Maple School District

29161 FRESNO AVENUE
SHAFTER, CALIFORNIA 93263-9719
PH. (661) 746-4439
FAX (661) 746-4765

The Mission of the Maple School District is to provide a supportive learning community, rooted in tradition, and a high-quality education that ensures academic success and opportunities for personal growth. Our unique strength lies in sustaining core values through strong relationships that create a positive generational impact.

BOARD AGENDA

August 13, 2026 — Regular Board Meeting
Thursday, 4:30 P.M.
Executive Board Room

A. CALL TO ORDER AND ROLL CALL

B. FLAG SALUTE

C. CORRESPONDENCE, HEARINGS, DELEGATIONS, AND PRESENTATIONS
   1. 2026/2027 LCAP Approval letter from KCSOS

D. COMMUNITY COMMENT

The public may address the Board on any matter within the Board's jurisdiction that is not on the agenda, at this time. The public may address the Board on each of the remaining items, on the agenda, as these items are taken up before Board discussion and deliberation. Unless otherwise determined by the Board, each person is limited to three minutes per item. If a large number wishes to speak on a specific item, the Board may limit the total input to twenty minutes on any item. Persons wishing to speak should complete a sheet and hand it to the board secretary..

E. ITEMS FROM THE BOARD

F. REPORTS
1. MOT Director, John Campbell
   a. Grounds and Facilities Update
2. Principal, Christy Herstad
   a. Leadership
   b. Theme for the year
   c. Staff kick off
3. Superintendent, Bryan Easter
   a. Enrollment: 285
   b. Maple 25/26 Data Update
   c. Staffing and Budget Update
   d. Grant updates from the WKC
      - Social Worker, Mental Health & Tutoring

G. NEW BUSINESS

1. Consider approval of the JUNE & JULY, MIDA & EOM payrolls totaling $336,680.99

   Motion________Second________Ayes________Nayes________Abstain________

2. Consider approval of commercial warrant batch #25 for the 2025-26 school year, totaling $20,730.37
   Motion________Second________Ayes________Nayes________Abstain______

3. Consider approval of commercial warrant batch #1 & 2 for the 2026-27 school year, totaling $84,885.64
   Motion________Second________Ayes________Nayes________Abstain______

4. Consider Approval of the agreement with KCSOS for an Induction Program of a single-subject certificated teacher

   Motion________Second________Ayes________Nayes________Abstain______

5. Consider approval of the ELG Legal Services Agreement

   Motion________Second________Ayes________Nayes________Abstain______

6. Consider approval of Resolution #081326 “Proposition 2 Compliant Master Plan”

   Motion________Second________Ayes________Nayes________Abstain______

7. Quarterly Report on Williams Uniform Complaints (Info Only) - *No complaints*

8. Review of the Board Policy and Administrative Regulation Updates (1st Reading)
   a. BP 5131.8 - Mobile Communication Devices
   b. BP 3515 - Campus Security

H. Consent Agenda

   Motion________Second________Ayes________Nayes________Abstain________

1. Consider approval of student Interdistrict Transfers for the 26/27 School Year
   a. (1) - Kindergarten Student from Wasco Elementary School District

I. MINUTES

   1. Minutes of the June 9, 2026 & June 11, 2026, Regular Board Meetings

   Motion________Second________Ayes________Nayes________Abstain________

J. ADJOURN TO CLOSED SESSION Time:________

   Motion________Second________Ayes________Nayes________Abstain________
   1. Public Employee Performance Evaluation (Superintendent)

K. ADJOURN CLOSED SESSION/RECONVENE OPEN SESSION Time: ______

   Motion________Second________Ayes________Nayes________Abstain________

L. ACTIONS FOR ITEMS CONSIDERED IN CLOSED SESSION
   2. Public Employee Performance Evaluation (Superintendent) - Report out only