

# Missouri School Report Card

## [Missouri School Improvement Program - Annual Performance Report for 2025](#)

### [ESSA Accountability Plan for 2024](#)

Beginning with the 2024 Report Card, additional information is being displayed. Impacted sections: Disproportionate Rates of Access to Educators, Missouri Assessment Program (MAP) Results, How Do Student Groups Perform, Allocations and Expenditures, and English Learners.

Beginning in 2020, the Report Card calculates based on a fixed dataset derived from the current school year to produce a static report; therefore, it may not match other reports on the MCDS Portal. The Report Card is intended to represent a fixed period of time, while all other reports are periodically updated to display current data.

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### **SPECL. SCH. DST. ST. LOUIS CO. (096119) HIRAM NEUWOEHNER (1059)**

**Address:** 12112 Clayton Rd., Town and Country, MO 63131-2516

**Email:** [klfine@ssdmo.org](mailto:klfine@ssdmo.org)

**Grade Span:** 09 - 12

**Phone:** (314) 989-8700

**Title I School:** N

**Federal Accountability Status:** Not identified

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#### **(1) Preschool Enrollment**

(Data as of  
11/5/2025)

|                  | 2025 |
|------------------|------|
| HIRAM NEUWOEHNER | *    |

**Definition**

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*Report as of: 8/10/2026*

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# Missouri School Report Card

## (2) K-12 Enrollment

(Data as of  
11/5/2025)

| HIRAM NEUWOEHNER              | 2025   |
|-------------------------------|--------|
| Total                         | 101    |
| American Indian/Alaska Native | *      |
| Asian                         | 9.90%  |
| Black                         | 39.60% |
| Hawaiian/Pacific Islander     | *      |
| Hispanic                      | *      |
| Multi-Race                    | *      |
| White                         | 46.50% |
| Female                        | 25.70% |
| Male                          | 74.30% |
| Free and Reduced Lunch        | 100.0% |
| English Learner               | *      |
| Special Education             | 93.07% |
| Homeless                      | *      |
| Migrant                       | *      |
| Gifted                        | *      |
| Foster                        | *      |
| Military                      | *      |

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# Missouri School Report Card

## (3) Proportional Attendance Rate

(Data as of  
11/5/2025)

| HIRAM NEUWOEHNER              | 2025  |
|-------------------------------|-------|
| All Students                  | 42.9% |
| American Indian/Alaska Native | *     |
| Asian                         | 48.9% |
| Black                         | 37.7% |
| Hawaiian/Pacific Islander     | *     |
| Hispanic                      | *     |
| Multi-Race                    | *     |
| White                         | 43.0% |
| Female                        | 44.1% |
| Male                          | 42.5% |
| Free and Reduced Lunch        | 25.6% |
| English Learner               | 66.6% |
| Special Education             | 42.9% |
| Homeless                      | *     |
| Migrant                       | *     |
| Gifted                        | *     |
| Foster                        | *     |
| Military                      | *     |

### Definition

Attendance targets use the individual student's attendance rate and set the expectation that 90% of the students are in attendance 90% of the time per federal guidelines. This rate will not be reflected the same on the APR for district/charter Proportional attendance.

## (4) Students Eligible for Free and Reduced-Price Lunch

(Data as of  
11/5/2025)

| HIRAM NEUWOEHNER | 2025   |
|------------------|--------|
| Percent          | 100.0% |
| Number           | 90     |

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# Missouri School Report Card

## (5) Four-Year Graduation Rate

(Data as of  
11/5/2025)

| HIRAM NEUWOEHNER              | 2025 |
|-------------------------------|------|
| All Students                  | *    |
| American Indian/Alaska Native | *    |
| Asian                         | *    |
| Black                         | *    |
| Hawaiian/Pacific Islander     | *    |
| Hispanic                      | *    |
| Multi-Race                    | *    |
| White                         | *    |
| Female                        | *    |
| Male                          | *    |
| Free and Reduced Lunch        | *    |
| English Learner               | *    |
| Special Education             | *    |
| Homeless                      | *    |
| Migrant                       | *    |
| Gifted                        | *    |
| Foster                        | *    |
| Military                      | *    |

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# Missouri School Report Card

## (5) Five-Year Graduation Rate

(Data as of  
11/5/2025)

| HIRAM NEUWOEHNER              | 2025 |
|-------------------------------|------|
| All Students                  | *    |
| American Indian/Alaska Native | *    |
| Asian                         | *    |
| Black                         | *    |
| Hawaiian/Pacific Islander     | *    |
| Hispanic                      | *    |
| Multi-Race                    | *    |
| White                         | *    |
| Female                        | *    |
| Male                          | *    |
| Free and Reduced Lunch        | *    |
| English Learner               | *    |
| Special Education             | *    |
| Homeless                      | *    |
| Migrant                       | *    |
| Gifted                        | *    |
| Foster                        | *    |
| Military                      | *    |

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## (6) Dropout Rate

(Data as of  
11/5/2025)

| HIRAM NEUWOEHNER              | 2025 |
|-------------------------------|------|
| TOTAL                         | *    |
| American Indian/Alaska Native | *    |
| Asian                         | *    |
| Black                         | *    |
| Hawaiian/Pacific Islander     | *    |
| Hispanic                      | *    |
| Multi-Race                    | *    |
| White                         | *    |

**Definition**

## (7) Where Our Graduates Go

(Data as of  
11/5/2025)

| SPECL. SCH. DST. ST. LOUIS CO. - HIRAM NEUWOEHNER | 2025  |
|---------------------------------------------------|-------|
| Entering a 4yr. College/University                | *     |
| Entering a 2yr. College                           | *     |
| Entering a Postsecondary (Technical) Institution  | *     |
| Entering Employment                               | *     |
| Entering Military                                 | *     |
| Other                                             | 53.3% |
| Unknown                                           | *     |

**Definition**

## (8) Placement Rates for Career-Technical Education Students

(Data as of  
11/5/2025)

| HIRAM NEUWOEHNER | 2025 |
|------------------|------|
| All Students     | 0.0% |

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## (9) Staffing Ratios

(Data as of  
11/5/2025)

|                                |             |
|--------------------------------|-------------|
| <b>HIRAM NEUWOEHNER</b>        | <b>2025</b> |
| Students to classroom teachers | 4           |
| Students to administrators     | 51          |

**Definition**

## (10) Years of Experience of Professional Staff

(Data as of  
11/5/2025)

|                         |             |
|-------------------------|-------------|
| <b>HIRAM NEUWOEHNER</b> | <b>2025</b> |
| All Staff               | 12.1        |

**Definition**

## (11) Disproportionate Rates of Access to Educators

(Data as of 11/5/2025)

| <b>HIRAM NEUWOEHNER</b>          |  | <b>2025</b>                                  |                           |                               |                                             |                           |                               |                                             |                           |                               |
|----------------------------------|--|----------------------------------------------|---------------------------|-------------------------------|---------------------------------------------|---------------------------|-------------------------------|---------------------------------------------|---------------------------|-------------------------------|
|                                  |  | <b>Title I</b>                               |                           |                               |                                             |                           | <b>Non-Title I</b>            |                                             |                           |                               |
|                                  |  | <b>High &gt; 75% Minority</b>                |                           |                               | <b>High &gt; 75% Poverty</b>                |                           |                               | <b>Low &lt; 25% Minority</b>                |                           |                               |
|                                  |  | <b>Total High &gt; 75% Minority Teachers</b> | <b>Number of Teachers</b> | <b>Percentage of Teachers</b> | <b>Total High &gt; 75% Poverty Teachers</b> | <b>Number of Teachers</b> | <b>Percentage of Teachers</b> | <b>Total Low &lt; 25% Minority Teachers</b> | <b>Number of Teachers</b> | <b>Percentage of Teachers</b> |
| <b>TEACHERS</b>                  |  |                                              |                           |                               |                                             |                           |                               |                                             |                           |                               |
| Inexperienced Teachers           |  | 0                                            | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         |
| Temporary/Provisional Teachers   |  | 0                                            | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         |
| Out-of-Field Teachers            |  | 0                                            | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         |
| Ineffective Teachers             |  | 0                                            | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         |
| <b>PRINCIPALS</b>                |  |                                              |                           |                               |                                             |                           |                               |                                             |                           |                               |
| Inexperienced Principals         |  | 0                                            | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         |
| Temporary/Provisional Principals |  | 0                                            | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         |
| Out-of-Field Principals          |  | 0                                            | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         |
| Ineffective Principals           |  | 0                                            | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         | 0                                           | 0                         | 0.00%                         |

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| Low < 25% Poverty |                      |                          |
|-------------------|----------------------|--------------------------|
| v < 25% eachers   | Number of Teachers   | Percentage of Teachers   |
|                   | 0                    | 0.00%                    |
|                   | 0                    | 0.00%                    |
|                   | 0                    | 0.00%                    |
|                   | 0                    | 0.00%                    |
| v < 25% rty pals  | Number of Principals | Percentage of Principals |
|                   | 0                    | 0.00%                    |
|                   | 0                    | 0.00%                    |
|                   | 0                    | 0.00%                    |
|                   | 0                    | 0.00%                    |

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## (12) Professional Staff with Advanced Degrees (Data as of 11/5/2025)

|                  |      |
|------------------|------|
| HIRAM NEUWOEHNER | 2025 |
| All Staff        | 72.0 |

Definition

## (13) Average Teacher Salaries (Data as of 11/5/2025)

|                             |          |
|-----------------------------|----------|
| HIRAM NEUWOEHNER            | 2025     |
| Average Regular Term Salary | \$78,433 |
| Average Total Salary        | \$78,433 |

Definition

## (14) Average Administrator Salaries (Data as of 11/5/2025)

|                    |           |
|--------------------|-----------|
| HIRAM NEUWOEHNER   | 2025      |
| All Administrators | \$126,360 |

Definition

## (15) Current Expenditures Per Pupil - Building Level (Data as of 11/17/2025)

|                                                           |          |
|-----------------------------------------------------------|----------|
| HIRAM NEUWOEHNER (1059)                                   | 2025     |
| A. Membership *                                           | 100.00   |
| <b>Building Level Per-Pupil Expenditures</b>              |          |
| B. Federal                                                | \$7,213  |
| C. State/Local                                            | \$88,832 |
| D. Building Level Per-Pupil Total (Sum of B+C)            | \$96,045 |
| <b>Building Share of Central Per-Pupil Expenditures</b>   |          |
| E. Federal                                                | \$4,601  |
| F. State/Local                                            | \$50,199 |
| G. Building Share of Central Per-Pupil Total (Sum of E+F) | \$54,800 |

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|                                              |           |
|----------------------------------------------|-----------|
| H. Total Expenditures Per-Pupil (Sum of D+G) | \$150,845 |
|----------------------------------------------|-----------|

## Definition

Total instruction and support expenditures of Federal, State, and local funds, includes actual personnel expenditures and actual non-personnel expenditures in a fiscal year. Calculation excludes capital outlay, food service local and state revenue, student activities revenue, tuition received from patrons and other districts/charters, and transportation fees from patrons and other districts. Total is divided by September Membership as reported on the last Wednesday in September to calculate the expenditures per pupil at the district/charter level. The statewide figure represents an average of districts/charters without considering enrollment differences.

## (16) Missouri Assessment Program (MAP) Results

(Data as of 11/5/2025)

| MISSOURI                           |         |      |                                      |            |             |       |         |     |             |       |            |          |
|------------------------------------|---------|------|--------------------------------------|------------|-------------|-------|---------|-----|-------------|-------|------------|----------|
| Content Area                       | Grade   | Year | Students who must test (Accountable) | Reportable | Participant | MAP-A | MAP-A % | LND | Below Basic | Basic | Proficient | Advanced |
| <a href="#">Eng. Language Arts</a> | 03      | 2025 | 65,631                               | 65,290     | 65,290      | 738   | 1.1     | 0.5 | 30.6        | 27.5  | 23.4       | 18.4     |
| <a href="#">Eng. Language Arts</a> | 04      | 2025 | 64,180                               | 63,804     | 63,804      | 670   | 1.0     | 0.5 | 16.6        | 38.5  | 25.4       | 19.5     |
| <a href="#">Eng. Language Arts</a> | 05      | 2025 | 65,218                               | 64,922     | 64,922      | 640   | 0.9     | 0.4 | 15.5        | 40.1  | 23.5       | 21.0     |
| <a href="#">Eng. Language Arts</a> | 06      | 2025 | 64,858                               | 64,432     | 64,432      | 621   | 0.9     | 0.6 | 21.6        | 39.1  | 22.3       | 17.0     |
| <a href="#">Eng. Language Arts</a> | 07      | 2025 | 65,424                               | 64,940     | 64,940      | 601   | 0.9     | 0.7 | 20.0        | 40.5  | 18.7       | 20.9     |
| <a href="#">Eng. Language Arts</a> | 08      | 2025 | 65,825                               | 65,245     | 65,245      | 605   | 0.9     | 0.8 | 17.1        | 40.6  | 28.6       | 13.8     |
| <a href="#">Eng. Language Arts</a> | HS MAPA | 2025 | 548                                  | 547        | 547         | 548   | 100.0   | *   | 60.3        | 29.4  | 7.1        | 3.1      |
| <a href="#">Eng. Language Arts</a> | E1      | 2025 | 5,667                                | 5,664      | 5,664       | *     | *       | *   | 4.3         | 29.5  | 44.8       | 21.4     |
| <a href="#">Eng. Language Arts</a> | E2      | 2025 | 67,471                               | 66,888     | 66,888      | *     | *       | 0.8 | 16.4        | 30.6  | 45.4       | 7.7      |
| <a href="#">Mathematics</a>        | 03      | 2025 | 65,756                               | 65,602     | 65,602      | 736   | 1.1     | 0.2 | 30.1        | 28.4  | 22.3       | 19.2     |
| <a href="#">Mathematics</a>        | 04      | 2025 | 64,263                               | 64,087     | 64,087      | 668   | 1.0     | 0.2 | 31.3        | 24.9  | 21.7       | 22.2     |
| <a href="#">Mathematics</a>        | 05      | 2025 | 65,316                               | 65,169     | 65,169      | 640   | 0.9     | 0.2 | 30.0        | 31.8  | 22.4       | 15.8     |
| <a href="#">Mathematics</a>        | 06      | 2025 | 64,902                               | 64,653     | 64,653      | 620   | 0.9     | 0.3 | 26.3        | 28.2  | 22.4       | 23.1     |
| <a href="#">Mathematics+</a>       | 07      | 2025 | 64,886                               | 64,563     | 64,563      | 601   | 0.9     | 0.4 | 23.3        | 33.4  | 24.0       | 19.4     |
| <a href="#">Mathematics+</a>       | 08      | 2025 | 54,433                               | 53,986     | 53,986      | 604   | 1.1     | 0.8 | 30.5        | 36.8  | 24.1       | 8.7      |
| <a href="#">Mathematics</a>        | HS MAPA | 2025 | 548                                  | 547        | 547         | 548   | 100.0   | *   | 52.1        | 40.0  | 5.7        | 2.2      |
| <a href="#">Mathematics</a>        | A1      | 2025 | 70,888                               | 69,252     | 69,252      | *     | *       | 2.3 | 30.2        | 24.4  | 17.2       | 28.2     |

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|------------------------------------|---------|------|--------------------------------------|------------|-------------|-------|---------|-----|-------------|-------|------------|----------|
| Content Area                       | Grade   | Year | Students who must test (Accountable) | Reportable | Participant | MAP-A | MAP-A % | LND | Below Basic | Basic | Proficient | Advanced |
| <a href="#">Mathematics</a>        | A2      | 2025 | 13,641                               | 13,313     | 13,313      | *     | *       | 2.4 | 12.5        | 29.5  | 29.6       | 28.5     |
| <a href="#">Mathematics</a>        | GE      | 2025 | 1,150                                | 1,147      | 1,147       | *     | *       | *   | 12.0        | 23.4  | 28.8       | 35.8     |
| <a href="#">Science</a>            | 05      | 2025 | 65,314                               | 65,137     | 65,137      | 625   | 0.9     | 0.2 | 26.6        | 31.1  | 29.5       | 12.8     |
| <a href="#">Science</a>            | 08      | 2025 | 65,908                               | 65,429     | 65,429      | 586   | 0.8     | 0.7 | 23.9        | 36.8  | 23.0       | 16.3     |
| <a href="#">Science</a>            | HS MAPA | 2025 | 530                                  | 528        | 528         | 530   | 100.0   | *   | 56.8        | 26.7  | 11.9       | 4.6      |
| <a href="#">Science</a>            | B1      | 2025 | 67,710                               | 67,164     | 67,164      | *     | *       | 0.8 | 22.4        | 40.3  | 19.3       | 18.1     |
| <a href="#">Science</a>            | PS      | 2025 | 647                                  | 647        | 647         | *     | *       | *   | 16.9        | 44.7  | 31.4       | 7.1      |
| <a href="#">Social Studies</a>     | AH      | 2025 | 1,293                                | 1,293      | 1,293       | *     | *       | *   | 7.0         | 53.7  | 33.2       | 6.1      |
| <a href="#">Social Studies</a>     | GV      | 2025 | 67,639                               | 67,129     | 67,129      | *     | *       | 0.7 | 7.7         | 51.6  | 34.5       | 6.2      |
| SPECL. SCH. DST. ST. LOUIS CO.     |         |      |                                      |            |             |       |         |     |             |       |            |          |
| Content Area                       | Grade   | Year | Students who must test (Accountable) | Reportable | Participant | MAP-A | MAP-A % | LND | Below Basic | Basic | Proficient | Advanced |
| <a href="#">Eng. Language Arts</a> | 03      | 2025 | 46                                   | 43         | 43          | 27    | 58.6    | *   | 69.8        | 23.3  | *          | *        |
| <a href="#">Eng. Language Arts</a> | 04      | 2025 | 39                                   | 37         | 37          | 20    | 51.2    | *   | 67.6        | 21.6  | *          | *        |
| <a href="#">Eng. Language Arts</a> | 05      | 2025 | 50                                   | 48         | 48          | 20    | 40.0    | *   | 54.2        | 37.5  | *          | *        |
| <a href="#">Eng. Language Arts</a> | 06      | 2025 | 52                                   | 48         | 48          | 23    | 44.2    | *   | 81.3        | 14.6  | *          | *        |
| <a href="#">Eng. Language Arts</a> | 07      | 2025 | 62                                   | 58         | 58          | 22    | 35.4    | *   | 69.0        | 22.4  | *          | *        |
| <a href="#">Eng. Language Arts</a> | 08      | 2025 | 84                                   | 79         | 79          | 30    | 35.7    | 5.9 | 82.3        | 15.2  | *          | *        |
| <a href="#">Eng. Language Arts</a> | HS MAPA | 2025 | 26                                   | 25         | 25          | 26    | 100.0   | *   | 92.0        | *     | *          | *        |
| <a href="#">Eng. Language Arts</a> | E2      | 2025 | 61                                   | 59         | 59          | *     | *       | *   | 79.7        | 13.6  | *          | *        |
| <a href="#">Mathematics</a>        | 03      | 2025 | 46                                   | 43         | 43          | 27    | 58.6    | *   | 81.4        | *     | *          | *        |
| <a href="#">Mathematics</a>        | 04      | 2025 | 39                                   | 37         | 37          | 20    | 51.2    | *   | 78.4        | *     | *          | *        |
| <a href="#">Mathematics</a>        | 05      | 2025 | 50                                   | 48         | 48          | 20    | 40.0    | *   | 75.0        | *     | *          | 10.4     |
| <a href="#">Mathematics</a>        | 06      | 2025 | 53                                   | 48         | 48          | 23    | 43.3    | 9.4 | 75.0        | *     | *          | 10.4     |
| <a href="#">Mathematics+</a>       | 07      | 2025 | 62                                   | 58         | 58          | 22    | 35.4    | *   | 81.0        | 13.8  | *          | *        |
| <a href="#">Mathematics+</a>       | 08      | 2025 | 83                                   | 78         | 78          | 30    | 36.1    | 6.0 | 96.2        | *     | *          | *        |

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|------------------------------------|---------|------|--------------------------------------|------------|-------------|-------|---------|-----|-------------|-------|------------|----------|
| Content Area                       | Grade   | Year | Students who must test (Accountable) | Reportable | Participant | MAP-A | MAP-A % | LND | Below Basic | Basic | Proficient | Advanced |
| <a href="#">Mathematics</a>        | HS MAPA | 2025 | 26                                   | 25         | 25          | 26    | 100.0   | *   | 88.0        | *     | *          | *        |
| <a href="#">Mathematics</a>        | A1      | 2025 | 49                                   | 48         | 48          | *     | *       | *   | 89.6        | *     | *          | *        |
| <a href="#">Science</a>            | 05      | 2025 | 50                                   | 47         | 47          | 20    | 40.0    | *   | 72.3        | 23.4  | *          | *        |
| <a href="#">Science</a>            | 08      | 2025 | 84                                   | 79         | 79          | 30    | 35.7    | 5.9 | 84.8        | 12.7  | *          | *        |
| <a href="#">Science</a>            | HS MAPA | 2025 | 26                                   | 25         | 25          | 26    | 100.0   | *   | 80.0        | *     | *          | *        |
| <a href="#">Science</a>            | B1      | 2025 | 54                                   | 52         | 52          | *     | *       | *   | 80.8        | 17.3  | *          | *        |
| <a href="#">Social Studies</a>     | GV      | 2025 | 72                                   | 72         | 72          | *     | *       | *   | 54.2        | 43.1  | *          | *        |
| HIRAM NEUWOEHNER                   |         |      |                                      |            |             |       |         |     |             |       |            |          |
| Content Area                       | Grade   | Year | Students who must test (Accountable) | Reportable | Participant | MAP-A | MAP-A % | LND | Below Basic | Basic | Proficient | Advanced |
| <a href="#">Eng. Language Arts</a> | HS MAPA | 2025 | 8                                    | 8          | 8           | 8     | 100.0   | *   | *           | *     | *          | *        |
| <a href="#">Eng. Language Arts</a> | E2      | 2025 | 9                                    | 8          | 8           | *     | *       | *   | 87.5        | *     | *          | *        |
| <a href="#">Mathematics</a>        | HS MAPA | 2025 | 8                                    | 8          | 8           | 8     | 100.0   | *   | *           | *     | *          | *        |
| <a href="#">Science</a>            | HS MAPA | 2025 | 8                                    | 8          | 8           | 8     | 100.0   | *   | *           | *     | *          | *        |
| <a href="#">Science</a>            | B1      | 2025 | 8                                    | 7          | 7           | *     | *       | *   | 85.7        | *     | *          | *        |
| <a href="#">Social Studies</a>     | GV      | 2025 | 9                                    | 9          | 9           | *     | *       | *   | 77.8        | *     | *          | *        |

## Definition

+ Scores of 7th and 8th grade students who took the Algebra 1 End-of-Course assessment are not included in these results.

## (17) Missouri Performance on National Assessment of Educational Progress (NAEP) (Data as of 1/29/2025)

| NAEP Math Grade 04 | 2024        |                                |       |                                |            |                                |          |                                |                |
|--------------------|-------------|--------------------------------|-------|--------------------------------|------------|--------------------------------|----------|--------------------------------|----------------|
|                    | Below Basic | National Public School Results | Basic | National Public School Results | Proficient | National Public School Results | Advanced | National Public School Results | Inclusion Rate |
| All Students       | 25%         | 24%                            | 38%   | 36%                            | 30%        | 31%                            | 6%       | 9%                             | 98%            |

- \* - Indicates data has been suppressed due to small cell size < 5.
- N/A denotes data not applicable.
- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026

# Missouri School Report Card

|                                        |                    |                                       |              |                                       |                   |                                       |                 |                                       |                       |
|----------------------------------------|--------------------|---------------------------------------|--------------|---------------------------------------|-------------------|---------------------------------------|-----------------|---------------------------------------|-----------------------|
| American Indian/Alaska Native          | #                  | 43%                                   | #            | 37%                                   | #                 | 18%                                   | #               | 2%                                    | N/A                   |
| Asian                                  | #                  | 10%                                   | #            | 24%                                   | #                 | 40%                                   | #               | 26%                                   | N/A                   |
| Black                                  | 53%                | 41%                                   | 37%          | 40%                                   | 9%                | 17%                                   | #               | 2%                                    | N/A                   |
| Hispanic                               | 35%                | 34%                                   | 35%          | 39%                                   | 27%               | 23%                                   | 3%              | 4%                                    | N/A                   |
| Native Hawaiian/Other Pacific Islander | #                  | 44%                                   | #            | 35%                                   | #                 | 19%                                   | #               | 2%                                    | N/A                   |
| Two or more Races                      | 29%                | 20%                                   | 36%          | 36%                                   | 27%               | 33%                                   | 8%              | 11%                                   | N/A                   |
| White                                  | 18%                | 14%                                   | 40%          | 35%                                   | 35%               | 39%                                   | 7%              | 12%                                   | N/A                   |
| Male                                   | 24%                | 23%                                   | 37%          | 34%                                   | 31%               | 32%                                   | 8%              | 11%                                   | N/A                   |
| Female                                 | 27%                | 26%                                   | 40%          | 38%                                   | 29%               | 29%                                   | 5%              | 7%                                    | N/A                   |
| Student with Disabilities              | 62%                | 55%                                   | 28%          | 30%                                   | 9%                | 12%                                   | 1%              | 3%                                    | 94%                   |
| English Language Learners (ELL)        | 45%                | 48%                                   | 34%          | 36%                                   | 19%               | 14%                                   | 2%              | 2%                                    | 87%                   |
| National School Lunch Program          | 36%                | 35%                                   | 40%          | 40%                                   | 20%               | 22%                                   | 3%              | 3%                                    | N/A                   |
| <b>NAEP Math Grade 08</b>              | <b>Below Basic</b> | <b>National Public School Results</b> | <b>Basic</b> | <b>National Public School Results</b> | <b>Proficient</b> | <b>National Public School Results</b> | <b>Advanced</b> | <b>National Public School Results</b> | <b>Inclusion Rate</b> |
| All Students                           | 41%                | 41%                                   | 36%          | 32%                                   | 18%               | 19%                                   | 5%              | 8%                                    | 99%                   |
| American Indian/Alaska Native          | #                  | 60%                                   | #            | 29%                                   | #                 | 9%                                    | #               | 3%                                    | N/A                   |
| Asian                                  | #                  | 16%                                   | #            | 25%                                   | #                 | 29%                                   | #               | 30%                                   | N/A                   |
| Black                                  | 70%                | 63%                                   | 24%          | 27%                                   | 5%                | 8%                                    | 1%              | 2%                                    | N/A                   |
| Hispanic                               | 49%                | 55%                                   | 35%          | 30%                                   | 13%               | 12%                                   | 3%              | 2%                                    | N/A                   |
| Native Hawaiian/Other Pacific Islander | #                  | 57%                                   | #            | 28%                                   | #                 | 11%                                   | #               | 4%                                    | N/A                   |
| Two or more Races                      | 38%                | 38%                                   | 40%          | 33%                                   | 18%               | 20%                                   | 4%              | 9%                                    | N/A                   |
| White                                  | 35%                | 28%                                   | 39%          | 36%                                   | 21%               | 27%                                   | 5%              | 10%                                   | N/A                   |
| Male                                   | 41%                | 40%                                   | 34%          | 31%                                   | 19%               | 20%                                   | 6%              | 9%                                    | N/A                   |
| Female                                 | 41%                | 43%                                   | 38%          | 33%                                   | 17%               | 18%                                   | 4%              | 6%                                    | N/A                   |
| Student with Disabilities              | 72%                | 78%                                   | 19%          | 16%                                   | 6%                | 4%                                    | 2%              | 1%                                    | 95%                   |
| English Language Learners (ELL)        | 84%                | 77%                                   | 15%          | 18%                                   | 1%                | 4%                                    | #               | 1%                                    | 91%                   |
| National School Lunch Program          | 56%                | 55%                                   | 33%          | 31%                                   | 9%                | 12%                                   | 1%              | 3%                                    | N/A                   |
| <b>NAEP Reading Grade 04</b>           | <b>Below Basic</b> | <b>National Public School Results</b> | <b>Basic</b> | <b>National Public School Results</b> | <b>Proficient</b> | <b>National Public School Results</b> | <b>Advanced</b> | <b>National Public School Results</b> | <b>Inclusion Rate</b> |
| All Students                           | 42%                | 41%                                   | 31%          | 29%                                   | 21%               | 22%                                   | 6%              | 8%                                    | 98%                   |

- \* - Indicates data has been suppressed due to small cell size < 5.
- N/A denotes data not applicable.
- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026

# Missouri School Report Card

|                                        |                    |                                       |              |                                       |                   |                                       |                 |                                       |                       |
|----------------------------------------|--------------------|---------------------------------------|--------------|---------------------------------------|-------------------|---------------------------------------|-----------------|---------------------------------------|-----------------------|
| American Indian/Alaska Native          | #                  | 59%                                   | #            | 26%                                   | #                 | 13%                                   | #               | 3%                                    | N/A                   |
| Asian                                  | #                  | 21%                                   | #            | 26%                                   | #                 | 32%                                   | #               | 20%                                   | N/A                   |
| Black                                  | 64%                | 57%                                   | 25%          | 27%                                   | 10%               | 13%                                   | 1%              | 3%                                    | N/A                   |
| Hispanic                               | 54%                | 52%                                   | 27%          | 27%                                   | 16%               | 16%                                   | 3%              | 4%                                    | N/A                   |
| Native Hawaiian/Other Pacific Islander | #                  | 51%                                   | #            | 29%                                   | #                 | 15%                                   | #               | 6%                                    | N/A                   |
| Two or more Races                      | 57%                | 37%                                   | 24%          | 29%                                   | 15%               | 24%                                   | 4%              | 10%                                   | N/A                   |
| White                                  | 35%                | 30%                                   | 33%          | 31%                                   | 24%               | 28%                                   | 8%              | 11%                                   | N/A                   |
| Male                                   | 47%                | 44%                                   | 30%          | 28%                                   | 19%               | 21%                                   | 4%              | 7%                                    | N/A                   |
| Female                                 | 37%                | 37%                                   | 32%          | 30%                                   | 23%               | 24%                                   | 8%              | 10%                                   | N/A                   |
| Student with Disabilities              | 80%                | 74%                                   | 14%          | 17%                                   | 5%                | 7%                                    | 1%              | 2%                                    | 93%                   |
| English Language Learners (ELL)        | 70%                | 71%                                   | 22%          | 21%                                   | 8%                | 7%                                    | #               | 1%                                    | 87%                   |
| National School Lunch Program          | 56%                | 53%                                   | 28%          | 28%                                   | 14%               | 16%                                   | 2%              | 4%                                    | N/A                   |
| <b>NAEP Reading Grade 08</b>           | <b>Below Basic</b> | <b>National Public School Results</b> | <b>Basic</b> | <b>National Public School Results</b> | <b>Proficient</b> | <b>National Public School Results</b> | <b>Advanced</b> | <b>National Public School Results</b> | <b>Inclusion Rate</b> |
| All Students                           | 35%                | 34%                                   | 39%          | 37%                                   | 24%               | 25%                                   | 2%              | 4%                                    | 99%                   |
| American Indian/Alaska Native          | #                  | 45%                                   | #            | 38%                                   | #                 | 16%                                   | #               | 1%                                    | N/A                   |
| Asian                                  | #                  | 16%                                   | #            | 30%                                   | #                 | 41%                                   | #               | 13%                                   | N/A                   |
| Black                                  | 53%                | 48%                                   | 36%          | 36%                                   | 11%               | 15%                                   | #               | 1%                                    | N/A                   |
| Hispanic                               | 55%                | 45%                                   | 32%          | 36%                                   | 12%               | 17%                                   | 1%              | 1%                                    | N/A                   |
| Native Hawaiian/Other Pacific Islander | #                  | 42%                                   | #            | 36%                                   | #                 | 19%                                   | #               | 3%                                    | N/A                   |
| Two or more Races                      | 38%                | 30%                                   | 37%          | 36%                                   | 22%               | 30%                                   | 2%              | 4%                                    | N/A                   |
| White                                  | 29%                | 25%                                   | 40%          | 39%                                   | 28%               | 32%                                   | 3%              | 5%                                    | N/A                   |
| Male                                   | 40%                | 38%                                   | 38%          | 36%                                   | 20%               | 22%                                   | 2%              | 3%                                    | N/A                   |
| Female                                 | 29%                | 30%                                   | 40%          | 38%                                   | 28%               | 28%                                   | 3%              | 4%                                    | N/A                   |
| Student with Disabilities              | 75%                | 70%                                   | 19%          | 23%                                   | 5%                | 6%                                    | 1%              | #                                     | 94%                   |
| English Language Learners (ELL)        | 77%                | 71%                                   | 20%          | 25%                                   | 3%                | 5%                                    | #               | #                                     | 95%                   |
| National School Lunch Program          | 48%                | 46%                                   | 36%          | 37%                                   | 16%               | 16%                                   | 1%              | 1%                                    | N/A                   |
| <b>NAEP Science Grade 04</b>           | <b>Below Basic</b> | <b>National Public School Results</b> | <b>Basic</b> | <b>National Public School Results</b> | <b>Proficient</b> | <b>National Public School Results</b> | <b>Advanced</b> | <b>National Public School Results</b> | <b>Inclusion Rate</b> |
| All Students                           | **                 |                                       | **           |                                       | **                |                                       | **              |                                       |                       |

- \* - Indicates data has been suppressed due to small cell size < 5.
- N/A denotes data not applicable.
- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026

# Missouri School Report Card

| NAEP Science Grade 08 | Below Basic | National Public School Results | Basic | National Public School Results | Proficient | National Public School Results | Advanced | National Public School Results | Inclusion Rate |
|-----------------------|-------------|--------------------------------|-------|--------------------------------|------------|--------------------------------|----------|--------------------------------|----------------|
| All Students          | ***         |                                | ***   |                                | ***        |                                | ***      |                                |                |

## Definition

Source: National Assessment of Educational Progress (NAEP).  
 NAEP is administered to a representative sample of students rather than the entire student population for that grade and content area.  
 NAEP is not administered every year and content area varies by  
 \*\* NAEP Science Grade 4 was not administered in 2024.  
 \*\*\* NAEP Science Grade 8 was not administered in 2024.  
 N/A This inclusion rate is not calculated.  
 # NAEP reporting standards not met.

## (18) ACT Results

(Data as of 11/5/2025)

|                                     |             |
|-------------------------------------|-------------|
| <b>HIRAM NEUWOEHNER</b>             | <b>2025</b> |
| Percent of Graduates Taking the ACT | 0.00%       |
| Composite ACT Score                 |             |

## Definition

## (19) Disciplinary Actions

(Data as of 11/5/2025)

|                                                            |             |
|------------------------------------------------------------|-------------|
| <b>HIRAM NEUWOEHNER</b>                                    | <b>2025</b> |
| Suspensions of 10 or More Consecutive Days (number   rate) | *   *       |
| Expulsions (number   rate)                                 | *   *       |

## Definition

## (20) How Do Student Groups Perform?

(Data as of 11/5/2025)

|                       | 2025 |                  |            |                 |               |                        |               |                |
|-----------------------|------|------------------|------------|-----------------|---------------|------------------------|---------------|----------------|
|                       | LND  | Pct. Below Basic | Pct. Basic | Pct. Proficient | Pct. Advanced | Pct. Below Basic/Basic | Pct. Prof/Adv | Growth Z Score |
| English Language Arts |      |                  |            |                 |               |                        |               |                |

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- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026

# Missouri School Report Card

(Data as of 11/5/2025)

2025

|                               | LND | Pct.<br>Below Basic | Pct.<br>Basic | Pct.<br>Proficient | Pct.<br>Advanced | Pct. Below<br>Basic/Basic | Pct.<br>Prof/Adv | Growth<br>Z Score |
|-------------------------------|-----|---------------------|---------------|--------------------|------------------|---------------------------|------------------|-------------------|
| All Students                  | *   | 93.8                | *             | *                  | *                | *                         | *                |                   |
| American Indian/Alaska Native | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Asian/Pacific Islander        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Black (not Hispanic)          | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Hispanic                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Multi-Racial                  | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| White (not Hispanic)          | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| Female                        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Male                          | *   | 91.7                | *             | *                  | *                | *                         | *                |                   |
| Free-Reduced Lunch            | *   | 93.8                | *             | *                  | *                | *                         | *                |                   |
| English Learner               | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Special Education             | *   | 93.8                | *             | *                  | *                | *                         | *                |                   |
| Homeless                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Migrant                       | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Gifted                        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Foster Care                   | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Military                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| <b>Mathematics</b>            |     |                     |               |                    |                  |                           |                  |                   |
| All Students                  | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| American Indian/Alaska Native | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Asian/Pacific Islander        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Black (not Hispanic)          | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Hispanic                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Multi-Racial                  | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| White (not Hispanic)          | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| Female                        | *   | *                   | *             | *                  | *                | *                         | *                |                   |

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- N/A denotes data not applicable.
- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026

# Missouri School Report Card

(Data as of 11/5/2025)

2025

|                               | LND | Pct.<br>Below Basic | Pct.<br>Basic | Pct.<br>Proficient | Pct.<br>Advanced | Pct. Below<br>Basic/Basic | Pct.<br>Prof/Adv | Growth<br>Z Score |
|-------------------------------|-----|---------------------|---------------|--------------------|------------------|---------------------------|------------------|-------------------|
| Male                          | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| Free-Reduced Lunch            | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| English Learner               | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Special Education             | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| Homeless                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Migrant                       | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Gifted                        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Foster Care                   | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Military                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| <b>Science</b>                |     |                     |               |                    |                  |                           |                  |                   |
| All Students                  | *   | 93.3                | *             | *                  | *                | *                         | *                |                   |
| American Indian/Alaska Native | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Asian/Pacific Islander        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Black (not Hispanic)          | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| Hispanic                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Multi-Racial                  | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| White (not Hispanic)          | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| Female                        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Male                          | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| Free-Reduced Lunch            | *   | 93.3                | *             | *                  | *                | *                         | *                |                   |
| English Learner               | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Special Education             | *   | 93.3                | *             | *                  | *                | *                         | *                |                   |
| Homeless                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Migrant                       | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Gifted                        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Foster Care                   | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Military                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |

- \* - Indicates data has been suppressed due to small cell size < 5.
- N/A denotes data not applicable.
- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026

# Missouri School Report Card

(Data as of 11/5/2025)

2025

|                               | LND | Pct.<br>Below Basic | Pct.<br>Basic | Pct.<br>Proficient | Pct.<br>Advanced | Pct. Below<br>Basic/Basic | Pct.<br>Prof/Adv | Growth<br>Z Score |
|-------------------------------|-----|---------------------|---------------|--------------------|------------------|---------------------------|------------------|-------------------|
| <b>Social Studies</b>         |     |                     |               |                    |                  |                           |                  |                   |
| All Students                  | *   | 77.8                | *             | *                  | *                | *                         | *                |                   |
| American Indian/Alaska Native | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Asian/Pacific Islander        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Black (not Hispanic)          | *   | 100.0               | *             | *                  | *                | *                         | *                |                   |
| Hispanic                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Multi-Racial                  | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| White (not Hispanic)          | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Female                        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Male                          | *   | 83.3                | *             | *                  | *                | *                         | *                |                   |
| Free-Reduced Lunch            | *   | 77.8                | *             | *                  | *                | *                         | *                |                   |
| English Learner               | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Special Education             | *   | 77.8                | *             | *                  | *                | *                         | *                |                   |
| Homeless                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Migrant                       | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Gifted                        | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Foster Care                   | *   | *                   | *             | *                  | *                | *                         | *                |                   |
| Military                      | *   | *                   | *             | *                  | *                | *                         | *                |                   |

## Definition

## (21) Graduate Advanced Coursework Completion

[Data Download - Graduate Advanced Coursework Completion](#)

## Definition

- \* - Indicates data has been suppressed due to small cell size < 5.
- N/A denotes data not applicable.
- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026

# Missouri School Report Card

## (22) Students in Gifted Education Program

(Data as of  
11/5/2025)

| SPECL. SCH. DST. ST. LOUIS CO. - HIRAM<br>NEUWOEHNER | 2025 |
|------------------------------------------------------|------|
| Percent                                              | *    |
| Number                                               | *    |

Definition

## (23) English Learner Proficiency Status

(Data as of 11/5/2025)

| HIRAM NEUWOEHNER (1059)     | 2023 | 2024 | 2025 |
|-----------------------------|------|------|------|
| Number of English Learners  | *    | *    | *    |
| Number Becoming Proficient  | *    | *    | *    |
| Percent Becoming Proficient | *    | *    | *    |

Definition

## (24) CRDC Information

[Civil Rights Data Collection report](#)

Definition

- \* - Indicates data has been suppressed due to small cell size < 5.
- N/A denotes data not applicable.
- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026

# Missouri School Report Card

## (25) Chronic Absenteeism (Data as of 1/25/2026)

| HIRAM NEUWOEHNER              | 2025 |
|-------------------------------|------|
| Total                         | 35   |
| American Indian/Alaska Native | *    |
| Asian                         | 5    |
| Black                         | 16   |
| Hawaiian or Pacific Islander  | *    |
| Hispanic                      | *    |
| Multi-Race                    | *    |
| White                         | 14   |
| Female                        | 8    |
| Male                          | 27   |
| Free and Reduced Lunch        | 14   |
| English Learner               | *    |
| Special Education             | 35   |
| Homeless                      | *    |
| Migrant                       | *    |
| Gifted                        | *    |
| Foster                        | *    |
| Military                      | *    |

## (26) English Learners

This section is in progress. Data will be available soon.  
Definition

- \* - Indicates data has been suppressed due to small cell size < 5.
- N/A denotes data not applicable.
- † - Data not available as of 11/24/2020.

Report as of: 8/10/2026