

**June 2026**

[illegible]

**July 2026**

[illegible]

# August 2026

| Su | Mo                              | Tu                      | We                                      | Th                               | Fr | Sa |
|----|---------------------------------|-------------------------|-----------------------------------------|----------------------------------|----|----|
|    |                                 |                         |                                         |                                  |    | 1  |
|    |                                 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
| 2  | 3                               | 4                       | 5                                       | 6                                | 7  | 8  |
|    |                                 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
| 9  | 10                              | 11                      | 12                                      | 13                               | 14 | 15 |
|    |                                 | Bulldog Academy         | Bulldog Academy<br>Community<br>Welcome | Bulldog Academy                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
| 16 | 17                              | 18                      | 19                                      | 20                               | 21 | 22 |
|    |                                 | Teacher In-Service Week |                                         |                                  |    |    |
|    | 2nd Year Mentoring<br>1:30-3:30 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
| 23 | 24                              | 25                      | 26                                      | 27                               | 28 | 29 |
|    | First Day of School             |                         |                                         | iReady Inform Math 2-8; 8/27-9/4 |    |    |
|    | HS IXL Math & ELA 8/24-9/11     |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |
| 30 | 31                              |                         |                                         |                                  |    |    |
|    | iReady Math                     |                         |                                         |                                  |    |    |
|    | HS IXL                          |                         |                                         |                                  |    |    |
|    | LETRS Spelling                  |                         |                                         |                                  |    |    |
|    |                                 |                         |                                         |                                  |    |    |

**September 2026**

[illegible]

# October 2026

| Su | Mo                                              | Tu           | We                 | Th                                              | Fr                    | Sa |
|----|-------------------------------------------------|--------------|--------------------|-------------------------------------------------|-----------------------|----|
|    |                                                 |              |                    | 1                                               | 2                     | 3  |
|    |                                                 |              |                    | Fundations Testing,<br>Grade 1<br>SWC Title Mtg | TEACHER<br>IN-SERVICE |    |
|    |                                                 |              |                    |                                                 |                       |    |
| 4  | 5                                               | 6            | 7                  | 8                                               | 9                     | 10 |
|    |                                                 | LETRS Vol. 1 | 1st Year Mentoring | PGL 7:00 am<br>SpEd 2-6 (AM)                    |                       |    |
|    | iReady Inform Math 1st Grade 10/5-10/12         |              |                    |                                                 |                       |    |
|    |                                                 |              |                    |                                                 |                       |    |
| 11 | 12                                              | 13           | 14                 | 15                                              | 16                    | 17 |
|    |                                                 | LETRS Vol. 2 |                    | Writing Group 6 & 7                             |                       |    |
|    | iReady Inform Math 1st Grade 10/5-10/12         |              |                    |                                                 |                       |    |
|    | iReady Inform Reading Kindergarten - 10/12 - 21 |              |                    |                                                 |                       |    |
|    |                                                 |              |                    |                                                 |                       |    |
| 18 | 19                                              | 20           | 21                 | 22                                              | 23                    | 24 |
|    | iReady Inform Reading Kindergarten - 10/12 - 21 |              |                    |                                                 |                       |    |
|    |                                                 |              |                    |                                                 |                       |    |
|    |                                                 |              |                    |                                                 |                       |    |
| 25 | 26                                              | 27           | 28                 | 29                                              | 30                    | 31 |
|    | Parent-Teacher Conferences                      |              |                    |                                                 | NO<br>SCHOOL          |    |
|    |                                                 |              |                    |                                                 |                       |    |
|    |                                                 |              |                    |                                                 |                       |    |
|    |                                                 |              |                    |                                                 |                       |    |

## November 2026

[illegible]

# December 2026

| Su | Mo                          | Tu                         | We                 | Th           | Fr | Sa |
|----|-----------------------------|----------------------------|--------------------|--------------|----|----|
|    |                             | 1                          | 2                  | 3            | 4  | 5  |
|    |                             | HS IXL Window 12/1 - 12/18 |                    |              |    |    |
|    |                             | Core CLT 3-5               | 1st Year Mentoring | Core CLT K-2 |    |    |
|    |                             |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
| 6  | 7                           | 8                          | 9                  | 10           | 11 | 12 |
|    |                             | LETRS Vol. 1               |                    | PGL 7:00 am  |    |    |
|    | HS IXL Window 12/1 - 12/18  |                            |                    |              |    |    |
|    |                             |                            | SpEd 2-6 PM        | LETRS Vol. 2 |    |    |
|    |                             |                            |                    |              |    |    |
| 13 | 14                          | 15                         | 16                 | 17           | 18 | 19 |
|    | HS IXL Window 12/1 - 12/18  |                            |                    |              |    |    |
|    |                             | Writing Group 7 & 8        |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
| 20 | 21                          | 22                         | 23                 | 24           | 25 | 26 |
|    | NO SCHOOL - CHRISTMAS BREAK |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
| 27 | 28                          | 29                         | 30                 | 31           |    |    |
|    | NO SCHOOL - CHRISTMAS BREAK |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |
|    |                             |                            |                    |              |    |    |

# January 2027

| Su | Mo                                                    | Tu                                     | We                                   | Th          | Fr        | Sa |
|----|-------------------------------------------------------|----------------------------------------|--------------------------------------|-------------|-----------|----|
|    |                                                       |                                        |                                      |             | 1         | 2  |
|    |                                                       |                                        |                                      |             | NO SCHOOL |    |
|    |                                                       |                                        |                                      |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |
| 3  | 4                                                     | 5                                      | 6                                    | 7           | 8         | 9  |
|    | TEACHER<br>IN-SERVICE                                 |                                        | i-Ready Inform: Math 2-8; 1/6 - 1/15 |             |           |    |
|    |                                                       |                                        | LETRS Spelling Screener 1/7-22       |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |
| 10 | 11                                                    | 12                                     | 13                                   | 14          | 15        | 16 |
|    |                                                       |                                        |                                      | PGL 7:00 am |           |    |
|    | i-Ready Inform: Math 2-8; 1/6 - 1/15                  |                                        |                                      |             |           |    |
|    | LETRS Spelling Screener 1/7-22                        |                                        |                                      |             |           |    |
|    |                                                       | SWC Title Mtg                          | 3/4 Year Mentoring                   |             |           |    |
| 17 | 18                                                    | 19                                     | 20                                   | 21          | 22        | 23 |
|    | NO<br>SCHOOL                                          | i-Ready Inform: Reading 1-8; 1/19-1/29 |                                      |             |           |    |
|    |                                                       | LETRS Spelling Screener 1/7-22         |                                      |             |           |    |
|    |                                                       | 2nd Year Mentoring                     |                                      |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |
| 24 | 25                                                    | 26                                     | 27                                   | 28          | 29        | 30 |
|    | Winter Foundations Testing - Grades K & 1 1/25 - 1/29 |                                        |                                      |             |           |    |
|    | i-Ready Inform: Reading 1-8; 1/19 - 29                |                                        |                                      |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |
| 31 |                                                       |                                        |                                      |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |
|    |                                                       |                                        |                                      |             |           |    |

## February 2027

| Su | Mo        | Tu           | We                 | Th                | Fr | Sa |
|----|-----------|--------------|--------------------|-------------------|----|----|
|    | 1         | 2            | 3                  | 4                 | 5  | 6  |
|    |           | LETRS Vol. 1 | 1st Year Mentoring | Writing Group 6-8 |    |    |
|    |           |              |                    |                   |    |    |
|    |           |              |                    |                   |    |    |
| 7  | 8         | 9            | 10                 | 11                | 12 | 13 |
|    |           | LETRS Vol. 2 |                    | PGL 7:00 am       |    |    |
|    |           |              |                    | SpEd 2-6 (AM)     |    |    |
|    |           |              |                    |                   |    |    |
| 14 | 15        | 16           | 17                 | 18                | 19 | 20 |
|    | NO SCHOOL | Core CLT K-2 |                    | Core CLT 3-5      |    |    |
|    |           |              |                    |                   |    |    |
|    |           |              |                    |                   |    |    |
| 21 | 22        | 23           | 24                 | 25                | 26 | 27 |
|    |           | Core CLT 6-8 |                    | Core CLT 9-12     |    |    |
|    |           |              |                    |                   |    |    |
|    |           |              |                    |                   |    |    |
| 28 |           |              |                    |                   |    |    |
|    |           |              |                    |                   |    |    |
|    |           |              |                    |                   |    |    |
|    |           |              |                    |                   |    |    |
|    |           |              |                    |                   |    |    |
|    |           |              |                    |                   |    |    |

# March 2027

| Su | Mo                       | Tu          | We | Th          | Fr                    | Sa |
|----|--------------------------|-------------|----|-------------|-----------------------|----|
|    | 1                        | 2           | 3  | 4           | 5                     | 6  |
|    |                          |             |    |             | TEACHER<br>IN-SERVICE |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
| 7  | 8                        | 9           | 10 | 11          | 12                    | 13 |
|    |                          |             |    | PGL 7:00 am |                       |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
| 14 | 15                       | 16          | 17 | 18          | 19                    | 20 |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
| 21 | 22                       | 23          | 24 | 25          | 26                    | 27 |
|    | NO SCHOOL - SPRING BREAK |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
| 28 | 29                       | 30          | 31 |             |                       |    |
|    |                          | SpEd 2-6 AM |    |             |                       |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |
|    |                          |             |    |             |                       |    |

# April 2027

| Su | Mo                                  | Tu            | We                 | Th                  | Fr | Sa |
|----|-------------------------------------|---------------|--------------------|---------------------|----|----|
|    |                                     |               |                    | 1                   | 2  | 3  |
|    |                                     |               |                    | Writing Group 8 & 9 |    |    |
|    |                                     |               |                    |                     |    |    |
|    |                                     |               |                    |                     |    |    |
| 4  | 5                                   | 6             | 7                  | 8                   | 9  | 10 |
|    |                                     | SWC Title Mtg |                    | LETRS Vol. 1        |    |    |
|    |                                     |               |                    | PGL 8:30-2:30       |    |    |
|    |                                     |               |                    |                     |    |    |
| 11 | 12                                  | 13            | 14                 | 15                  | 16 | 17 |
|    |                                     | LETRS Vol. 2  | 1st Year Mentoring |                     |    |    |
|    |                                     |               |                    |                     |    |    |
|    |                                     |               |                    |                     |    |    |
| 18 | 19                                  | 20            | 21                 | 22                  | 23 | 24 |
|    | LETRS Spelling Screener 4/19 - 4/30 |               |                    |                     |    |    |
|    |                                     |               | 2nd Year Mentoring |                     |    |    |
|    |                                     |               |                    |                     |    |    |
|    |                                     |               |                    |                     |    |    |
| 25 | 26                                  | 27            | 28                 | 29                  | 30 |    |
|    | i-Ready Inform: Reading 4/26 - 5/7  |               |                    |                     |    |    |
|    | LETRS Spelling Screener 4/19 - 4/30 |               |                    |                     |    |    |
|    |                                     |               | 3/4 Year Mentoring |                     |    |    |
|    |                                     |               |                    |                     |    |    |
|    |                                     |               |                    |                     |    |    |

# May 2027

| Su | Mo                                             | Tu | We | Th                 | Fr | Sa |
|----|------------------------------------------------|----|----|--------------------|----|----|
|    |                                                |    |    |                    |    | 1  |
|    |                                                |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
| 2  | 3                                              | 4  | 5  | 6                  | 7  | 8  |
|    | i-Ready Inform: Reading 4/26 - 5/7             |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
| 9  | 10                                             | 11 | 12 | 13                 | 14 | 15 |
|    |                                                |    |    | PGL 7:00 am        |    |    |
|    | i-Ready Inform: Math 5/10 - 5/21               |    |    |                    |    |    |
|    | HS IXL Math & ELA 5/10 - 5/27                  |    |    |                    |    |    |
|    | Foundations Testing Grades K & 1 - 5/10 - 5/14 |    |    |                    |    |    |
| 16 | 17                                             | 18 | 19 | 20                 | 21 | 22 |
|    | i-Ready Inform: Math 5/10 - 5/21               |    |    |                    |    |    |
|    | HS IXL Math & ELA 5/10 - 5/27                  |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
| 23 | 24                                             | 25 | 26 | 27                 | 28 | 29 |
|    |                                                |    |    | Last Day of School |    |    |
|    | HS IXL Math & ELA 5/10 - 5/27                  |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
| 30 | 31                                             |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |
|    |                                                |    |    |                    |    |    |