

Seneca Valley School District



SCHOOL BOARD ACTION SESSION

Seneca Valley Intermediate High School Auditorium - 7 p.m.

Public Agenda

August 10, 2026

**** Subject to Change****

1. **CALL TO ORDER** by Mr. Eric DiTullio, President
 - A. **Moment of Silence**
 - B. **Pledge of Allegiance**
 - C. **Roll Call**
2. **INFORMATION REPORTS**
 - A. **Student/Staff Recognition** – Seneca Valley School District's Hope Squad and the family of fourth-grade student Roman Senft were recognized as the 2026 Cranberry CUP Inspirational Families during the tournament's Opening Ceremony on Saturday, Aug. 1, at Graham Park in Cranberry Township. Roman, a fourth-grade student at Seneca Valley, was diagnosed with brain cancer in April and is receiving treatment at St. Jude Children's Research Hospital in Memphis, Tennessee. The donation to the Senft family will help ease the financial burden of travel and medical expenses, while the \$11,000 donation to the Hope Squad will support education and training for students in grades 7-12 throughout the 2026-27 school year. The Seneca Valley Hope Squad is a peer-to-peer suicide prevention program that empowers students to recognize warning signs, promote mental wellness and connect classmates with trusted adults and available resources.
 - B. **Dates to Remember**

August	
August 11	Summer Academy for SV Professional Staff – SHS Library
August 12 and 13	New Teacher Induction – Connoquenessing Valley Elementary School
August 13	SV Pie Fest – NexTier Stadium – Gates open at 5:30 p.m.
August 17	PIAA Start of Fall Sports (All Other Sports)
August 17	All-Staff Welcome Back Event
August 17-19	Teacher In-Service/Professional Development
August 20	First Day of School for the 2026-27 School Year
September 7	Labor Day – No School for Students and Staff
September 11	Patriot Day
September 11	Rosh Hashanah Begins
September 11	Veteran Recognition – NexTier Stadium – 5:30 p.m.

September 12	SAT Testing – SHS – 7:30 a.m.
September 14	School Board Regular Session, 7 p.m. – SVIHS Auditorium

E. **Financial Reports**

1. Operations
2. Senior High Activities
3. Intermediate High Activities
4. Middle School Activities
5. Athletics
6. Food Service
7. Tax Collections
8. Capital Projects Funds

3. **PUBLIC COMMENT**

4. **APPROVAL OF MINUTES**

- A. **Work Session** – June 3, 2026
- B. **Action Meeting** – June 10, 2026

5. **TREASURER’S REPORT**

6. **GENERAL FUND BILLS**
2025 – 2026 Grand Total: \$7,200,556.70
2026 – 2027 Grand Total: \$5,555,065.76

7. **CONSTRUCTION FUND BILLS**
2025 – 2026 Grand Total: \$2,194,409.58
2026 - 2027 Grand Total: \$2,655,196.26

8. **ADMINISTRATION**

- A. **Food Service Department Incentive** - Approve the incentive program for Food Service Department employees for the 2026-27 school year, which provides free reimbursable school meals for the children of eligible employees as a measure to attract new employees and retain current staff.
- B. **School Bus Drivers** - Approve the bus driver list for the 2026-27 school year as provided by transportation vendor of First Student Inc.

9. **INSTRUCTION**

- A. **Curing with Care Club** - Approve the establishment of the Senior High School Curing with Care Club at no cost to the District and under the supervision of volunteer sponsor Mr. David Lowe, effective for 2026-27 school year.
- B. **Conferences** – Approve conference requests.

- C. **Grant Disbursements** – Grant permission to apply for and to disburse the following grants:
1. The STEM Adventures: Learning Beyond the Classroom Grant in the amount of \$30,000, funded by the Arconic Foundation and requested by Dr. Palano. Funds will be used to support the staffing and materials necessary to sustain the after-school robotics program and the materials needed to support ongoing outdoor learning experiences.
 2. The School Violence Prevention Program (SVPP) Grant administered by the U.S. Department of Justice, COPS Office, in the amount of \$230,000. Funds will be used to further support district safety initiatives. If awarded, this grant requires a 25% match from the District in the amount of \$57,500.
- D. **School Assist Consulting, LLC Proposal** - Approve the School Assist Consulting, LLC proposal to provide professional development leadership coaching during the 2026-27 school year.
- E. **Marching Band Uniform Disposal** – Approve the disposal of old, unusable marching band uniforms.
- F. **Consultant Agreement** - Approve the consultant agreement with Latitia Lattanzio-Paros to provide psychological evaluation services for special education evaluations, gifted evaluations, and requested consultation as needed for the 2026-2027 school year. Pending solicitor review.
- G. **School Health Services Agreement** - Approve the agreement for provision of nursing services to North Catholic students for the 2026-2027 school year. Pending solicitor review.
- H. **Amergis Educational Staffing** - Approve the education master service agreement with Amergis Educational Staffing to provide specialty and related services for students for the 2026-2027 school year. Pending solicitor review.
- I. **The School at McGuire Memorial** - Approve the educational services agreement with The Schools at McGuire Memorial to provide special educational programming for students during the 2026-2027 school year. Pending solicitor review.
- J. **Watson Institute** - Approve the service agreement with The Watson Institute to provide training and consultation as needed for the 2026-2027 school year. Pending solicitor review.
- K. **Crossroads Speech and Hearing, Inc.** - Approve the agreement with Crossroads to provide occupational therapy and physical therapy for students during the 2026-2027 and 2027-2028 school year. Pending solicitor review.
- L. **Settlement Agreement** - Approve a special education agreement with one student.
- M. **JED Technical Assistance Program** - Approve the agreement for JED Technical Assistance Program for implementation beginning in the 2026-2027 school year and concluding in the 2028-2029 school year. Pending solicitor review.

- N. **Unified Champion Schools Memorandum of Understanding** - Approve the MOU between the Special Olympics Pennsylvania and Rowan Elementary School, Ehrman Crest Elementary School, Ehrman Crest Middle School, Haine Middle School, and Connoquenessing Valley Elementary School for Unified Champion Schools Indoor Bocce and Inclusive Young Athletes program for the 2026-2027 school year. Pending solicitor review.
- O. **Pittsburgh Ballet House** – Approve the SV Academy of Choice Instructional Services Agreement with Pittsburgh Ballet House for the 2026-27 school year. Pending solicitor review.

10. **BUSINESS/FINANCE**

- A. **Budget Transfers** – Approve budget transfers.
- B. **Delinquent Real Estate Taxes** - Approve the resolution regarding the sale of delinquent real estate taxes for fiscal year 2027.
- C. **Settlement Agreement & Release** - Approve the settlement agreement and mutual release of claims between Seneca Valley School District & Pennsylvania Cyber Charter School in the amount of \$5,316.97.
- D. **Settlement Agreement & Release** - Approve settlement agreement and mutual release of claims between Seneca Valley School District & Lincoln Park Performing Arts Charter School in the amount of \$5,715.92.
- E. **Bank Account Authorization** - Authorize administration to open a money market account at Peoples Security Bank for the General Fund as a liquid investment.
- F. **B & T Building Services, Inc.** – Approve the renewal of the cleaning agreement with B & T Building Services, Inc.
- G. **Central Maintenance & Service** – Approve the renewal of the cleaning agreement with Central Maintenance & Service.

11. **PERSONNEL** – Approve resignations, appointments, leaves, SV Academy of Choice Contracted Services and Memorandum of Understanding.

12. **LETTERS SENT TO THE SCHOOL BOARD**

- a. Tim Gascoigne
- b. Julie Jones

13. **ADJOURNMENT**