DAVISON COMMUNITY SCHOOLS

Board of Education

Monday, August 3, 2026
6:00 p.m.
Cardinal Center Boardroom

Citizens' Agenda

ORDER OF BUSINESS:

A. **Call to Order**

B. **Pledge of Allegiance:** The Pledge of Allegiance will be led by Board Vice President Granger Stefanko.

C. **Roll Call:** Patty Galea will read the roll.

D. **Approval of Agenda**

E. **Approval of Consent Agenda:**

1. **Approval of Minutes**

2. **Presentation of Bills for Payment**

3. **Treasurer's Report**

4. **Approval of Personnel Report**

F. **Communications - Related to Agenda:**

1. **From the Public:** Visitors who wish to address the Board, and who are not already on the evening's agenda, may do so at this time.

> *The Board of Education welcomes all visitors to its meetings. Board Policy 0167.3 governs public participation in such meetings. Each person who wishes to address the Board must register himself/herself with their name and address in writing at least 10 minutes prior to the scheduled start of the meeting. If the comments made by a person constitute a complaint against a board member's or employee's job performance, the board member or employee has a right to request a closed hearing. Personal attacks of board members, employees or students unrelated to the administration of the District are not permitted by Board Policy 0167.3 paragraph G. In general, issues raised by speakers will be referred to the superintendent for investigation, study, and recommendation or possibly designated as a future agenda item for board consideration.*

2. **Correspondence:** Alicia Hensley will read correspondence for the Board which has been received in the past month.

G. **Action Items:**

1. **Reports, Recommendations, Resolutions:**

a. **Approval of the Parent and Student Handbook**

b. **Approval of District Courses for 2026/2027**

c. **GSRP Playground Project**

d. **DHS/Hahn Renovation Project: Doors & Windows**

H. **Information Items:**

1. **From the Superintendent:**

I. **Other Matters Which May Properly Come Before the Board**
(from Board members)

J. **Future Meeting Dates:**

Monday, September 14, 2026
6:00 p.m.
Location: DHS Community Meeting Room
1250 N. Oak Road, Davison

K. **Adjournment**