



Agenda

TYPE: Regular Board Meeting

DATE: 8/12/2026 **TIME:** 5:30 PM

LOCATION: Banning City Council Chambers 99 E. Ramsey Street Banning, CA 92220

DETAILS:

5:30 PM - Open Session

5:35 PM - Closed Session

7:30 PM - Open Session, or immediately following Closed Session

Join from PC, Mac, iPad, or Android:

[https://banning-k12-ca-us.zoom.us/j/85380880452?](https://banning-k12-ca-us.zoom.us/j/85380880452?pwd=Y1MHY0YbU5hwm2yBqLx2bTfHa2cG2d.1)

[pwd=Y1MHY0YbU5hwm2yBqLx2bTfHa2cG2d.1](https://banning-k12-ca-us.zoom.us/j/85380880452?pwd=Y1MHY0YbU5hwm2yBqLx2bTfHa2cG2d.1)

Passcode:918055

Phone one-tap:

+16694449171,,85380880452#,,,,*918055# US

+16699006833,,85380880452#,,,,*918055# US (San Jose)

Join via audio:

+1 669 444 9171 US

+1 669 900 6833 US (San Jose)

+1 253 205 0468 US

+1 253 215 8782 US (Tacoma)

+1 346 248 7799 US (Houston)

+1 719 359 4580 US

+1 305 224 1968 US

+1 309 205 3325 US

+1 312 626 6799 US (Chicago)

+1 360 209 5623 US

+1 386 347 5053 US

+1 507 473 4847 US

+1 564 217 2000 US

+1 646 931 3860 US

+1 689 278 1000 US

+1 929 205 6099 US (New York)

+1 301 715 8592 US (Washington DC)

Webinar ID: 853 8088 0452

Passcode: 918055

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BOARD OF TRUSTEES

Shelly Ruiz, Board President

Laura Troutman, Board Clerk

Lucia "Lucy" Martinez-Lara, Trustee

Leslie Novalis, Trustee

Sharon "Liz" Huerta-Brewster, Trustee

SUPERINTENDENT

Terrence Davis

NOTICE TO THE PUBLIC: Please know, that while all meetings are transmitted to the public via Zoom, no comments will be accepted via virtual platform. Public comments need to be in person at the Banning City Council Chambers.

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NOTICE TO THE PUBLIC: In compliance with the Americans with Disabilities Act, if you need special assistance, disability-related modifications or accommodations (including auxiliary aids

or services) in order to participate in the public meetings of the District's Governing Board, please contact the office of the Superintendent at (951) 922-0205.

Upon request, the District will make available this agenda and all other public records associated with this meeting in appropriate alternative formats for persons with a disability. Agenda documents that have been distributed to the Board less than 24 hours in advance of the meeting are available for inspection by the public at the Superintendent's Office located at 161 W. Williams Street, Banning, CA. Please note that, in accordance with Board Policy #9324, all regular meetings are televised or recorded (Reference: The Ralph M. Brown Act).

1.0 Public Meeting

- | | | |
|-----|--|--------|
| 1.1 | Call to Order/Roll Call | Info |
| 1.2 | Pledge of Allegiance | Info |
| 1.3 | Adopt Agenda | Action |
| 1.4 | Opportunity for Community Comment - Closed Session Items | Info |

2.0 Closed Session

- | | | |
|-----|---|--------|
| 2.1 | Conference with Real Property Negotiators Pursuant to Gov. Code section 54956.8 - 1 Case | Info |
| 2.2 | Personnel Matters - Government Code Section 54957 | Info |
| 2.3 | Labor Relations (Government Code Section 54957.6) | Info |
| 2.4 | Public Employment/Public Employee Appointment - (Pursuant to Government Code Section 54957): Director, Nutrition Services | Action |

3.0 Open Session

- | | | |
|-----|--|------|
| 3.1 | Report from Closed Session | Info |
| 3.2 | Opportunity for Community Comment - Open Session Items | Info |
| 3.3 | BTA Comments | Info |
| 3.4 | CSEA Comments | Info |

4.0 Superintendent Comments

- | | | |
|-----|---------------------------|------|
| 4.1 | Superintendent's Comments | Info |
|-----|---------------------------|------|

5.0 Consent Calendar

Action

- | | | |
|-----|--|--------|
| 5.1 | Consent Calendar Action (Single Motion and Vote) | Action |
| 5.2 | Board Meeting Minutes: Wednesday, June 24, 2026 | Action |
| 5.3 | Human Resources - Personnel Report | Action |
| 5.4 | Business Services - Acceptance of Donations | Action |

6.0 Special, Legal, and Discussion Items

- | | | |
|-----|---|--------|
| 6.1 | Summer School Presentation | Info |
| 6.2 | Approval of the Revised Calendar of Regular Board Meeting Dates | Action |

7.0 Educational Services

- | | | |
|-----|---|--------|
| 7.1 | Educational Services - District Quarterly Report on Williams Uniform Complaints | Info |
| 7.2 | Educational Services - Application for Funding: Consolidated Application | Action |
| 7.3 | Educational Services - Public Hearing: Sufficiency of Standards-aligned Textbooks and Instructional Materials | Info |

7.4	Resolution No. 27-005: Sufficiency of Standards-aligned Textbooks and Instructional Materials	Action
8.0 Human Resources		
8.1	Human Resources - Tentative Agreements and Memorandum of Understanding (MOU) for the 2026-27 Bargaining Negotiations with California School Employee Association (CSEA) Chapter 147.	Action
9.0 Business Services		
9.1	Business Services - Public Disclosure (AB1200): CSEA Chapter 147 Tentative Agreements for 2026-27	Action
9.2	Business Services - Piggyback Contract with Sunrise Produce Company for Fresh Produce with Paramount USD RFP#10-23-24 for the 2026-27 School Year	Action
9.3	Business Services - Notices of Completion (NOC)	Action
9.4	Business Services - Contractual Agreements	Action
9.5	Business Services - Monthly Fiscal Services Reports: Bank Reconciliations, Contract & Purchase Orders, Warrant Summary, and Commercial Warrant Register	Action
10.0 Board Members' Comments		
10.1	Board Members' Comments	Info
11.0 Future Board Items		
11.1	Future Board Items	Info
12.0 Reconvene in Closed Session (if needed)		
12.1	Reconvene in Closed Session (if needed)	Info
13.0 Open Session (if needed)		
13.1	Report from Closed Session (if needed)	Info
14.0 Adjournment		
14.1	Adjourn Meeting	Action