



AGENDA

School Board

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| I. Ms. Guienzy M. Brent | VII. Mr. Lawrence A. Guillory |
| II. Dr. Tammie L. Wilson (Vice-President) | VIII. Mr. Chad M. Paradee |
| III. Mrs. Lindsey T. Anslem | IX. Mrs. Alaina L. Black (President) |
| IV. Ms. Debra R. Jones | X. Mr. Andrew V. Mancuso |
| V. Mrs. Ginger S. Griffin | XI. Mrs. Rhonda R. Dennis |
| VI. Ms. Marilyn P. LaSalle | |

Rachael Sanders, Ed. D., Secretary-Treasurer

Hammonds and Sills, Attorney to the Board

Elodie Stewart, Executive Assistant to the School Board/Superintendent

Administration

Rachael Sanders, Ed. D., Superintendent

Kristi Estay, Assistant Superintendent of Operations

Becky Voisin, Chief Financial Officer

I. Meeting Called to Order (Mrs. Black)

1. Roll Call (Dr. Sanders)

II. Opening of Regular Meeting

1. Invocation (Mr. Ina)
2. Pledge of Allegiance to the Flag of the United States of America (Mrs. Black)

III. Appearances

1. Recognition of Summer Graduation for students that completed the requirements over the summer. (Mrs. Lacie Quintanilla)
2. Recognition of the 2026-2027 Red Ribbon Artwork Contest Winners. (Ms. Estay)
3. Recognition of Lauren Williams Rentrop for the 2027 Louisiana Principal of the Year. (Ms. Gunner)

IV. Approval of Amended Agenda (Mrs. Black)

V. Approval of Official School Board Minutes (Mrs. Black)

1. Regular Meeting: July 2, 2026

VI. Approval of Consent Agenda (Mrs. Black)

The items preceded with an asterisk will constitute the Consent Agenda with Board Members being able to remove any items so desired from the Consent Agenda at the Board Meeting. All remaining items will constitute the finalized Consent Agenda and be voted on all together.

1. *Approve Memorandum of Understanding for the Foster Grandparent Program (Ms. Estay)
2. *Approve engagement of auditors to perform agreed upon procedures for the selected School Activity Funds for the year ended June 30, 2026. (Mrs. Voisin)
3. *Approve Cooperative Endeavor Agreement with Sixteenth Judicial District Office of the District Attorney and Family Service Division for Early Intervention Programs. (Dr. Sanders)

VII. Personnel

1. Review and approve updated job descriptions. (Mrs. Gunner)
 - A. Draft Instructional Coaches
 - B. Draft Special Services Compliance Coordinator
2. Discuss and/or take action regarding employee stipends authorized by the Governor's Executive Order 26-047. (Dr. Sanders)

VIII. Business Affairs

1. Receive Group Health Insurance Premium to Claims Summary Report. (Mr. James Perez-DJW Insurance)
2. Discussion regarding the Foreign Trade Zone Applications for Deepwater Supply, Inc. and Cameron International Corporation. (Mr. Evan Boudreaux, Director of St. Mary Parish Economic Development)
3. Approval of 2027 - 2028 ERATE Request for Proposals (RFP) for Wide Area Network and Internet Services (Category 1). (Mr. Vead)
4. Review results and consider approval to award the sale to the highest bidders for the GovDeals.com Auction Surplus Items. (Mrs. Jackson)
 - A. Maintenance Department: Vans, Buses, Cars, and Trailers
 - B. Technology Surplus Inventory:
 1. Materials and Operations Center (MOC)
 2. Former Franklin Junior High School
5. Discuss and/or take action regarding bids on the 1.087-acre property located at 497 Highway 317,

Centerville, LA. (Mrs. Jackson)

6. Discussion regarding the recent reduction of electrical appliances permitted across our district facilities. (Mrs. Anslem)

IX. Committee Reports

1. Policy Committee Meeting will meet on Tuesday, August 11, 2026, at 4:30 p.m., in the Evans Medine Meeting Room. (Mr. Mancuso)

X. Staff Reports

1. Chief Financial Officer's Report (Mrs. Voisin)
 - A. Sales Tax Update
 - B. Financial Statements (Major Funds Only)
 - C. Other Significant Items

XI. Superintendent's Report (Dr. Sanders)

XII. Resolution of Respect (Mrs. Gunner)

XIII. Closing - Adjournment (Mrs. Black)

Notice:

In compliance with the Americans with Disabilities Act, the Evans Medine Meeting Room is wheelchair accessible and disabled parking is available at the Central Office Complex parking lot. If you are a person with a disability and you need disability related modifications or accommodations to participate in this meeting, please contact the Superintendent's Office at (337) 836-9661 or fax (337) 836-5461. Notification 72 hours prior to the meeting will enable the School Board to make reasonable arrangements to ensure accessibility to this meeting. {28 CFR 35.102-35, 104 ADA Title II}

Public Participation:

A public comment period shall be held before any vote is taken on an agenda item.

Public participation policy (BCBI) addresses specific procedures on public participation:

<http://www.stmaryk12.net/SMPpublicparticipation>

Live Broadcast:

https://www.youtube.com/channel/UCnZ1z15loF_FZnVcBe09cRQ