

RECORD OF PROCEEDINGS

Sheffield-Sheffield Lake City Schools
Administration Center
Media Center

Emergency Meeting
June 15, 2026

I. OPENING ITEMS

- A. Call to Order – 8:01 AM
- B. Roll Call

Notice of this meeting was given in accordance with the provisions of Policy 1.15 of the Sheffield-Sheffield Lake Board of Education, which were adopted in accordance with Section §121.22 of the Ohio Revised Code and the Ohio Administrative Procedures Act.

Present: Mr. Brusnahan, Mrs. Czech, Mrs. DeLuca, Mrs. Jensen, Mr. Petrucci

- C. Pledge of Allegiance

II. AGENDA

- A. Motion to approve the agenda.

26-098 Mr. Brusnahan moved, seconded by Mrs. Jensen that the Sheffield-Sheffield Lake Board of Education approves the agenda.

Yes: Mr. Brusnahan, Mrs. Czech, Mrs. DeLuca, Mrs. Jensen, Mr. Petrucci

No: None

Motion Carried: 5-0

III. INFORMATIONAL ITEMS

IV. TREASURER'S BUSINESS

V. SUPERINTENDENT'S BUSINESS/HUMAN RESOURCES

VI. BUSINESS OPERATIONS

A. Brookside High School Boys Varsity Basketball Team Field Trip

26-099 Mrs. Czech moved, seconded by Mr. Petrucci that the Sheffield-Sheffield Lake Board of Education approves items A & B.

Yes: Mr. Brusnahan, Mrs. Czech, Mrs. DeLuca, Mrs. Jensen, Mr. Petrucci

No: None

Motion Carried: 5-0

It is recommended that the Sheffield-Sheffield Lake Board of Education approves the Brookside High School Boy Varsity Basketball Team Field Trip to Angola, IN, June 15th-17th as per the attached.

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B. Brookside High School Girls Varsity Volleyball Team Field Trip

It is recommended that the Sheffield-Sheffield Lake Board of Education approves the Brookside High School Girls Varsity Volleyball Team Field Trip to Bloomington, IN, July 17th-19th, as per the attached.

VII. COMMENTS FROM THE PUBLIC

"In order for the Board to fulfill its obligation to complete the planned agenda in an effective and efficient fashion, a maximum of 30 minutes of public participation may be permitted at each meeting.

Each person addressing the Board shall give his/her name and address. If several people wish to speak, each person is allotted three minutes until the total time of 30 minutes is used. During that period, no person may speak twice until all who desire to speak have the opportunity to do so. People desiring more time should follow the procedure of the Board to be placed on the regular agenda. The period of public participation may be extended by a vote of most of the Board, present and voting."

VIII. STANDING COMMITTEE REPORT

- A. Joint Vocational School
- B. Athletic Counsel
- C. Legislative Liaison
- D. Endowment Fund
- E. S.A.L.T. - Student Achievement Leadership Team
- F. Finance

IX. ADJOURNMENT

26-100 Mr. Brusnahan moved, seconded by Mr. Petrucci that the Sheffield-Sheffield Lake Board of Education adjourn.

Time: **8:06 AM**

Yes: Mr. Brusnahan, Mrs. Czech, Mrs. DeLuca, Mrs. Jensen, Mr. Petrucci

No: None

Motion Carried: 5-0

The next regular meeting will be on July 23, 2026, at 5:30 PM at Administration Center.


Mr. Adam Hines, Treasurer


Mrs. Amy DeLuca, President