

Southern Fulton IPM Plan

1. General facility information:

School Name: Southern Fulton School District
Address: 3072 Great Cove Road Suite 100
City, Zip Code: Warfordsburg, PA 17267
Telephone Number: 717-294-2203
Email Address: dcason@sfsd.school
Plan Prepared By: David Cason, Director of Operations
Date Prepared: March 1, 2024

2. Name and title of your organization's IPM coordinator:

Name: David Cason
Title: Director of Operations
Telephone number: 717-294-3251 ext. 421
Email Address: dcason@sfsd.school

3. Names and titles of individuals on your organization IPM committee:

Name: David Cason
Title: Director of Operations

Name: James Will
Title: Building and Grounds Supervisor

Name: Amanda Brumbaugh
Title: Teacher Representative

Name: Erin Younker
Title: PTO Member and Parent

4. School/childcare IPM policy: [https://go.boarddocs.com/pa/sful/Board.nsf/Public Policy 716](https://go.boarddocs.com/pa/sful/Board.nsf/Public%20Policy%20716)

5. Identification and description of your specific pest problem(s):

The Southern Fulton School District has historically had problems with ants and mice. Our pest management contractor has identified these pests as pavement ants and house mice. The mice are usually noticed in the fall as the weather cools off, while the ants are seen throughout the school year. There has been a problem with staff and students leaving food wrappers and crumbs in various locations. Current control efforts have been reactive and non effective. The school plans to set up a monitoring program using glue boards for the mice and sticky traps for the ants to detect and pinpoint infestations or hot spots. Maintenance personnel and staff and students will be instructed concerning food waste sanitation. Pest

reporting sheets will be provided to each classroom and the kitchen area and will be checked on a regular basis by David Cason.

6. Description of your organization's IPM information flow (communication strategy) and training format:

David Cason will meet monthly with The Bug Man LLC to cover monitoring reports. An initial meeting was held on January 23, 2024 to establish a pest activity log binder. The log binder will be kept in the district office of administration and pest activity sheets will be distributed to teachers and staff. The sheet will indicate identification of pest(s)(if known), number seen, date, time, and location. The assistant principal, Tyler Burns, will be responsible for notifying David Cason of logged pests from staff. The Bug Man LLC will respond to log complaints. If any sanitation or structural changes are needed, it will be written in the log along with remedial recommendations. Specific service reports will also be placed in the log binder that documents particular actions taken by the pest management contractor.

7. Record of pesticide(s) applied on school or childcare property:

Record of pesticides applied on school property will be maintained by our contractor who is currently The Bug Man LLC.

8. Record of nonpesticide actions taken on school or childcare property"

Whenever practical, nonpesticide means to manage or limit pests will be used. The Bug Mann LLC will perform a thorough inspection and provide the IPM committee with a report identifying conditions that are contributing to our ant and mouse problems.

Sanitary/housekeeping deficiencies will be reported as well. Once this done, a priority list will be generated to optimize a plan of corrective actions such as sealing openings with caulk and copper mesh, repairing leaks and screens, reducing clutter, and organizing stored good so they are kept off the floor and away from walls. Mechanical traps will be used to reduce pests.

9. Evaluation of your organization's IPM program:

At least once a year, the IPM committee will meet with the pest control contractor to evaluate the success or failure of this IPM plan.

10. Description of the location of your organization's IPM plan and records:

A copy of this plan, annual evaluations, pest control contractor recommendations, and pesticide use records will be kept on file in the district office.