

Clinton-Glen Gardner Board of Education

April 29, 2026
Media Center 7:00pm

BUSINESS SESSION MINUTES

The Clinton-Glen Gardner School District is a community who values traditions. Our MISSION is to nurture and cultivate each child to be a compassionate, curious, and creative thinker, entrusted and empowered to build and lead the future.

Adopted 3/2016

1. Call to Order

2. Opening Statement:

This meeting is held in compliance with the New Jersey Open Public Meetings Law. The Clinton-Glen Gardner Board of Education has given the public adequate notice by having the date, time, and place of the meeting published in the Gannett Legal Publication and Clinton Public School website, and by having duly posted the same information in the Board Office, the school bulletin board, the faculty room and the Town Hall.

3. Roll Call

Voting Members	Role (Term)	Present	Absent	*LA/ED
Ashley Dunker	BOE Member (Term expires 12/2027)		X	
Laura Burr	BOE Member (Term expires 12/2028)	X		
Meghan Moore	BOE Member (Term expires 12/2026)	X		
Dan Brkich	BOE Member (Term expires 12/2026)	X		
Theresa Tsakalakos	BOE Member (Term expires 12/2027)	X		
Danielle Nugent (Lebanon Rep)	BOE Member (Term expires 12/2029)	X		
Officials	Title	Present	Absent	*LA/ED
Seth Cohen	Superintendent/Principal	X		
Bernadette Wang	SBA/Board Secretary	X		

*LA/ED= Late arrival and/or early dismissal time

4. Superintendent/Principal's Report

A. Student Representative Report NONE

B. Clinton Education Association Report Mrs. McVerry and Mrs. Latanzio present on happenings around the school

C. Assistant Principal/Curriculum Coordinator Report Mr. Stanbro reports on newsela and curriculum writing tweeks

D. Special Services Report NONE

5. Public Comment NONE

The following motions in sections 6-8, recommended by the Superintendent and School Business Administrator, are a matter of routine business and will be voted on by one motion.

Motion to discuss items 6-8 followed by vote after discussion RESOLUTION #: 82						
Board Member	Motion (1&2)	Yes	No		Abstain	Absent
Ashley Dunker						X
Laura Burr		X				
Meghan Moore	1	X				
Dan Brkich		X				
Theresa Tsakalacos	2	X				
Danielle Nugent		X				

6. Personnel

A. 2026-2027 Staff Approvals

Motion: To approve the staff members for the 2026-2027 school year (**Attachment #1**)

B. School Business Administrator's Contract for 2026-2027

Motion: To approve the recommended contract for the 2026-2027 school year for Bernadette Wang, Business Administrator, based upon approval by the Hunterdon County Executive Superintendent. (**Attachment #2**)

C. ESY

Motion: To approve the following staff members to serve 2026-2027 extended school year roles as listed below per negotiated agreement:		
Position	Name	Rate
Teacher	Sharon Schoendorf	\$60hr

D. Staff Approval

Motion: To approve the following staff member and rate for the listed position for the 2025-2026 school year

Position	Name	Rate	Effective Date
Substitute Teacher	Gregory Latsko	\$125.00 per diem	4/29/26 pending completion of paperwork
Substitute Teacher	David Conti	\$125.00 per diem	4/29/26 pending completion of paperwork

7. Curriculum, Instruction, Assessment, & Technology

A. Professional Development

Motion: To approve the following requests for professional development and travel related mileage in accordance with NJAC 18A: 11-12:

Program Name	Date	Employees	Event Cost	Substitute Pay	Total Cost
All Voices, One Vision: Partnering with Students, Families, and Communities for School Mental Health	4/30/2026	Angela McVerry	\$0	\$0	mileage
Spring NJASA Workshop	5/13/26 - 5/15 /26	Seth Cohen	\$0	\$0	mileage and tolls
NJASBO Seminar	05/12/26	Bernadette Wang	\$145	\$0	\$145

B. Field Trips

Motion: To approve the following requests for field trips as listed:

Date	Grade	Destination	Cost per student
May 2026	1st Grade	Echo Hill	\$17.00

8. Policy and Regulations

Motion: To approve the listed Second Readings and Adopt or Repeal the Policies and Bylaws with Second Readings (summaries attached):

Policy #	Title	Action	Att. #
NONE			

9. General Information: Business Administrator's Report

9a.Motion to open the public hearing of the budget presentation for the publicRESOLUTION #: 83	
Board Member	Motion (1 & 2)
Ashley Dunker	
Laura Burr	
Meghan Moore	1
Dan Brkich	
Theresa Tsakalakos	2
Danielle Nugent	

A. 2026-2027 School Budget Presentation presented by Dr. Cohen and Mrs. Wang

Accept comment from the public –

9a.Motion to Close the public hearing RESOLUTION #: 84	
Board Member	Motion (1 & 2)
Ashley Dunker	
Laura Burr	
Meghan Moore	1
Dan Brkich	
Theresa Tsakalakos	2
Danielle Nugent	

Item 9a: roll call vote RESOLUTION #: 85				
Board Member	Yes	No	Abstain	Absent
Ashley Dunker				X
Laura Burr	X			
Meghan Moore	X			
Dan Brkich	X			
Theresa Tsakalakos	X			
Danielle Nugent	X			

The following motions in sections 9 B-F, recommended by the Superintendent and School Business Administrator, are a matter of routine business and will be voted on by one motion.

Motion to discuss items 9 B-F, followed by vote after discussion RESOLUTION #:86					
Board Member	Motion (1&2)	Yes	No	Abstain	Absent
Ashley Dunker					X
Laura Burr		X			
Meghan Moore	1	X			
Dan Brkich		X			
Theresa Tsakalakos	2	X			
Danielle Nugent		X			

B. 2026-2027 School 12 Month Employee Calendar (Attachment #3)

C. 2026-2027 School 12 Month Custodial Calendar (Attachment #4)

Motion: To approve 2026-2027 12 month employee and custodial school calendars

D. Maschio's Food Service Contract Renewal for 2026-2027

Motion: To approve the renewal of Maschio's Food service Inc. contract for the 2026-2027 school year. The renewal specified the following:

FSMC Fee of \$12,660.00 Flat Fee

Guarantee status - Breakeven

Total Cost of Contract \$217,229.99

E. Monthly Minutes and Financial Approval

Motion: To approve the Minutes and monthly financial transactions and reports items 1-5:

1. Approval of Board of Education Minutes from March 16, 2026
Work/Business and Executive Sessions **(Attachment #5)**
2. Certification of the Board of Secretary's and Cash reconciler's report that the cash receipts, cash expenditures, and cash balances in the specified amounts, are in agreement and further approve that in compliance with NJAC 6A:23A-16/10(c) 3 and 4, there are sufficient funds available to meet financial obligations for the remainder of the 2025-2026 school year. That no major account or fund has been over-expended pursuant to NJSA 18A:22-8.1, and that no line-item account has encumbrances and expenditure, which is totally exceed the line item appropriation in violation of NJAC 6A 23-2.22(a) that as of the date of their reports.
(Attachment #6)

February, 2026 \$3,428,640.51

3. Approval of the Bill List in the specified amounts **(Attachment #7)**
 - a. General Account: \$1,421,470.40 (3/13/26-4/22/26)
 - b. Cafeteria Account: \$21,054.42 Checks written in March
4. Checking Account Balances – February, 2026
 - a. Student Activities: \$ **85,330.78**
 - b. Cafeteria: **\$216,692.95**
 - c. Unemployment: **\$123,341.43**

d. Payroll Agency: \$ 9,219.85

5. Transfers in the amount of for March 2026 (**Attachment #8**)

Fund 10	\$213,401.26
Fund 20	\$ 23,197.20

F. Transport for Choice Students REVISED

Motion: To request authorization for arrangement with Lebanon Township to transport eligible choice students from our district attending Lebanon Township schools for 25-26 school year. The total cost is revised to \$1,282. (1 student, destination Woodglen school and additional new student enrolled 4/21/26 at prorated amount of \$232)

10. Correspondence

Flemington Area Food Pantry Correspondence (**Attachment #9**)
650 lbs of food total donated!

11. New Business

12. Old Business

A. Bulldog Bulletin

will go out next week

B. Board Liaison Reports

C. End of year Dates for June 2026

Last day of school for students June 15, 2026 12:45 Dismissal

Graduation June 15 2026 at 6:00 pm CPS Gym

Last day for staff June 16, 2026

2025-2026 Goals

- Teachers will focus on building a positive school culture by modeling and teaching respect, acceptance, and character at the elementary level, and promoting the ABCs of Middle School – Accountability, Belonging, and Character – in grades 5–8.
- Strengthen literacy instruction to align with NJ literacy law requirements. Incorporate evidence-based literacy strategies in daily instruction.
- Implement the district's new Math in Focus program with fidelity in daily instruction. Leverage program resources, including manipulatives and other supports, to maximize learning opportunities and meet the needs of diverse learners.

13. Public Comment NONE

14. Executive Session

- A.** Call for Motion **at 8:36pm** to adjourn to Executive Session in accordance with the Sunshine Law, Chapter 231, P.L.1975, to discuss matters listed below. The matters discussed will be made public if and when the circumstances requiring confidentiality no longer exist; however, it is not presently known when such circumstances will exist.

Executive session: RESOLUTION #: 87					
Board Member	Motion (1 & 2)	Yes	No	Abstain	Absent
Ashley Dunker					X
Laura Burr		X			
Meghan Moore	1	X			
Dan Brkich		X			
Theresa Tsakalakos	2	X			
Danielle Nugent		X			

Contracts, Personnel

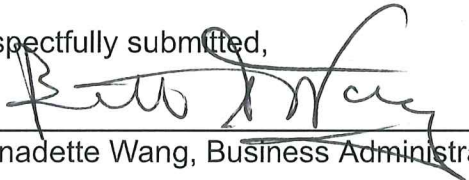
B. Motion to reenter regular session

Re-enter regular session at 8:46 RESOLUTION #: 88					
Board Member	Motion (1 & 2)	Yes	No	Abstain	Absent
Ashley Dunker					X
Laura Burr		X			
Meghan Moore	1	X			
Dan Brkich		X			
Theresa Tsakalakos	2	X			
Danielle Nugent		X			

16. Adjournment

Adjourn at 8:47 RESOLUTION #: 89					
Board Member	Motion (1 & 2)	Yes	No	Abstain	Absent
Ashley Dunker					X
Laura Burr		X			
Meghan Moore	1	X			
Dan Brkich		X			
Theresa Tsakalakos	2	X			
Danielle Nugent		X			

Respectfully submitted,


Bernadette Wang, Business Administrator


Ashley Dunker, President