



Manteca Unified School District

Every student works to achieve grade level standards, feels safe and is supported to realize individual success.

AGENDA

Agenda Bookmarked & Link

Board of Education Meeting

Thursday, August 6, 2026

Manteca Unified School District

2271 W. Louise Avenue, Manteca CA 95337

4:30 p.m. Closed Session/5:30 p.m. Open Session

[MS Teams Listen Live Link](#) (click to listen live)

CALL TO ORDER

ROLL CALL AND ESTABLISHMENT OF A QUORUM

OPEN SESSION

CLOSED SESSION ITEMS – 4:30 p.m.

1. Public School Employment, Certificated Personnel, Government Code 54957
2. Public School Employment, Classified Personnel, Government Code 54957
3. Public School Employee Discipline/Dismissal/Release/Reassignment/Evaluation of Performance/Complaint, Government Code 54957
4. Conference With Labor Negotiators, Manteca Educators' Association (MEA)/CTA/NEA, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
5. Conference With Labor Negotiators, Specialized Educators' Association (SEA), Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
6. Conference With Labor Negotiators, California School Employees Association (CSEA) and Its Manteca Chapter 50, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
7. Conference With Labor Negotiators, California School Employees Association (CSEA) and Its Manteca Noon Duty Chapter 864, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator
8. Conference With Legal Counsel, Pending Litigation, Government Code 59456.9 – One Case

OPEN SESSION – 5:30 p.m.

FLAG SALUTE

ANNOUNCEMENT(s)

Report Any Action Taken in Closed Session

COMMUNICATIONS

1. Swearing in of Five Student Board Members
2. Superintendent's Report
 - a. Equity in Action Presentation
 - b. First Day of School Update
 - c. Negotiations Update

PUBLIC COMMENT/REQUESTS TO SPEAK FROM THE PUBLIC

This is an opportunity for the public to address the Board. The individual will be allowed three minutes to address the Board on non-agenda items and are encouraged to complete a yellow sheet (not required) to provide a record of their input and so they can be recognized by name by the President of the Board. The Board will limit the total time for public input on each agenda item to 20 minutes. In accordance with Board Bylaw and consensus of the Board, the President may increase or decrease the time allowed for public presentation/comment, depending on the topic and the number of persons wishing to be heard.

However, in compliance with the Ralph M. Brown Act, the Board is not permitted to take action on non-agenda items, unless an emergency exists as defined in Government Code Section 54956.5. If appropriate, the Board may direct the Superintendent to schedule an item for a future Board agenda.

CONSENT AGENDA ITEMS

1. Approve July 23, 2026, Board Minutes (SO:50729)
2. Adopt Resolution 26/27-13, Authorize Absence of Board Member, Eric Duncan, From the July 23, 2026, Board Meeting (SO:50729)
3. Adopt Resolution 26/27-14, Authorize Absence of Board Member, Stephen J Schluer, From the July 23, 2026, Board Meeting (SO:50729)
4. Approve the 2026-2027, Agricultural Career Technical Education (CTE) Incentive Grants (SO:50741)
5. Adopt Resolution 26/27-1, Appointment of Members to the Disciplinary Review Board (DRB) Hearing Panel for the 2026-2027 School Year (ES:50762)
6. Adopt Resolution 26/27-2, Appointment of Members to the School Attendance Review Board (SARB) Hearing Panel for the 2026-2027 School Year (SS:50762)
7. Approval of Provisional Internship Permits (BS:50852)
8. Approval of Short-Term Staff Permits (BS:50852)
9. Approval of Committee on Assignment (BS:50852)
10. Accept District Warrants (BS:50728)
11. Adopt Certificated Personnel Assignment Order 26-15
12. Adopt Classified Personnel Assignment Order 26-16

NEW BUSINESS ITEMS

1. Consider Approval of Short-Term Classified Employee for Specified Positions and Times (HR:50852)
2. Consider Adoption of Resolution 26/27-11 Authorizing the Participation in the Zero Emission School Bus and Infrastructure (ZESBI) Incentive Project (OPS:50768)
3. Consider Adoption of Resolution 26/27-12, Intention to Dedicate Real Property to Pacific Gas and Electric (PG&E) at the District Office Property (OPS:50768)
4. Consider New Classified Job Description 208.79, Accounts Payable Lead – First Reading (SO:50741)

SUPERINTENDENT/DEPUTY SUPERINTENDENT COMMENTS

BOARD COMMENTS

ADJOURNMENT

FUTURE BOARD MEETING

September 10, 2026 - - Regular Meeting

Closed Session 4:30 p.m./Open Session 5:30 p.m.

2271 W. Louise Avenue, Manteca, CA 95337

[Board Meeting Agendas - Manteca Unified School District](#)

Any individual requiring disability-related accommodation or modification, including translator, auxiliary aids, and services to participate in the meeting, should contact the [Superintendent's office](#) at (209) 858-0729.

Any writings or documents that are public records and are provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 2271 West Louise Avenue, Manteca, during normal business hours. In addition, such writings and documents may be posted on the District's website at <https://www.mantecausd.net>.



Type: Consent
Item Number: 1

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Superintendent's Office

TITLE: Approve July 23, 2026, Board Minutes

Background/Rationale:

Enclosed please find the July 23, 2026, Minutes for Board consideration and approval. Upon approval, the minutes will be posted and retained in accordance with the law.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends Board approval.

Prepared By:

Superintendent's Office

Approved/Reviewed By:

Dr. Clark Burke, District Superintendent

**MANTECA UNIFIED SCHOOL DISTRICT
BOARD OF EDUCATION**

Board Meeting Minutes of Thursday, July 23, 2026
2271 W. Louise Avenue, Manteca, CA 95337 | Board Audio

+643

DATE/TIME/PLACE/ROLL CALL AND ESTABLISHMENT OF A QUORUM

Clerk Denise Mathews called the meeting to order at 3:00 p.m. and presided over the meeting in the absence of the President Stephen J Schluer and Vice President Eric Duncan.

Members of the Board who were present in addition to Clerk Denise Mathews: Marie Freitas, Kathy Howe, Cathy Pope-Gotschall, and Bob Wallace. Also, in attendance were Superintendent Dr. Clark Burke and Deputy Superintendent Roger Goatcher. President Stephen Schluer and Vice President Eric Duncan were absent.

OPEN SESSION

There were no public comments.

CLOSED SESSION ITEMS

The meeting adjourned at 3:01 p.m. to meet with the Superintendent and/or designee regarding the following Closed Session Items: 1) Public School Employment, Certificated Personnel, Government Code 54957; 2) Public School Employment, Classified Personnel, Government Code 54957; 3) Public School Employee Discipline/Dismissal/Release/Reassignment/Evaluation of Performance/Complaint, Government Code 54957; 4) Conference With Labor Negotiators, Manteca Educators' Association (MEA)/CTA/NEA, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator; 5) Conference With Labor Negotiators, California School Employees Association (CSEA) and Its Manteca Chapter 50, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator; 6) Conference With Labor Negotiators, California School Employees Association (CSEA) and Its Manteca Noon Duty Chapter 864, Pursuant to Government Code 54957.6, Roger Goatcher, Negotiator; and 7) Conference With Legal Counsel, Pending Litigation, Government Code 54956.9 – One Case.

OPEN SESSION

The meeting was reconvened at 4:05 p.m.

FLAG SALUTE

The salute to the flag was led by Trustee Marie Freitas.

ANNOUNCEMENTS

Clerk Mathews reported that there was nothing to report from closed session.

COMMUNICATIONS

1. Superintendent's Report

a. Strategic Plan Implementation Monitoring

Troy Fast, Principal from Weston Ranch High School, Tarsha Godfrey, Principal from August Knodt Elementary, and David Silveira, Principal Silveira from Brock Elliott shared and highlighted their academic

progress through Strategic Implementation Monitoring. They shared their goals toward student achievement and work.

b. Comprehensive School Safety Plan Presentation

Dennis Foster, former Coordinator of Emergency Preparedness and Safety and current Principal of Calla High School, presented a brief PowerPoint presentation regarding the Comprehensive School Safety Plans (CSSPs), which are available on the District's website and incorporated as part of this record. Mr. Foster explained that CSSPs are required pursuant to Education Code Section 32288 and are supported locally through MUSD Board Policy 3516. Student Services collaborates closely with school sites to develop, implement, and maintain comprehensive safety protocols across MUSD, ensuring student and staff safety from the time the first student arrives on campus until the last student departs. This work is accomplished through the CSSP process; collaboration with the Extended Learning Opportunity Program (ELOP) through training and support; coordination with various departments regarding updates and changes to Education Code related to school safety; and partnerships with local first responder agencies that support MUSD schools and the broader community. Mr. Foster reviewed the process used to select Campus Safety Group as the District's consultant for CSSP updates for the 2026-2027 school year. Based on the consultant's guidance, the District maintained its implementation timeline during the 2025-2026 school year and completed site administrator training in November 2025. He further reviewed updates to the District's CSSP process, including the implementation of a standardized writable PDF format, task logs, and the inclusion of twenty-one required plan components. The District also addressed the requirements of AB 49, which mandates that local educational agencies develop procedures to respond to potential immigration enforcement actions on school campuses or within school districts. MUSD addressed these requirements during the previous spring by providing comprehensive guidance and training to both District office and site staff regarding applicable procedures and policies. Additionally, Mr. Foster discussed AB 1721, which is currently moving through the legislative process and is under consideration by the Senate Appropriations Committee. Campus Safety Group is assisting in organizing a state-level workgroup in anticipation of the legislation's passage. State Assemblymember Al Muratsuchi is leading this effort.

Mr. Foster noted that Site Safety Plans are reviewed and updated during regular Site Safety Team meetings. Site Safety Team members have completed ICS-100, Introduction to the Incident Command System (ICS), as part of their emergency preparedness training. He also reported that the San Joaquin County Office of Education hosts an annual Safety Summit each fall. Mr. Foster serves on the summit's planning committee, and several MUSD students have participated in student panels. In addition, numerous MUSD administrators and School Resource Officers attended the summit. Interagency quarterly meetings have expanded to include local fire service partners, and two regionally focused safety collaboration groups have been established in the Weston Ranch and Lathrop areas. Mr. Foster concluded by noting that these efforts are integral to supporting the continuous update and adoption of site CSSPs while strengthening the capacity of staff throughout the District to promote and maintain safe school environments.

c. Negotiations

Deputy Superintendent Mr. Goatcher welcomed the newest union group, Specialized Educators' Association (SEA), which is the exclusive representative for the school psychologist, speech language pathologist, adapted physical education specialist, program specialist, and counselors.

PUBLIC COMMENT/REQUESTS TO SPEAK FROM THE PUBLIC

The following community member spoke in part: Sudakar Satti spoke regarding the justification for declaring property surplus in relation to the district's student enrollment. He specifically referenced the one-acre surplus at Tara, noting the area's demographics. He also inquired about the district's plans for students and the future use of the Tinnin property. Sudakar Satti spoke in part regarding surplus justification versus the number of students in the district. The one-acre surplus for Tara noting the demographics and inquired what the plans are for the kids and with the Tinnin property.

CONSENT AGENDA ITEMS

A motion was made by Trustee Freitas and seconded by Trustee Howe to approve, adopt, and authorize the following consent agenda items: 1) Adopt Revised Board Policy 0410: Nondiscrimination in District Programs and Activities – Second Reading and Final Adoption; 2) Adopt Revised Board Policy 1312.3: Uniform Complaint Procedures - Second Reading and Final Adoption; 3) Adopt Revised Board Policies: 4030: Nondiscrimination in Employment and 4033: Lactation Accommodation – Second Readings and Final Adoptions; 4) Adopt Revised Board Policies: 5131: Conduct; 5113.1: Chronic Absences and Truancy; 5113.12: District School Attendance and Review Board; and 5145.3: Nondiscrimination/Harassment – Second Readings and Final Adoptions; 5) Adopt Board Policy 6146.11: Alternative Credits Toward Graduation – Second Reading and Final Adoption; 6) Approve June 11, 2026, and June 16, 2026, Board Minutes; 7) Accept Comprehensive School Safety Plans for the 2026-2027 School Year; 8) Authorize to Dispose of Obsolete Textbooks and Materials; 9) Adopt Resolution 26/27-3 Declaring Manteca Unified School District's Ability to Accept Interdistrict Attendance (IDA) Transfer Agreements for K Through 12 Grade Levels; 10) Adopt Resolution 26/27-5, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 1989-1 (Weston Ranch) for Fiscal Year 2026-2027, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 11) Adopt Resolution 26/27-6, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 1989-2 for Fiscal Year 2026-2027, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 12) Adopt Resolution 26/27-7, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 2000-3 for Fiscal Year 2026-2027, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 13) Adopt Resolution 26/27-8, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 2005-4 for Fiscal Year 2026-2027, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 14) Adopt Resolution 26/27-9, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 2018-5 for Fiscal Year 2026-2027, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 15) Adopt Resolution 26/27-10, Authorizing the Levy of Special Taxes for Manteca Unified School District Community Facilities District No. 2020-6 for Fiscal Year 2026-2027, Making Certain Findings and Authorizing Certain Actions With Respect Thereto; 16) Authorize to Dispose of Obsolete Equipment and Materials – 4th Quarter, 2025-2026; 18) Approval of Short-Term Staff Permits; 19) Approval of Administrative Service Waiver; 20) Accept District Warrants; 21) Adopt Certificated Personnel Assignment Order 26-13; and 22) Adopt Classified Personnel Assignment Order 26-14.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

17) Renew Legal Services for the 2026-2027 School Year

A motion was made by Trustee Freitas and seconded by Trustee Wallace to approve Legal Services for the 2026-2027 School Year as presented. It was noted that a request for legal fee summary be provided in the form of a Highlight to board.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

NEW BUSINESS ITEMS

1) Consider Approval of Shared Recreation Facilities and School Resource Officer (SRO) Agreement Between Manteca Unified School District and the City of Manteca

The City of Manteca and the Manteca Unified School District strive to work together for the betterment of those in our community. Both agencies value and support an agreement to share facilities where possible, to maximize the available use of taxpayer-funded public facilities by each agency, support mutually agreed upon joint use agreements, and to keep our community safe on and off campuses through the School Resource Officer (SRO) program.

A motion was made by Trustee Pope-Gotschall and a seconded by Trustee Howe to approve the Shared Recreation Facilities and School Resource Officer (SRO) Agreement Between Manteca Unified School District and the City of Manteca.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

2) Consider Request From Classified Employee (Nutrition Service Assistant) for Unpaid Leave of Absence

A motion was made by Trustee Howe and seconded by Trustee Pope-Gotschall to approve the request from a classified employee, Nutrition Services Assistant, for Unpaid Leave of Absence.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

3) Consider Request From Classified Employee (Bus Operator) for Unpaid Leave of Absence

A motion was made by Trustee Pope-Gotschall and seconded by Trustee Wallace to approve the request from a classified employee, Bus Operator, for Unpaid Leave of Absence.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

4) Consider Request From Classified Employee (Grounds Worker) for Unpaid Leave of Absence

A motion was made by Trustee Howe and seconded by Trustee Wallace to deny the classified employee, Grounds Worker, request for an unpaid leave of absence.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

5) Consider Request From Certificated Employee for Unpaid Leave of Absence

A motion was made by Trustee Freitas and seconded by Trustee Howe to approve the request from a certificated employee, Lathrop Elementary teacher, for unpaid leave of absence.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

6) Consider Approval of Short-Term Classified Employee for Specified Positions and Times

The District Instructional Materials Center (IMC) requests additional short-term help between the months of July and August. These hours will be dedicated to unboxing, inventorying, staging, and delivering the new math adoption Desmos Amplify for grades Kindergarten to eighth grade. To meet this need, they are requesting a combination of warehouseman and instructional material center technician time. With this additional support, all schools will receive their new curriculum on time for day one of instruction. The funds to pay for these extra hours are included in our budget: Warehouseman, from July to August for 160-hours, and an Instructional Materials Technician, from July to August for 180-hours.

A motion was made by Trustee Pope-Gotschall and seconded by Trustee Freitas to Approve the Short-Term Classified Employee for the Specified Positions and Times as presented.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

7) Adopt Resolution 26/27-4, Certification of Resolution for Exception to the 180-Day Wait Period Per Government Code 7522.56

In compliance with Government Code section 7522.56 the Board of Education must provide CalPERS this certification resolution to allow the hiring of a CalPERS retiree before 180 days have passed since their retirement date either during an emergency to prevent stoppage of public business or because a retired person has skills needed to perform work of limited duration. Barbara Castillo has specialized skills needed in performing work of limited duration.

A motion was made by Trustee Wallace and seconded by Trustee Howe to adopt Resolution 26/27-4, Certification of Resolution for Exception to the 180-Day Wait Period Per Government Code 7522.56.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

8) Consider Award Bid for Qualified Vendors to Provide Services to the 9-Hour Day Expanded Learning Programs (ELOP) – RFP #P2526-004

Manteca Unified School District posted a request for proposals (RFP) for Expanded Learning Programs, seeking a vendor(s) to provide high-quality school site staff for the 9-Hour Day Expanded Learning Program. A notice to bidders was advertised in the local newspaper, Manteca Bulletin on April 21, 2026, and April 28, 2026. The district received fifteen questions from potential bidders, and we gave a response to those questions on May 13, 2026. Proposals were due on May 26, 2026, and the district received ten responses from vendors.

An evaluation of proposals was conducted on June 5, 2026, by a four-member team. To comply with current procurement procedure requirements, the following vendors were approved by the Team: Assist Programs, Elevo, Give Every Child A Chance, Middle Tree, Inc, Scoot Education, Talent Collaborative, and The Table.

A motion was made by Trustee Wallace and seconded by Trustee Howe to Approve Award Bid for Qualified Vendors to Provide Services to the 9-Hour Day Expanded Learning Programs (ELOP) – RFP#P2526-004 as presented.

Ayes: Freitas, Howe, Mathews, Pope-Gotschall, Wallace

Noes: None

Absent: Duncan, Schluer

Motion passed.

SUPERINTENDENT/DEPUTY SUPERINTENDENT COMMENTS

Deputy Superintendent Roger Goatcher encouraged parents to hand in there as summer break comes to an end, noting that the new school year is only a couple of weeks away and students will soon be back in school. Mr. Goatcher also commended all staff for their hard work and dedication throughout the summer in preparing for the start of the school year. He shared that, during visits to several school sites, he was impressed by the progress being made and the speed with which campuses have been transformed

through modernization projects and routine maintenance. He further expressed his appreciation to District Office staff for ensuring that school sites have the resources and support they need. Mr. Goatcher noted that preparing for more than 25,000 students is truly a team effort and extended his sincere gratitude to all employees for their commitment, pride, and professionalism.

Superintendent Dr. Burke echoed Mr. Goatcher's comments and added that the district's summer programs, including those offered through the Nutrition Education Department, continued to serve students throughout the summer. He noted that many students participated in bridge programs, remedial programs, and other educational opportunities, ensuring that learning continued during the break. Dr. Burke also highlighted the CSI program hosted on campus in partnership with the Manteca Police Department, which provided hands-on experiences for students interested in criminal justice and forensic science careers. Many programs took place throughout the summer, alongside the incredible efforts of staff to prepare school sites for the return of students. Dr. Burke commended Clerk Mathews for presiding over the meeting and expressed his appreciation for her leadership. He shared his excitement for the upcoming school year and stated that the district continues to build capacity through the passion and dedication of its leaders, benefiting students and the community. He acknowledged that the district has made significant strategic moves that are beginning to create meaningful progress and shift momentum in a positive direction. Dr. Burke looks forward to seeing these efforts come to fruition and encourage board members and the community to remain engaged and witness that progress firsthand.

BOARD COMMENTS

Trustee Wallace commented that he visited several school sites over the past two weeks and commended staff for their efforts. He noted that the schools looked excellent and that staff members were positive and ready for the start of the school year. Trustee Wallace shared that a good friend of his, who recently conducted a Williams visit, stated that it was the best school district he had ever visited. His friend noted that staff were highly receptive and expressed appreciation for the respectful and welcoming treatment he received. Trustee Wallace noted that he believes the school district and the city should continue working more closely together. He also expressed concern regarding safety along the street near one of the portables and that the issue may need to be addressed. Trustee Wallace noted that he recently read in the newspaper that, on August 6, 1966, the district became unified. He reflected that three weeks later, he and his wife were married and will be celebrating 60 years of marriage. He remarked that they have been fortunate to have been part of the district's history and added that 60 years is a long time.

Trustee Pope-Gotschall stated that Clerk Mathews did a good job presiding over the meeting. She thanked the principals for coming and presenting their plans to the Board and commended them on their efforts. She said she was impressed with the work they are doing and encouraged them to keep up the good work and maintain their passion, as it is essential to the success of our schools. She also thanked Mr. Foster for his presentation on the CSSP. Finally, she wished everyone good luck for the upcoming school year, noting that it will be an exciting year, as usual.

Trustee Freitas offered words of encouragement to both new and veteran teachers. She shared that sometimes teachers do not realize that, for some students, their classroom is the safest and happiest place they can be. As educators, you hold a special place in your students' lives and hearts, and they look up to you more than you may know. Even after being retired for eight years, Trustee Freitas said that former

students still recognize her and call out, “Mrs. Freitas!” when they see her in public. Moments like those serve as a reminder of the lasting impact teachers have on their students. She encouraged all teachers, staff, and administrators to keep up the great work and remember the difference they make every day. Sometimes students cannot wait to come back to school because home is not always the safest or happiest place for them. For many children, school provides the stability, support, and sense of belonging they need. Trustee Freitas reminded everyone to keep that in mind as they begin the new school year and wished all staff a wonderful and successful year.

Trustee Howe wished Mr. and Mrs. Wallace a happy anniversary. She expressed her excitement for the upcoming school year and wished everyone a successful year. Trustee Howe shared that her grandchildren are excited for school to begin, but she believes the parents may be even more excited than the students.

Trustee Mathews concurred with the comments shared by the Board. She gave a shout out to the Nutrition Services Team noting that the new building is stellar and beautiful and will be good for the school district. She thanked the principals and Mr. Foster for their presentations and expressed her appreciation for the information they shared. Trustee Mathews also recognized the classified staff, emphasizing the important role they play in the success of the district. She shared her appreciation for both classified and certificated employees and thanked them for their dedication and service. She stated that she looks forward to the new school year. Mrs. Mathews thanked Dr. Burke for assisting her with the process that evening, particularly in the absence of the Board President and as she assumed the responsibilities of that role.

ADJOURNMENT

As there was no further business to come before the Board, the meeting was adjourned at 4:58 p.m. The next regular Board meeting is August 6, 2026. To access the Board agendas please use the following link: Board of Education - Manteca Unified School District.

Denise Mathews, Clerk
Presiding Officer
Manteca Unified School District

Clark Burke, Ed.D., Superintendent
Manteca Unified School District



Comprehensive School Safety Plans

Dennis Foster, CAA
Coordinator of Student Services

2025-2026 Recap



School Safety Plans

CSSP Updates/Actions

New Training on Plans

Expansion of influence

Updated timeline/process



CSSP Process

**Site Safety
Plans are
updated yearly
by each site**



**Site Safety
Plans are
approved by
the Site Safety
Team, School
Site Council,
Law
Enforcement,
and Fire**



**Approval at the
district level
comes from
Student
Services, Risk
Management,
and Emergency
Preparedness
and Safety**



**Final approval
is tonight with
you**

CSSP: Updates for MUSD

- Campus Safety Group led by Tom Steele and Sally Chew are the lead consultants to CDE on CSSP updates
- CSSP requirements by CDE have only been updated a handful of times since 1993, but more times recently
- CSG first trained me on the new CSSP format, then all site administrators in November 2025
- New process for MUSD started in November 2025

New Site Process

- Administrators trained on new writable PDF format
- More staff involved
- Process was more comprehensive and addressed a variety of issues on campus
- Set each site up for future planning on school safety
- Approval process similar
- First Responders now have plans and will work with sites on updates and adjustments during site safety team meetings

New CSSP Requirements

AB 49:

prohibits any law enforcement agent carrying out immigration actions from access to school campuses or student records without a signed judicial order.

AB 1721:

requiring a stakeholder workgroup review existing comprehensive school safety plans and make recommendations on the development and approval process for the required elements of a Comprehensive School Safety Plan.

How did we get here?



- Review of Site Safety Plans during Site Safety Team meetings
- Site Safety Teams completed ICS 100- Introduction to Incident Command System
- Robust attendance and participation at SJCOE Safety Summit
- Training by Campus Safety Group on new CSSP documents and process

Compliance to Culture and Questions





Type: Consent
Item Number: 2

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Superintendent's Office

TITLE: Adopt Resolution 26/27-13, Authorize Absence of Board Member Eric Duncan From the
July 23, 2026, Board Meeting

Background/Rationale:

The Education Code 35120 allows for a Board member to receive compensation for missed Board meeting if the Board finds that the member had a hardship. Trustee Eric Duncan was not able to attend the July 23, 2026, Board meeting due to a hardship which is deemed acceptable by the Board.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Board adoption.

Prepared By:

Superintendent's Office

Approved/Reviewed By:

Dr. Clark Burke, District Superintendent

BEFORE THE BOARD OF EDUCATION
OF THE MANTECA UNIFIED SCHOOL DISTRICT
OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA

RESOLUTION 26/27-13

AUTHORIZE ABSENCE OF BOARD MEMBER ERIC DUNCAN
FROM THE JULY 23, 2026, BOARD MEETING

WHEREAS, the Governing Board of the Manteca Unified School District appreciates the services provided by members of the Board and provides compensation for meeting attendance in accordance with Education Code 35120 and Board Bylaw 9250; and

WHEREAS, Education Code 35120 provides that the monthly compensation provided to Board members shall be commensurate with the percentage of meetings attended during the month unless otherwise authorized by Board resolution; and

WHEREAS, Education Code 35120 specifies limited circumstances under which the Board is authorized to compensate a Board member for missed meetings; and

WHEREAS, the Board finds that Eric Duncan was not able to attend the Board meeting of July 23, 2026, due to hardship deemed acceptable by the Board.

NOW THEREFORE BE IT RESOLVED that the Board of the Manteca Unified School District approves full compensation of the Board member for the month of July.

PASSED AND ADOPTED, this sixth day of August of 2026, by the following vote of the Board of Education of the Manteca Unified School District:

AYES:

NOES:

ABSENT:

ABSTENTION:

STEPHEN J SCHLUER, PRESIDENT
BOARD OF EDUCATION

DENISE MATHEWS, CLERK
BOARD OF EDUCATION



Type: Consent
Item Number: 3

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Superintendent's Office

TITLE: Adopt Resolution 26/27-14, Authorize Absence of Board Member Stephen J Schluer From the July 23, 2026, Board Meeting

Background/Rationale:

The Education Code 35120 allows for a Board member to receive compensation for missed Board meeting if the Board finds that the member had a hardship. Trustee Stephen J Schluer was not able to attend the July 23, 2026, Board meeting due to a hardship which is deemed acceptable by the Board.

Funding Source:

N/A

Presentation:

- ☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:

Board adoption.

Prepared By:

Superintendent's Office

Approved/Reviewed By:

Dr. Clark Burke, District Superintendent

BEFORE THE BOARD OF EDUCATION
OF THE MANTECA UNIFIED SCHOOL DISTRICT
OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA

RESOLUTION 26/27-14

AUTHORIZE ABSENCE OF BOARD MEMBER STEPHEN J SCHLUER
FROM THE JULY 23, 2026, BOARD MEETING

WHEREAS, the Governing Board of the Manteca Unified School District appreciates the services provided by members of the Board and provides compensation for meeting attendance in accordance with Education Code 35120 and Board Bylaw 9250; and

WHEREAS, Education Code 35120 provides that the monthly compensation provided to Board members shall be commensurate with the percentage of meetings attended during the month unless otherwise authorized by Board resolution; and

WHEREAS, Education Code 35120 specifies limited circumstances under which the Board is authorized to compensate a Board member for missed meetings; and

WHEREAS, the Board finds that Stephen J Schluer was not able to attend the Board meeting of July 23, 2026, due to hardship deemed acceptable by the Board.

NOW THEREFORE BE IT RESOLVED that the Board of the Manteca Unified School District approves full compensation of the Board member for the month of July.

PASSED AND ADOPTED, this sixth day of August of 2026, by the following vote of the Board of Education of the Manteca Unified School District:

AYES:

NOES:

ABSENT:

ABSTENTION:

ERIC DUNCAN, VICE PRESIDENT/PRESIDENT PRO TEM
BOARD OF EDUCATION

DENISE MATHEWS, CLERK
BOARD OF EDUCATION



Type: Consent
Item Number: 4

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026

DEPARTMENT: Secondary Education

TITLE: Approve the 2026-2027 Agricultural Career Technical Education (CTE) Incentive Grants

Background/Rationale:

Attached are the 2026-2027 Agricultural Career Technical Education Incentive Grants (ACTEIG) for Board review and consideration. Each year, Agriculture departments at East Union High School, Lathrop High School, Manteca High School, Sierra High School, and Weston Ranch High School apply for the ACTEIG.

ACTEIG is a state-funded, competitive grant intended to support high-quality agricultural education programs by integrating classroom instruction, leadership development through FFA, and supervised agricultural experiences.

Grant funds are awarded based on meeting established quality indicators and maintaining compliance with state program requirements. By applying for the ACTEIG, Manteca Unified ensures matching funds (1:1) and a commitment to sustaining high-quality agricultural education opportunities for students.

ACTEIG funds expenditures such as materials, equipment, supplemental curricula, professional development, and FFA activities for teachers and students in the Agricultural department at each high school site.

Funding Source:

State Funding

Presentation:

☒ No

☐ Yes (attached)

☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends approval.

Prepared By:

Secondary Education

Approved/Reviewed By:

Clara Schmiedt, Assistant Superintendent

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2026–2027**

(for use by High School and Combined Middle and High School Programs)

Project Duration: July 1, 2026, to June 30, 2027

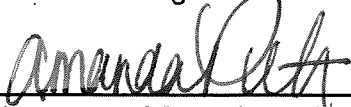
School Site: East Union

District: Manteca Unified

Certification:

I hereby certify that the school district named above will abide by and follow all applicable state and federal laws and regulations; that to the best of my knowledge, the information contained in this application is correct and complete; and that the school district acknowledges and certifies the district's intent to abide by and follow the below certifications and assurances:

- a. General Assurances and Certifications 2026-27 web page at
<https://www.cde.ca.gov/fg/fo/fm/generalassurances2026-27.asp>
- b. The school district certifies to the Superintendent of Public Instruction that the grant funds received and the matching funds contributed by the district shall be used solely for the purpose of purchasing or leasing equipment for use in agricultural career technical education programs. [*Education Code 52461(b)*]
- c. The school district certifies and assures that the ACTEIG grant funds will be used to supplement, not supplant, the school district's ongoing expenditures for the Agricultural Career Technical Education Program.


Signature of Superintendent or Designee

Director, MTSS for Career, College, Enrichment
Title of Designee


Signature of Agriculture Teacher
Responsible for Program


Signature of Principal

Agriculture Teacher Contact Cell Number: 209-612-2629

School District Board Approval Date: August 6, 2026

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2026–2027**

(for use by High School and Combined Middle and High School Programs)

Project Duration: July 1, 2026, to June 30, 2027

School Site: East Union

District: Manteca Unified

Certification:

I hereby certify that the school district named above will abide by and follow all applicable state and federal laws and regulations; that to the best of my knowledge, the information contained in this application is correct and complete; and that the school district acknowledges and certifies the district's intent to abide by and follow the below certifications and assurances:

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- c. The school district certifies and assures that the ACTEIG grant funds will be used to supplement, not supplant, the school district's ongoing expenditures for the Agricultural Career Technical Education Program.

Amanda Pitt
Signature of Superintendent or Designee

[Signature]
Signature of Agriculture Teacher
Responsible for Program

Director, MTSS for Career, College, Enrichment
Title of Designee

[Signature]
Signature of Principal

Agriculture Teacher Contact Cell Number: 209-612-2629

School District Board Approval Date: August 6, 2026

Name of Agriculture Teachers for 2025–26:

John Hopper

Kristen Buck

Tristyn Silva

Lucas Chaves

Part A - Base Funding

To qualify for the Agriculture Career Technical Education Incentive Grant, an applicant must meet all the following criteria or provide a Variance Request approved by the Regional Supervisor for each criterion not met. All evidence must be submitted with the original application.



1. Properly Credentialed Teachers:

Log on to the California Commission on Teacher Credentialing at <https://www.ctc.ca.gov/> and provide a printout of credentials or a copy of current credentials. (2026 - Required for teachers who were hired during the 2025-26 school year.)



2. Professional Development:

Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (with 50% of their teaching assignment in agriculture) must have participated in **six** state-approved professional development activities during the 2025-26 school year. (2026 - Required)



3. Course Sequence:

Provide evidence of at least **one** two-year agriculture course pathway. (2026 - Nothing required unless the pathway has changed since last year.)



4. Alternative Credits:

Submit description of at least **one** two-year agriculture course pathway. (2026 - Only required for NEW pathways that were taught in 2025-26 or if changes have been made to your existing pathways.)



5. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):

Provide a copy of each course syllabus identifying the grading policy for FFA and SAE. (2026 - Only required for **NEW** courses that were taught in 2025-26 or if changes have been made to your department policies.)



6. Future Farmers of America (FFA) Constitution & By-Laws:

Provide a copy of the current FFA Chapter Constitution & Bylaws with the language relating to the election of officers highlighted. (2026 - Nothing required unless there were changes in 2025-26.)



7. Future Farmers of America (FFA) Meetings:

Use meeting manager in AET or provide minutes for a minimum of six chapter meetings held during the 2025-26 school year. (2026 - Required)



8. Graduate Exit Survey:

Have completed graduate exit surveys submitted in AET. (2026- Required for all 2026 graduates)

9. Agriculture Advisory Committee:



Provide a roster of the 2025-26 committee members with their roles and contact information. (Note: Ag teachers and administrators are ex officio/non-voting members of the Advisory Committee.) (2026 – Required)



Provide minutes for **two** local Agriculture Advisory Committee meetings. (Note: District- wide CTE, Academy, and/or ROP committees will not be accepted.) (2026 - Required)

Roster & minutes templates are available here:

https://calaged.org/resources/program_management

PART A – Base Funding (Continued)

Qualified Program (\$6,000) to each site		<u>\$ 6,000</u>
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Number of Agriculture Teachers (with at least 50% of their teaching assignment in agriculture) in 2025-26?	<u>4</u>	
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Teacher-based funding (Number of teachers x \$500)		<u>\$ 2,000</u>
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Number of Students as identified on the 2025-26 FFA Membership roster?	<u>437</u>	
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Student-based funding (Number of students x \$15)		<u>\$ 6,555</u>
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Class size funding only applies to Agriculture Teachers with at least 50% of their teaching assignment in agriculture.

Class size funding A (number of teachers meeting level A in all classes – 28 in classroom/22 in shop classes)	<u>0</u>	
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Class size A funding (Number of teachers meeting level A class size x \$2,000)		<u>\$ 0</u>
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Class size funding B (number of teachers meeting level B in all classes – 31 in classroom/25 in shop classes)	<u></u>	
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Class size B funding (Number of teachers meeting level B class size x \$1,000)		<u>\$ 0</u>
--	--	-------------

SAE Period - funding will only be granted if the period is provided in addition to the regular preparatory period provided to all teachers; no students can be assigned to this period

Number of teachers receiving SAE period(s) in 2025-26	<u>0</u>	
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SAE Period funding (Number of teachers receiving SAE periods x \$2,000)		<u>\$ 0</u>
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Extended Contract - funding will only be granted if the extended contract provided is at least \$2,000 per teacher

Number of teachers receiving Extended Contract in 2025-26	<u>4</u>	
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Extended Contract funding (Number of teachers receiving Extended Contracts x \$2,000)		<u>\$ 8,000</u>
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Total Part A – Base Funding:		<u>\$ 22,555</u>
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PART B – Excellence in Ag Education Funds

Applicants may qualify for up to \$ 10,000 of additional funding based on their ability to meet the Professional Development requirement and the Agricultural Advisory Committee meeting requirement listed at the beginning of this section. If a program does not meet these two requirements, they are not eligible to apply for Part B funding.

There are three sections where an applicant may qualify for additional funding in Part B: 1) Classroom; 2) Leadership Development (FFA); and 3) Supervised Agricultural Experience (SAE). A program must meet all criteria listed in that specific section to be eligible to receive additional funding for that section. If any of the criteria listed in a section is not met in the section, the applicant is not eligible for funding in that section. Verification of meeting criteria will be taken from entries in the AET as well as other documentation provided by the applicant. The AET report will be developed based on data as of June 30th. This report will be used to complete Part B and will be included as part of the application. Other documentation must be submitted at the time the original application is submitted to the Regional Supervisor.

Professional Development – Each teacher (with at least 50 percent of their teaching assignment in agriculture during 2025-26) must have participated in **eight** state-approved professional development activities.

- This will be verified by reviewing the documentation provided for Part A – Base Funding (#2). No additional evidence is required.

Agriculture Advisory Committee: Provide the minutes for a **third** local Agriculture Advisory Committee meeting held during the 2025-26 school year.

- *Note: District-wide CTE, Academy, and/or ROP committees will not be accepted*
- Roster & minutes templates are available here:
https://calaged.org/resources/program_management

CLASSROOM	Minimum Percentage	Program Percentage
Freshman Retention - Percentage of freshman cohort that completed three years of Agriculture education enrollment.	30%	38
Graduation/4-year Completer - Percentage of graduates who were enrolled in agriculture education courses all four years of high school.	30%	25
Student Certifications - Percentage of students who complete approved Industry Validated Certifications.	20%	67

If the applicant meets or exceeds the minimum percentage in the above required area, then they are eligible for an additional \$3,333.

\$ 0

LEADERSHIP DEVELOPMENT (FFA)	Minimum Percentage	Program Percentage
FFA Activities: Chapter - Percentage of different members who participated in at least two local FFA activities.	70%	74
FFA Activities: Above Chapter - Percentage of members who participated in at least one FFA activity above the chapter level.	30%	44
Community Service - Percentage of different members who participated in at least one community service activity.	30%	66.6

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,333.

\$ 3,333

Supervised Agricultural Experience (SAE)	Minimum Percentage	Program Percentage
SAE Assessments - Number of students with SAE Supervision Assessments.	40%	68
Active SAE - Percent of 7th/8th/9th grade and first-year students with an active (>10hrs) SAE	60%	83
Active SAE - Percent of 10th/11th/12th grade continuing students with an active (>50hrs) SAE	50%	53
SAE Awards: Percent of students with engagement in SAE Awards (Discovery Degree, Proficiencies, Agriscience Fair)	20%	24

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,334.

\$ 3,334

Part B - Excellence in Ag Education Funding

\$ 6,667

Part A – Base Funding:

\$ 22,555

Part B – Excellence in Ag Education Funding:

\$ 6,667

Grand Total Funding:

\$ 29,222

**Budget Report
Agricultural Career Technical Education
Incentive Grant**

July 1, 2026 – June 30, 2027

School Site: East Union

District: Manteca Unified

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Books and Supplies	\$ 27,872.00	\$ 27,872.00
Total 4000	\$ 27,872.00	\$ 27,872.00

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Operating/services expenses, travel, conferences	\$ 1,350.00	\$ 1,350.00
Total 5000	\$ 1,350.00	\$ 1,350.00

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Total 6000	\$ 0.00	\$ 0.00

Grand Totals: \$ 29,222.00 \$ 29,222.00

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2026–2027**

(for use by High School and Combined Middle and High School Programs)

Project Duration: July 1, 2026, to June 30, 2027

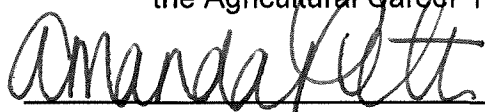
School Site: Lathrop High

District: Manteca Unified

Certification:

I hereby certify that the school district named above will abide by and follow all applicable state and federal laws and regulations; that to the best of my knowledge, the information contained in this application is correct and complete; and that the school district acknowledges and certifies the district's intent to abide by and follow the below certifications and assurances:

- a. General Assurances and Certifications 2026-27 web page at
<https://www.cde.ca.gov/fg/fo/fm/generalassurances2026-27.asp>
- b. The school district certifies to the Superintendent of Public Instruction that the grant funds received and the matching funds contributed by the district shall be used solely for the purpose of purchasing or leasing equipment for use in agricultural career technical education programs. [Education Code 52461(b)]
- c. The school district certifies and assures that the ACTEIG grant funds will be used to supplement, not supplant, the school district's ongoing expenditures for the Agricultural Career Technical Education Program.



Signature of Superintendent or Designee

Danelle Ariaz

Signature of Agriculture Teacher
Responsible for Program



Title of Designee



Signature of Principal

Agriculture Teacher Contact Cell Number: 559-779-5662

School District Board Approval Date: August 6, 2026



7. Future Farmers of America (FFA) Meetings:

Use meeting manager in AET or provide minutes for a minimum of six chapter meetings held during the 2025-26 school year. (2026 - Required)



8. Graduate Exit Survey:

Have completed graduate exit surveys submitted in AET. (2026- Required for all 2026 graduates)

9. Agriculture Advisory Committee:



Provide a roster of the 2025-26 committee members with their roles and contact information. (Note: Ag teachers and administrators are ex officio/non-voting members of the Advisory Committee.) (2026 – Required)



Provide minutes for **two** local Agriculture Advisory Committee meetings. (Note: District- wide CTE, Academy, and/or ROP committees will not be accepted.) (2026 - Required)

Roster & minutes templates are available here:

https://calaged.org/resources/program_management

PART A – Base Funding (Continued)

Qualified Program (\$6,000) to each site		<u>\$ 6,000</u>
Number of Agriculture Teachers (with at least 50% of their teaching assignment in agriculture) in 2025-26?	<u>2</u>	
Teacher-based funding (Number of teachers x \$500)		<u>\$ 1,000</u>
Number of Students as identified on the 2025-26 FFA Membership roster?	<u>345</u>	
Student-based funding (Number of students x \$15)		<u>\$ 5,175</u>
<i>Class size funding only applies to Agriculture Teachers with at least 50% of their teaching assignment in agriculture.</i>		
Class size funding A (number of teachers meeting level A in all classes – 28 in classroom/22 in shop classes)	<u></u>	
Class size A funding (Number of teachers meeting level A class size x \$2,000)		<u>\$ 0</u>
Class size funding B (number of teachers meeting level B in all classes – 31 in classroom/25 in shop classes)	<u></u>	
Class size B funding (Number of teachers meeting level B class size x \$1,000)		<u>\$ 0</u>
<i>SAE Period - funding will only be granted if the period is provided in addition to the regular preparatory period provided to all teachers; no students can be assigned to this period</i>		
Number of teachers receiving SAE period(s) in 2025-26	<u></u>	
SAE Period funding (Number of teachers receiving SAE periods x \$2,000)		<u>\$ 0</u>
<i>Extended Contract - funding will only be granted if the extended contract provided is at least \$2,000 per teacher</i>		
Number of teachers receiving Extended Contract in 2025-26	<u>2</u>	
Extended Contract funding (Number of teachers receiving Extended Contracts x \$2,000)		<u>\$ 4,000</u>
Total Part A – Base Funding:		<u>16175</u>

PART B – Excellence in Ag Education Funds

Applicants may qualify for up to \$ 10,000 of additional funding based on their ability to meet the Professional Development requirement and the Agricultural Advisory Committee meeting requirement listed at the beginning of this section. If a program does not meet these two requirements, they are not eligible to apply for Part B funding.

There are three sections where an applicant may qualify for additional funding in Part B: 1) Classroom; 2) Leadership Development (FFA); and 3) Supervised Agricultural Experience (SAE). A program must meet all criteria listed in that specific section to be eligible to receive additional funding for that section. If any of the criteria listed in a section is not met in the section, the applicant is not eligible for funding in that section. Verification of meeting criteria will be taken from entries in the AET as well as other documentation provided by the applicant. The AET report will be developed based on data as of June 30th. This report will be used to complete Part B and will be included as part of the application. Other documentation must be submitted at the time the original application is submitted to the Regional Supervisor.

Professional Development – Each teacher (with at least 50 percent of their teaching assignment in agriculture during 2025-26) must have participated in **eight** state-approved professional development activities.

- This will be verified by reviewing the documentation provided for Part A – Base Funding (#2). No additional evidence is required.

Agriculture Advisory Committee: Provide the minutes for a **third** local Agriculture Advisory Committee meeting held during the 2025-26 school year.

- *Note: District-wide CTE, Academy, and/or ROP committees will not be accepted*
- Roster & minutes templates are available here:
https://calaged.org/resources/program_management

CLASSROOM	Minimum Percentage	Program Percentage
Freshman Retention - Percentage of freshman cohort that completed three years of Agriculture education enrollment.	30%	19.8
Graduation/4-year Completer - Percentage of graduates who were enrolled in agriculture education courses all four years of high school.	30%	8.5
Student Certifications - Percentage of students who complete approved Industry Validated Certifications.	20%	8

If the applicant meets or exceeds the minimum percentage in the above required area, then they are eligible for an additional \$3,333.

0

LEADERSHIP DEVELOPMENT (FFA)	Minimum Percentage	Program Percentage
FFA Activities: Chapter - Percentage of different members who participated in at least two local FFA activities.	70%	79
FFA Activities: Above Chapter - Percentage of members who participated in at least one FFA activity above the chapter level.	30%	13
Community Service - Percentage of different members who participated in at least one community service activity.	30%	15

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,333.

0

Supervised Agricultural Experience (SAE)	Minimum Percentage	Program Percentage
SAE Assessments - Number of students with SAE Supervision Assessments.	40%	30
Active SAE - Percent of 7th/8th/9th grade and first-year students with an active (>10hrs) SAE	60%	87.9
Active SAE - Percent of 10th/11th/12th grade continuing students with an active (>50hrs) SAE	50%	26
SAE Awards: Percent of students with engagement in SAE Awards (Discovery Degree, Proficiencies, Agriscience Fair)	20%	6

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,334.

0

Part B - Excellence in Ag Education Funding

Part A – Base Funding:

\$ 16,175

Part B – Excellence in Ag Education Funding:

0

Grand Total Funding:

16175

**Budget Report
Agricultural Career Technical Education
Incentive Grant**

July 1, 2026 – June 30, 2027

School Site: Lathrop High

District: Manteca Unified

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Books and Supplies	12175	12175
Total 4000	12175	12175

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Travel and Conference	4000	4000
Total 5000	4000	4000

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Total 6000	0	0

Grand Totals: 16175 16175

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2026–2027**

(for use by High School and Combined Middle and High School Programs)

Project Duration: July 1, 2026, to June 30, 2027

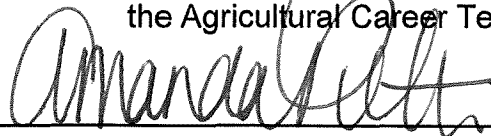
School Site: Manteca High School

District: Manteca Unified School District

Certification:

I hereby certify that the school district named above will abide by and follow all applicable state and federal laws and regulations; that to the best of my knowledge, the information contained in this application is correct and complete; and that the school district acknowledges and certifies the district's intent to abide by and follow the below certifications and assurances:

- a. General Assurances and Certifications 2026-27 web page at
<https://www.cde.ca.gov/fq/fo/fm/generalassurances2026-27.asp>
- b. The school district certifies to the Superintendent of Public Instruction that the grant funds received and the matching funds contributed by the district shall be used solely for the purpose of purchasing or leasing equipment for use in agricultural career technical education programs. [*Education Code 52461(b)*]
- c. The school district certifies and assures that the ACTEIG grant funds will be used to supplement, not supplant, the school district's ongoing expenditures for the Agricultural Career Technical Education Program.



Signature of Superintendent or Designee

Director, MTSS for Career, college, Enrichment

Title of Designee



Signature of Agriculture Teacher
Responsible for Program

Megan Peterson

Signature of Principal

Agriculture Teacher Contact Cell Number: 408-607-0301

School District Board Approval Date: August 6, 2026

Name of Agriculture Teachers for 2025–26:

Ryan Coggins

Amanda Martinez

Heather Nolan

Thomas Wood

Part A - Base Funding

To qualify for the Agriculture Career Technical Education Incentive Grant, an applicant must meet all the following criteria or provide a Variance Request approved by the Regional Supervisor for each criterion not met. All evidence must be submitted with the original application.



1. Properly Credentialed Teachers:

Log on to the California Commission on Teacher Credentialing at <https://www.ctc.ca.gov/> and provide a printout of credentials or a copy of current credentials. (2026 - Required for teachers who were hired during the 2025-26 school year.)



2. Professional Development:

Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (with 50% of their teaching assignment in agriculture) must have participated in **six** state-approved professional development activities during the 2025-26 school year. (2026 - Required)



3. Course Sequence:

Provide evidence of at least **one** two-year agriculture course pathway. (2026 - Nothing required unless the pathway has changed since last year.)



4. Alternative Credits:

Submit description of at least **one** two-year agriculture course pathway. (2026 - Only required for **NEW** pathways that were taught in 2025-26 or if changes have been made to your existing pathways.)



5. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):

Provide a copy of each course syllabus identifying the grading policy for FFA and SAE. (2026 - Only required for **NEW** courses that were taught in 2025-26 or if changes have been made to your department policies.)



6. Future Farmers of America (FFA) Constitution & By-Laws:

Provide a copy of the current FFA Chapter Constitution & Bylaws with the language relating to the election of officers highlighted. (2026 - Nothing required unless there were changes in 2025-26.)



7. Future Farmers of America (FFA) Meetings:

Use meeting manager in AET or provide minutes for a minimum of six chapter meetings held during the 2025-26 school year. (2026 - Required)



8. Graduate Exit Survey:

Have completed graduate exit surveys submitted in AET. (2026- Required for all 2026 graduates)

9. Agriculture Advisory Committee:



Provide a roster of the 2025-26 committee members with their roles and contact information. (Note: Ag teachers and administrators are ex officio/non-voting members of the Advisory Committee.) (2026 – Required)



Provide minutes for **two** local Agriculture Advisory Committee meetings. (Note: District- wide CTE, Academy, and/or ROP committees will not be accepted.) (2026 - Required)

Roster & minutes templates are available here:

https://calaged.org/resources/program_management

PART A – Base Funding (Continued)

Qualified Program (\$6,000) to each site		<u>\$ 6,000</u>
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Number of Agriculture Teachers (with at least 50% of their teaching assignment in agriculture) in 2025-26?	<u>4</u>	
--	----------	--

Teacher-based funding (Number of teachers x \$500)		<u>\$ 2,000</u>
--	--	-----------------

Number of Students as identified on the 2025-26 FFA Membership roster?	<u>479</u>	
--	------------	--

Student-based funding (Number of students x \$15)		<u>\$ 7,185</u>
---	--	-----------------

Class size funding only applies to Agriculture Teachers with at least 50% of their teaching assignment in agriculture.

Class size funding A (number of teachers meeting level A in all classes – 28 in classroom/22 in shop classes)	<u>1</u>	
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Class size A funding (Number of teachers meeting level A class size x \$2,000)		<u>\$ 2,000</u>
--	--	-----------------

Class size funding B (number of teachers meeting level B in all classes – 31 in classroom/25 in shop classes)	<u>0</u>	
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Class size B funding (Number of teachers meeting level B class size x \$1,000)		<u>\$ 0</u>
--	--	-------------

SAE Period - funding will only be granted if the period is provided in addition to the regular preparatory period provided to all teachers; no students can be assigned to this period

Number of teachers receiving SAE period(s) in 2025-26	<u>0</u>	
---	----------	--

SAE Period funding (Number of teachers receiving SAE periods x \$2,000)		<u>\$ 0</u>
---	--	-------------

Extended Contract - funding will only be granted if the extended contract provided is at least \$2,000 per teacher

Number of teachers receiving Extended Contract in 2025-26	<u>4</u>	
---	----------	--

Extended Contract funding (Number of teachers receiving Extended Contracts x \$2,000)		<u>\$ 8,000</u>
---	--	-----------------

Total Part A – Base Funding:		<u>25,185</u>
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PART B – Excellence in Ag Education Funds

Applicants may qualify for up to \$ 10,000 of additional funding based on their ability to meet the Professional Development requirement and the Agricultural Advisory Committee meeting requirement listed at the beginning of this section. If a program does not meet these two requirements, they are not eligible to apply for Part B funding.

There are three sections where an applicant may qualify for additional funding in Part B: 1) Classroom; 2) Leadership Development (FFA); and 3) Supervised Agricultural Experience (SAE). A program must meet all criteria listed in that specific section to be eligible to receive additional funding for that section. If any of the criteria listed in a section is not met in the section, the applicant is not eligible for funding in that section. Verification of meeting criteria will be taken from entries in the AET as well as other documentation provided by the applicant. The AET report will be developed based on data as of June 30th. This report will be used to complete Part B and will be included as part of the application. Other documentation must be submitted at the time the original application is submitted to the Regional Supervisor.

Professional Development – Each teacher (with at least 50 percent of their teaching assignment in agriculture during 2025-26) must have participated in **eight** state-approved professional development activities.

- This will be verified by reviewing the documentation provided for Part A – Base Funding (#2). No additional evidence is required.

Agriculture Advisory Committee: Provide the minutes for a **third** local Agriculture Advisory Committee meeting held during the 2025-26 school year.

- *Note: District-wide CTE, Academy, and/or ROP committees will not be accepted*
- Roster & minutes templates are available here:
https://calaged.org/resources/program_management

CLASSROOM	Minimum Percentage	Program Percentage
Freshman Retention - Percentage of freshman cohort that completed three years of Agriculture education enrollment.	30%	13.8
Graduation/4-year Completer - Percentage of graduates who were enrolled in agriculture education courses all four years of high school.	30%	22.2
Student Certifications - Percentage of students who complete approved Industry Validated Certifications.	20%	2

If the applicant meets or exceeds the minimum percentage in the above required area, then they are eligible for an additional \$3,333.

0

LEADERSHIP DEVELOPMENT (FFA)	Minimum Percentage	Program Percentage
FFA Activities: Chapter - Percentage of different members who participated in at least two local FFA activities.	70%	62
FFA Activities: Above Chapter - Percentage of members who participated in at least one FFA activity above the chapter level.	30%	17
Community Service - Percentage of different members who participated in at least one community service activity.	30%	22.3

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,333.

0

Supervised Agricultural Experience (SAE)	Minimum Percentage	Program Percentage
SAE Assessments - Number of students with SAE Supervision Assessments.	40%	28
Active SAE - Percent of 7th/8th/9th grade and first-year students with an active (>10hrs) SAE	60%	73.5
Active SAE - Percent of 10th/11th/12th grade continuing students with an active (>50hrs) SAE	50%	13
SAE Awards: Percent of students with engagement in SAE Awards (Discovery Degree, Proficiencies, AgriscienceFair)	20%	0

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,334.

Part B - Excellence in Ag Education Funding

0

Part A – Base Funding:

\$ 0 \$25,185

Part B – Excellence in Ag Education Funding:

0

Grand Total Funding:

0

\$25,185

**Budget Report
Agricultural Career Technical Education
Incentive Grant**

July 1, 2026 – June 30, 2027

School Site: Manteca High

District: Manteca Unified School District

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Books and Supplies	20000	20000
Total 4000	20000	20000

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Conference and Travel	5185	5185
Total 5000	5185	5185

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Total 6000	0	0

Grand Totals: 25185 251850

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2026–2027**

(for use by High School and Combined Middle and High School Programs)

Project Duration: July 1, 2026, to June 30, 2027

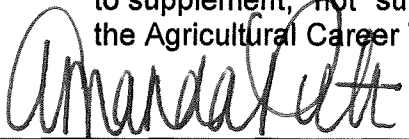
School Site: SIERRA HIGH SCHOOL

District: MANTECA UNIFIED SCHOOL DISTRICT

Certification:

I hereby certify that the school district named above will abide by and follow all applicable state and federal laws and regulations; that to the best of my knowledge, the information contained in this application is correct and complete; and that the school district acknowledges and certifies the district's intent to abide by and follow the below certifications and assurances:

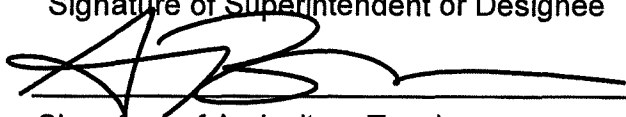
- a. General Assurances and Certifications 2026-27 web page at
<https://www.cde.ca.gov/fq/fo/fm/generalassurances2026-27.asp>
- b. The school district certifies to the Superintendent of Public Instruction that the grant funds received and the matching funds contributed by the district shall be used solely for the purpose of purchasing or leasing equipment for use in agricultural career technical education programs. [Education Code 52461(b)]
- c. The school district certifies and assures that the ACTEIG grant funds will be used to supplement, not supplant, the school district's ongoing expenditures for the Agricultural Career Technical Education Program.



Signature of Superintendent or Designee

Director, MTSS for Career, College, Enrichment

Title of Designee



Signature of Agriculture Teacher
Responsible for Program



Signature of Principal

Agriculture Teacher Contact Cell Number: 209-605-1992

School District Board Approval Date: August 4, 2024

Name of Agriculture Teachers for 2025–26:

AMY BOHLKEN

ROBERT FORTUNE

-NATHAN THOMPSON TRANSFERRED

SCHOOLS IN OCT 2025

Part A - Base Funding

To qualify for the Agriculture Career Technical Education Incentive Grant, an applicant must meet all the following criteria or provide a Variance Request approved by the Regional Supervisor for each criterion not met. All evidence must be submitted with the original application.



1. Properly Credentialed Teachers:

Log on to the California Commission on Teacher Credentialing at <https://www.ctc.ca.gov/> and provide a printout of credentials or a copy of current credentials. (2026 - Required for teachers who were hired during the 2025-26 school year.)



2. Professional Development:

Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (with 50% of their teaching assignment in agriculture) must have participated in **six** state-approved professional development activities during the 2025-26 school year. (2026 - Required)



3. Course Sequence:

Provide evidence of at least **one** two-year agriculture course pathway. (2026 - Nothing required unless the pathway has changed since last year.)



4. Alternative Credits:

Submit description of at least **one** two-year agriculture course pathway. (2026 - Only required for NEW pathways that were taught in 2025-26 or if changes have been made to your existing pathways.)



5. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):

Provide a copy of each course syllabus identifying the grading policy for FFA and SAE. (2026 - Only required for **NEW** courses that were taught in 2025-26 or if changes have been made to your department policies.)



6. Future Farmers of America (FFA) Constitution & By-Laws:

Provide a copy of the current FFA Chapter Constitution & Bylaws with the language relating to the election of officers highlighted. (2026 - Nothing required unless there were changes in 2025-26.)



7. Future Farmers of America (FFA) Meetings:

Use meeting manager in AET or provide minutes for a minimum of six chapter meetings held during the 2025-26 school year. (2026 - Required)



8. Graduate Exit Survey:

Have completed graduate exit surveys submitted in AET. (2026- Required for all 2026 graduates)

9. Agriculture Advisory Committee:



Provide a roster of the 2025-26 committee members with their roles and contact information. (Note: Ag teachers and administrators are ex officio/non-voting members of the Advisory Committee.) (2026 – Required)



Provide minutes for **two** local Agriculture Advisory Committee meetings. (Note: District- wide CTE, Academy, and/or ROP committees will not be accepted.) (2026 - Required)

Roster & minutes templates are available here:

https://calaged.org/resources/program_management

PART A – Base Funding (Continued)

Qualified Program (\$6,000) to each site \$ 6,000

Number of Agriculture Teachers (with at least 50% of their teaching assignment in agriculture) in 2025-26? 2

Teacher-based funding (Number of teachers x \$500) \$ 1,000

Number of Students as identified on the 2025-26 FFA Membership roster? 282

Student-based funding (Number of students x \$15) \$ 4,230

Class size funding only applies to Agriculture Teachers with at least 50% of their teaching assignment in agriculture.

Class size funding A (number of teachers meeting level A in all classes – 28 in classroom/22 in shop classes) 0

Class size A funding (Number of teachers meeting level A class size x \$2,000) \$ 0

Class size funding B (number of teachers meeting level B in all classes – 31 in classroom/25 in shop classes) 0

Class size B funding (Number of teachers meeting level B class size x \$1,000) \$ 0

SAE Period - funding will only be granted if the period is provided in addition to the regular preparatory period provided to all teachers; no students can be assigned to this period

Number of teachers receiving SAE period(s) in 2025-26 0

SAE Period funding (Number of teachers receiving SAE periods x \$2,000) \$ 0

Extended Contract - funding will only be granted if the extended contract provided is at least \$2,000 per teacher

Number of teachers receiving Extended Contract in 2025-26 2

Extended Contract funding (Number of teachers receiving Extended Contracts x \$2,000) \$ 4,000

Total Part A – Base Funding: ~~\$ 6,000~~ \$15,230

PART B – Excellence in Ag Education Funds

Applicants may qualify for up to \$ 10,000 of additional funding based on their ability to meet the Professional Development requirement and the Agricultural Advisory Committee meeting requirement listed at the beginning of this section. If a program does not meet these two requirements, they are not eligible to apply for Part B funding.

There are three sections where an applicant may qualify for additional funding in Part B: 1) Classroom; 2) Leadership Development (FFA); and 3) Supervised Agricultural Experience (SAE). A program must meet all criteria listed in that specific section to be eligible to receive additional funding for that section. If any of the criteria listed in a section is not met in the section, the applicant is not eligible for funding in that section. Verification of meeting criteria will be taken from entries in the AET as well as other documentation provided by the applicant. The AET report will be developed based on data as of June 30th. This report will be used to complete Part B and will be included as part of the application. Other documentation must be submitted at the time the original application is submitted to the Regional Supervisor.

Professional Development – Each teacher (with at least 50 percent of their teaching assignment in agriculture during 2025-26) must have participated in **eight** state-approved professional development activities.

- This will be verified by reviewing the documentation provided for Part A – Base Funding (#2). No additional evidence is required.

Agriculture Advisory Committee: Provide the minutes for a **third** local Agriculture Advisory Committee meeting held during the 2025-26 school year.

- *Note: District-wide CTE, Academy, and/or ROP committees will not be accepted*
- Roster & minutes templates are available here:
https://calaged.org/resources/program_management

CLASSROOM	Minimum Percentage	Program Percentage
Freshman Retention - Percentage of freshman cohort that completed three years of Agriculture education enrollment.	30%	17
Graduation/4-year Completer - Percentage of graduates who were enrolled in agriculture education courses all four years of high school.	30%	4.6
Student Certifications - Percentage of students who complete approved Industry Validated Certifications.	20%	24

If the applicant meets or exceeds the minimum percentage in the above required area, then they are eligible for an additional \$3,333.

0

LEADERSHIP DEVELOPMENT (FFA)	Minimum Percentage	Program Percentage
FFA Activities: Chapter - Percentage of different members who participated in at least two local FFA activities.	70%	73
FFA Activities: Above Chapter - Percentage of members who participated in at least one FFA activity above the chapter level.	30%	20
Community Service - Percentage of different members who participated in at least one community service activity.	30%	58.6

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,333.

0

Supervised Agricultural Experience (SAE)	Minimum Percentage	Program Percentage
SAE Assessments - Number of students with SAE Supervision Assessments.	40%	67
Active SAE - Percent of 7th/8th/9th grade and first-year students with an active (>10hrs) SAE	60%	39.6
Active SAE - Percent of 10th/11th/12th grade continuing students with an active (>50hrs) SAE	50%	0
SAE Awards: Percent of students with engagement in SAE Awards (Discovery Degree, Proficiencies, Agriscience Fair)	20%	7

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,334.

0

Part B - Excellence in Ag Education Funding

0

Part A – Base Funding:

~~\$6,000~~ \$15,230 AP

Part B – Excellence in Ag Education Funding:

0

Grand Total Funding:

~~6000~~ \$15,230 AP

Budget Report Agricultural Career Technical Education Incentive Grant

July 1, 2026 – June 30, 2027

School Site: SIERRA HIGH SCHOOL

District: MANTECA UNIFIED SCHOOL DISTRICT

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Books and Supplies	\$7,000.00 \$3,000.00	\$3,000.00 \$7,000
Total 4000	3000 \$7,000	3000 \$7,000

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Conferences, including travel	\$0,230 3000	\$0,230 3000
Total 5000	3000 \$0,230	3000 \$0,230

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
None	0.00	0.00
Total 6000	0	0

Grand Totals:	\$ 6,000.00	\$6,000.00
	\$15,230	\$15,230

**Application for Funding
Agricultural Career Technical Education
Incentive Grant Program Year 2026–2027**

(for use by High School and Combined Middle and High School Programs)

Project Duration: July 1, 2026, to June 30, 2027

School Site: Weston Ranch High School

District: Manteca Unified School District

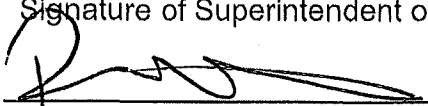
Certification:

I hereby certify that the school district named above will abide by and follow all applicable state and federal laws and regulations; that to the best of my knowledge, the information contained in this application is correct and complete; and that the school district acknowledges and certifies the district's intent to abide by and follow the below certifications and assurances:

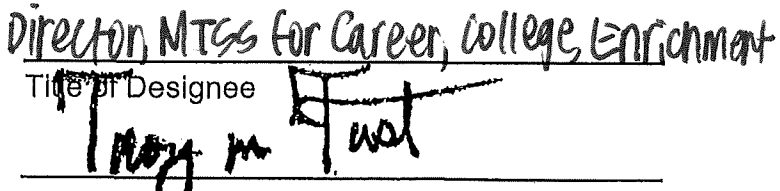
- a. General Assurances and Certifications 2026-27 web page at
<https://www.cde.ca.gov/fg/fo/fm/generalassurances2026-27.asp>
- b. The school district certifies to the Superintendent of Public Instruction that the grant funds received and the matching funds contributed by the district shall be used solely for the purpose of purchasing or leasing equipment for use in agricultural career technical education programs. [Education Code 52461(b)]
- c. The school district certifies and assures that the ACTEIG grant funds will be used to supplement, not supplant, the school district's ongoing expenditures for the Agricultural Career Technical Education Program.



Signature of Superintendent or Designee



Signature of Agriculture Teacher
Responsible for Program



Signature of Principal

Agriculture Teacher Contact Cell Number: 209-762-2861

School District Board Approval Date: August 6, 2026

Name of Agriculture Teachers for 2025–26:

Ruel Celeste

Natalie Gutierrez

Nathan Thompson

Part A - Base Funding

To qualify for the Agriculture Career Technical Education Incentive Grant, an applicant must meet all the following criteria or provide a Variance Request approved by the Regional Supervisor for each criterion not met. All evidence must be submitted with the original application.



1. Properly Credentialed Teachers:

Log on to the California Commission on Teacher Credentialing at <https://www.ctc.ca.gov/> and provide a printout of credentials or a copy of current credentials. (2026 - Required for teachers who were hired during the 2025-26 school year.)



2. Professional Development:

Provide printout from teacher journal in Agriculture Experience Tracker (AET) verifying professional development activities. Each teacher (with 50% of their teaching assignment in agriculture) must have participated in **six** state-approved professional development activities during the 2025-26 school year. (2026 - Required)



3. Course Sequence:

Provide evidence of at least **one** two-year agriculture course pathway. (2026 - Nothing required unless the pathway has changed since last year.)



4. Alternative Credits:

Submit description of at least **one** two-year agriculture course pathway. (2026 - Only required for NEW pathways that were taught in 2025-26 or if changes have been made to your existing pathways.)



5. Grading of Future Farmers of America (FFA) and Supervised Agricultural Experience Participation (SAE):

Provide a copy of each course syllabus identifying the grading policy for FFA and SAE. (2026 - Only required for **NEW** courses that were taught in 2025-26 or if changes have been made to your department policies.)



6. Future Farmers of America (FFA) Constitution & By-Laws:

Provide a copy of the current FFA Chapter Constitution & Bylaws with the language relating to the election of officers highlighted. (2026 - Nothing required unless there were changes in 2025-26.)



7. Future Farmers of America (FFA) Meetings:

Use meeting manager in AET or provide minutes for a minimum of six chapter meetings held during the 2025-26 school year. (2026 - Required)



8. Graduate Exit Survey:

Have completed graduate exit surveys submitted in AET. (2026- Required for all 2026 graduates)



9. Agriculture Advisory Committee:

Provide a roster of the 2025-26 committee members with their roles and contact information. (Note: Ag teachers and administrators are ex officio/non-voting members of the Advisory Committee.) (2026 – Required)



Provide minutes for **two** local Agriculture Advisory Committee meetings. (Note: District- wide CTE, Academy, and/or ROP committees will not be accepted.) (2026 - Required)

Roster & minutes templates are available here:

https://calaged.org/resources/program_management

PART A – Base Funding (Continued)

Qualified Program (\$6,000) to each site \$ 6,000

Number of Agriculture Teachers (with at least 50% of
their teaching assignment in agriculture) in 2025-26? 3

Teacher-based funding (Number of teachers x \$500) \$ 1,500

Number of Students as identified on the 2025-26 FFA
Membership roster? 281

Student-based funding (Number of students x \$15) \$ 4,215

*Class size funding only applies to Agriculture Teachers with at
least 50% of their teaching assignment in agriculture.*

Class size funding A (number of teachers meeting
level A in all classes – 28 in classroom/22 in shop
classes) 1

Class size A funding (Number of teachers
meeting level A class size x \$2,000) \$ 2,000

Class size funding B (number of teachers meeting
level B in all classes – 31 in classroom/25 in shop
classes) 1

Class size B funding (Number of teachers
meeting level B class size x \$1,000) \$ 0

*SAE Period - funding will only be granted if the period is provided in addition
to the regular preparatory period provided to all teachers; no students can be
assigned to this period*

Number of teachers receiving SAE period(s) in
2025-26 0

SAE Period funding (Number of teachers receiving
SAE periods x \$2,000) \$ 0

*Extended Contract - funding will only be granted if the extended contract
provided is at least \$2,000 per teacher*

Number of teachers receiving Extended Contract
in 2025-26 3

Extended Contract funding (Number of teachers
receiving Extended Contracts x \$2,000) \$ 6,000

Total Part A – Base Funding: ~~\$ 6,000~~ \$19,715

PART B – Excellence in Ag Education Funds

Applicants may qualify for up to \$ 10,000 of additional funding based on their ability to meet the Professional Development requirement and the Agricultural Advisory Committee meeting requirement listed at the beginning of this section. If a program does not meet these two requirements, they are not eligible to apply for Part B funding.

There are three sections where an applicant may qualify for additional funding in Part B: 1) Classroom; 2) Leadership Development (FFA); and 3) Supervised Agricultural Experience (SAE). A program must meet all criteria listed in that specific section to be eligible to receive additional funding for that section. If any of the criteria listed in a section is not met in the section, the applicant is not eligible for funding in that section. Verification of meeting criteria will be taken from entries in the AET as well as other documentation provided by the applicant. The AET report will be developed based on data as of June 30th. This report will be used to complete Part B and will be included as part of the application. Other documentation must be submitted at the time the original application is submitted to the Regional Supervisor.

Professional Development – Each teacher (with at least 50 percent of their teaching assignment in agriculture during 2025-26) must have participated in **eight** state-approved professional development activities.

- This will be verified by reviewing the documentation provided for Part A – Base Funding (#2). No additional evidence is required.

Agriculture Advisory Committee: Provide the minutes for a **third** local Agriculture Advisory Committee meeting held during the 2025-26 school year.

- *Note: District-wide CTE, Academy, and/or ROP committees will not be accepted*
- Roster & minutes templates are available here:
https://calaged.org/resources/program_management

CLASSROOM	Minimum Percentage	Program Percentage
Freshman Retention - Percentage of freshman cohort that completed three years of Agriculture education enrollment.	30%	45.5
Graduation/4-year Completer - Percentage of graduates who were enrolled in agriculture education courses all four years of high school.	30%	8.5
Student Certifications - Percentage of students who complete approved Industry Validated Certifications.	20%	16

If the applicant meets or exceeds the minimum percentage in the above required area, then they are eligible for an additional \$3,333.

0

LEADERSHIP DEVELOPMENT (FFA)	Minimum Percentage	Program Percentage
FFA Activities: Chapter - Percentage of different members who participated in at least two local FFA activities.	70%	78
FFA Activities: Above Chapter - Percentage of members who participated in at least one FFA activity above the chapter level.	30%	33
Community Service - Percentage of different members who participated in at least one community service activity.	30%	31.7

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,333.

3333

Supervised Agricultural Experience (SAE)	Minimum Percentage	Program Percentage
SAE Assessments - Number of students with SAE Supervision Assessments.	40%	8
Active SAE - Percent of 7th/8th/9th grade and first-year students with an active (>10hrs) SAE	60%	73.6
Active SAE - Percent of 10th/11th/12th grade continuing students with an active (>50hrs) SAE	50%	11
SAE Awards: Percent of students with engagement in SAE Awards (Discovery Degree, Proficiencies, Agriscience Fair)	20%	0

If the applicant meets or exceeds the minimum percentage in all of the above required areas, then they are eligible for an additional \$3,334.

0

Part B - Excellence in Ag Education Funding

3333

Part A – Base Funding:

~~\$6,000~~ \$19,715

Part B – Excellence in Ag Education Funding:

3333

Grand Total Funding:

~~9333~~ \$23,048

**Budget Report
Agricultural Career Technical Education
Incentive Grant**

July 1, 2026 – June 30, 2027

School Site: Weston Ranch High School

District: Manteca Unified School District

Budget Category 4000: Books and Supplies

Item	Budget (Column A)	Budget Match (Column B)
Books and Supplies	19548	19548
Total 4000	\$ 19,548.00	\$ 19,548.00

Budget Category 5000: Services and Operating Expenses, Travel, Conferences, Rentals, etc.*

*Each Line Item in Object Code 5000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Hotel	\$ 1,000.00	\$ 1,000.00
CDE Travel	\$ 2,000.00	\$ 2,000.00
Fabrication Contest	\$ 500.00	\$ 500.00
Total 5000	\$ 3,500.00	\$ 3,500.00

Budget Category 6000: Capital Outlay*

*Each Line Item in Object Code 6000 must be matched.

Item	Budget (Column A)	Budget Match (Column B)
Total 6000	0	0

Grand Totals: \$ 23,048.00 \$23,048



Type: Consent
Item Number: 5

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Student Services

TITLE: Adopt Resolution 26/27-1, Appointment of Members to the Disciplinary Review Board (DRB) Hearing Panel for the 2026-2027 School Year

Background/Rationale:

Consider approval of Resolution 26/27-1, Appointment of Members to the Disciplinary Review Board (DRB) Hearing Panel for the 2026-2027 school year.

Board approval required per Education Code Section 48918(d), *“permits the Board of Education to appoint a hearing panel to conduct expulsion hearings”*.

Funding Source:
N/A

Presentation:
☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:
Administration recommends Board adoption.

Prepared By:
Student Services

Approved/Reviewed By:
Clara Schmiedt, Assistant Superintendent

**BEFORE THE BOARD OF EDUCATION
OF THE MANTECA UNIFIED SCHOOL DISTRICT
OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA**

RESOLUTION NO. 26/27-1

**APPOINTMENT OF MEMBERS FOR THE
DISCIPLINARY REVIEW BOARD (DRB) HEARING PANEL**

WHEREAS, the Manteca Unified School District Disciplinary Review Board serves as a review board on disciplinary referrals from school administrators; and

WHEREAS, Education Code Section 48918(d) permits the Board of Education to appoint a hearing panel to conduct expulsion hearings; and

WHEREAS, Board Policy 5144 permits the Manteca Unified School District Disciplinary Review Board to serve as a hearing panel on expulsion referrals; and

WHEREAS, the Manteca Unified School District Disciplinary Review Board is comprised of certificated administrators; and

WHEREAS, appeals may be presented to the Manteca Unified School District Board of Education regarding Disciplinary Review Board expulsion actions.

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Manteca Unified School District appoints the administrators named below to the Manteca Unified School District Disciplinary Review Board.

PASSED AND ADOPTED by the Board of Education of the Manteca Unified School District this sixth day of August 2026, by the following vote, to wit:

AYES:

NOES:

ATTEST:

ABSENT:

Stephen Schluer, PRESIDENT
Board of Education

Denise Mathews, CLERK
Board of Education



Type: Consent
Item Number: 6

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Student Services

TITLE: Adopt Resolution 26/27-2, Appointment of Members to the School Attendance Review Board (SARB)
Hearing Panel for the 2026-2027 School Year

Background/Rationale:

Consider approval of Resolution 26/27-2, Appointment of Members to the Disciplinary Review Board (DRB) Hearing Panel for the 2026-2027 school year.

Board approval required per Education Code Section 48918(d), *“permits the Board of Education to appoint a hearing panel to conduct expulsion hearings”*.

Funding Source:
N/A

Presentation:
☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:
Administration recommends Board adoption.

Prepared By:
Student Services

Approved/Reviewed By:
Clara Schmiedt, Assistant Superintendent

**BEFORE THE BOARD OF EDUCATION
OF THE MANTECA UNIFIED SCHOOL DISTRICT
OF SAN JOAQUIN COUNTY, STATE OF CALIFORNIA**

RESOLUTION NO. 26/27-2

**APPOINTMENT OF MEMBERS FOR THE
SCHOOL ATTENDANCE REVIEW BOARD (SARB) HEARING PANEL**

WHEREAS, the Manteca Unified School District School Attendance Review Board serves as a review board on attendance referrals from school administrators; and

WHEREAS, California Education Code Section 48321(e) permits the Board of Education to establish a School Attendance Review Board hearing panel to conduct School Attendance Review Board hearings; and

WHEREAS, the Manteca Unified School District School Attendance Review Board is composed of certificated administrators as well as representatives from the County Office of Education, District Attorney's Office, Public Defender's Office, School Resource Officers, and community partner organizations;

NOW, THEREFORE, BE IT RESOLVED that the Board of Education of the Manteca Unified School District hereby delegates the authority to appoint members of the School Attendance Review Board hearing panel to the Superintendent or Superintendent's designee.

PASSED AND ADOPTED by the Board of Education of the Manteca Unified School District this sixth day of August 2026, by the following vote, to wit:

AYES:

NOES:

ATTEST:

ABSENT:

Stephen Schluer, PRESIDENT
Board of Education

Denise Mathews, CLERK
Board of Education



Type: Consent
Item Number: 7

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Human Resources

TITLE: Approval of Provisional Internship Permits

Background/Rationale:

The California Commission on Teacher Credentialing allows districts to apply for Provisional Internship Permits to fill acute staffing needs by hiring individuals as teachers and substitutes who have not yet met the subject matter competence requirements needed to enter internship programs.

- Rosemarie Craighead - Special Day Class Teacher - Education Specialist - Mild to Moderate Support Needs - K-1 - Shasta Elementary
- Chelsea Fitzgerald - Resource Specialist Teacher - Education Specialist - Mild to Moderate Support Needs - K-8th grade - Brock Elliott School
- Jesse Moebius - Secondary Teacher - Single Subject: Social Science - 9-12th grade - Lathrop High School
- Jay Nakagawa – Elementary Teacher - Multiple Subject – 7th-8th grade – Veritas Elementary

The District has completed a diligent search for suitable credentialed teachers or qualified intern teachers. This permit will allow the holders to work while completing the subject matter competence requirements.

Funding Source:

N/A

Presentation:

☒ No

☐ Yes (attached)

☐ Yes. Presented at the Board meeting.

Recommendation:

Administration Recommends Approval

Prepared By:

Human Resources

Approved/Reviewed By:

Dr. Francine Baird, Director II: Certificated Administrator

Meeting Date: August 6, 2026

Category: Other Action Item

Type: Provisional Internship Permit and Approval

Subject: The Board of Education will consider a Provisional Intern Permit for a **Special Day Class Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Provisional Intern Permit. The request for a Provisional Intern Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2026-2027 school year. The California Commission on Teacher Credentialing allows Districts to apply for Provisional Intern Permits to fill an immediate staffing need by hiring an individual who has not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Rosemarie Craighead** to work as aa **Special Day Class Teacher** while he/she completes the subject matter competence requirement.

Summary: **Rosemarie Craighead**
Shasta Elementary School
Special Day Class Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2026-2027 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 6, 2026

Category: Other Action Item

Type: Provisional Internship Permit and Approval

Subject: The Board of Education will consider a Provisional Intern Permit for a **Resource Specialist Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Provisional Intern Permit. The request for a Provisional Intern Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2026-2027 school year. The California Commission on Teacher Credentialing allows Districts to apply for Provisional Intern Permits to fill an immediate staffing need by hiring an individual who has not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Chelsea Fitzgerald** to work as a **Resource Specialist Teacher** while he/she completes the subject matter competence requirement.

Summary: **Chelsea Fitzgerald**
Brock Elliott Elementary School
Resource Specialist Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2026-2027 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 6, 2026

Category: Other Action Item

Type: Provisional Internship Permit and Approval

Subject: The Board of Education will consider a Provisional Intern Permit for a **Secondary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Provisional Intern Permit. The request for a Provisional Intern Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2026-2027 school year. The California Commission on Teacher Credentialing allows Districts to apply for Provisional Intern Permits to fill an immediate staffing need by hiring an individual who has not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Jesse Moebius** to work as a **Secondary Teacher** while he/she completes the subject matter competence requirement.

Summary: **Jesse Moebius**
Lathrop High School
Secondary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2026-2027 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 6, 2026

Category: Other Action Item

Type: Provisional Internship Permit and Approval

Subject: The Board of Education will consider a Provisional Intern Permit for an **Elementary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Provisional Intern Permit. The request for a Provisional Intern Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2026-2027 school year. The California Commission on Teacher Credentialing allows Districts to apply for Provisional Intern Permits to fill an immediate staffing need by hiring an individual who has not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Jay Nakagawa** to work as an **Elementary Teacher** while he/she completes the subject matter competence requirement.

Summary: **Jay Nakagawa**
Veritas Elementary School
Elementary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2026-2027 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent





Type: Consent
Item Number: 8

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Human Resources

TITLE: Approval of Short-Term Staff Permits

Background/Rationale:

The California Commission on Teacher Credentialing allows districts to apply for Short-Term Staff Permits to fill acute staffing needs by hiring individuals as teachers and substitutes who have not yet met the subject matter competence requirements needed to enter internship programs. The District has completed a diligent search for suitable credentialed teachers or qualified intern teachers. This permit allows holders to work while completing subject matter competence requirements.

- Gagandeep Kaur – Elementary Teacher - Multiple Subjects – 6th grade – Lathrop Elementary
- Melina Sifuentes Andrade - UTK Teacher - Multiple Subjects Credential - TK - Shasta School

Funding Source:

N/A

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

Administration Recommends Approval

Prepared By:

Human Resources

Approved/Reviewed By:

Dr. Francine Baird, Director II: Certificated Administrator

Meeting Date: August 6, 2026

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for an **Elementary Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2026-2027 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Gagandeep Kaur** to work as an **Elementary Teacher** while they complete the subject matter competence requirement.

Summary: **Gagandeep Kaur**
Lathrop Elementary School
Elementary Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2026-2027 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent



Meeting Date: August 6, 2026

Category: Other Action Item

Type: Short Term Staff Permit and Approval

Subject: The Board of Education will consider a Short-Term Staff Permit for a **UTK Teacher**.

File Attachment: The California Commission on Teacher Credentialing requires Board of Education approval to assign certificated personnel on a Short-Term Staff Permit. The request for a Short-Term Staff Permit states that the District has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. Below is the name of the employee and the subject area assigned for the 2026-2027 school year. The California Commission on Teacher Credentialing allows Districts to apply for Short Term Staff Permits to fill an acute staffing need by hiring teachers and substitutes who have not yet met the subject matter competence requirement needed to enter an internship program. The district has completed a diligent search for a suitable credentialed teacher or qualified intern teacher. This permit will allow **Melina Sifuentes Andrade** to work as a **UTK Teacher** while they complete the subject matter competence requirement.

Summary: **Melina Sifuentes Andrade**
Shasta Elementary School
UTK Teacher

Recommendation: Staff recommends approval of employment of the above employee and assignment for the 2026-2027 school year.

Approvals: Dr. Francine Baird – Director II: Certificated Administrator
Clark Burke, Ed.D. – Superintendent





Type: Consent
Item Number: 2

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Human Resources

TITLE: Approval of Committee on Assignment

Background/Rationale:

A teacher employed on a full-time basis who teaches kindergarten or any grades 1 to 12, inclusive, and who has special skills and preparation outside of the teacher's credential authorization may, with the teacher's consent, be assigned to teach an elective course the area on the special skills or preparation, provided that the assignment is first approved by a committee on assignments. The membership of the committee on assignments shall include an equal number of teachers and school administrators.

Members approval:

- Francine Baird Ed.D. - Director of Human Resource Services
- Randi Fowzer - Elementary School Principal
- Kellie Fullmer - Elementary Teacher
- Susan Kelley - Elementary Teacher
- Manuel Perry - Elementary Teacher
- Lisa Rodrigues - Elementary Teacher

Funding Source:

N/A

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

Administration Recommends Approval

Prepared By:

Human Resources

Approved/Reviewed By:

Dr. Francine Baird, Director II: Certificated Administrator



Type: Consent Item
Item Number: 10

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026

DEPARTMENT: Business Services

TITLE: Acceptance of District Warrants

Background/Rationale:

The attached Warrant Report reflects payments that have been processed and issued during the reporting period. These payments represent expenses that have already occurred in accordance with Board-approved budgets and established District procedures.

It is recommended that the Board of Education accept the Warrant Report as presented. Acceptance of this report indicates consent and acknowledgment that the listed expenditures have already been made as authorized by the Secretary of the Board by resolution 24/25-47 of the Board of Trustees.

This item represents the previously submitted report to the Board of Trustees, which provided an advanced opportunity for members to inquire about specific warrants.

Funding Source:

Funding Appropriate per Line Item

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

Administration recommends acceptance.

Prepared By:

Business Services

Approved/Reviewed By:

Victoria Brunn, Assistant Superintendent

Checks Dated 07/09/2026 through 07/23/2026

Board Meeting Date August 6, 2026

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10779371	07/10/2026	Elite Tshirt Printing	13-5800	978 - Customization Services		11,820.90
10779372	07/10/2026	Elite Tshirt Printing	13-5800	978 - Customization Services		285.78
10779373	07/10/2026	EQT Exeter	13-5620	979 - Warehouse Lease		33,960.49
10779374	07/10/2026	City of Manteca	01-5510	Water/Sewer		18,528.68
10779375	07/10/2026	Crystal Robinson	01-5800	Settlement Agreement		24,000.00
10779376	07/10/2026	Gafcon PM-CM LLC	25-6280	9481 - Labor Compliance		784.13
10779377	07/10/2026	PG&E	01-5520	Utilities/Gas/Electri	784.07	
				Utilities/Gas/Electric	188,188.22	188,972.29
10779378	07/10/2026	Sandoval Fence Lathrop Inc.	40-6170	9476 - Land Improvement		5,400.00
10779379	07/10/2026	Sarvicus LLC	01-5800	Outside Services		105,948.00
10779380	07/10/2026	Save Mart Supermarkets #57000	01-4310	Admin Supplies		98.91
10779381	07/10/2026	SpeeDee Oil Change & Auto Svc	01-5670	Vehicle Repairs		149.97
10779382	07/10/2026	Summa Academy	01-5100	Outside Services		9,208.50
10779383	07/10/2026	Sunbelt Staffing	01-5800	Contract Services		2,880.00
10779384	07/10/2026	The Stepping Stones Group	01-5800	Contract Services		6,453.00
10779385	07/10/2026	University of the Pacific	01-5800	Outside Services		175,000.00
10779386	07/10/2026	Wilson Language Training Corp	01-5800	Contract Services		16,300.00
10779387	07/10/2026	City Of Lathrop	01-5510	Water/Sewer		34,427.20
10779388	07/10/2026	Gafcon PM-CM LLC	25-6280	9490 - Labor Compliance		437.66
10779389	07/10/2026	Heritage Pool Supply Group Inc.	40-6400	9476 - Equipment		38,062.22
10779390	07/10/2026	PG&E	01-5520	Utilities/Gas/Electric		59.07
10779391	07/10/2026	Roadrunner Glass Manteca	67-4310	BV Building Repairs/Supplies	81.75	
			67-5600	BV Building Repairs/Supplies	190.00	271.75
10779392	07/10/2026	Save Mart Supermarkets #57000	01-4310	Admin Supplies		227.69
10779393	07/10/2026	Shred City	01-5800	Shredding Services	1,020.00	
			11-5800	Shredding Services	160.00	1,180.00
10779394	07/10/2026	TransTraks	01-5800	Software License Renewal		14,595.00
10779395	07/10/2026	Typing Agent	01-5800	Software/Technical Support Renewal		21,336.00
10779396	07/10/2026	WEX Bank	01-4382	Fuel		288.53
10779397	07/10/2026	City of Lodi Hutchins Street Square	01-5620	Facility Rental		960.00
10779398	07/10/2026	Gipper Media, INC	01-5800	Online Subscription Renewal		3,000.00
10779399	07/10/2026	Gottschalk Music Center	01-4310	Instructional Supplies/Equipment	64,059.62	
			01-4400	Instructional Supplies/Equipment	75,725.25	139,784.87
10779400	07/10/2026	Hudl	01-5800	Online Subscription Renewal		16,709.18
10779401	07/10/2026	Ingram & Brauns Musik Shoppe	01-5660	Equipment Repairs		4,567.70
10779402	07/10/2026	Interstate Truck Center	01-5800	Transportation Supplies/Vehicle Repair/Outside Svc		5,320.16

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Checks Dated 07/09/2026 through 07/23/2026

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Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10779403	07/10/2026	JC Automotive	01-5800	Vehicle Inspection Services		652.50
10779404	07/10/2026	Meissner Sewing Machine	01-4310	Instructional Supplies		1,725.75
10779405	07/10/2026	Northern California Relief	01-5450	Insurance Renewal		2,461,150.00
10779406	07/10/2026	Point Quest Education Central Valley	01-5100	Outside Services		74,004.25
10779407	07/10/2026	Pre-Sort Center	01-5800	Postage/Outside Services	833.87	
			01-5930	Postage/Outside Services	844.73	1,678.60
10779408	07/10/2026	Procure Therapy TTF Holdings lockbox	01-5800	Contract Services		1,750.00
10779409	07/10/2026	Gafcon PM-CM LLC	21-6280	9422 - Labor Compliance		4,888.93
10779410	07/10/2026	Gafcon PM-CM LLC	13-6280	9484 - Labor Compliance		793.35
10779411	07/10/2026	Gafcon PM-CM LLC	21-6280	9543 - Labor Compliance		55.35
10779412	07/10/2026	Gafcon PM-CM LLC	81-6280	9549 - Labor Compliance		322.88
10779413	07/10/2026	Gafcon PM-CM LLC	21-6280	9549 - Labor Compliance		9.23
10779414	07/10/2026	Gafcon PM-CM LLC	21-6280	9549 - Labor Compliance		821.03
10779415	07/10/2026	ACME Construction Co	25-6210	9481 - New Construction		42,079.12
10779416	07/10/2026	Gafcon PM-CM LLC	21-6280	9423 - Labor Compliance		5,377.85
10779417	07/10/2026	Amazon Capital Services Inc	01-4310	Admin Supplies/Customization Services/Books	8.52	
				Instructional Supplies/Books	10.39	18.91
10779418	07/10/2026	AT&T	01-5520	Utilities		9,415.71
10779419	07/10/2026	Calif Dept of Tax & Fee Admin	01-5800	25/26 - Quarterly Taxes		1,778.00
10779420	07/10/2026	Calif Welding Supply Inc	01-5610	Equipment Rental/Instructional Supplies		67.50
10779421	07/10/2026	CSADA	01-5300	Membership Fee		160.00
10779422	07/10/2026	FGL Environmental	01-5883	Outside Services		595.00
10779423	07/10/2026	Flora Fresh Inc	01-4310	Instructional Supplies		648.55
10779424	07/10/2026	Floral Resources	01-4310	Instructional Supplies		775.15
10779425	07/10/2026	Amazon Capital Services Inc	01-4310	Instructional Supplies/Books		20.66
10779426	07/10/2026	CASBO Calif Assc of School Bus Ofcls	01-5300	Membership Fee Renewal		5,250.00
10779427	07/10/2026	CASTO	01-5300	Membership Fee Renewal		1,000.00
10779428	07/10/2026	Certified Laboratories	01-4310	Transportation Supplies		1,799.59
10779429	07/10/2026	CODESP	01-5300	Membership Renewal		3,625.00
10779430	07/10/2026	First Choice Coffee Services	01-5610	Equipment Rental/Outside Services		70.00
10779431	07/10/2026	Flora Fresh Inc	01-4310	REPL CK 10768437		608.22
10779432	07/10/2026	Frontline Technologies Group L LC	01-5800	Online Subscription Renewal		96,471.15
10779433	07/10/2026	Amazon Capital Services Inc	01-4310	Instructional Supplies		662.00
10779434	07/10/2026	Calif Dept of Educ	01-5800	Fees		35.00
10779594	07/14/2026	Cozzini Bros	13-5600	978 - Rental Services		60.90
10779595	07/14/2026	Gold Star Foods Inc	13-4710	Food For School Lunch		10,529.89

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Checks Dated 07/09/2026 through 07/23/2026

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Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10779596	07/14/2026	Shred City	13-5800	978-Shredding Services		90.00
10779597	07/14/2026	Barnett, Kellie A	01-5220	Unbound Ed Conference		619.09
10779598	07/14/2026	Danley, Samantha K	01-5220	AVID Summer Institute		703.80
10779599	07/14/2026	Freret, Laura J	01-5220	Model Schools Conference		655.11
10779600	07/14/2026	Gonzalez, Juan J	01-5222	UOP HS Counselor Day		22.14
10779601	07/14/2026	Guiles, Gianna M	01-5220	Unbound Ed Conference		488.55
10779602	07/14/2026	Herrera, Chelsea L	01-5220	AVID Summer Institute		1,197.25
10779603	07/14/2026	Hinojosa, Valeria	01-5220	Unbound Ed Conference		487.68
10779604	07/14/2026	Land-Denoyer, Amber	11-5220	OTAN Tech Digital Symposium		114.00
10779605	07/14/2026	Machado, Lawrence W	11-5220	CASAS Summer Institute		422.00
10779606	07/14/2026	Maestretti, Stephanie A	01-5220	Model Schools Conference		373.88
10779607	07/14/2026	Marchello, Janell R	01-5220	Model Schools Conference		472.88
10779608	07/14/2026	Myers, Jordan L	01-5220	Unbound Ed Conference		512.55
10779609	07/14/2026	Ogbeide, Bernadette I	01-5220	Model Schools Conference		286.00
10779610	07/14/2026	Sifuentes-Andrade, Melissa A	01-5220	Model Schools Conference		262.85
10779611	07/14/2026	Silveira, David L	01-5220	Unbound Ed Conference		550.89
10779612	07/14/2026	Spellman, Jennifer D	01-5220	Model Schools Conference		373.88
10779613	07/14/2026	Tornero, Ofelia	11-5220	CASAS Summer Institute		638.02
10779614	07/14/2026	Vaca, Gabriela	11-5220	CASAS Summer Institute		500.00
10779615	07/14/2026	Watson, Christine A	01-5220	Unbound Ed Conference		601.09
10779616	07/14/2026	Wunderlich, Janelle M	01-5220	AVID Summer Institute		753.80
10779617	07/14/2026	5-Star Students LLC	01-5800	Subscription Renewal		8,250.00
10779618	07/14/2026	AMS.NET Inc	01-5800	Annual Software Renewal		464.50
10779619	07/14/2026	Belkorp Ag	01-4310	Grounds Equipment Repairs/Supplies		929.55
10779620	07/14/2026	Burlington English	11-5800	Online Access		21,120.00
10779621	07/14/2026	BusWest LLC	01-4310	Transportation Supplies/Vehicle Repairs		268.95
10779622	07/14/2026	Cal Star Systems Supply Manteca	01-4310	Maintenance Supplies		687.03
10779623	07/14/2026	Calif Welding Supply Inc	01-5610	Transportation Supplies/Equipment Rental		22.50
10779624	07/14/2026	Caysoft Inc	01-5800	License Renewal Fee		14,250.00
10779625	07/14/2026	Christy White, Inc.	01-5820	Audit Services		15,063.75
10779626	07/14/2026	Cintas	01-5600	Rental/Uniform Service		799.56
10779627	07/14/2026	Contract Coating Corp	01-4310	Maintenance Supplies		2,337.15
10779628	07/14/2026	County of San Joaquin Dept of Public Works	01-5570	Grounds Dumping Fees		161.50
10779629	07/14/2026	DA Parrish & Sons Inc	01-5800	Outside Services		8,202.00
10779630	07/14/2026	Discount Ag Parts Manteca Inc	01-4310	Grounds Supplies		648.56
10779631	07/14/2026	EAN Services, LLC	01-5220	Travel/Conference		3,354.48
10779632	07/14/2026	EdClub Inc	01-5800	License Fee Renewal		962.84

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Checks Dated 07/09/2026 through 07/23/2026

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Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10779633	07/14/2026	Elite Tshirt Printing	01-5800	Customization Services	253.63	
				Unpaid Sales Tax	1.75-	251.88
10779634	07/14/2026	Essential Education	11-5800	Online Access Renewal		10,175.00
10779635	07/14/2026	First Choice Coffee Services	01-5610	Equipment Rental/Outside Services		245.00
10779636	07/14/2026	SBP Inc	01-4310	Maintenance Supplies		430.69
10779637	07/14/2026	California Department of Tax & Fee Admin	13-4310	Sales Tax June 2026		409.00
10779803	07/15/2026	CAHPERD	01-5220	Travel/Conference		890.00
10779804	07/15/2026	Cintas	01-5600	Rental/Uniform Service		799.56
10779805	07/15/2026	David LaRose	01-5800	Replacement warrant 10775128		1,000.00
10779806	07/15/2026	Garton Tractor Inc	01-4310	Grounds Equipment Repairs/Supplies		165.30
10779807	07/15/2026	Gopher	01-5800	Online Subscription		3,860.60
10779808	07/15/2026	Gottschalk Music Center	01-4310	Instructional Supplies/Equipment	169.35	
			01-4400	Instructional Supplies/Equipment	200.16	369.51
10779809	07/15/2026	Holt Of California	01-5600	Outside Services		1,645.82
10779810	07/15/2026	Home Campus	01-5800	Online Subscription Renewal		1,295.00
10779811	07/15/2026	Horizon	01-4310	Grounds Supplies		3,334.12
10779812	07/15/2026	Interstate Truck Center	01-4310	Transportation Supplies/Vehicle Repair/Outside Svc		3,546.20
10779813	07/15/2026	J&J Printing	01-5800	Customization Services		2,193.08
10779814	07/15/2026	JM Equipment Company	01-4400	Equipment		4,248.28
10779815	07/15/2026	JPN Tutoring	01-5800	Contract Services		3,150.00
10779816	07/15/2026	Kimball Midwest	01-4310	Maintenance Supplies		1,888.90
10779817	07/15/2026	Lincoln Aquatics	01-4310	Maintenance Supplies		6,895.82
10779818	07/15/2026	Marin By The Bay	01-5221	Virtual Training		675.00
10779819	07/15/2026	Mc Coy Truck Tire Svc Center	01-4390	Transportation Supplies/Tires/Vehicle Repairs		1,684.35
10779820	07/15/2026	Membean Inc	01-5800	Online Subscription Renewal		10,000.00
10779821	07/15/2026	NASSP	01-5300	Membership Dues Renewal		270.00
10779822	07/15/2026	Occupational Health Ctrs of Ca	01-5846	Outside Services		494.00
10779823	07/15/2026	OReilly Auto Parts	01-4310	Transportation Supplies		405.43
10779824	07/15/2026	Pacific Office Automation	01-4310	Instructional Supplies		1,225.04
10779825	07/15/2026	Ricoh USA Inc	01-5800	Annual Software Support		31,904.33
10779826	07/15/2026	CT Brayton & Sons Inc	21-6210	9549 - New Construction		17,145.69
10779827	07/15/2026	Roadrunner Glass Manteca	01-4310	Maintenance Supplies/Repairs	2,292.92	
			01-5600	Maintenance Supplies/Repairs	600.00	2,892.92
10779828	07/15/2026	Shred City	01-5800	Shredding Services		240.00
10779829	07/15/2026	The Stepping Stones Group	01-5800	Contract Services		3,300.00

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Checks Dated 07/09/2026 through 07/23/2026

Board Meeting Date August 6, 2026

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10779830	07/15/2026	Virco Inc	25-4310	9481 - Furniture	211,259.79	
			25-4400	9481 - Furniture	200,755.40	412,015.19
10779831	07/15/2026	Softchoice Corporation	01-5800	Software License Renewal		21,362.00
10779832	07/15/2026	SpeeDee Oil Change & Auto Svc	01-5670	Vehicle Repairs		49.99
10779833	07/15/2026	SysCloud INC	01-5800	Software Support Renewal		8,500.00
10779834	07/15/2026	Uline	01-4310	Library Supplies	755.63	
				Unpaid Sales Tax	1.74	757.37
10779835	07/15/2026	Veritiv Operating Company	01-4310	Custodial Supplies		2,139.87
10779836	07/15/2026	Victor Community Support Svc	01-5100	Contract Services		152,446.67
10779837	07/15/2026	Waxie Sanitary Supply	01-4310	Custodial Supplies		820.96
10779838	07/15/2026	CT Brayton & Sons Inc	22-6210	9477 - New Construction	47,814.72	
			40-6210	9477 - New Construction	47,814.71	95,629.43
10779839	07/15/2026	KMM Services	25-6221	9481 - Project Managment		1,425.00
10779840	07/15/2026	Raney Geotechnical, Inc.	25-6283	9481 -Testing Fees		1,259.80
10779841	07/15/2026	Sierra High School	01-4310	CONFIRMING - Promotion Supplies		143.00
10779842	07/15/2026	PG&E	01-5520	Utilities/Gas/Electric		12,900.44
10779843	07/15/2026	Waxie Sanitary Supply	01-4310	Custodial Supplies		1,223.22
10780232	07/17/2026	Amazon Capital Services Inc	01-4200	Instructional Supplies/Books	234.92	
			01-4310	Admin Supplies	87.32	
				Instructional Supplies	162.84	485.08
10780233	07/17/2026	ArbiterPay	01-5800	Outside Services		30,000.00
10780234	07/17/2026	AT&T	01-5943	Utility		4,386.29
10780235	07/17/2026	BSN Sports LLC	01-4310	Athletic Supplies		1,193.71
10780236	07/17/2026	Discount Magazine Subscription Service, Inc.	01-4310	Library Supplies	289.77	
				Unpaid Sales Tax	23.93-	265.84
10780237	07/17/2026	Elevo	01-5100	Contract Services		445,423.44
10780238	07/17/2026	Amazon Capital Services Inc	01-4310	Instructional Supplies	250.15	
				Instructional Supplies/Books	11,664.50	11,914.65
10780239	07/17/2026	ArbiterPay	01-5800	Outside Service		15,000.00
10780240	07/17/2026	California IT in Education	01-5220	Travel/Conference		2,500.00
10780241	07/17/2026	Crisis Prevention Institute	01-5222	Travel/Conference		7,448.00
10780242	07/17/2026	Delilah Marrero	01-5800	Replacement check 10778702		15.00
10780243	07/17/2026	JC Automotive	01-5800	Vehicle Inspection Services		3,045.00
10780244	07/17/2026	National Aquatic Services Inc	01-5600	Maintenance Repairs		892.83
10780245	07/17/2026	Solution Tree Inc	01-5220	Travel/Conference	13,072.99	
			01-5222	Travel/Conference	2,307.01	15,380.00
10780246	07/17/2026	Give Every Child A Chance	01-5100	Outside Services		103,784.07

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Board Meeting Date August 6, 2026

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
10780247	07/17/2026	Buck, Kristen A	01-5220	CATA Summer Conference	741.83	
			01-5222	Spring Regional CATA Meeting	28.57	770.40
10780248	07/17/2026	Chaves, Lucas J	01-5220	CATA Summer Conference	1,166.39	
			01-5222	Spring Regional CATA Meeting	28.57	1,194.96
10780249	07/17/2026	CT Brayton & Sons Inc	21-6210	9549 - New Construction		4,379,030.12
10780250	07/17/2026	Frazer, Deborah L	01-5220	Standards Summer Institute		301.00
10780251	07/17/2026	Give Every Child A Chance	01-5100	Outside Services		573,120.09
10780252	07/17/2026	Hopper, John T	01-5220	CATA Summer Conference	789.51	
			01-5222	Spring Regional CATA Meeting	28.57	818.08
10780253	07/17/2026	J D E Engineering INC	25-6113	9483 - Surveys		11,360.00
10780254	07/17/2026	KMM Services	21-6221	9549 - Project Managment		75.00
10780255	07/17/2026	Marrs, Melody A	01-5220	Standards Summer Institute		487.68
10780256	07/17/2026	Martinez, Amanda E	01-5222	MLE/ALA Conference		19.00
10780257	07/17/2026	ODP Business Solutions LLC	01-4310	Base Supplies	12,283.49	
				Instructional Supplies	111.31-	12,172.18
10780258	07/17/2026	Schmitz, Mellissa	01-5222	Mathematics Admin PD		12.62
10780259	07/17/2026	Silva, Tristyn C	01-5220	CA State FFA Leadership Conference	387.00	
				CATA Summer Conference	741.83	
			01-5222	Spring Regional CATA Meeting	28.57	1,157.40
10780260	07/17/2026	WEX Bank	01-5721	Fuel		113.50
10780433	07/20/2026	Ag Link Inc	13-4710	Food		866.42
10780434	07/20/2026	Gold Star Foods Inc	13-4710	Food For School Lunch		6,281.43
10780435	07/20/2026	LunchAssist, Inc.	13-5800	978- Online Access Renewal		34,300.00
10780436	07/20/2026	PCS Revenue Control Systems	13-5800	978-Annual Software Subscription Renewal		14,041.05
10780540	07/21/2026	HID Global Corporation	01-5800	Software License Renewal		1,461.42
10780541	07/21/2026	Home Depot Acct #6035-3226-5036-2829	01-4310	Maintenance Supplies		6,072.48
10780542	07/21/2026	JC Automotive	01-5800	Vehicle Inspection Services		1,740.00
10780543	07/21/2026	Platt Electric Supply	01-4310	Maintenance Supplies		2,803.85
10780544	07/21/2026	PG&E	13-5520	Whs utilities 6/26		993.52
10780545	07/21/2026	Gutierrez, Natalie	01-5220	CA State Finals at Cal Poly		284.58
10780546	07/21/2026	Mendoza, Alyssa N	01-5220	CCEA Plus Conference		477.81
10780547	07/21/2026	Patel, Monica A	01-5220	CALABA Conference		241.94
10780548	07/21/2026	Russell, Tsehai T	01-5222	Equitable TK Classrooms		525.18
10780549	07/21/2026	Sampson, Charnay	01-5220	CALABA Conference		264.44
10780550	07/21/2026	Emilia Barojas	94-5800	Bob & Kathy Wallace Scholarship		1,000.00
10780551	07/21/2026	Amazon Capital Services Inc	01-4310	Admin Supplies	1,612.17	
				Instructional Supplies/Books	10,581.67	12,193.84

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Board Meeting Date August 6, 2026

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10780552	07/21/2026	Accessibility Service Company	01-5600	Outside Services	2,884.00	
			01-5660	Equipment Repairs	112.25	2,996.25
10780553	07/21/2026	Amazon Capital Services Inc	01-4200	Admin/Library Supplies/Books	38.36	
			01-4310	Admin Supplies	51.13	
				Admin Supplies/Books/Customization	405.18	
				Admin/Inst/Custodial/library	645.76	
				Supplies/Books/Cust		
				Admin/Library Supplies/Books	55.40	
				Instructional	407.85	1,603.68
				Supplies/Books/Customization		
10780554	07/21/2026	Baker Supplies and Repairs	01-4310	Grounds Supplies		8,362.48
10780555	07/21/2026	Big Valley Ford Inc	01-4310	Transportation Supplies/Vehicle Repair		107.78
10780556	07/21/2026	Cintas	01-5600	Rental/Uniform Service		799.56
10780557	07/21/2026	Contract Coating Corp	01-4310	Maintenance Supplies		880.22
10780558	07/21/2026	Core & Main LP	01-4310	Grounds Supplies		2,057.92
10780559	07/21/2026	Discount Ag Parts Manteca Inc	01-4310	Grounds Supplies	539.36	
			93-4310	Almond Farm Supplies	336.78	876.14
10780560	07/21/2026	Academic Innovations, LLC	01-4310	Instructional Supplies/Online Access Fee	14,500.16	
			01-5800	Instructional Supplies/Online Access Fee	728.00	15,228.16
10780561	07/21/2026	Administrative Software Applications, Inc	11-5800	Software Support Renewal		14,391.70
10780562	07/21/2026	Aequitas Solutions Inc	01-5800	Software Subscription Renewal		177,284.34
10780563	07/21/2026	Amazon Capital Services Inc	01-4310	Admin Supplies	81.60-	
				Instructional Supplies/Books	3,234.49	
				Instructional/Admin Supplies/Books	667.43	3,820.32
10780564	07/21/2026	AMS.NET Inc	01-5800	Annual Software Renewal		59,555.40
10780565	07/21/2026	Aurora Training Advantage LLC	01-5800	Online Access		1,017.00
10780566	07/21/2026	Authentica Solutions, LLC	01-5800	Software License Renewal		5,000.00
10780567	07/21/2026	BorderLan Security	01-5800	Annual Software Subscription Renewal		71,875.75
10780568	07/21/2026	Crystal Communications	01-5800	Annual Service		33,839.28
10780569	07/21/2026	Edges Electrical Group LLC	01-4310	Maintenance Supplies		76.69
10780570	07/21/2026	First Choice Coffee Services	01-5800	Equipment Rental/Outside Services		136.15
10780571	07/21/2026	Follett Software LLC	01-5800	Software License Renewal		78,979.50
10780572	07/21/2026	USPS-POC-Quadient INC	01-5930	Postage		120,000.00
10780573	07/21/2026	CAPC Child Abuse Prevention Council	12-5100	CSPP April-June 2026	63,420.00	
				CSPP January-March 2026	88,060.00	151,480.00
10780574	07/21/2026	CSEA LBX/Dept. Number: C500027	01-8699	Reissue Lost CK#10770706		45,110.66
10780575	07/21/2026	Department of General Services Office of Fiscal Services	21-6215	9545 - DSA Fees		860.00

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10780576	07/21/2026	Department of General Services Office of Fiscal Services	40-6215	9408 - DSA Fees		7,131.38
10780577	07/21/2026	United States Postal Svc-POC	01-5930	Postage		8,500.00
10780774	07/22/2026	CA Foundation for Ag in the Classroom	01-5222	Travel/Conference		100.00
10780775	07/22/2026	Grainger	01-4310	Maintenance Supplies		16,315.71
10780776	07/22/2026	Home Depot Acct #6035-3226-5036-2829	01-4310	Custodial Supplies	658.76	
				Grounds Supplies	1,397.40	
				Instructional Supplies	2,396.70	4,452.86
10780777	07/22/2026	Interstate Truck Center	01-4310	Transportation Supplies/Vehicle Repair/Outside Svc		477.35
10780778	07/22/2026	Johnstone Supply	01-4310	Maintenance Supplies		2,179.91
10780779	07/22/2026	Keenan & Associates	01-5450	Insurance Renewal		1,548.00
10780780	07/22/2026	O'Reilly Auto Parts	01-4310	Transportation Supplies		683.43
10780781	07/22/2026	Parks Wholesale Nursery	01-4310	Grounds Supplies		1,349.57
10780782	07/22/2026	Pioneer Manufacturing Company	01-4310	Grounds Supplies		22,747.08
10780783	07/22/2026	Sheraton Park Hotel at the Anaheim Resort	01-5220	Travel/Conference		4,490.24
10780784	07/22/2026	Manteca Unified School Dist	01-4310	Revolving Cash Recap #2-26	298.84	
			01-8699	Revolving Cash Recap #2-26	4,225.05	4,523.89
10780785	07/22/2026	Accounts Payable FBO Stockton Educational Center	01-9510	Outside Services		154,948.33
10780786	07/22/2026	CT Brayton & Sons Inc	21-9510	9543 - New Construction		526,299.34
10780787	07/22/2026	Dept Of Justice Acct Office Cashiering Unit	01-9510	Outside Services		2,120.00
10780788	07/22/2026	PG&E	01-5520	Utilities/Gas/Electric		126,246.00
10780789	07/22/2026	Veritiv Operating Company	01-9510	Custodial Supplies		2,096.73
10780790	07/22/2026	Virco Inc	21-9510	9549 - Furniture		46,168.51
10780791	07/22/2026	Wards Science	01-9510	Instructional Supplies		1,643.02
10780792	07/22/2026	CT Brayton & Sons Inc	21-9510	9549 - New Construction		682,725.46
10780793	07/22/2026	PG&E	01-5520	Utilities/Gas/Electric		1,148.59
10780794	07/22/2026	Waxie Sanitary Supply	01-9510	Custodial Supplies		1,039.40
10780795	07/22/2026	City of Stockton	01-5510	Water/Sewer		34,084.97
10780796	07/22/2026	CT Brayton & Sons Inc	21-9510	9549 - New Construction		264,124.09
Total Number of Checks					243	12,944,665.78

Includes checks for only Bank Account COUNTY

Fund Summary

Fund	Description	Check Count	Expensed Amount
01	General Fund	195	6,086,160.33
11	11	8	47,520.72

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Checks Dated 07/09/2026 through 07/23/2026

Board Meeting Date August 6, 2026

Check Number	Check Date	Pay to the Order of	Fund-Object	Comment	Expensed Amount	Check Amount
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Fund Summary

Fund	Description	Check Count	Expensed Amount
12	12	1	151,480.00
13	13	13	114,432.73
21	21	13	5,927,580.60
22	22	1	47,814.72
25	25	7	469,360.90
40	40	4	98,408.31
67	67	1	271.75
81	81	1	322.88
93	93	1	336.78
94	94	1	1,000.00
Total Number of Checks		243	12,944,689.72
Less Unpaid Sales Tax Liability			23.94
Net (Check Amount)			12,944,665.78

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Type: New Business
Item Number: 1

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Human Resources

TITLE: Consider Approval of Short-Term Classified Employees for Specified Positions and Times

Background/Rationale:

Education Code 45103 requires that the Governing Board, at a regularly scheduled Board meeting, take action to approve classified short-term positions. Schools and Departments throughout the District employ current part-time employees and substitutes to perform a service which will not be extended or needed on a continuing basis.

The Department of MTSS for Emerging Students is in need of short-term help throughout the 2026-2027 school year. These short-term hours will provide support for the Indian Education Program cultural events and direct support to students and families in tutoring, help filling out the required forms for enrollment, and elements outlined in the Indian Education Grant.

<u>Classification</u>	<u>Location</u>	<u>Dates</u>	<u>Hours</u>	<u>Cost</u>
Indian Education Assistant	District Wide	August - May	150 hrs.	\$4,063.50

Funding Source:
Indian Education Grant

Presentation:
☒ No
☐ Yes (attached)
☐ Yes. Presented at the Board meeting.

Recommendation:
Administration recommends approval.

Prepared By:
Human Resource

Approved/Reviewed By:
Dr. Francine Baird, Director II: Certificated Administrator



Type: New Business
Item Number: 2

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026

DEPARTMENT: Facilities/Operations

TITLE: Consider Adoption of Resolution 26/27-11, Authorizing the Participation in the Zero Emission School Bus and Infrastructure (ZESBI) Incentive Project

Background/Rationale:

The Zero Emission School Bus and Infrastructure (ZESBI) Incentive Project provides grant funding to local educational agencies for the purchase of zero-emission school buses and related charging infrastructure. The program is funded through Proposition 98 and is administered by CALSTART on behalf of the California Air Resources Board (CARB) and the California Energy Commission (CEC).

To be considered for funding, school districts must apply through the ZESBI program. To complete the application process, the District must enter into a grant agreement and comply with all program requirements to receive the funding.

Approval of this resolution authorizes Manteca Unified School District to complete the application process for ZESBI funding and authorizes the Superintendent, Dr. Clark Burke, or designee, to execute the required grant agreement and related documents if the District is awarded funding.

Funding Source:

Fund 40

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

Board adoption.

Prepared By:

Business Services Department

Approved/Reviewed By:

Victoria Brunn, Assistant Superintendent

MANTECA UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 26/27-11

**AUTHORIZING THE PARTICIPATION IN THE ZERO
EMISSION SCHOOL BUS AND INFRASTRUCTURE
(ZESBI) INCENTIVE PROJECT**

WHEREAS, Proposition 98 provides funding for K-12 education and community colleges; and

WHEREAS, Senate Bill 114 allocates Proposition 98 funds to the California Air Resources Board (CARB) and the California Energy Commission (CEC) to fund grants to local educational agencies for zero emission school buses and supporting infrastructure; and

WHEREAS, with these funds CARB and CEC created the ZESBI incentive project; and

WHEREAS, CALSTART has been selected to administer ZESBI on behalf of CARB and CEC; and

WHEREAS, CALSTART requires the submission of information, on standardized forms (application forms), to determine eligibility and to prioritize projects; and

WHEREAS, if selected to receive funding, in order to participate in ZESBI, the grantee is required to enter into a grant agreement with CALSTART wherein the fulfillment of terms and conditions is required in order to receive the funding.

NOW THEREFORE, BE IT RESOLVED, that the Governing Board of the Manteca Unified School District authorizes the submission of applications for ZESBI; and

BE IT FURTHER RESOLVED, that if selected for funding, the Superintendent, Dr. Clark Burke or Designee, is authorized to enter into a binding grant agreement on behalf of the Manteca Unified School District and to act, as needed, to ensure the terms are satisfied.

ADOPTED, SIGNED AND APPROVED this 6th day of August

Stephen J. Schluer

President of the Governing Board for the
Manteca Unified School District

I, Denise Mathews, Clerk of the Governing Board of the Manteca Unified School District, do hereby certify that the foregoing Resolution was adopted by the Governing of said District at a meeting of said Board held on the 6th day of August, 2026, and that it was so adopted by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Denise Mathews

Clerk of the Governing Board of the
Manteca Unified School District



Type: New Business
Item Number: 3

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026

DEPARTMENT: Facilities / Operations

TITLE: Consider Adoption of Resolution 26/27-12, Intention to Dedicate Real Property to Pacific Gas and Electric (PG&E) at the District Office Property

Background/Rationale:

As part of the Energy Services Project: Work Order 3 – District Office Fleet Yard Solar Improvements, a new electrical service from Pacific Gas & Electric (PG&E) is required to support the new solar array and electric vehicle charging stations.

Tonight's action announces the intention to dedicate real property within an easement to Pacific Gas & Electric (PG&E). A subsequent action to formally memorialize the property dedication will be required following a public hearing at a future meeting.

Funding Source:

Fund 40

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

Board adoption.

Prepared By:

Facilities / Operations Department

Approved By:

Victoria Brunn, Assistant Superintendent

MANTECA UNIFIED SCHOOL DISTRICT

RESOLUTION NO. 26/27-12

**RESOLUTION OF INTENTION TO DEDICATE REAL
PROPERTY TO PACIFIC GAS & ELECTRIC FOR
UTILITY INFRASTRUCTURE**

WHEREAS, Manteca Unified School District (“District”) is the owner of certain real property located in Manteca, California, commonly known as the Manteca Unified School District District Office campus located at 2271 W. Louise Avenue in Manteca, CA and more particularly described as San Joaquin County Assessor’s Parcel No: 198-110-16; and

WHEREAS, Pacific Gas & Electric (“PG&E”) has requested that the District dedicate a portion of District’s Property located in the southeast portion of the property (“Dedication Property”) for the installation of utility infrastructure. A legal description and a map depicting the location of the Dedication is attached hereto as Exhibit “A” and incorporated herein; and

WHEREAS, pursuant to Education Code section 17556, the governing board of a school district may convey, for certain purposes, any real property belonging to the school district upon such terms and conditions as the parties thereto may agree; and

WHEREAS, the District desires to convey the Dedication Property to PG&E pursuant to the terms and conditions set forth in the Dedication Agreement; and

WHEREAS, the District and community will benefit from the conveyance of the Dedication Property because it is necessary to support the District’s solar energy project, which will promote efficient energy use, reduce utility costs, and contribute to the District’s long-term fiscal health; and

WHEREAS, pursuant to Education Code section 17557, the District’s governing board must, prior to making the dedication, adopt a resolution declaring its intention to dedicate such property in a regular open meeting by two-thirds (2/3) vote of all of its members; and

WHEREAS, pursuant to Education Code section 17557, the District’s governing board must fix a time at its regular place of meeting for a public hearing upon the question of conveying the Dedication Property; and

WHEREAS, pursuant to Education Code section 17558, the District is required to post copies of this Resolution, signed by the board, in three (3) public places within the School District’s boundaries not less than ten (10) days before the public hearing, and publish notice once, not less than five (5) days before the public hearing in a newspaper of general circulation published in the district, if there is one, or, if there is no such newspaper published in the district, then in a newspaper published in the county which has a general circulation in the district.

NOW, THEREFORE, THE BOARD DOES HEREBY RESOLVE, DETERMINE AND ORDER AS FOLLOWS:

Section 1. That the above recitals are all true and correct.

Section 2. That the District's governing board ("Board") declares its intent to convey the Dedication Property identified in Exhibit "A" hereto.

Section 3. That the Board establishes September 10th, 2026, for a public hearing on the question of the District's intent to convey the Dedication Property to PG&E

Section 4. The District staff shall post this resolution in three (3) public places within the District's boundaries and publish notice of the adoption of this resolution in compliance with Education Code section 17558.

ADOPTED, SIGNED AND APPROVED this 6th day of August

Stephen J. Schluer

President of the Governing Board for the
Manteca Unified School District

I, Denise Mathews, Clerk of the Governing Board of the Manteca Unified School District, do hereby certify that the foregoing Resolution was adopted by the Governing of said District at a meeting of said Board held on the 6th day of August, 2026, and that it was so adopted by the following vote:

AYES:

NOES:

ABSTAIN:

ABSENT:

Denise Mathews

Clerk of the Governing Board of the
Manteca Unified School District

EXHIBIT “A”

LEGAL DESCRIPTION AND MAP(S) OF DEDICATION PROPERTY

See Attached

RECORDING REQUESTED BY AND RETURN TO:

***PACIFIC GAS AND ELECTRIC COMPANY
300 Lakeside Drive, Suite 210
Oakland, CA 94612
Attn: Land Rights Library***

Location: City/Uninc _____
Recording Fee \$ _____
Document Transfer Tax \$ _____

- ☐ This is a conveyance where the consideration and Value is less than \$100.00 (R&T 11911).
☐ Computed on Full Value of Property Conveyed, or
☐ Computed on Full Value Less Liens & Encumbrances Remaining at Time of Sale
☐ Exempt from the fee per GC 27388.1 (a) (2); This document is subject to Documentary Transfer Tax

Signature of declarant or agent determining tax

(SPACE ABOVE FOR RECORDER'S USE ONLY)

LD# 2201-06-11516

EASEMENT DEED

MANTECA UNIFIED SCHOOL DISTRICT, a public body of the State of California,

("Grantor"), hereby grants to PACIFIC GAS AND ELECTRIC COMPANY, a California corporation ("Grantee"), the right from time to time to excavate for, construct, reconstruct, install, replace (of initial or any other size), remove, maintain, inspect and use facilities of the type hereinafter specified, together with a right of way therefor, within the easement area set forth below, and also ingress thereto and egress therefrom, over and across the lands of Grantor situated in the City of Manteca, County of San Joaquin, State of California, described as follows:

(APN: 198-110-06)

Two parcels of land (a) the first conveyed by Manteca Union High School District of San Joaquin County to Grantor dated January 19, 1962 and recorded in Book 2501 of Official Records at page 233, San Joaquin County Records; (b) the second conveyed by City of Manteca, a Municipal Corporation to Grantor by deed recorded April 13, 2007 as Document No, 2007-072495, San Joaquin County Records.

The facilities and easement area are described as follows:

Underground duct banks, conduits, electrical conductors, wires, cables, and manholes with suitable covers therefor; aboveground marker posts and service pedestals; underground and/or aboveground risers, switches, boxes, enclosures, transformers with associated pads or vaults, appurtenances, and associated equipment, as Grantee deems necessary, for the distribution of electric energy and for communication purposes; together with the right to install and maintain protection barriers therefor, all to be located within the strips and parcel of land described as follows:

A parcel of land outlined by the heavy dashed line shown upon Grantee's Drawing No. 35695896 attached hereto and made a part hereof.

Strips 1 and 2:

The strips of land of the uniform width of 10 feet, lying 5 feet on each side of the alignment of the conduits as initially installed hereunder. The approximate location of said conduits are shown upon Grantee's Drawing No. 35695896 attached hereto and made a part hereof.

Grantee agrees that on receiving a request in writing, it will, at Grantor's expense, survey, prepare and record a "Notice of Final Description" referring to this instrument and setting forth a description of said strips of land.

Grantor further grants to Grantee the right, from time to time, to trim or to cut down, without Grantee paying compensation, any and all trees and brush now or hereafter within said easement area, and shall have the further right, from time to time, to trim and cut down trees and brush along each side of said easement area which now or hereafter in the opinion of Grantee may interfere with or be a hazard to the facilities installed hereunder, or as Grantee deems necessary to comply with applicable state or federal regulations.

Grantor also grants to Grantee the right to use such portion of said lands contiguous to said easement area as may be reasonably necessary in connection with the excavation, construction, reconstruction, replacement, removal, maintenance and inspection of said facilities.

Grantor hereby covenants and agrees not to place or construct, nor allow a third party to place or construct, any building or other structure, or store flammable substances, or drill or operate any well, or construct any reservoir or other obstruction within said easement area, or diminish or substantially add to the ground level within said easement area, or construct any fences that will interfere with the maintenance and operation of said facilities.

Grantor further grants to Grantee the right to apportion to another public utility (as defined in Section 216 of the California Public Utilities Code) the right to construct, reconstruct, replace, remove, maintain, inspect, and use the communications facilities within said easement area including ingress thereto and egress therefrom.

The legal description herein, or the map attached hereto, defining the location of this utility easement, was prepared by Grantee pursuant to Section 8730(c) of the Business and Professions Code.

This document may be executed in multiple counterparts, each of which shall be deemed an original, but all of which, together, shall constitute one and the same instrument.

The provisions hereof shall inure to the benefit of and bind the successors and assigns of the respective parties hereto, and all covenants shall apply to and run with the land.

Dated: _____, _____.

I hereby certify that a resolution was adopted
on the ____ day of _____, 20____, by the

authorizing the foregoing grant of easement.

By _____

MANTECA UNIFIED SCHOOL
DISTRICT, a public body of the State
of California

By: _____
Name: _____
Title: _____

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of _____)

On _____, before me, _____ Notary Public,
personally appeared _____

Insert name

_____ ,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature of Notary Public

(Seal)

CAPACITY CLAIMED BY SIGNER

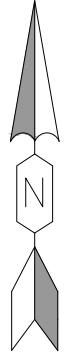
- ☐ Individual(s) signing for oneself/themselves
- ☐ Corporate Officer(s) of the above named corporation(s)
- ☐ Trustee(s) of the above named Trust(s)
- ☐ Partner(s) of the above named Partnership(s)
- ☐ Attorney(s)-in-Fact of the above named Principal(s)
- ☐ Other _____

HAVELOCK LOGISTICS
APN: 198-110-14

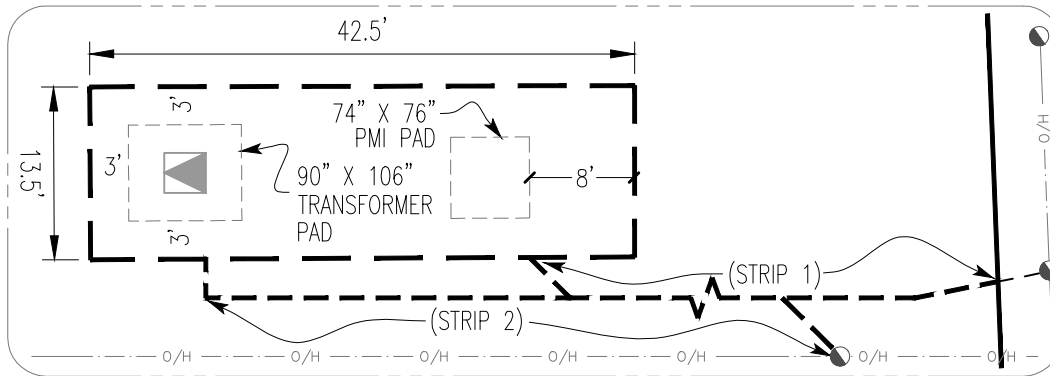
EXETER INDUSTRIAL CORE
APN: 198-110-13

NOTE:
DOCUMENT NUMBER 2007-072495
RESERVES UNTO THE CITY OF
MANTECA AN EASEMENT FOR PUBLIC
UTILITIES ACROSS SAID REAL PROPERTY

MANTECA UNIFIED SCHOOL DISTRICT
APN: 198-110-06
(2501 OR 233)



AIRPORT WAY
(80' RIGHT-OF-WAY)



PARCEL DETAIL
NO SCALE

LD# 2201-06-0645

**MANTECA UNIFIED
SCHOOL DISTRICT**
DOC. # 2007-072495

SEE PARCEL DETAIL
HEREON

LANDSCAPE
AREA

WEST LOUIS AVENUE
(RIGHT-OF-WAY VARIES)

LEGEND

APN ASSESSOR'S PARCEL NUMBER
LD# PG&E LAND DOCUMENT NUMBER
(# OR #) BOOK & PAGE OF OFFICIAL
RECORDS SAN JOAQUIN COUNTY
DOC. # DOCUMENT NUMBER
SAN JOAQUIN COUNTY RECORDS
● EXISTING POLE ▣ TRANSFORMER

— GRANTOR BOUNDARY LINE
— LOT LINE
— O/H — OVERHEAD POWER LINE
- - - APPROXIMATE CENTERLINE
10' PG&E UTILITY EASEMENT
[] APPROXIMATE LOCATION
42.5' X 13.5' PG&E UTILITY PARCEL

UNLESS OTHERWISE SHOWN ALL COURSES EXTEND TO OR ALONG BOUNDARIES OR LINES

Applicant: MANTECA UNIFIED SCHOOL DISTRICT				LD# 2201-06-11516		SCALE NO SCALE	DATE 6/24/2026
Site: 2271 WEST LOUISE AVENUE				COUNTY OF: SAN JOAQUIN		CITY OF: MANTECA	
SECTION SE ¼ - SE ¼ SEC. 25	TOWNSHIP 1 SOUTH	RANGE 6 EAST	MERIDIAN M.D.B. & M	F.B.:		DR.BY: M024	CH.BY: JV4X
PLAT MAP REFERENCES	ELEC - Y1104 NOTIF 131954851			PG&E	STOCKTON DIVISION	35695896 AUTHORIZ	35695896 DRAWING NO.

THIS PAGE IS TO BE RECORDED WITH THE DOCUMENT

Attach to LD: 2201-06-11516

Area, Region or Location: 5

Land Service Office: Stockton

Line of Business: Electric Distribution (43)

Business Doc Type: Easements

MTRSQ: 22.01.06.25.22

FERC License Number: N/A

PG&E Drawing Number: 35695896

Plat No.: Elec - Y1104

LD of Affected Documents: N/A

LD of Cross Referenced Documents: 2201-06-0645

Type of interest: Electric Underground Easements (4)

SBE Parcel: N/A

% Being Quitclaimed: N/A

Order or PM: 35695896

JCN: N/A

County: San Joaquin

Utility Notice Number: N/A

851 Approval Application No: N/A; Decision: N/A

Prepared By: M024

Checked By: JV4X

Approved By: N/A (N/A)

Revised by: N/A (N/A)



Type: New Business
Item Number: 4

**Manteca Unified School District
Board of Education Meeting
Agenda Item**

DATE: August 6, 2026 **DEPARTMENT:** Deputy Superintendent

TITLE: Consider New Classified Job Description 208.79, Accounts Payable Lead – First Reading

Background/Rationale:

Through consultation with CSEA and Its Manteca Chapter 50, the parties recognize the impacts and effects for the new job description of Accounts Payable Lead position. This new position allows for improved efficiency and provides additional leadership to support the districts growing operational and school site needs.

Job description is attached for Board consideration.

Funding Source:

N/A

Presentation:

- ☒ No
- ☐ Yes (attached)
- ☐ Yes. Presented at the Board meeting.

Recommendation:

N/A

Prepared By:

Deputy Superintendent

Approved/Reviewed By:

Roger Goatcher, Deputy Superintendent

MUSD

MANTECA UNIFIED SCHOOL DISTRICT

P.O. Box 32
Manteca, CA 95336

2271 West Louise Avenue, Manteca
(209) 825-3200

Job Description

No. 208.79

ACCOUNTS PAYABLE LEAD

SUMMARY OF POSITION:

Under the direction of the assigned administrator, the Accounts Payable Lead provides advanced support in the administration of complex and technical financial and accounting functions to Accounts Payable and Associated Student Body (ASB) by performing advanced accounts payable duties, providing hands-on assistance to accounts payable staff, and assisting with workload distribution. Performs other related duties as assigned.

MINIMUM QUALIFICATIONS – EDUCATION AND/OR TRAINING:

Equivalent to graduation from high school.

DESIRABLE QUALIFICATIONS-EDUCATION AND/OR TRAINING:

Thirty (30) college units in accounting, business or related field with extensive technical knowledge in Financial Accounting.

MINIMUM EXPERIENCE:

Three (3) years of increasingly responsible accounting experience in accounts payable or related accounting functions.

DESIRABLE EXPERIENCE:

Experience managing complex or high-volume accounts payable processes, including month-end and year-end closings and school district accounting.

SKILLS AND ABILITIES:

1. Possesses knowledge of laws, regulations, and terminology relating to school accounting procedures and practices.
2. Possesses extensive knowledge of site and/or department School Account Code Structures including formats.
3. Performs complex computations rapidly and accurately.
4. Possesses knowledge of office and accounting practices and procedures.

5. Possesses knowledge of audit standards and record retention regulations.
6. Utilizes proper English, grammar, punctuation, spelling, and speaking skills.
7. Identifies and defines problems, collects data, establishes facts, and draws valid conclusions.
8. Communicates effectively orally and in writing.
9. Works with students, District personnel, and public in a pleasant and cooperative manner.
10. Understands and follows complex oral and written instructions and completes assignments in an independent manner.
11. Maintains professional confidentiality and works collaboratively with peers.
12. Analyzes situations and takes appropriate action regarding routine/emergency procedural matters without immediate supervision.
13. Plans, organizes, and coordinates assigned tasks to meet established timelines.
14. Exercise initiative and good judgment in helping to direct the activities of the department.
15. Processing high volume accounts payable quickly and accurately.
16. Possesses ability to maintain a variety of records/files and prepares reports as directed.
17. Works independently, displays flexibility to constantly changing environment, and displays strong analytical skills.

ESSENTIAL FUNCTIONS:

1. Lead & coordinate day-to-day operations of the accounts payable department while actively performing accounts payable work, including processing, examining, verifying and reconciling a variety of transactions in a timely and accurate manner.
2. Review, audit, and process complex ASB and accounts payable transactions in accordance with district policies, state regulations and internal controls.
3. Provides advanced support and guidance to accounts payable staff through research, troubleshooting and problem resolution, hands-on assistance with complex transactions, overflow work assignments, and necessary support to ensure timely completion of departmental workloads.
4. Support month and year end closing activities related to accounts payable and ASB by sharing responsibility for workload completion, processing transactions as needed, assisting staff with balancing activities, and ensuring deadlines are met.
5. Assist during audit processes, including site ASB audits, by answering questions, providing documents, reports, and other accounts payable data, preparing and documenting activities, supporting follow-ups.
6. Serve as a resource for ASB fiscal procedures, providing ongoing guidance and technical assistance to school sites.
7. Assist with development, implementation and delivery related to ASB and accounts payable training programs for school site staff.
8. Support standardization and maintenance of ASB and accounts payable procedures, forms, timelines and reporting practices.
9. Serve as a liaison between school sites and business services regarding ASB and accounts payable related to fiscal questions, compliance issues and system support needs.
10. Prepare various financial accounting reports.
11. May travel to other sites within the district.
12. As required, has the knowledge and ability to perform selected functions of other department staff.

PHYSICAL REQUIREMENTS:

1. Stands, walks, bends over, kneels, crouches, reaches overhead, grasps, pushes, and pulls. Moves, lifts and/or carries up to 30 pounds to waist height.
2. Demonstrates normal depth perception.
3. Sits or stands for extended periods of time.
4. Possesses dexterity of hands and fingers to operate a computer keyboard or typewriter, operate standard office equipment, and use a telephone.
5. Sees and reads a computer screen and printed matter with or without vision aids.
6. Reads and understands rules and policies, labels, and instructions.
7. Verbal communications, including the ability to speak and hear at normal room levels and on the telephone.
8. Possesses ability to work at a computer terminal for extended periods of time.

WORK ENVIRONMENT:

1. Work indoors in a standard office environment.
2. Some exposure to childhood and other diseases in a school environment.
3. Possible exposure to blood and other bodily fluids as well as blood borne pathogens.
4. Exposure to dust, oils and cleaning chemicals.
5. May be required to work outside of normal workdays and office hours to meet operational deadlines.
6. May be required to work in emergency situations.

SPECIAL REQUIREMENTS:

1. Maintain valid California driver's license.
2. Maintain District-insurable driving record.

Adopted: *PENDING*

Classified Salary Schedule: Range 21 \$24.81-\$34.60/per hour | 12-months