims involved in an incident. Trustee Taylor noted that the policy currently frames restorative justice as a recommendation rather than a strict requirement. Director Medlin confirmed that the administration's framework also explicitly requires addressing and supporting the

REPORT, DISTRICT  
LOCAL INDICATORS

perpetrators through this process to ensure comprehensive resolution.

- 11.2 Gillian Wegener, Assistant Superintendent, presented a report on the OJUSD Local Indicators. There are ten Performance Standards related to seven LCFF priorities that each Local Control and Accountability Plan (LCAP) must address. Current performance for priorities 1, 2, 3, 6, and 7 are assessed via Local Indicators. The Local Indicators must be submitted to the State by the district's Dashboard Coordinator in the spring of each year and reported to the board at the same meeting at which the LCAP is approved.

The Local Indicators address multiple goals included within the District's LCAP Plan and include: 1) *Appropriately Assigned Teachers, Access to Curriculum-Aligned Instructional Materials, and Safe, Clean, and Functional School Facilities*; 2) *Implementation of State Academic Standards*, 3) *Parent and Family Engagement*; 6) *School Climate*; and 7) *Access to a Broad Course of Study*.

In reviewing Local Indicator 1) *Appropriately Assigned Teachers, Access to Curriculum-Aligned Instructional Materials, and Safe, Clean, and Functional School Facilities*, she noted that there are no reports of students without access to instructional materials and no identified needs in facilities.

In reviewing Local Indicator 2) *Implementation of State Academic Standards*, she reported she gets a lot of this information from a survey that goes out to staff in March. The district has mostly 4's and 5's and Charter has all 5's. Charter received 4's and 3's in PE and VAPA. They are strong in World Language and Health. Trustee Taylor asked what level teachers are reporting from. Assistant Superintendent Wegener responded that typically elementary teachers are more likely to provide feedback in this survey.

In reviewing Indicator 3) *Parent and Family Engagement*, she noted information comes from the Parent Involvement and Family Engagement survey that goes out each spring to families. This year there were 168 responses to the survey. There was one area of concern with a 3 rating which was related to families feeling connected to school sites. We are going to look at that and come up with ideas on how to improve. Charter had all 5's on this.

In reviewing Indicator 6) *School Climate*, she reported the California Healthy Kids Survey was most recently administered in December 2025, and data taken from the new local climate survey was also administered. We saw nice increases in 7th and 9th grades and student indicate they feel safe or very safe at school. President Schemper asked if we think COVID is still playing a role in student responses, Wegener responded we usually see a general disconnectedness from high school students, but it is possible.

In reviewing 7) *Access to a Broad Course of Study*, there was an overall increase in graduation rate. Students with Disabilities also showed an increase. Charter had a 100% graduation rate.

## REPORT, CHARTER

- 11.3 Gillian Wegener, Assistant Superintendent, presented a report on the

## LOCAL INDICATORS

Charter Local Indicators. She explained that the Charter Local Indicators mirrors the District Local Indicator Report, and responses were mentioned as part of the 11.2 presentation.

APPROVAL, MEASURE G  
CITIZEN'S BOND OVERSIGHT  
COMMITTEE REPORT

- 12.1 Larry Mendonca, Superintendent, introduced Marty Fauria, Chairman of the Measure G Citizens' Bond Oversight Committee to review their findings on bond expenditures and ensure that Measure G funds are spent on voter-approved projects.

Chairman Fauria presented the Annual Report which included a summary of the Committee's proceedings and activities for the preceding year and a statement whether the District is in compliance with the requirements of Article XIA, Section 1(b)(3) of the California Constitution.

Fauria requested the committee members names be read into the record:

Marty Fauria – Senior citizens' organization.

Sarah Jones – Local business organization, parent of a child in the district, and active in a parent-teacher organization.

Eric Kjelgaard – Member at large.

Tom Orvis – Local business organization and member at large.

Amy Russell – Tax Payers Organization and member at large.

Bianca Signorelli – Member at large.

Toby Stime – Parent of a child and member at large.

Jaylen Ward – Member at large.

Justine Wood – Local business organization and parent of a child in the district.

Committee Chairman Fauria presented an update to the Board and the community, emphasizing the committee's commitment to due diligence for all stakeholders following the passage of the bond measure. Chairman Fauria reported that the committee has held two regular, publicly noticed meetings to date, with agendas posted in accordance with public meeting requirements. He noted that the committee has actively reviewed documentation and that Chief Business Officer Kassandra Booth and Superintendent Mendonca have provided thorough responses to all technical and budgetary inquiries. Furthermore, the committee has received and reviewed the formal audit reports, confirming that the committee is actively fulfilling its oversight duties. Looking ahead, the committee intends to conduct site visits once ground is broken to validate the ongoing progress of the district's facilities projects.

Chairman Fauria noted that while expenditures currently total approximately \$385,000, the workload will intensify significantly as Phase 1 progresses toward an anticipated expenditure of over \$32 million. The committee will continue to meet as necessary and ensure all relevant information remains publicly accessible on the district website. Chairman Fauria highlighted that the committee represents a diverse cross-section of the Oakdale community and engages in highly productive discussions. In response to an inquiry from Superintendent Mendonca regarding the district's legal standing, Chairman Fauria formally confirmed that the District is in

complete compliance with the accountability requirements of Article XIII A, Section 1(b)(3) of the California Constitution.

It was **M/S/C (Taylor/Gilbert)** to approve the Measure G Citizen's Bond Oversight Committee Report. Passed 5-0.

APPROVAL, CONSTRUCTION  
CONTRACT FOR OAKDALE  
JUNIOR HIGH SITE WORK AND  
ADA COMPLIANCE UPGRADE  
PROJECT

- 12.2 Larry Mendonca, Superintendent, presented item for approval noting the District posted Invitation Bids for the Oakdale Junior High Shade Structure Site Work and ADA Compliance Upgrade Project on the District website, with the Local Builders Exchange, the Modesto Bee, and with pre-approved contractors and a mandatory "Job Walk" conference that was conducted on May 11, 2026. The District conducted a "Public Bid Opening" on May 29, 2026. The District is obligated to award the contract to the "lowest responsible bidder."

At the public Bid Opening, Taylor Backhoe Service, Inc. (TBS Contractors) presented the lowest responsible "Base Bid" in the amount of \$430,993.90. Upon approval by the Board, and the contractual agreement executed by both parties, construction of the OJHS Site Work and ADA Upgrade may begin with authorization by the District. This project was approved by the Board as a Series A Bond project which is presented within the budgeted amount approved by the Board.

Trustee Taylor asked if the timeline including completion is for this job. Superintendent Mendonca stated the site work will commence in a few weeks and will hopefully be complete in early Fall.

It was **M/S/C (Shatswell/Gilbert)** to approve the Construction Contract for the Oakdale Junior High School Site Work and ADA Compliance Upgrade Project. Passed 5-0.

APPROVAL, CONSTRUCTION  
CONTRACT FOR OAKDALE  
JUNIOR HIGH STUDENT SERVICES  
CENTER PROJECT

- 12.3 Larry Mendonca, Superintendent, presented item for approval noting the district posted Invitation for Bids for the Oakdale Junior High School Student Services Center Project on the District website, the Local Builders Exchange, the Modesto Bee, and with pre-approved contractors and a mandatory "Job Walk" conference that was conducted on May 11, 2026. The District conducted a "Public Bid Opening" on May 29, 2026. The District is obligated to award the contract to the "lowest responsible bidder."

At the public Bid Opening, BZ Construction presented the lowest responsible "Base Bid" in the amount of \$367,956. Upon approval by the Board, and the contractual agreement executed by both parties, construction of the OJHS Student Services Center may begin with authorization by the District. This project was approved by the Board as a Series A Bond project which is presented under the budgeted amount approved by the Board.

Trustee Taylor asked if the timeline including completion is for this job. Gary Gery of Pacific Program Management stated it will commence promptly and is looking to complete closer to the end of Fall.

It was **M/S/C (Duvall/Gilbert)** to approve the Construction Contract for the Oakdale Junior High School Student Services Center Project. Passed 5-0.

APPROVAL, LEASE-LEASEBACK  
AGREEMENT FOR NEW  
CONSTRUCTION PROJECTS

- 12.4 Larry Mendonca, Superintendent, presented item for approval noting the Measure G School Bond Program includes three new construction projects including new classroom buildings for Fair Oaks, a new Multi-Purpose/Cafeteria at Magnolia, and a new Charter School facility.

Superintendent Mendonca requested Gary Gery of Pacific Program Management to provide an update regarding the current construction procurement process. Mr. Gery reported that the district packaged three upcoming facilities projects together to optimize the construction timeline. The district received four proposals, which were scored by the evaluation team. Based on the initial scoring, two firms emerged as clear frontrunners and were requested to submit formal cost proposals. Mr. Gery noted that all three projects will run concurrently. Following a comparative review of the two finalists, C.T. Brayton and Sons and FP Construction, C.T. Brayton demonstrated lower overall costs and fees. After conducting multiple rounds of follow-up inquiries and aggregate scoring, C.T. Brayton was identified as the top-ranked firm.

Trustee Taylor requested clarification regarding a highlighted section on page eight of the agenda materials. Mr. Gery explained that the district cannot execute a final agreement until the projects clear the Division of the State Architect (DSA). At that time, a Guaranteed Maximum Price (GMP) will be established for each project and tied to the general contract. He noted that negotiations are ongoing and construction is anticipated to begin in September or October, with the final GMP brought back to the Board for approval. In response to an inquiry from Board President Schemper regarding the role of the Citizens' Bond Oversight Committee in this selection, Superintendent Mendonca clarified that the committee's scope is to review financial expenditures post-approval rather than select vendors, which Mr. Gery noted is supported by the committee's rigorous inquiry process.

Lastly, President Schemper asked if any changes had been made to the established color schemes or layouts, and Superintendent Mendonca confirmed that no modifications have been made since the initial report.

It was **M/S/C (Taylor/Duvall)** to approve the Lease-Leaseback Agreement with CT Brayton Inc. for New Construction Projects under Series A, Measure G Bond Program. Passed 5-0.

APPROVAL, OJUSD LCAP

- 12.5 Gillian Wegener, Assistant Superintendent, presented this item for approval. Public hearing was held at the last Board meeting.

Trustee Taylor expressed her appreciation for the extensive amount of work required for this project and thanked Assistant Superintendent Gillian Wegener for her dedicated efforts and hard work on behalf of the district.

- It was **M/S/C (Shatswell/Duvall)** to approve the OJUSD LCAP. Passed 5-0.
- APPROVAL, CHARTER LCAP** 12.6 Gillian Wegener, Assistant Superintendent, presented this item for approval. Public hearing was held at the last Board meeting.
- It was **M/S/C (Gilbert/Taylor)** to approve the Charter LCAP. Passed 5-0.
- ADOPTION OF 2026-27 BUDGET** 12.7 Chief Business Officer Kassandra Booth presented the proposed 2026-27 budget for adoption. She reviewed the Comparative Analysis of 20 Unified School Districts within a 50-mile radius; OJUSD is 3rd to bottom in LCFF Revenue Per Student at \$13,193. In reviewing % of Total Expense on Instruction, OJUSD is 2<sup>nd</sup> from highest at 63.6%, just below Turlock at 64.9%. It was noted that while we receive a lot lower funding, the funds we do receive we are spending a great portion of it on direct instruction of students and salary to staff.
- She reviewed May Revise & State Economy, noting the May Revise COLA is 2.87%. However, the May Revise is proposing an adjustment of 1.44% tied to districts providing up to 14-weeks of Paid Pregnancy Leave (PPDL). As did California, Oakdale is showing declining enrollment by 59 students or -1.17%. Regarding Special Education numbers, California counts increased by 2.11% while Oakdale increased by 4.6%.
- In reviewing General Fund Revenues of \$85.7 Million, she noted 75.7% of our revenues are from State sources which include 2.87% COLA on LCFF, Three-year Average ADA, and no one-time funds.
- She noted in General Fund Expenditures of \$85.7 million, that 78.4% of the budget goes toward employees' salaries and benefits, which includes Step & Column, CalPERS decrease, P&L Insurance Increase, and no one-time funds. We are also seeing increases in our Utilities of 5% and Property and Liability Insurance at 12%. We have an Unassigned Reserve of 9.00%.
- In reviewing Multiyear Projection Assumptions, she noted LCFF: DOF COLA projections of 3.3% for 2027-28 and 3.09% for 2028/29; ADA funded on three-year average with a 1% decline per year; Our one time Learning Recovery Emergency Block grant ends June 30, 2028. We are also factoring in utility increases and P&L insurance increases.
- In reviewing Multiyear Projection, she noted our revenues are enough to pay for all the increases for our unrestricted expenditures. We still have a healthy reserve of 9% over the three years. She noted Future Impacts on Multiyear Projection include: Economy, Enrollment and ADA, Minimum Wage Increases and Contract Negotiations.
- She explained that we have 45 days to adjust our budget once the State Budget is enacted, and she will bring back an adjusted budget if there are significant changes. She will present 2025-26 Unaudited Actuals in September, and the 2026-27 First Interim will be presented in December.
- There were no questions.

- It was **M/S/C (Taylor/Gilbert)** to Adopt the Proposed 2026-27 Budget. Passed 5-0.
- APPROVAL, RESOLUTION #25-26-17, INTERFUND TRANSFERS 12.8 Chief Business Officer Cassandra Booth presented this item which gives the district the ability to transfer funds as needed.
- It was **M/S/C (Gilbert/Shatswell)** to adopt Resolution #25-26-17, Interfund Transfers, as presented. A Roll Call Vote was taken and it passed 5-0.
- APPROVAL, RESOLUTION #25-26-18, EDUCATION PROTECTION ACCT. 2026-27 12.9 Chief Business Officer Cassandra Booth presented this item, noting these funds cannot be used for administrative salaries or benefits or any other administrative costs.
- It was **M/S/C (Gilbert/Duvall)** to adopt Resolution #25-26-18, Education Protection Account, 2026-27, as presented. A Roll Call Vote was taken and it passed 5-0.
- APPROVAL OF SECOND READING BP 3400 MANAGEMENT OF DISTRICT ASSETS 12.10 Chief Business Officer Cassandra Booth presented this item for a second reading revising policy 3400: Management of District Assets. While the Governmental Accounting Standards Board (GASB) allows districts to define their own capitalization thresholds, it is advisable to align with deferral standards to ensure compliance and efficiency. Given that the Office of Management and Budget (OMB) raised the federal threshold for capital assets to \$10,000, effective October 1, 2024, it is recommended that OJUSD update its current \$5,000 threshold (in place since 2009) to this new \$10,000 standard.
- There were no questions.
- It was **M/S/C (Shatswell/Taylor)** to BP 3400 Management of District Assets. Passed 5-0.
- APPROVAL OF CONTRACTS OF ASST SUPTS & CBO 12.11 Superintendent Mendonca presented extension of contracts for two years for the Assistant Superintendent Curriculum & Instruction, Human Resources, Pupil Services, and Chief Business Officer through June 30, 2028.
- It was **M/S/C (Duvall/Taylor)** to Approve the Contracts of the Assistant Superintendents and Chief Business Officer. Passed 5-0.
- APPROVAL OF LEGAL SERVICES WITH LOZANO SMITH AS GENERAL LEGAL COUNSEL 12.12 Superintendent Mendonca presented this item to approve Primary General Legal Counsel with Lozano Smith.
- It was **M/S/C (Duvall/Gilbert)** to Approve Legal Services with Lozano Smith as General Legal Counsel. Passed 5-0.
- INFORMATION 13.1 OHS Summer School Starts June 1 through July 9, at OHS
- |                         |                          |             |
|-------------------------|--------------------------|-------------|
| 1 <sup>st</sup> Session | Week 1: June 1-4         | Mon - Thurs |
|                         | Week 2: June 8-11        | Mon - Thurs |
|                         | Week 3: June 15-18       | Mon - Thurs |
| 2 <sup>nd</sup> Session | Week 4: June 22-25       | Mon - Thurs |
|                         | Week 5: June 29 - July 2 | Mon - Thurs |
|                         | Week 6: July 6-9         | Mon - Thurs |

- 13.2 Extended School Year (ESY) for Special Ed, June 1-29, at Cloverland, 8 am-Noon
- 13.3 Summer Expanded Learning Programs June 2 - July 10, at Cloverland
- 13.4 Juneteenth Holiday, Friday, June 19
- 13.5 4<sup>th</sup> of July Holiday, Friday, July 3
- 13.6 Band Camp, OHS Band/Drumline at the OHS Field and Music Rooms, July 27 - August 4
- 13.7 OJHS Round Up, Wednesday, July 29  
8th Graders 8:00am-11:00am  
7th Graders 12:00pm-2:15pm
- 13.8 OHS Round Up, Thursday, July 30  
Seniors 9:00am, Juniors 11:00am
- 13.9 OHS Round Up, Friday, July 31  
Sophomores 9:00am, Freshman Orientation 10:30am
- 13.10 New Teacher Orientation, OJHS Library, Monday, August 3
- 13.11 Staff Development Day, Tuesday, August 4
- 13.12 Staff Work Day, Wednesday, August 5
- 13.13 First Day of School, Thursday, August 6
- ITEMS FOR NEXT AGENDA
- 14.1 Formal Seating of Student Board Member
- ITEMS FOR FUTURE AGENDA
- 15.0 Trustee Taylor requested that the administration address three topics at future meetings, noting that they could be presented in any order based on staff availability: student cell phone usage, administrator salaries, and the implementation of Artificial Intelligence (AI) alongside instructional device usage in the classroom.
- NEXT MEETING
- 16.0 Monday, August 10, 2026, 6:30p.m. (Open Session) in the OJUSD Technology and Staff Development Center, Building B, 331 Hinkley Avenue, Oakdale
- RECONVENE CLOSED SESSION
- 17.0 At 6:50p.m. Board President Schemper announced that the Board would reconvene to Closed Session to complete discussion on Item 2.3, Public Employee Performance Evaluation, Position Title: Superintendent (Government Code Section 54957).
- RECONVENE TO OPEN SESSION/  
REPORT OUT OF CLOSED SESSION
- 18.0 The Board reconvened to Open Session at 8:10p.m. Board President Schemper reported that the Superintendent was provided his Evaluation and no action was taken in Closed Session.
- ADJOURNMENT
- 19.0 The meeting adjourned at 8:10 p.m.

  
Clerk Signature