MANASQUAN SCHOOL DISTRICT BOARD OF EDUCATION
COMBINED COMMITTEE OF THE WHOLE MEETING &
REGULAR PUBLIC BOARD OF EDUCATION MEETING

Manasquan Borough
Manasquan High School Charles Raffetto Media Center
July 28, 2026
6:00 P.M.

AGENDA

1. **Call to Order**

2. **48-Hour Notice**
   Opening Statement: Pursuant to N.J.S.A. 10:4-10, notice of this meeting being held on Tuesday, July 28, 2026, has been provided by publication in the Asbury Park Press, the Coast Star and posted in the Borough Hall of Manasquan and in the schools within the time limits prescribed by law.

3. **Pledge of Allegiance**

4. **Roll Call**

Marion Ahern	William Dibble	Jane Losinger (Avon)
Bruce Bolderman	Rebecca Herbert (Belmar)	Jaime Malone
Eugene Cattani	Alexander Levin	Alexis Pollock
David D'Ambrosio (Brielle)	Joseph Loffredo	Alfred Sorino

5. **Mission Statement**
   Manasquan School District empowers all students by providing a safe, healthy, and inclusive environment where continual growth, perseverance, and rigorous academic standards are balanced with extensive extra-curricular opportunities and rich tradition through partnership with community.

6. **Statement to the Public**
   Often times it may appear to members of our audience that the Board of Education takes action with very little comment and in many cases by unanimous vote. Before a matter is placed on the agenda at a public meeting, the administration has thoroughly reviewed the matter with the Superintendent of Schools. If the Superintendent of Schools is satisfied that the matter is ready to be presented to the Board of Education, it is then placed on the agenda at the next Combined Committee of the Whole and Regular Board meeting. The members of the Board work with the administration and the Superintendent of Schools to assure that they fully understand the matter. After discussion during the Committee of the Whole portion of the meeting, the matter is focused on during the Regular Public Board Meeting agenda and presented to the Board of Education for a vote.

7. **Student Board Representative Report - None**

8. **Presentations**
   - **Elementary School Student of the Month**
     - Teresa Ahern

- **Elementary School Teacher of the Month**
  - Taylor Ames

- **MHS Girls Lacrosse**
  - NJSIAA South Jersey Group II Sectional Champions

➢ **Five Minute Break**

9. **Acceptance of Minutes**
Recommend acceptance and approval of the minutes of the Combined Committee of the Whole and Regular Public Meeting and Closed Executive Session of June 9, 2026. Executive Session Minutes will be withheld from disclosure until such time as the reasons for discussing and acting on a matter in closed executive session no longer exists.

10. **Public Forum on Agenda Items**
Time may be allocated for public comment at this meeting. Each speaker may be allotted a limited time when recognized by the presiding officer. In the event it appears the public comment portion of the meeting may exceed 45 minutes, the presiding officer may limit each statement made by a participant to 3-5 minutes duration. Individuals wishing to address the Board shall be recognized by the presiding officer and shall give their names, addresses and the group, if any, that they represent. Although the Board encourages public participation, it reserves the right, through its presiding officer, to terminate remarks to and/or by any individual not keeping with the conduct of a proper and efficient meeting. In order to ensure all members of the public who wish to participate are afforded a timely and orderly opportunity to do so, the Board may not answer questions posed by those making comments. The Board may address questions posed during this period once all members of the public wishing to speak have done so. The Board will not respond to questions from the public involving employment, appointment, termination of employment, negotiations, terms and conditions of employment, evaluation of the performance of, promotion or disciplining of any specific or prospective or current employee. This public forum is limited to comment on items included in this agenda only.

11. **Public Forum**

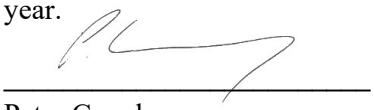
12. **Discussion Items July 28, 2026 (*Denotes Action Item on This Agenda)**

- **Education, Curriculum & Technology**

- **Personnel– To be Discussed in Executive Session***

- **Policy***
Policies & Regulations for *Amendment* – First Reading
Students
P 5450 – Athletic Awards
P&R 5516 – Student Use of Internet-Enabled Devices (M)
P 5830 – Student Fund Raising
Community
P 9210 – Parent Organizations

- **Finance**
  Peter Crawley, the Business Administrator/Board Secretary for the Manasquan Public School District, certifies that no line item has been over expended in violation of N.J.A.C. 6A:23A-16.10 (c) 3 and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year.

  Peter Crawley
  School Business Administrator/Board Secretary

13. **Superintendent's Report & Information Items**
    - **Enrollment — Document A**
      As of June 30, 2026
      - **Total Enrollment — 1,305**
        - **High School: 840**
        - **Elementary School: 465**

    - **Attendance Comparison, Fire Drill Reports, Bus Evacuation Reports, Suspensions & Tardy Reports– Document B**
      - **High School/CLI:**
        - **June 3rd — Fire Drill**
        - **June 15th — Table Top Security Drill**

      - **Elementary School:**
        - **June 4th — Fire Drill**
        - **June 10th — Shelter in Place Drill**

    - **HIB Monthly Report — Document C (N/A)**
      - **High School: No Report for the Month**
      - **Elementary School: No Report for the Month**

Recommend approval and acceptance of the Superintendent's Report.

MANASQUAN
General Items
Professional Days

14. **Recommend** approval of the **attendance** of staff members at conferences/workshops, as per **Document 1**.

Student Action
Field Trips

15. **Recommend** approval of the field trips. **None for the Month**

Placement of Students on Home Instruction

16. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician: **None for the Month**

Placement of Students Out of District

17. **Recommen**d approval of the revised 2026-2027 External Placement list that reflects tuition and transportation costs, as per **Document 2.**

18. **Recommend acceptance** of the following **Elementary School Central Funds Report** for the months ending **MAY and JUNE 30, 2026**, as per **Document 3.**

MANASQUAN/SENDING DISTRICTS

General Items

Secretary's Report/Financials

19. **Recommend acceptance** of the following **Financial Reports**, **High School Central Funds Report, Purchase Orders and Payment** and **Confirmation of Bills (Current Expense) and (Capital Expense).**

The Business Administrator/Board Secretary certifies that as of **JUNE 2026** no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the Board of Education of the Borough of Manasquan.

Be it Resolved; that the amount of district taxes, excluding debt services requirements, needed to meet the obligations of this Board for the next eight weeks is **$3,316,606.00** and that Manasquan Borough Council is hereby requested to place in the hands of the Treasurer of School Moneys that amount within the 30 days in accordance with the statutes relating thereto.

Be It Resolved: Pursuant to N.J.A.C. 6A:23A-16.10 (c)3 the Board of Education of the Borough of Manasquan accepts the Business Administrator/Board Secretary's certification as of **JUNE, 2026** that no budgetary appropriations account has obligations and payments, which in total exceed the amount appropriated by the borough of Manasquan Board of Education.

Recommend acceptance of the Secretary's Financial & Investment Report and the Treasurer's Report, for the months ending **MAY 31, 2026 and JUNE 30, 2026**, as per **Document D**. (The Treasurer of School Moneys Report for the month of MAY and JUNE 2026 is on file in the Business Office and is in balance with the Secretary's Report).

Pursuant to N.J.A.C. 6A:23A-16.10(c)4, we the members of the Board of Education of the Borough of Manasquan, County of Monmouth, after having reviewed the Report of the Secretary and upon consultation with the appropriate officials, certify that as of **May 31, 2026 and June 30, 2026**, it is to the best of our knowledge that no major account fund has been expanded and that sufficient funds are available to meet the district's financial obligations for the remainder of the fiscal year, and that the Board of Education further approves the transfers made with line item accounts of the current expense portion of the 2025-2026 budget for **MAY and JUNE** as recommended by the Superintendent of Schools, as per **Document D**.

Purchase Orders for the month of **JUNE 2026** be approved**,** as per **Document E.**

Recommend acceptance of the **Cafeteria Reports,** as per **Document F.**

(C) Be it Resolved: that the **Bills (Current Expense)** in the amount of **$3,421,296.94** for the month of **JULY, 2026** be approved. Record of checks **(#59341** through **#59541)**, and distributions are on file in the Business Office.

Confirmation of **Bills (Current Expense)** for **JUNE, 2026** at **$3,483,686.49** and checks **(#59151** through **#59340)**.

20. **Recommend** acceptance of the following High School Central Funds Report for the months ending **MAY and JUNE 30, 2026**, as per **Document G**.

21. **Recommend** approval of the **amendment** of the following policies and regulations (first reading), as per **Document H:**
    P 5450 – Athletic Awards
    P&R 5516 – Student Use of Internet-Enabled Devices (M)
    P 5830 – Student Fund Raising
    P 9210 – Parent Organizations

22. **Recommend** approval of the Emergency Virtual or Remote Instruction Plan for the 2026-2027 school year, as per **Document I**.

23. **Recommend** approval of the donation of a game day charter bus valued at $2,754.61, from the Manasquan Boys Lacrosse Parent Group.

24. **Recommend** approval of acceptance of a donation to the Manasquan High School Fishing Club in memory of Robert S. Wood from the following:
    - Polish National Bank - $100.00
    - Gail Bowman - $25.00

25. **Recommend** approval of acceptance of a donation to the Manasquan High School Fishing Club in the amount of $500.00, from the Jersey Shore Surfcasters Foundation.

26. **Recommend** approval of the 2026-2027 regular education sending district tuition contracts. Contracts on file in Board Office.

27. **Recommend** approval of the donation of the application of DryJect aeration and soil supplementation from Garden State DryJect for an estimated value of $1,200.

28. **Recommend** approval of the Tokarski & Millemann Change Order #3 in the amount of $7,765.00, as per **Document J**.

29. **Recommend** approval of Addendum #2 for the 2026-2027 Food Service Management Company Services, provided by Culinary Classics, LLC. Culinary Classics, LLC, will collect a Flat Management Fee of $22,000 annually and guarantee a return of $25,000 annually. Addendum #2 does not reflect a fee increase from the Base Year Agreement. Total contract cost $699,710.20.

30. **Recommend** approval of the agreement with Kroll, LLC, to provide the Manasquan Board of Education with an updated fixed asset accounting ledger for accounting and financial reporting as of June 30, 2026, as per **Document K**.

31. **Recommend** approval of the contract with Critical Response Group for the 2026-2027 school year, in the amount of $1,070, as per **Document L.**

32. **Recommend** approval of the agreement between Manasquan School District and E-Rate Partners, LLC for E-Rate Services Funding Year 2027, as per **Document M.**

33. **Recommend** approval of the Physical Therapy Agreement with Danielle Goodrich and the Manasquan School District for the 2026-2027 school year, as per **Document N.**

34. **Recommend** approval of the acceptance of the following Wall Township Board of Education resident students in the Manasquan High School for the 2026-2027 school year, at the per pupil tuition rate of $23,663.00, in accordance with the McKinney-Vento Homeless Assistance Act:

    Student ID: 9707586337 – Grade 10

35. **Recommend** approval of the acceptance of the following Wall Township Board of Education resident student in the Manasquan High School for the 2026-2027 school year as a shared time student, at the tuition rate of $11,831.50, in accordance with the McKinney-Vento Homeless Assistance Act:

    Student ID: 3150372286 – Grade 11
    Student ID: 4866867012 – Grade 10

36. **Recommend** approval of a contract with Amazon Services, LLC to provide for an online marketplace for the purchase of products and services in an amount not to exceed $250,000 under the terms offered through the Omnia Partners National Purchasing Cooperative Contract #R-TC-17006 as permitted by N.J.S.A. 52:34-6.2(b)(3).

37. **Recommend** approval of the 2026-2027 School Contracts with the State of New Jersey Commission for the Blind and Visually Impaired from 9/1/2026 to 6/30/27 for the following students:

Student	Annual Cost
SID# 3246165165	$2,668
SID# 8301703925	$2,668
SID# 8479235878	$2,668

38. **Recommend** approval of the 2026-2027 District Dog Handler agreement between Timothy Clayton and the Manasquan School District, as per **Document O.**

39. **Recommend** approval of the transportation contract #26-27SY for the 2026-2027 Student Transportation – School Related Activities, with Irvin Raphael, Inc, with an estimated contract amount of $100,000.

40. **Recommend** approval of the transportation contract #26-27SY for the 2026-2027 Student Transportation – School Related Activities, with Klarr Transport Services, as a back-up.

41. **Recommend** authorization for the School Business Administrator to execute contracts for the 2026-2027 school year as follows:
    The Hartford
        Flood Insurance - Renewal Premium $6,442

42. **Recommend** approval of the 2026-2027 Agreement for Cooperative Sports Programs between the Manasquan Board of Education and the Point Pleasant Beach Board of Education, in the amount of $20,272.50 as per **Document P**.

43. **Recommend** approval of the submission of the Modification Application of the Manasquan School District Teacher Evaluation Instrument to the New Jersey Department of Education, as per **Document Q**.

44. **Recommend** approval of the following Facility Requests for the 2026-2027 School Year and the submission to the County Office of Education.
    - Renewal for Dual Use of Educational Space – MES Media Center / ESL Room

45. **WHEREAS**, in accordance with a published bid solicitation for work associated with Student Transportation Services (hereinafter "the Service") the Manasquan Board of Education received sealed bids on June 3, 2026; and

    WHEREAS, the Board has determined that the bids received were not responsive to the Board's insurance requirements which provided in relevant part:

    Unless otherwise specified by the board of education, the contractor must provide automotive liability insurance in the minimum amount required by the Motor Vehicle Commission and Department of Education regulations. If the board of education requires an insurance coverage greater than the minimum amount, the contractor must provide automotive liability insurance in the amount of $5,000,000.00 for each occurrence for automobile liability. Bidders are required to provide, with the bid, evidence of their ability to obtain the required insurance coverage. A certificate of insurance for the duration of the contract must be presented by the successful bidder. The certificate of insurance must state that the contracting board of education is an additional insured party to the policy... ; and

    WHEREAS, No bidder provided the requisite insurance specified, and accordingly no bidder can be deemed responsive; and

    WHEREAS, the Board remains committed to obtaining the Services;

    NOW, THEREFORE, BE IT RESOLVED by the Manasquan Board of Education that all bids received as a result of the Board of Education's solicitation on June 24, 2026 for the Service be and herewith are rejected. BE IT FURTHER RESOLVED that the Manasquan Board of Education's District professional staff are hereby directed to rebid for the Service in accordance with the *Public School Contracts Law, N.J.S.A. 18A:18A-1 et seq;* and

    BE IT FURTHER RESOLVED that the District's professional staff take any and all action necessary to effectuate the purposes of the Board's resolution in this matter.

46. **Recommend** approval of the following donations to the Manasquan Schools Development Fund for the yearly banner fundraiser:

CM3	$800
Thrive Spine & Sports Rehab	$800
Joe Leone	$800
Feigus	$800
Miles Ahead Sports	$800
Active Release & Chiropractic Center	$800

47. **WHEREAS,** Dr. Peter Crawley, School Business Administrator/Board Secretary, possesses a Qualified Purchasing Agent (QPA) certificate;

    NOW, THEREFORE BE IT RESOLVED that the Manasquan Board of Education, pursuant to N.J.S.A. 18A:18A-3 (a), establishes and sets the bid threshold amount of $53,000 for the school district, and further authorizes the School Business Administrator/Board Secretary, the Qualified Purchasing Agent, to award contracts, in full accordance with N.J.S.A. 18A:18A-3 (a), for those purchases that do not exceed in the aggregate of the newly established bid threshold amount.

    Furthermore, for contracts in the aggregate that are less than the bid threshold but fifteen (15%) or more of the amount, the School Business Administrator/Board Secretary shall award contracts after soliciting at least two competitive quotations.

    The School Business Administrator/Board Secretary, pursuant to N.J.S.A. 18A:18A-37 (c), is authorized to award contracts that are in the aggregate less than fifteen (15%) percent of the bid threshold without soliciting competitive quotations.

48. **Recommend** approval of the creation of a central fund account for the MHS Class of 2030.

49. **Recommend** approval of the Use Agreement Number 27130, with the State of New Jersey Department of Military and Veterans Affairs, for the use of the Sea Girt Armory (Bldg. 35), from 8/17/26 through 6/13/27, for the Manasquan School District Sports Programs, in the amount of $6,926.80, as per **Document R.**

50. **Recommend** approval of the Honeywell Change Order #3 in the amount of $15,132.00, as per **Document S**.

51. **Recommend** approval of the contract between the Manasquan School District and Out of Sight Teaching LLC, as per **Document T**. (Pending attorney review)

52. **Recommend** approval of the contract with SD Gameday, to provide and assign certified and individually-insured sub-trainers for the 2026-2027 school year (pending contract approval).

53. **Recommend** approval of Practical Athletic Training Group to provide and assign certified and individually-insured sub-trainers for the 2026-2027 school year (pending contract approval).

54. **Recommend** approval of the use of the following **non-contracted outside athletic facilities** for the 2026-2027 school year:

    Good Sports;
    Rash Field;
    St. Denis Gym;
    Wall High School Track;
    Wall Municipal Complex;
    Point Beach High School Track;
    Little Dreamer's Play Café;
    Capelli's Sports Complex;
    Manasquan River Golf Course;
    Deal Golf Club;
    Spring Lake Golf Club;
    Manasquan Little League Softball Field;

Green Acres Park (Brielle);
The Atlantic Club
Neptune Aquatic Center

55. **Recommend** approval of the following **contracted facilities** for the 2026-2027 school year (pending contract approvals):

Jersey Shore Arena;
Shore Lanes;
Quail Ridge Golf World;
The Atlantic Club;
Epic Gymnastics
Howell Golf Course

56. **Recommend** approval of the Shore Conference Officials Fees for the 2026-2027 school year.

57. **Recommend** approval of the following 2026-2027 Monmouth Vocational School District placements:

Students	Tuition/ Student	Placement	Total Cost
Student ID# 3132934275 Student ID# 1732652625	$6,388.00	Shared-Time Special Education - Career Center	$12,776

Professional Days

58. **Recommend** approval of the **attendance** of staff members at conferences/workshops, as per **Document U**.

Student Action

Field Trips

59. **Recommend** approval of the field trips. **None for the Month**

Placement of Students on Home Instruction

60. **Recommend** that the following student(s) be placed on home instruction, as requested by Guidance or the Child Study Team and approved by the school physician: **None for the Month**

61. **Old Business/New Business**

62. **Executive Session**

WHEREAS, the Sen. Byron M. Baer Open Public Meetings Act, *N.J.S.A*. 10:4-6, *et seq*., (the "Act") provides that the Manasquan Board of Education hold an "Executive Session" from which the public is excluded to discuss matters that are confidential or are one of the nine (9) subject matters listed in Section 12(b) of the Act; and

WHEREAS, it is recommended by the Superintendent that the Manasquan Board of Education go into Executive Session on this date in Manasquan, New Jersey, to discuss matters that are permissible for discussion in Executive Session; and

WHEREAS, the length of the Executive Session is estimated to be thirty (30) minutes after which the public meeting of the Board shall reconvene and proceed with business; and

WHEREAS, that the Board hereby declares that its discussion of the following subject(s) will be made public at a time when the public's interest in disclosure is greater than any privacy or governmental interest being protected from disclosure.

NOW, THEREFORE BE IT RESOLVED by the Manasquan Board of Education that the Board shall go into Executive Session to discuss the following items:

___ 1. Confidential Matters per Statute or Court Order
___ 2. Impact Rights to Receive Federal Funds
___ 3. Unwarranted Invasion of Individual Privacy
_X_ 4. Collective Bargaining (MEA Sidebar Agreements)
___ 5. Acquisition of Real Property or Investment of Fund
___ 6. Public Safety Procedures
___ 7. Litigation or Contract Matters or Att./Client
_X_ 8. Personnel Matters (Hiring, Leave of Absence, Resignation)
___ 9. Imposition of Penalties Upon an Individual

ITEMS DISCUSSED IN EXECUTIVE SESSION WILL RESULT IN BOARD ACTION WHEN THE BOARD RECONVENES TO PUBLIC SESSION.

63. **Roll Call**

MANASQUAN
Personnel

64. **Recommend** approval of the Elementary School personnel as per **Document 4.**

MANASQUAN/SENDING DISTRICTS
Personnel

65. **Recommend** approval of Sidebar Agreement #09 to the Collective Negotiations Agreement between the Manasquan Board of Education and Manasquan Education Association effective July 1, 2023, through June 30, 2028, as per **Document V**.

66. **Recommend** approval of Sidebar Agreement #10 to the Collective Negotiations Agreement between the Manasquan Board of Education and Manasquan Education Association effective July 1, 2023, through June 30, 2028, as per **Document W**.

67. **Recommend** approval of the High School personnel as per **Document X**.

68. **Recommend** approval of the High School & District Personnel Supplement, as per **Document Y.**

69. **Adjournment**
Motion to Adjourn.