

**EDYTHE J. HAYES MIDDLE SCHOOL
SBDM COUNCIL MEETING
JULY 28, 2026
5:00 PM**

Present: Phillip Hyde, Matthew Sherrard, Amy Hayden, Stinson Miller, Amy Hayden

Guests:

- I. Call to order:** Mr. Hyde called the meeting to order at 5:04 PM
- II. Reading of the mission statement:** The council read the mission statement.
- III. Approval of the agenda:** Morera motioned to approve the agenda. Goforth seconded. Unanimous decision.
- IV. Minutes from previous meetings:** Goforth motioned to approve the minutes. Miller seconded. Unanimous decision.
- V. Public address:** No one wished to address the council.
- VI. Good News Report:** Half Price Books donation, 2 Students placed at Beta Convention, 6th grade orientation is set for 7/29 and parent night 7/30. Fully Staffed with 1 exception.

VII. Committee Reports: Mr. Hyde presented the following committees for approval. He explained the purpose of each committee.

- a. CSIP Committe for approval -
- b. Student Placement Committee -
- c. Family Engagement Committee -
- d. Vibrant Learning Experiences Committee -
- e. On Boarding Committee -
- f. SEL/PBIS Committee -
- g. Staff Foundations and Wellness Committee -
- h. Student Foundations Committee -
- i. Writing Committee -

Goforth motioned to approve. Miller Seconded. Unanimous decision.

VIII. Principal Report

- a. **Current enrollment** - Mr. Hyde presented the monthly enrollment report.
- b. **Distribution of material sign off sheet (proof of receipt)** - Mr. Hyde presented the sign off sheet and collected them.
- c. **Open Records Open Meeting Law** - Mr. Hyde presented and explained the information to the council.
- d. **Managing Public Records** - Mr. Hyde presented and explained the information to the council.
- e. **Rights and Prohibited Rights of Students** - Mr. Hyde presented and explained the information to the council.
- f. **Display of National Motto** - Mr. Hyde presented and explained the information to the council.
- g. **Monthly meeting schedule** - Mr. Hyde presented and gathered feedback. Miller motioned to approve. Morera seconded. Unanimous decision.
 - i. **2026-27**
 - ii. **All meetings begin at 5 p.m.**
 - 1. **July 28, 2026**
 - 2. **Aug. 25, 2026**
 - 3. **Sept. 22, 2026**
 - 4. **Oct. 27, 2026**
 - 5. **Nov. 17, 2026**
 - 6. **Jan. 26, 2027**
 - 7. **Feb. 23, 2027**
 - 8. **March 16, 2027**
 - 9. **April 27, 2027**
 - 10. **May 25, 2027**
- h. **Election of council vice chair** - Goforth volunteered. Miller motioned to approve. Morera seconded. Unanimous decision.
- i. **Adoption of standard agenda and minutes** - Morera motioned to approve. Goforth seconded. Unanimous decision.

IX. Budget and Staffing

- a. **Monthly Section 6 report** - Mr. Hyde reviewed the current month's Section 6 report.
- b. **Monthly Student Activity Funds report** - Mr. Hyde reviewed the current month's student activity fund report.
- c. **Consultation on hiring** - Goforth motioned to approve. Miller seconded. Unanimous decision.
 - i. **Amy Hayden - Assistant Principal**
 - ii. **Jeremy Jones - Exceptional Child Educator**
 - iii. **April Black - Exceptional Child Educator**
 - iv. **Martiese Morones - Paraeducator**
 - v. **Tyler Stump - Paraeducator**
- d. **Consultation on staffing:**

X. Student Learning

- a. None to present

XI. Policy Review -

- a. **Policy review timeline** - Goforth motioned to approve. Miller seconded. Unanimous decision.
- b. **Emergency management policy** - Mr. Hyde presented and explained the information to the council. Goforth motioned to approve. Miller seconded. Unanimous decision.
- c. **Emergency management plan** - Mr. Sherrard presented and explained the information to the council. Miller motioned to approve. Goforth seconded. Unanimous decision.

XII. Set Working Agenda for Next Meeting: The council set the agenda for the **Aug. 25, 2026** meeting.

XIII. Adjourn: Goforth motioned to adjourn. Miller seconded. Unanimous decision to adjourn at 5:55