



# PATRICK MARSH MIDDLE SCHOOL DATA DASHBOARD

## 2025-2026

**601**  
students

**79**  
staff (FTE)

FTE = Full-time equivalency

**7.6**  
student/staff  
ratio

[Link to  
DPI report card](#)

[Link to  
District scorecards](#)

[Link to  
Pathways to  
Volunteer/Donate](#)

[Link to  
Family  
Engagement Guide](#)

## STUDENT DEMOGRAPHICS

### FREE & REDUCED LUNCH

PATRICK MARSH: **35%**

DISTRICT: **34%**

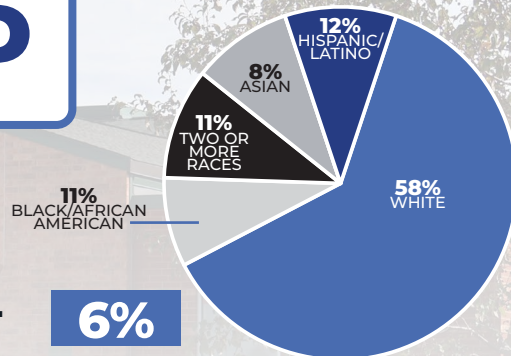
### MULTILINGUAL LEARNERS

**6%**

### STUDENTS WITH DISABILITIES

**16%**

## STUDENTS BY RACE



## STUDENT OUTCOMES

|                                                                         | 2023-2024 | 2024-2025 | 2025-2026 |
|-------------------------------------------------------------------------|-----------|-----------|-----------|
| MEETING EXPECTATIONS*<br>FOR LITERACY                                   | 61%       | 78%       | 68%       |
| MEETING GROWTH**<br>FOR LITERACY                                        | 65%       | 85%       | 81%       |
| MEETING EXPECTATIONS*<br>FOR MATH                                       | 61%       | 73%       | 75%       |
| MEETING GROWTH**<br>FOR MATH                                            | 64%       | 91%       | 90%       |
| ATTENDANCE RATE***                                                      | 77%       | 81%       | 81%       |
| % WHO AGREE: "I SET<br>REALISTIC GOALS AND KNOW<br>HOW TO ACHIEVE THEM" | 87%       | 64%       | 61%       |
| STUDENTS<br>WITH NO IN-SCHOOL<br>OR OUT-OF-SCHOOL<br>SUSPENSION         | 85%       | 90%       | 91%       |

## PARENT/CAREGIVER ENGAGEMENT

|                                                                 | 2023-2024 | 2024-2025 | 2025-2026 |
|-----------------------------------------------------------------|-----------|-----------|-----------|
| % WHO ARE SATISFIED<br>WITH COMMUNICATION<br>FROM THE CLASSROOM | 72%       | 80%       | 91%       |
| % WHO REPORT THEY FEEL<br>THEY BELONG                           | 65%       | 77%       | 81%       |

## STAFF ENGAGEMENT

|                                                                          | 2023-2024 | 2024-2025 | 2025-2026 |
|--------------------------------------------------------------------------|-----------|-----------|-----------|
| EMPLOYEE RETENTION<br>RATE                                               | 92%       | 95%       | 93%       |
| % WHO REPORT "ALL THINGS<br>CONSIDERED, THIS IS A GOOD<br>PLACE TO WORK" | 95%       | 95%       | 95%       |

\*Expectations = Benchmark percentile based on national normative sample

\*\*Growth = Statistic based on individual students' rates of improvement

\*\*\*Attendance Rate = Percentage of students meeting requirements to not be considered chronically absent

Note: Some increases or decreases in results are due to changes in the way the data is measured so use caution when comparing results from year-to-year

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Sun Prairie Area  
School District