

**Lind-Ritzville Cooperative Schools**  
**Regular Board Meeting**  
**July 30, 2026 - 6:30 PM - LRMS Collaboration Room**

Flag Salute

**LIND**

1. Call to Order and Establish a Quorum
  - a. Action to Excuse Absent Members
2. Approval of Agenda

**RITZVILLE**

1. Call to Order and Establish a Quorum
  - a. Action to Excuse Absent Members
2. Approval of Agenda

**JOINT DISCUSSIONS & PRESENTATIONS**

3. Public Comment
4. FFA Presentation - Andy Williams
5. Public Hearing for the 2026-27 Budget
6. Superintendent Updates
7. Finance
8. Second Reading - Policy 3141 - Nonresident Students (Update)
9. Board Director Reports
10. **Joint Consent Agenda (Lind & Ritzville)**
  - a. Approval of June 24, 2026 Regular Board Meeting Minutes
  - b. Adoption of Policy 3141 - Nonresident Students
11. **Consent Agenda (Lind Only)**
  - a. General Fund Accounts Payable - \$53,735.32
  - b. Transportation Cooperative Accounts Payable - \$19,917.50
  - c. TVF Fund Accounts Payable - \$186,013.18
  - d. Payroll for July 31, 2026 - \$367,998.98
  - e. Personnel Actions
    - New Hire - LES Dean of Student - Shauna Sanger
    - New Hire - LES 1st/2nd Grade Teacher - Mercedes Miller
  - f. Approval of Resolution #25-26 10 Adopting the 2026-27 Budget
12. **Consent Agenda (Ritzville Only)**
  - a. General Fund Accounts Payable - \$98,927.98, \$579.07

- b. Transportation Cooperative Accounts Payable - \$19,917.50
  - c. Associated Student Body Fund Accounts Payable - \$18,048.26
  - d. Capital Projects Accounts Payable - \$921.94
  - d. Payroll for July 31, 2026 - \$439,972.65
  - e. Personnel Actions
    - New Hire - Interim RGS Principal - Cindy Deska Faught
    - New Hire - RGS Principal - Shirley Hautala (January 2027 Start)
  - f. Approval of Resolution # 2025-26 10 Adopting the 2026-27 Budget
  - g. Approval of Surplus Items
13. Adjournment

**Looking Ahead (August):**

**RITZVILLE SCHOOL DISTRICT #160-67 and LIND SCHOOL DISTRICT #158**  
**JOINT BOARD MEETING**  
**June 24, 2026**

The meeting of the Board of Directors of Ritzville School District #160-67 and Lind School District #158 was held in the Lind-Ritzville High School Collaboration Room on June 24, 2026. The following members were in attendance:

|                                 |                               |                                 |                 |
|---------------------------------|-------------------------------|---------------------------------|-----------------|
| Ritzville School Board Members: | Erin Repp<br>Tia Kubik        | Reid Phillips<br>Travis Devore  | Courtney Fannin |
| Lind School Board Members:      | Greg Schmunk<br>Jim Weidemann | Breanne Williamson<br>Andy Wahl |                 |

Ritzville Chair Repp led the Pledge of Allegiance.

Ritzville Chair Repp called the Ritzville School Board meeting to order at 6:31 P.M.

Ritzville Director Devore moved to approve the agenda with the following changes: the removal of item 4.a. and the addition of items 8.c. through 8.h. Ritzville Director Kubik seconded the motion. A voice vote was heard with all present members voting aye. The motion carried.

Lind Vice Chair Schmunk called the Lind School Board meeting to order at 6:32 P.M.

Lind Director Weidemann moved to excuse Director Labes. Lind Director Williamson seconded the motion. A voice vote was heard with all present members voting aye. The motion carried.

Lind Director Williamson moved to approve the agenda with the following changes: the removal of item 4.a. and the addition of items 8.c. through 8.h. and 10.e. Lind Director Wahl seconded the motion. A voice vote was heard with all present members voting aye. The motion carried.

**Joint Items**

**Public Comment** - There was no public comment.

**Superintendent Updates** – Superintendent Wargo provided an update on the RGS Principal interviews scheduled for the following day, noting that three candidates will be interviewed from a pool of eight applicants.

Superintendent Wargo also reported on the Ritzville solar project, highlighting approximately \$10,000 in savings over the last three Avista billing cycles. Ritzville is currently on track to save approximately \$30,000 over a 12-month period. Additionally, Lind is projected to save \$20,000 once its solar panels become operational. While construction in Lind has slowed due to rocky ground conditions, it is expected to be completed in about a month.

**Finance Report** - Business Manager Kris Robbins presented a preliminary budget report, noting that she removed discretionary expenses and that revenues in both districts are higher than expected. She explained that the current figures differ from those discussed in April, as she needed to calculate additional steps for staff salaries and incorporate projected savings from solar projects. Mrs. Robbins also reminded the Ritzville Board about the match requirement for the childcare center, explaining that the district will pay up front and will receive reimbursement from the Department of Commerce. Additionally, she noted that the insurance company confirmed district rates will increase by only 3% compared to last year.

There was a first reading of Policy 3141 - Non-Resident Students. Superintendent Wargo noted that this is an update to our current policy.

**Board Member Reports** - There was nothing new to report.

### **Joint Consent Agenda**

Ritzville Director Kubik moved to approve the Joint Consent Agenda as follows: Approval of May 26, 2026 Regular Board Meeting Minutes, Updates to 2026-27 School Calendar, Approval of Resolution 2025-26 #04 Authorization of Facsimile Signature, Approval of Resolution 2025-26 #05 Authorization of Warrant Signature, Approval of Resolution 2025-26 #06 Authorization of Invest Funds, Approval of Resolution 2025-26 #07 Designation of District Agent, Approval of Resolution 2025-26 #08 Designation of Auditing Officers, Approval of Resolution 2025-26 #09 Appointment of District Claims Agent, Personnel Actions: New Hire - Ember Murphy - HS/MS Head Cross Country Coach, New Hire - Kendyl Dodge - MS Assistant Volleyball Coach, New Hire - Janet Bennett - HS Assistant Volleyball Coach, New Hire - Shannon Hughes - HS Assistant Volleyball Coach, Transfer - Angelina Vallone - from HS Assistant Volleyball Coach to MS Head Volleyball Coach, Resignation - Gordon Towne - HS Head Softball Coach, Resignation - Easton Nelson - MS Head Baseball Coach. Lind Director Williamson seconded the motion. A voice vote was heard with all present members voting aye. The motion carried.

### **Ritzville Consent Agenda**

Ritzville Director Kubik moved to approve the Ritzville Consent Agenda as follows: General Fund Accounts Payable - \$81,161.03, Transportation Cooperative Accounts Payable - \$41,618.75, Associated Student Body Fund Accounts Payable - \$41,544.95, Capital Projects Accounts Payable - \$13,693.63, Payroll for June 30, 2026 - \$481,780.18, Personnel Action: New Hire - Kayla Greer - RGS Special Education Paraeducator, Resignation - Tanner LaTour - RGS Principal, Approval of Administration and Non-Rep Contracts. Ritzville Director Phillips seconded the motion. A voice vote was heard with all present members voting aye. The motion carried.

### **Lind Consent Agenda**

Lind Director Wahl moved to approve the Lind Consent Agenda as follows: General Fund Accounts Payable - \$39,268.96, Transportation Cooperative Accounts Payable - \$41,618.75, Associated Student Body Fund Accounts Payable - \$1,608.02, Payroll for June 30, 2026 - \$382,297.67, Personnel Actions: New Hire - Kendyl Dodge - Title/LAP Teacher, Resignation - Gabriel Gonzales - LES Principal, Approval of Administration and Non-Rep Contracts. Lind Director Weidemann seconded the motion. A voice vote was heard with all present members voting aye. The motion carried.

With no further business before the board, Ritzville Chair Repp and Lind Vice-Chair Schmunk adjourned at 6:59 P.M.

---

Chairman/Date

---

Chairman/Date

---

Secretary to the Board

---

**Nonresident Students**

Consistent with Chapter 28A.225 RCW, any student who resides outside the district may apply to attend a school in the district or file the parental declaration of the intent to provide home-based instruction and enroll for ancillary services, if any. All applications for nonresident attendance or home-based instruction will be considered on an equal basis.

The Board of Directors of the Lind-Ritzville Cooperative Schools annually will inform parents of the inter-district enrollment options and parental involvement opportunities. Information on inter-district acceptance policies will be provided to nonresidents on request. Providing online access to the information satisfies the requirements of this policy unless a parent or guardian specifically requests information to be provided in written form. The district will not charge any transfer fees or tuition costs for enrolling eligible nonresident students.

The superintendent will develop an application form that the parent or guardian will complete to apply for the student's admission. The form will gather information such as the child's current legal residence, the school district where the student is currently enrolled or receiving home-based instruction, the basis for requesting release from the resident district, the specific building desired, and grade level (elementary) or course offerings (secondary) in which the student desires to be enrolled if accepted by the district.

The district must use the Standard Choice Transfer System in the Education Data System (EDS) to process those requests for student transfer enrollment into online or alternative learning experience programs or schools.

A student who resides in a district that does not operate a secondary program will be permitted to enroll in secondary schools in this district in accordance with state law and regulation relating to the financial responsibility of the resident district.

**Standards for accepting or rejecting an application**

The superintendent will accept or reject an application for nonresident admission based upon the following standards:

- A. Whether acceptance of a nonresident student would result in the district experiencing significant financial hardship ("financial hardship" does not include routine programmatic costs associated with serving additional disabled or non-disabled students);
- B. Whether in the grade level or class at the building where the student desires to be enrolled has the capacity for additional students;
- C. Whether appropriate educational programs or services are available to improve the student's condition as stated in requesting release from his or her district of residence;

D. Whether the students' attendance in the district is likely to create a risk to the health or safety of other students or staff;

E. Whether the student's disciplinary records or other documentation indicate a history of violent or disruptive behavior or gang membership (a gang means a group of three or more persons with identifiable leadership that on an ongoing basis regularly conspires and acts in concert mainly for criminal purposes);

F. In all cases in which a non-resident student is accepted, the student or student's parent(s) will be solely responsible for transportation, except that a student may ride on an established district bus route if the superintendent determines that the district would incur no additional cost.

G. Whether the student has been expelled or suspended from a public school for more than ten consecutive days, in which case the student may apply for admission under the district's policy for readmission and reengagement of suspended or expelled students;

H. Whether the student has repeatedly failed to comply with requirements for participation in an online school program, such as participating in weekly direct contact with the teacher or monthly progress evaluations.

I. All non-resident students, upon a condition of acceptance and continued enrollment must agree to and sign the Lind-Ritzville Cooperative Schools Choice Student Behavior Contract. Violations of the Behavior Contract may result in revocation of the student's enrollment as specified on the contract. The district will attempt to allow accepted student "Choice" students to attend schooling at Lind-Ritzville Cooperative Schools on a continuing basis through graduation, provided they continue to comply with all criteria in the Choice Enrollment Contract. Violations may result in revocation of Choice enrollment at any time during the school year.

### **Admission or denial: Notice of decision and appeal of decision**

The superintendent, in a timely manner, will provide all applicants with written notification of the approval or denial of a nonresident student's enrollment application. If the student is to be admitted, the superintendent or the superintendent's designee will notify the resident district and make necessary arrangements for the transfer of student records.

If the application is denied, the superintendent will notify the parent or guardian in writing within 45 days from receipt of the parent's application. The notification will include the reason(s) for denial and inform the parent or guardian of their right to appeal the district's denial decision to the Superintendent of Public Instruction or his or her designee as detailed in RCW 28A.225.230.

The parent or guardian may appeal the denial to the district's superintendent or designee. Within five business days of receipt of the parent's appeal submission, the superintendent or designee will provide the parent with a written notification of the final appeal decision to either grant or deny the student's admittance into the district.

### **Children of full-time employees**

1. Pursuant to RCW 28A.225.225, a nonresident student who is the child of a full-time certificated or classified employee will be permitted to enroll:

- a. At the school where the employee is assigned;
  - b. At a school forming the district's kindergarten through twelfth grade continuum, which includes the school where the employee is assigned;
  - c. the student remains enrolled until he or she completes schooling; or
  - d. At a school in the district that provides early intervention services pursuant to RCW 28A.155.065 and/or preschool services pursuant to RCW 28A.155.070, if the student is eligible for such services.
2. The district may reject the application of a student who is the child of a full-time employee if:
- a. Disciplinary records or other evidence supports a conclusion that the student has a history of convictions, violent or disruptive behavior, or gang membership;
  - b. The student has been expelled or suspended from a public school for more than ten consecutive days (however, the district's policies for allowing readmission of expelled or suspended students and the required reengagement procedures under this rule must apply uniformly to both resident and nonresident applicants seeking admission, pursuant to RCW 28A.225.225(2)(b)); or
  - c. The student has repeatedly failed to comply with requirements for participation in an online school program, such as participating in weekly direct contact with the teacher or monthly progress evaluations.

Last Revised: **May 28, 2013**; Current LRCS Revision June 24, 2026

Classification: **Critical**

Prior WSSDA Revised Dates: **02.00; 6.03; 12.11; 10.15**

Legal References:

- [RCW 28A.225.220 Adults, children from other districts, agreements for attending school - Tuition](#)
- [RCW 28A.225.225 Applications from nonresident students or students receiving home-based instruction to attend district school - School employees' children - Acceptance and rejection standards - Notification](#)
- [RCW 28A.225.240 Apportionment credit](#)
- [RCW 28A.225.290 Enrollment options information booklet](#)
- [RCW 28A.225.300 Enrollment options information to parents](#)
- [WAC 392-137 Finance - Nonresident attendance](#)

Management Resources:

- [2018 - December 2018 - December Policy Issue](#)
- [2015 - October Policy Issue](#)
- Policy News, June 2003 Enrolling children of School Employees
- Policy News, September 1999 School safety bills impact policy

Cross References: [3120 - Enrollment](#)

# RESOLUTION OF FIXING AND ADOPTING THE BUDGET

## LIND SCHOOL DISTRICT #158 RESOLUTION NUMBER 25-26 10

WHEREAS, WAC 392-123-071 requires that the board of directors of every school district meet for the purpose of fixing and adopting the budget of the district for the ensuing fiscal year,

WHEREAS, a public notice was published announcing that on July 30<sup>th</sup>, 2026, the Board of Directors of Lind School District No. 158, Adams County, Washington would meet in public for the purpose of fixing and adopting the 2026-27 Fiscal Budget of the district, and

THEREFORE, BE IT RESOLVED, that the Board of Directors of Lind School District No. 158, Adams County, Washington, has determined that the final appropriation level of expenditures for each fund in 2026-27 will be as follows:

|                                 | APPROPRIATION LEVEL |
|---------------------------------|---------------------|
| A. General Fund                 | \$5,896,091         |
| B. Capital Projects Fund        | \$50,000            |
| C. Associated Student Body Fund | \$14,320            |
| D. Debt Service Fund            | \$411,425           |
| E. Transportation Vehicle Fund  | \$600,000           |

RESOLVED, that the Board of Directors of the Lind School District No. 158, Adams County, Washington, approve the 2026-27 applications for State and Federal grants and programs as follows:

|                |                                                                     |
|----------------|---------------------------------------------------------------------|
| Program No. 21 | Special Education                                                   |
| Program No. 24 | IDEA Special Education                                              |
| Program No. 38 | Carl Perkins Vocational                                             |
| Program No. 51 | Title I, Part A Remediation                                         |
| Program No. 52 | School Improvement (Title II) Teacher Training                      |
| Program No. 52 | School Improvement (Title IV) Rural Education Initiative            |
| Program No. 52 | School Improvement (Title VI) SRSAP                                 |
| Program No. 53 | Migrant Education, ESEA                                             |
| Program No. 55 | Learning Assistance Program (LAP)                                   |
| Program No. 58 | Teacher Principal Evaluation Project, Dual Credit, Computer Science |
| Program No. 74 | Highly Capable                                                      |
| Program No. 98 | Food Services                                                       |

RESOLVED, that the Board of Directors of Lind School District No. 158, Adams County, Washington has determined that the four-year financial forecast is as follows:

|                                    |                                     | 2026-27     | 2027-28     | 2028-29     | 2029-30     |
|------------------------------------|-------------------------------------|-------------|-------------|-------------|-------------|
|                                    |                                     |             |             |             |             |
| <b>Enrollment</b>                  |                                     | 140         | 139         | 135         | 124         |
|                                    |                                     |             |             |             |             |
| <b>General Fund</b>                |                                     |             |             |             |             |
|                                    | Total Resources                     | \$5,896,091 | \$5,853,448 | \$5,973,361 | \$5,920,247 |
|                                    | Total Expenditures                  | \$5,896,091 | \$5,840,856 | \$5,952,526 | \$5,920,247 |
|                                    | Contribution To/(From) Fund Balance | (\$62,483)  | \$12,592    | \$20,835    | (\$22,841)  |
|                                    |                                     |             |             |             |             |
| <b>Capital Fund</b>                |                                     |             |             |             |             |
|                                    | Total Resources                     | \$84,715    | \$1,085,000 | \$585,000   | \$104,000   |
|                                    | Total Expenditures                  | \$50,000    | \$1,020,000 | \$525,000   | \$100,000   |
|                                    | Contribution To/(From) Fund Balance | \$34,715    | \$65,000    | \$60,000    | \$4,00      |
|                                    |                                     |             |             |             |             |
| <b>Debt Service</b>                |                                     |             |             |             |             |
|                                    | Total Resources                     | \$129,474   | \$0         |             |             |
|                                    | Total Expenditures                  | \$411,425   | \$0         |             |             |
|                                    | Contribution To/(From) Fund Balance | (\$281,950) | \$0         |             |             |
|                                    |                                     |             |             |             |             |
| <b>Associated Student Body</b>     |                                     |             |             |             |             |
|                                    | Total Resources                     | \$9,070     | \$8,320     | \$8,320     | \$7,570     |
|                                    | Total Expenditures                  | \$14,320    | \$11,320    | \$11,320    | \$10,820    |
|                                    | Contribution To/(From) Fund Balance | (\$5,250)   | (\$3,000)   | (\$3,000)   | (\$3,250)   |
|                                    |                                     |             |             |             |             |
| <b>Transportation Vehicle Fund</b> |                                     |             |             |             |             |
|                                    | Total Resources                     | \$310,000   | \$160,000   | \$160,000   | \$343,000   |
|                                    | Total Expenditures                  | \$600,000   | \$0         | \$300,000   | \$300,000   |
|                                    | Contribution To/(From) Fund Balance | (\$290,000) | \$160,000   | (\$140,000) | \$43,000    |
|                                    |                                     |             |             |             |             |

DATED this 30<sup>th</sup> day of July 2026.

ATTEST:

\_\_\_\_\_  
Secretary to the Board

\_\_\_\_\_  
Chairperson

---

Director

---

Director

---

Director

---

Director

# RESOLUTION OF FIXING AND ADOPTING THE BUDGET

## RITZVILLE SCHOOL DISTRICT #160-167 RESOLUTION NUMBER 2025-26 10

WHEREAS, WAC 392-123-071 requires that the board of directors of every school district meet for the purpose of fixing and adopting the budget of the district for the ensuing fiscal year,

WHEREAS, a public notice was published announcing that on July 30<sup>th</sup>, 2026, the Board of Directors of Ritzville School District No. 160-167, Adams and Lincoln Counties, Washington would meet in public for the purpose of fixing and adopting the 2026-27 Fiscal Budget of the district, and

THEREFORE, BE IT RESOLVED, that the Board of Directors of Ritzville School District No. 160-167, Adams and Lincoln Counties, Washington, has determined that the final appropriation level of expenditures for each fund in 2026-27 will be as follows:

|                                 | APPROPRIATION LEVEL |
|---------------------------------|---------------------|
| A. General Fund                 | \$7,610,993         |
| B. Capital Projects Fund        | \$2,125,000         |
| C. Associated Student Body Fund | \$351,360           |
| D. Debt Service Fund            | \$978,150           |

RESOLVED, that the Board of Directors of the Ritzville School District No. 160-167, Adams and Lincoln Counties, Washington, approve the 2026-27 applications for State and Federal grants and programs as follows:

|                |                                                          |
|----------------|----------------------------------------------------------|
| Program No. 21 | Special Education                                        |
| Program No. 24 | IDEA Special Education                                   |
| Program No. 38 | Carl Perkins Vocational                                  |
| Program No. 51 | Title I, Part A Remediation                              |
| Program No. 52 | School Improvement (Title II) Teacher Training           |
| Program No. 52 | School Improvement (Title IV) Rural Education Initiative |
| Program No. 52 | School Improvement (Title VI) SRSAP                      |
| Program No. 55 | Learning Assistance Program (LAP)                        |
| Program No. 58 | Teacher Principal Evaluation Project, Dual Credit        |
| Program No. 74 | Highly Capable                                           |
| Program No. 98 | Food Service                                             |

RESOLVED, that the Board of Directors of Ritzville School District No. 160-167, Adams and Lincoln Counties, Washington has determined that the four-year financial forecast is as follows:

|                                |                                     | 2026-27     | 2027-28     | 2028-29     | 2029-30     |
|--------------------------------|-------------------------------------|-------------|-------------|-------------|-------------|
|                                |                                     |             |             |             |             |
| <b>Enrollment</b>              |                                     | 345         | 340         | 332         | 338         |
|                                |                                     |             |             |             |             |
| <b>General Fund</b>            |                                     |             |             |             |             |
|                                | Total Resources                     | \$7,389,185 | \$7,414,638 | \$7,963,296 | \$8,145,049 |
|                                | Total Expenditures                  | \$7,610,993 | \$7,700,277 | \$7,904,78  | \$8,106,027 |
|                                | Contribution To/(From) Fund Balance | (\$221,807) | (\$285,639) | \$58,514    | \$39,022    |
|                                |                                     |             |             |             |             |
| <b>Capital Fund</b>            |                                     |             |             |             |             |
|                                | Total Resources                     | \$2,386,140 | \$634,000   | \$ 434,000  | \$510,000   |
|                                | Total Expenditures                  | \$2,125,000 | \$500,000   | \$500,000   | \$475,000   |
|                                | Contribution To/(From) Fund Balance | \$261,140   | \$134,000   | (\$66,000)  | \$35,000    |
|                                |                                     |             |             |             |             |
| <b>Debt Service</b>            |                                     |             |             |             |             |
|                                | Total Resources                     | \$1,006,000 | \$1,017,200 | \$1,032,400 | \$1,042,800 |
|                                | Total Expenditures                  | \$978,150   | \$986,200   | \$997,500   | \$1,007,000 |
|                                | Contribution To/(From) Fund Balance | \$27,850    | \$31,000    | \$34,900    | \$35,800    |
|                                |                                     |             |             |             |             |
| <b>Associated Student Body</b> |                                     |             |             |             |             |
|                                | Total Resources                     | \$381,997   | \$389,000   | \$389,000   | \$470,000   |
|                                | Total Expenditures                  | \$351,360   | \$363,000   | \$373,000   | \$378,500   |
|                                | Contribution To/(From) Fund Balance | \$30,637    | \$26,000    | \$16,000    | \$91,500    |
|                                |                                     |             |             |             |             |

DATED this 30<sup>TH</sup> day of July 2026.

ATTEST:

\_\_\_\_\_  
Secretary to the Board

\_\_\_\_\_  
Chairperson

\_\_\_\_\_  
Director

\_\_\_\_\_  
Director

\_\_\_\_\_  
Director

\_\_\_\_\_  
Director

## LRHS ELA Surplus Items

|                                                                                                  |                                                                |           |
|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-----------|
| <i>Literature &amp; Composition: Reading, Writing, Thinking</i><br><br>2011 Bedford/St. Martin's | ISBN-10:<br>0-312-38806-3<br><br>ISBN-13:<br>978-0-312-38806-5 | 19 copies |
| <i>Twelve Angry Men</i><br><br>The Dramatic Publishing Company                                   | ISBN 0-87129-327-7                                             | 34 Copies |
| <i>The Call of the Wild</i>                                                                      | ISBN 9781493663439                                             | 32 Copies |
| <i>Currents in Drama</i><br><br>1974 Macmillan Publishing Co.                                    | NONE                                                           | 26 Copies |
| <i>Julius Caesar</i><br><br>2014 Dover Publications                                              | ISBN-13:<br>978-0-486-26876-7<br>ISBN-10:<br>0-486-26876-2     | 23 Copies |
| <i>Roll of Thunder, Hear My Cry</i> —6 Compact Disc Audio Set                                    | ISBN 0-307-28172-8                                             | 1 Set     |
| <i>The Adventures of Huckleberry Finn</i> —8 CDs Audio Set                                       | ISBN-13:978-0-8761-8037-0                                      | 1 Set     |
| <i>Fahrenheit 451</i> —4 CD Audio Set                                                            | ISBN-13:<br>978-0-7861-7627-4                                  | 1 Set     |