

DUPREE SCHOOL DISTRICT 64-2
EXTRA TRIP FORM
SCHOOL YEAR 2026-2027

1. Date _____ 2. Bus _____

3. Driver(s) _____

4. Ending Mileage _____ 9. Fuel _____

5. Beginning Mileage _____ 10. Oil _____

6. TOTAL MILES _____ 11. Repairs _____

7. Type of Trip: Athletic _____ Elementary _____

Jr. High _____ High School _____

Field Trip _____ Other _____ (specify other)

8. Destination _____

9. Drivers Signature _____

***DRIVERS...PLEASE FILL OUT COMPLETELY ITEMS
1-8 AND SIGN.**